

City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219



Meeting Minutes

Tuesday, January 13, 2026

10:00 AM

Council Chambers

City Council

*ONE-HUNDRED
FORTY-THIRD COUNCIL*

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetro, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL

Present 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Salinetro, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

Absent 1 - Council Member Mosley

PLEDGE OF ALLEGIANCE**MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2026-0037](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Saturday, January 10th, to be **“Bailey White Day”** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 1

PUBLIC COMMENTS

Dr. Ronald Lynn Miller, Amanda Neatrour, Armin Samii, Raqeeb Bey, Jon Hanrahan, Bernadette Mosey, Dale Marazoli, Chad Ringbloom, Unique Brown, Special Agent Sunshine, Yvonne F. Brown

PRESENTATION OF PAPERS**COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2026-0005](#) Resolution amending Resolution 559 of 2022, authorizing the Mayor and the Director of the Department of Human Resources and Civil Service, on behalf of the City of Pittsburgh, to enter into a Professional Services Agreement(s) and/or Contract(s) with Industrial/Organizational Solutions, Inc. (I/O Solutions) for professional consulting services in connection with Police Lieutenant and Police Sergeant position job analyses; and providing for the payment of the costs thereof not to exceed Two Hundred Seventy-Six Thousand Dollars (\$276,000.00), for a new not to exceed amount of Three Hundred Seventy-Five Thousand Dollars (\$375,000.00).

Read and referred to the Committee on Human Resources

2026-0041

Ordinance supplementing the Pittsburgh Code of Ordinances, Title I, Administrative, Article VII, Procedures, by adding a new Chapter, "Chapter 173A: Housing Data Dashboard"

SPONSOR /S: COUNCIL MEMBER CHARLAND

Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

COUNCILMAN ANTHONY COGHILL PRESENTS:

2026-0006

Resolution authorizing and directing the Mayor, Solicitor, Director of Planning, and Director of Office of Management and Budget, pursuant to § 204(k) of the Home Rule Charter, to provide appropriate notice and terminate contract 54920 - 684975 - RS-59-24 - Sasaki & Common Cause Consultants per Article III.2 "Termination" of the agreement.

SPONSOR /S: COUNCIL MEMBER COGHILL, COUNCIL MEMBER GROSS AND COUNCIL MEMBER WARWICK

Read and referred to the Committee on Finance and Law

2026-0007

Resolution authorizing and directing the Mayor, Solicitor, Director of Planning, and Director of Office of Management and Budget, pursuant to § 204(k) of the Pittsburgh Home Rule Charter, to provide appropriate notice and terminate contract 54724 - 568755 - RS-58-24 - HR&A ADVISORS & URBAN AC LLC per Article III.2 "Termination" of the agreement.

SPONSOR /S: COUNCIL MEMBER COGHILL, COUNCIL MEMBER GROSS AND COUNCIL MEMBER WARWICK

Read and referred to the Committee on Finance and Law

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

2026-0008

Ordinance amending and supplementing the Pittsburgh Code, Title Seven: Business Licensing, Article VII Service Businesses, adding a new Chapter 768: Short-Term Rental Housing.

SPONSOR /S: COUNCIL MEMBER GROSS

CO-SPONSOR /S: Council Member Coghill and Council Member Wilson

Read and referred to the Committee on Land Use and Economic Development

2026-0009

Ordinance amending and supplementing the Pittsburgh Code, Title Nine: Zoning, Article V: Use Regulations, Chapter 911-Primary Uses, 911.02 - Use Table, and Adding Section 911.04.A.101 - Short Term Rental; and amending and supplementing the Pittsburgh Code, Title Nine: Zoning, Article V: Use Regulations, Chapter 912 - Accessory Uses and Structures, by adding Section 912.09 - Short-Term Rental.

SPONSOR /S: COUNCIL MEMBER GROSS

CO-SPONSOR /S: Council Member Coghill and Council Member Wilson

Read and referred to the Committee on Land Use and Economic Development

COUNCILMAN KHARI MOSLEY PRESENTS:

2026-0011

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to enter into an Agreement or Agreements with Allegheny County Economic Development for the purpose of receiving grant funds from the Gaming Economic Development Tourism Fund in the amount not to exceed FIFTY THOUSAND (\$50,000.00) dollars for Warrington Recreation Center.

Read and referred to the Committee on Intergovernmental and Educational Affairs

COUNCILWOMAN KIM SALINETRO PRESENTS:

2026-0010

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation's Green Light Go Program for the purpose of receiving grant funds in the amount ONE MILLION THREE HUNDRED NINETY-FOUR THOUSAND TWENTY-NINE DOLLARS AND SIX CENTS (\$1,394,029.06) for intersection upgrades at three locations in the City of Pittsburgh. The grant requires a match from the City of Pittsburgh in the amount of THREE HUNDRED FORTY-EIGHT THOUSAND FIVE HUNDRED SEVEN AND TWENTY-SEVEN CENTS (\$348,507.27) for this stated purpose for a total project cost of ONE MILLION SEVEN HUNDRED FORTY-TWO THOUSAND FIVE HUNDRED THIRTY-SIX DOLLARS AND THIRTY-THREE CENTS (\$1,742,536.33).

Read and referred to the Committee on Public Works and Infrastructure

2026-0012

Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to take all necessary actions to acquire and secure a right-of-way, aerial easements, and permanent and/or temporary construction easements, as-needed, including the taking of property by eminent domain if necessary, involving the California Avenue Bridge project, at no cost to the City.

Read and referred to the Committee on Public Works and Infrastructure

[2026-0013](#)

Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to take all necessary actions to acquire and secure a right-of-way, aerial easements, and permanent and/or temporary construction easements, as-needed, including the taking of property by eminent domain if necessary, involving the West Carson Street Bridge project, at no cost to the City.

Read and referred to the Committee on Public Works and Infrastructure

[2026-0014](#)

Resolution providing for an agreement with CSX Transportation, Inc. for Preliminary Engineering work on the Elizabeth Street Bridge rehabilitation; and providing for the payment of the costs thereof, not to exceed Nineteen Thousand Five Hundred Eighty Dollars (\$19,580.00), reimbursable at 100%.

Read and referred to the Committee on Public Works and Infrastructure

[2026-0015](#)

Resolution granting unto BRASHEAR ASSOCIATION INCORPORATED, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, a retaining wall, steps and planters at the intersection of Bausman and Grape Street, in the 30th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

Read and referred to the Committee on Public Works and Infrastructure

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2026-0016](#)

Ordinance supplementing the Pittsburgh Code of Ordinances, Title Two: Fiscal, Article V: Special Funds, to add a new Chapter 239: Fleet Vehicle Fund, to create a Fleet Vehicle Fund to fully fund the City of Pittsburgh's fleet needs, and establish the purposes for which monies in the Fund may be used.

SPONSOR /S: COUNCIL MEMBER WARWICK

CO-SPONSOR /S: Council Member Coghill and Council Member Gross

Read and referred to the Committee on Finance and Law

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0017](#)

Resolution appointing Jason Lando as the Chief of the Pittsburgh Bureau of Police.

A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy. The motion carried.

[2026-0018](#)

Resolution appointing Ivette Mongalo-Winston as Director of the Department of City Planning.

A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy. The motion carried.

[2026-0019](#) Resolution appointing Eric Sloan as the Director of the Department of Parks and Recreation.

A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy. The motion carried.

[2026-0020](#) Resolution appointing Sheldon Williams as the Director of the Department of Public Safety.

A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy. The motion carried.

[2026-0021](#) Resolution appointing Lisa Zeidner Marcus as City Solicitor.

A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy. The motion carried.

[2026-0022](#) Resolution informing City Council of the appointment of Laura Drogowski as Assistant Director, Community Health and Safety, of the Department of Public Safety.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0023](#) Resolution informing City Council of the appointment of Rea Price as Deputy Director of the Office of Management and Budget.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0024](#) Resolution informing City Council of the appointment of Bill Urbanic as City Treasurer for the City and School District of Pittsburgh for the Department of Finance.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0025](#) Resolution appointing Sharon Werner as a Board Member of the Equipment Leasing Authority for a term to end March 31, 2028, serving the remainder of the term for a seat vacated by Lisa Frank.

A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy. The motion carried.

[2026-0026](#) Resolution appointing Sheldon Williams as a Board Member of the Equipment Leasing Authority for a term to end June 15, 2026, serving the remainder of the term for a seat vacated by Lee Schmidt.

A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy. The motion carried.

[2026-0027](#) Resolution appointing Marita Bradley to the Housing Opportunity Fund Advisory Board with a term to expire January 11, 2030.

A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy. The motion carried.

[2026-0028](#) Resolution informing City Council of the appointment of Robert Charland as a Member of the Urban Redevelopment Authority of Pittsburgh Board of Directors with a term to expire January 11, 2030.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0029](#) Resolution informing City Council of the appointment of Yarone Zober as a Member of the Urban Redevelopment Authority of Pittsburgh Board of Directors with a term to expire January 11, 2030.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0030](#) Resolution appointing Rea Price as a Member of the Board of Trustees of the Comprehensive Municipal Pension Trust Fund.

A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy . The motion carried.

[2026-0031](#) Communication from David Hutchinson, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended January 2, and January 9, 2026.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0032](#) Communication from Mayor Corey O'Connor submitting Executive Order No. 2026-01, dated January 6, 2026.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0033](#) Communication from Aaron Waller, Executive Director of the Sports & Exhibition Authority, submitting the Position and Salary Report as of December 31, 2025.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0034](#) Communication from Mayor Corey O'Connor designating David Hutchinson as Acting Director of the Office of Management and Budget effective Monday, January 5, 2026.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0035](#) Communication from Mayor Corey O'Connor designating John McClory as Acting Director of the Department of Public Works effective Monday, January 5, 2026.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0036](#) Communication from Mayor Corey O'Connor designating Sylvia Harris as Acting Director of the Department of Innovation and Performance effective Monday, January 5, 2026.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0039](#) Ordinance directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2026 May Primary Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article Three, Legislative Branch, be amended by changing the budget approval rules to ensure timely passage at the end of legislative sessions?"

(Public Hearing Scheduled for 1/27/26)

SPONSOR /S: COUNCIL MEMBER LAVELLE

Read and referred to the Committee on Finance and Law

[2026-0040](#) Ordinance directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2026 May Primary Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article Three, Legislative Branch, be amended by changing public hearing notice requirements to adjust the public hearing notice requirements in light of the loss of both newspapers of general circulation in the City?"

(Public Hearing Scheduled for 1/27/26)

SPONSOR /S: COUNCIL MEMBER LAVELLE

Read and referred to the Committee on Finance and Law

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

MOTIONS AND RESOLUTIONS

Councilwoman Warwick motioned for a Post-Agenda relative to Shot Spotter. The motion carried.

Councilperson Strassburger motioned for a Post-Agenda relative to Climate Action Plan Update. The motion carried.

[2026-0039](#)

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(Public Hearing Scheduled for 1/27/26)

SPONSOR /S: COUNCIL MEMBER LAVELLE

A motion was made that this matter be Held for Cablecast Public Hearing to the Committee on Hearings and Policy. The motion carried.

[2026-0040](#)

Ordinance directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2026 May Primary Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article Three, Legislative Branch, be amended by changing public hearing notice requirements to adjust the public hearing notice requirements in light of the loss of both newspapers of general circulation in the City?"

(Public Hearing Scheduled for 1/27/26)

SPONSOR /S: COUNCIL MEMBER LAVELLE

A motion was made that this matter be Held for Cablecast Public Hearing to the Committee on Hearings and Policy. The motion carried.

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT