

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, January 13, 2026**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED  
FORTY-THIRD COUNCIL**

*R. Daniel Lavelle, President of Council*

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2026-0037](#)      **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Saturday, January 10th, to be **“Bailey White Day”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WARWICK AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2026-0005](#)      Resolution amending Resolution 559 of 2022, authorizing the Mayor and the Director of the Department of Human Resources and Civil Service, on behalf of the City of Pittsburgh, to enter into a Professional Services Agreement(s) and/or Contract(s) with Industrial/Organizational Solutions, Inc. (I/O Solutions) for professional consulting services in connection with Police Lieutenant and Police Sergeant position job analyses; and providing for the payment of the costs thereof not to exceed Two Hundred Seventy-Six Thousand Dollars (\$276,000.00), for a new not to exceed amount of Three Hundred Seventy-Five Thousand Dollars (\$375,000.00).

**Attachments:**      [2026-0005 Cover Letter-Council Letter signed](#)  
                             [2026-0005 -Memo signed](#)  
                             [Summary 2026-0005](#)

[2026-0041](#)      Ordinance supplementing the Pittsburgh Code of Ordinances, Title I, Administrative, Article VII, Procedures, by adding a new Chapter, "Chapter 173A: Housing Data Dashboard"

**SPONSOR /S:** COUNCIL MEMBER CHARLAND

**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2026-0006](#) Resolution authorizing and directing the Mayor, Solicitor, Director of Planning, and Director of Office of Management and Budget, pursuant to § 204(k) of the Home Rule Charter, to provide appropriate notice and terminate contract 54920 - 684975 - RS-59-24 - Sasaki & Common Cause Consultants per Article III.2 “Termination” of the agreement.

**SPONSOR /S:** COUNCIL MEMBER COGHILL, COUNCIL MEMBER GROSS  
AND COUNCIL MEMBER WARWICK

[2026-0007](#) Resolution authorizing and directing the Mayor, Solicitor, Director of Planning, and Director of Office of Management and Budget, pursuant to § 204(k) of the Pittsburgh Home Rule Charter, to provide appropriate notice and terminate contract 54724 - 568755 - RS-58-24 - HR&A ADVISORS & URBAN AC LLC per Article III.2 “Termination” of the agreement.

**SPONSOR /S:** COUNCIL MEMBER COGHILL, COUNCIL MEMBER GROSS  
AND COUNCIL MEMBER WARWICK

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2026-0008](#) Ordinance amending and supplementing the Pittsburgh Code, Title Seven: Business Licensing, Article VII Service Businesses, adding a new Chapter 768: Short-Term Rental Housing.

**SPONSOR /S:** COUNCIL MEMBER GROSS

**CO-SPONSOR /S:** COUNCIL MEMBER COGHILL AND COUNCIL  
MEMBER WILSON

[2026-0009](#) Ordinance amending and supplementing the Pittsburgh Code, Title Nine: Zoning, Article V: Use Regulations, Chapter 911-Primary Uses, 911.02 - Use Table, and Adding Section 911.04.A.101 - Short Term Rental; and amending and supplementing the Pittsburgh Code, Title Nine: Zoning, Article V: Use Regulations, Chapter 912 - Accessory Uses and Structures, by adding Section 912.09 - Short-Term Rental.

**SPONSOR /S:** COUNCIL MEMBER GROSS

**CO-SPONSOR /S:** COUNCIL MEMBER COGHILL AND COUNCIL  
MEMBER WILSON

**Attachments:** [2026-0009 2026 STR Use Table](#)

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0011](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to enter into an Agreement or Agreements with Allegheny County Economic Development for the purpose of receiving grant funds from the Gaming Economic Development Tourism Fund in the amount not to exceed FIFTY THOUSAND (\$50,000.00) dollars for Warrington Recreation Center.

*Attachments:* [2026-0011 Cover Letter-2025 GEDTF letter DH Signed](#)  
[Summary 2026-0011](#)

**COUNCILWOMAN KIM SALINETRO PRESENTS:**

[2026-0010](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation's Green Light Go Program for the purpose of receiving grant funds in the amount ONE MILLION THREE HUNDRED NINETY-FOUR THOUSAND TWENTY-NINE DOLLARS AND SIX CENTS (\$1,394,029.06) for intersection upgrades at three locations in the City of Pittsburgh. The grant requires a match from the City of Pittsburgh in the amount of THREE HUNDRED FORTY-EIGHT THOUSAND FIVE HUNDRED SEVEN AND TWENTY-SEVEN CENTS (\$348,507.27) for this stated purpose for a total project cost of ONE MILLION SEVEN HUNDRED FORTY-TWO THOUSAND FIVE HUNDRED THIRTY-SIX DOLLARS AND THIRTY-THREE CENTS (\$1,742,536.33).

*Attachments:* [2026-0010 Cover Letter-2025 PennDOT - GLG - Intersections letter DH](#)  
[Summary 2026-0010](#)

[2026-0012](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to take all necessary actions to acquire and secure a right-of-way, aerial easements, and permanent and/or temporary construction easements, as-needed, including the taking of property by eminent domain if necessary, involving the California Avenue Bridge project, at no cost to the City.

*Attachments:* [2026-0012 Cover Letter-California Ave Bridge RoW Authorization Letter](#)  
[Summary 2026-0012](#)

[2026-0013](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to take all necessary actions to acquire and secure a right-of-way, aerial easements, and permanent and/or temporary construction easements, as-needed, including the taking of property by eminent domain if necessary, involving the West Carson Street Bridge project, at no cost to the City.

*Attachments:* [2026-0013 Cover Letter-West Carson St Bridge RoW Authorization Letter](#)  
[Summary 2026-0013](#)

[2026-0014](#) Resolution providing for an agreement with CSX Transportation, Inc. for Preliminary Engineering work on the Elizabeth Street Bridge rehabilitation; and providing for the payment of the costs thereof, not to exceed Nineteen Thousand Five Hundred Eighty Dollars (\$19,580.00), reimbursable at 100%.

**Attachments:** [2026-0014 Cover Letter-Elizabeth St Bridge CSXT PE Letter - signed](#)  
[Summary 2026-0014](#)

[2026-0015](#) Resolution granting unto BRASHEAR ASSOCIATION INCORPORATED, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, a retaining wall, steps and planters at the intersection of Bausman and Grape Street, in the 30th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2026-0015 Cover Letter-Council letter Bausman St signed](#)  
[2026-0015 -Application - Grape Street 1](#)  
[Summary 2026-0015](#)

**COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2026-0016](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title Two: Fiscal, Article V: Special Funds, to add a new Chapter 239: Fleet Vehicle Fund, to create a Fleet Vehicle Fund to fully fund the City of Pittsburgh's fleet needs, and establish the purposes for which monies in the Fund may be used.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**CO-SPONSOR /S:** COUNCIL MEMBER COGHILL AND COUNCIL  
MEMBER GROSS

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2026-0017](#) Resolution appointing Jason Lando as the Chief of the Pittsburgh Bureau of Police.

[2026-0018](#) Resolution appointing Ivette Mongalo-Winston as Director of the Department of City Planning.

[2026-0019](#) Resolution appointing Eric Sloan as the Director of the Department of Parks and Recreation.

[2026-0020](#) Resolution appointing Sheldon Williams as the Director of the Department of Public Safety.

[2026-0021](#) Resolution appointing Lisa Zeidner Marcus as City Solicitor.

- [2026-0022](#) Resolution informing City Council of the appointment of Laura Drogowski as Assistant Director, Community Health and Safety, of the Department of Public Safety.
- [2026-0023](#) Resolution informing City Council of the appointment of Rea Price as Deputy Director of the Office of Management and Budget.
- [2026-0024](#) Resolution informing City Council of the appointment of Bill Urbanic as City Treasurer for the City and School District of Pittsburgh for the Department of Finance.
- [2026-0025](#) Resolution appointing Sharon Werner as a Board Member of the Equipment Leasing Authority for a term to end March 31, 2028, serving the remainder of the term for a seat vacated by Lisa Frank.
- [2026-0026](#) Resolution appointing Sheldon Williams as a Board Member of the Equipment Leasing Authority for a term to end June 15, 2026, serving the remainder of the term for a seat vacated by Lee Schmidt.
- [2026-0027](#) Resolution appointing Marita Bradley to the Housing Opportunity Fund Advisory Board with a term to expire January 11, 2030.
- [2026-0028](#) Resolution informing City Council of the appointment of Robert Charland as a Member of the Urban Redevelopment Authority of Pittsburgh Board of Directors with a term to expire January 11, 2030.
- [2026-0029](#) Resolution informing City Council of the appointment of Yarone Zober as a Member of the Urban Redevelopment Authority of Pittsburgh Board of Directors with a term to expire January 11, 2030.
- [2026-0030](#) Resolution appointing Rea Price as a Member of the Board of Trustees of the Comprehensive Municipal Pension Trust Fund.
- [2026-0031](#) Communication from David Hutchinson, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended January 2, and January 9, 2026.
- Attachments:** [2026-0031 Grants Notice for Council 2026-01-02](#)  
[2026-0031 Grants Notice for Council 2026-01-09](#)
- [2026-0032](#) Communication from Mayor Corey O'Connor submitting Executive Order No. 2026-01, dated January 6, 2026.

[2026-0033](#) Communication from Aaron Waller, Executive Director of the Sports & Exhibition Authority, submitting the Position and Salary Report as of December 31, 2025.

**Attachments:** [2026-0033 Cover Letter City Council SEA Salary 25](#)  
[2026-0033 Sports Exhibition Authority Salary Report](#)

[2026-0034](#) Communication from Mayor Corey O'Connor designating David Hutchinson as Acting Director of the Office of Management and Budget effective Monday, January 5, 2026.

[2026-0035](#) Communication from Mayor Corey O'Connor designating John McClory as Acting Director of the Department of Public Works effective Monday, January 5, 2026.

[2026-0036](#) Communication from Mayor Corey O'Connor designating Sylvia Harris as Acting Director of the Department of Innovation and Performance effective Monday, January 5, 2026.

[2026-0039](#) Ordinance directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2026 May Primary Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article Three, Legislative Branch, be amended by changing the budget approval rules to ensure timely passage at the end of legislative sessions?"

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

[2026-0040](#) Ordinance directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2026 May Primary Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article Three, Legislative Branch, be amended by changing public hearing notice requirements to adjust the public hearing notice requirements in light of the loss of both newspapers of general circulation in the City?"

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

## **UNFINISHED BUSINESS**

## **REPORTS OF COMMITTEE - FINAL ACTION**

## **MOTIONS AND RESOLUTIONS**

## **EXCUSE ABSENT MEMBERS**

## **APPROVAL OF MINUTES**

## **ADJOURNMENT**