

# **City of Pittsburgh**

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## **MEETING MINUTES**

*Proceedings of the Council of the City of Pittsburgh*

**Tuesday, January 17, 2006**

**10:00 AM**

**Council Chambers**

**City Council**

**ONE-HUNDRED  
THIRTY-FOURTH COUNCIL**

**Luke Ravenstahl, President**

**Council Members: Len Bodack, Twanda Carlisle,  
Dan Deasy, Jim Motznik, Tonya D. Payne, William Peduto, Douglas Shields**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

## ROLL CALL

Present: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Ms. Payne, Mr. Motznik, Mr. Peduto, Mr. Shields and Mr. Ravenstahl

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

Bill No. [2006-0036](#) NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh recognizes and commends the Stop The Violence Movement and the civic organizations and associations in their efforts to improve the quality of life for their constituents.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh, declares Saturday, January 14, 2006 "Stop the Violence Movement Day" in the City of Pittsburgh

**SPONSOR(S): TWANDA CARLISLE**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2006-0037](#) NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does take this opportunity to honor the legacy of Mrs. Lucille Adair Baugh, through her family, church and community in which she enriched by her presence-"Let the works I've done speak for me".

**SPONSOR(S): TWANDA CARLISLE**

**A motion was made that this matter be Adopted. The motion carried.**

## PUBLIC COMMENTS

## PRESENTATION OF PAPERS

### MR. BODACK PRESENTS COMMITTEE ON PLANNING, ZONING AND LAND USE

Bill No. [2006-0033](#) Ordinance Amending certain portions of the Pittsburgh Code of Ordinances, Title Nine, Zoning, Chapter 902.03 (Zoning Map) to change the Zoning Classification from RM-M / Residential Multi-Unit, Moderate Density to LNC / Local Neighborhood Commercial all certain properties bounded by Maeburn Rd, Morrowfield Ave, Block and Lot #87-K-033 in the Allegheny County block and lot system, Forward Ave, and Block and Lots #87-F324 and -320 in the aforesaid system, 14th Ward.

**SPONSOR(S): DOUGLAS SHIELDS**

**Read and referred to Planning, Zoning & Land Use Committee**

### MR. DEASY PRESENTS COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES

Bill No. [2006-0030](#) Resolution amending Resolution No. 314, effective June 7, 2005, entitled "Providing for an Agreement or Agreements or for the use of existing Agreements, providing for

a Contract or Contracts or for the use of existing Contracts, providing for repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection with Bridge Inspection & Maintenance; and further providing for the payment of the costs thereof," by decreasing the total project allocation by \$4,000.00 from \$218,433.10 to \$214,433.10.

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to Public Works & Environmental Services Committee**

Bill No.

[2006-0031](#)

Amending Resolution No. 682, effective November 23, 2005, entitled "Providing for a Contract or Contracts, or use of existing Contracts, providing for an Agreement or Agreements, or use of existing Agreements for the Replacement of the Edgebrook Avenue Bridge including Construction Inspection Services; providing for a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Transportation; and providing for the payment of the costs thereof," by changing the authorizing project/grant number from 2231011 to 2236587.

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to Public Works & Environmental Services Committee**

Bill No.

[2006-0032](#)

Resolution further amending Resolution No. 781, effective January 1, 1999, entitled "Adopting and approving the 1999 Capital Budget and the 1999 Community Development Block Grant Program; and approving the 1999 through 2004 Capital Improvement Program," by decreasing "Bridge Maintenance & Inspection Program" by \$4,000.00, from \$100,000.00 to \$96,000.00 and creating a line item entitled "Edgebrook Avenue Bridge" in the amount of \$80,000.00 (\$64,000.00-FHWA, \$12,000.00-SHW, \$4,000.00-CITY).

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to Public Works & Environmental Services Committee**

## **MS. PAYNE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMOTION**

Bill No.

[2006-0035](#)

Resolution amending and supplementing Resolution No. 861, effective January 1, 2000, as amended, entitled: "Adopting and approving the 2000 Capital Budget and the 2000 Community Development Block Grant Program; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments." By creating new line item KDKA-TV Beat Auto Theft \$7,300.00 and by making various other adjustments, in Council District 3.

**SPONSOR(S): LUKE RAVENSTAHL**

**Read and referred to Housing, Economic Development & Promotion Committee**

## **MR. SHIELDS PRESENTS COMMITTEE ON FINANCE & BUDGET**

Bill No. Resolution providing for the issuance of a \$25,000 warrant in favor of Christi  
[2006-0029](#) Zielmanski and Picadio Sneath, Miller & Norton, P.C., 4710 U.S. Steel Tower, 600  
Grant Street, Pittsburgh, PA 15219-2702, in settlement of a claim asserted in the Civil  
Action filed at CA 05-1086 in the United States District Court for the Western District  
of Pennsylvania.

**Read and referred to Finance & Budget Committee**

Bill No. Resolution further amending and supplementing Resolution No. 180, effective April 5,  
[2006-0034](#) 2000, entitled "Providing for an Agreement or Agreements, or use of existing  
Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the  
purchase of materials, supplies, equipment, and/or services for various projects in  
connection with the Neighborhood Needs Program in Council District 3; and  
providing for the payment of the costs thereof," By adding new project \$7,300.00 and  
by reducing various projects. Total cost of all projects is not to exceed \$970,000.

**SPONSOR(S): LUKE RAVENSTAHL**

**Read and referred to Finance & Budget Committee**

## UNFINISHED BUSINESS

Bill No. Resolution appointing Susan E. Malie, 1633 Seaton Street, Pittsburgh, Pennsylvania,  
[2006-0021](#) 15226, as City Solicitor, Law Department. Said appointment shall be effective  
January 17, 2006.

**A motion was made that this matter be Approved. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Mr. Bodack, Mr. Deasy, Ms. Payne, Mr. Motznik, Mr. Peduto, Mr. Shields  
and Mr. Ravenstahl  
Noes: 0  
Abstentions: 0  
Out of Room: 1 - Ms. Carlisle

Bill No. Resolution appointing Patrick B. Ford, 279 45th Street, Loft #3, Pittsburgh,  
[2006-0022](#) Pennsylvania, 15201, as the Director of the Department of City Planning. Said  
appointment shall be effective January 17, 2006.

**A motion was made that this matter be Approved. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Mr. Bodack, Mr. Deasy, Ms. Payne, Mr. Motznik, Mr. Peduto, Mr. Shields  
and Mr. Ravenstahl  
Noes: 0  
Abstentions: 0  
Out of Room: 1 - Ms. Carlisle

## REPORTS OF COMMITTEE - FINAL ACTION

### MR. PEDUTO PRESENTS COMMITTEE ON GENERAL SERVICES, TECHNOLOGY & THE ARTS

Bill No. Report of the Committee on General Services, Technology and the Arts for January  
[2006-0028](#) 11, 2006.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. Resolution providing for the letting of contracts and the use of existing contracts for  
[2006-0007](#) the purchase of materials, general supplies and equipment by various Departments of the City of Pittsburgh for and during the calendar year 2006, and providing for the payments of the costs thereof.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. Resolution providing for the letting, for and during the calendar year 2006, of  
[2006-0008](#) contracts and for the use of existing contracts for the maintenance, rental and/or leasing, rehabilitation, renovation, inspection or servicing of personal property, and also for bonding, insurance, printing and any other related services, and for the maintenance and repair of buildings, structures or any other properties in the custody of the various Departments of the City of Pittsburgh, and for any miscellaneous services in and for any or all Departments of the City of Pittsburgh, and providing for the payment of the costs thereof.

**This Matter was Passed Finally on the Consent Agenda.**

### **Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Mr. Bodack, Mr. Deasy, Ms. Payne, Mr. Motznik, Mr. Peduto, Mr. Shields and Mr. Ravenstahl  
Noes: 0  
Abstentions: 0

### **MOTIONS AND RESOLUTIONS**

### **EXCUSE ABSENT MEMBERS**

### **APPROVAL OF MINUTES**

### **ADJOURNMENT**