

#### CITY OF PITTSBURGH

#### DEPARTMENT OF MOBILITY & INFRASTRUCTURE

CITY- COUNTY BUILDING

### STREET DEDICATION APPLICATION PACKET

Date: 8/2/2023
Applicant Name: Ralph Horgan
Property Owner's Name (if different from Applicant): Carnegie Mellon University
Address: 5000 Forbes Ave
Phone Number: 412-268-6156 Alternate Phone Number: 412-268-7280
Email Address: rh44@andrew.cmu.edu
Proposed Street(s) to be Dedicated: Forbes Ave
Ward: 14 Council District: 8 Lot and Block 53-B-50
What is the properties zoning district code? EMI (zoning office 255-2241)
Is the proposed dedication developed? Yes X No
Width of Proposed Dedication: <u>0 - 17.36'</u> (varies due to geometry of the space to be dedicated)
Length of Proposed Dedication: 412.44' (Forbes Ave frontage)
Number of square feet of the proposed Dedication: 4119 SF
Description of Dedication: Sidewalk & lighting poles dedication
Reason for application:
Dedication application is to align the Forbes Ave ROW with the proposed new sidewalk
(approved by DOMI) and to incorporate the new City standard light poles and raised universi

Dedication application is to align the Forbes Ave ROW with the proposed new sidewalk (approved by DOMI) and to incorporate the new City standard light poles and raised university planter boxes into the City ROW. The university will apply separately for an Encroachment Permit for the raised planter boxes. Please note that as the university is the only property owner in the proposed Dedication area, there is not a Support Petition submitted. Also note that we are not submitting as-builts as the work is not complete.

## Carnegie Mellon University

Campus Design and Facility Development Carnegie Mellon University 5000 Forbes Avenue Pittsburgh, PA 15213-3890

Ralph R. Horgan Associate Vice President o: 412-268-7280 f: 412-268-6976

August 8, 2023

Kim Lucas, Director Department of Mobility and Infrastructure City County Building 414 Grant St, Pittsburgh, PA 15219

Dear Director Lucas,

As part of a greater campus-wide initiative to improve pedestrian safety, Carnegie Mellon University is implementing improvements to the sidewalk on the south side of Forbes Avenue between Devon Road and Beeler Street. These improvements, which were approved by the Art Commission of the City of Pittsburgh in February 2023, will widen the sidewalk, add tree planters and upgrade streetlights to the current City standards.

In working with our City partners, it was realized that the current Right-Of-Way (ROW) does not align with neither the current nor the proposed new sidewalk. This misalignment thus puts several of the existing, as well as the proposed streetlights on university property, rather than in the ROW. Therefore the university, with the advice and support of City staff, is proposing to dedicate a section of university property to correct the ROW alignment.

Please find the dedication application to align the ROW attached. Once the dedication has been approved, the university will complete the installation of new sidewalk, City standard light poles and the raised university planter boxes into the City ROW. The university has separately applied for an Encroachment Permit (via OneStopPGH) for the raised planter boxes. Please note that as the university is the only property owner in the proposed Dedication area, which is reflected in the attached Support Petition.

Please feel free to contact me and my staff if you have any questions or would like to discuss further.

Sincerely,

Ralph R. Horgan

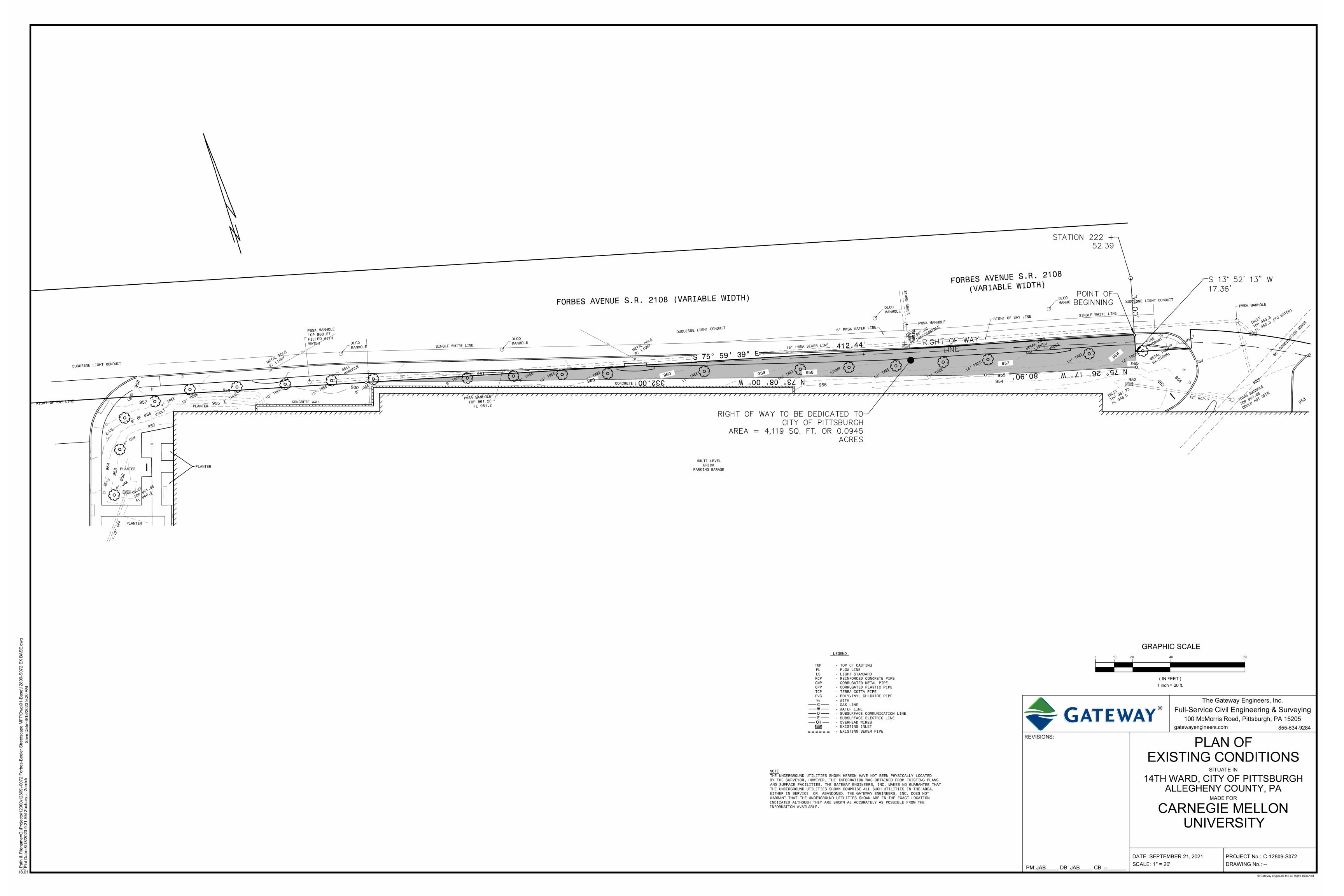
Associate Vice President Carnegie Mellon University

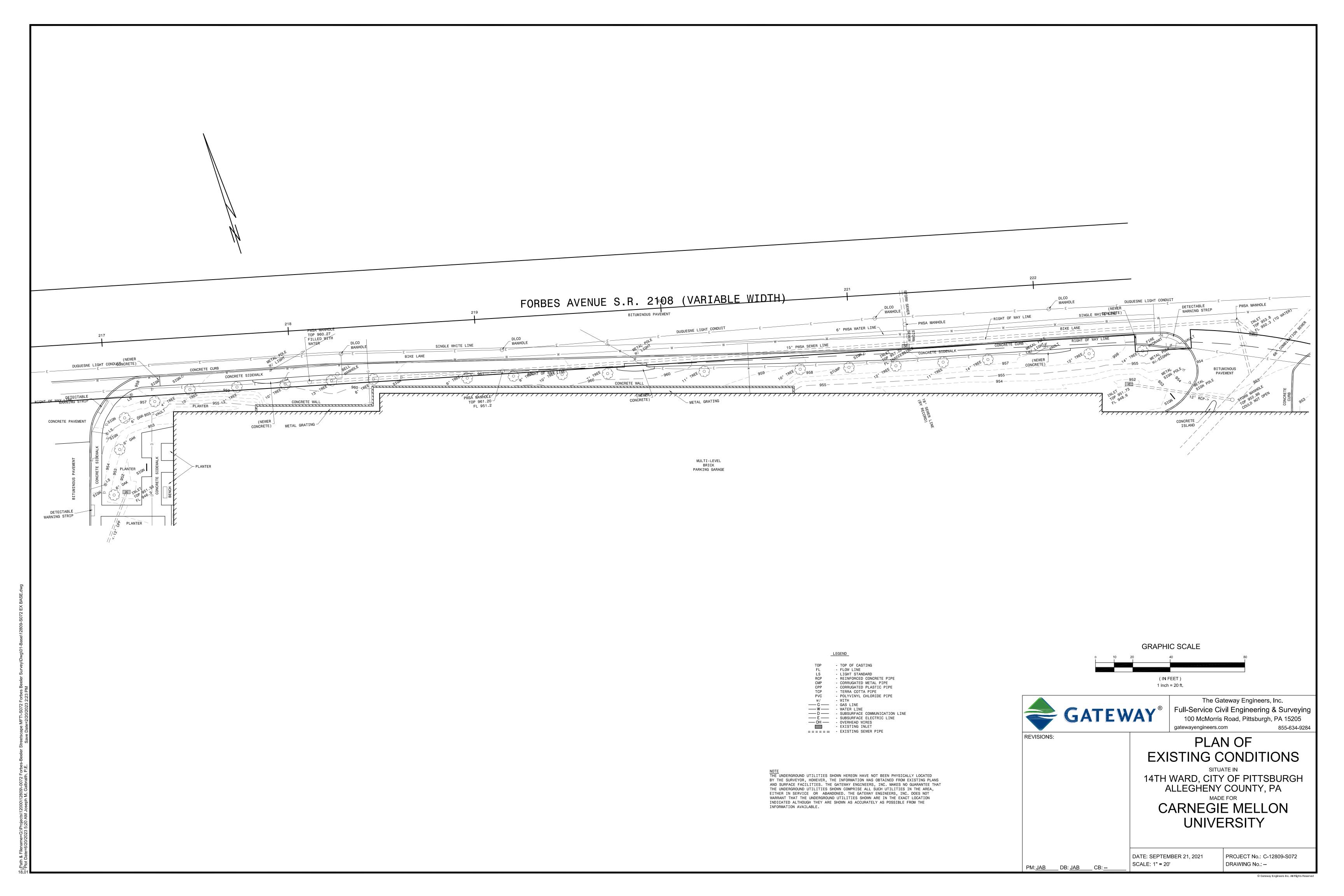
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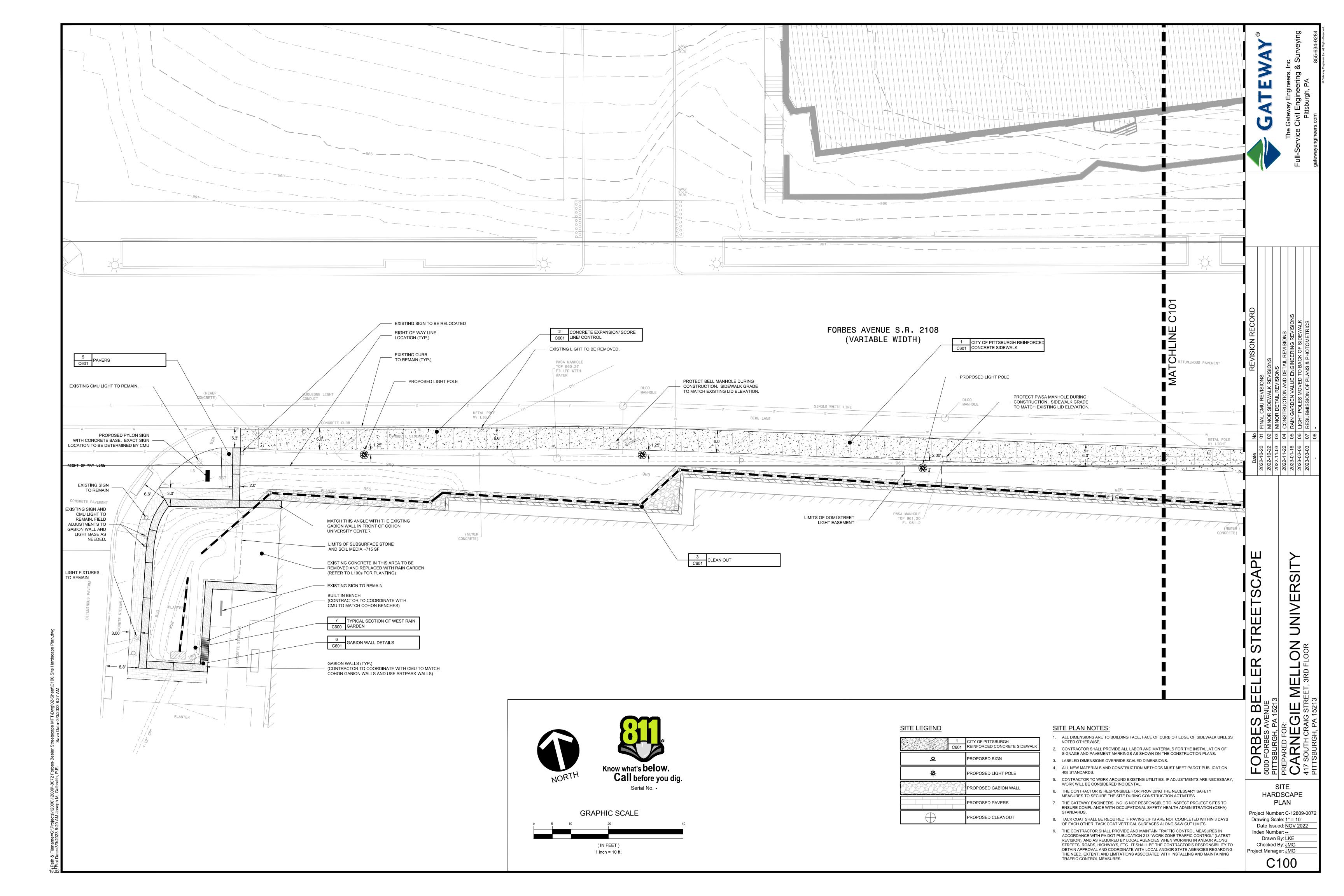
Asli Darga, CDFD Bob Reppe, CDFD

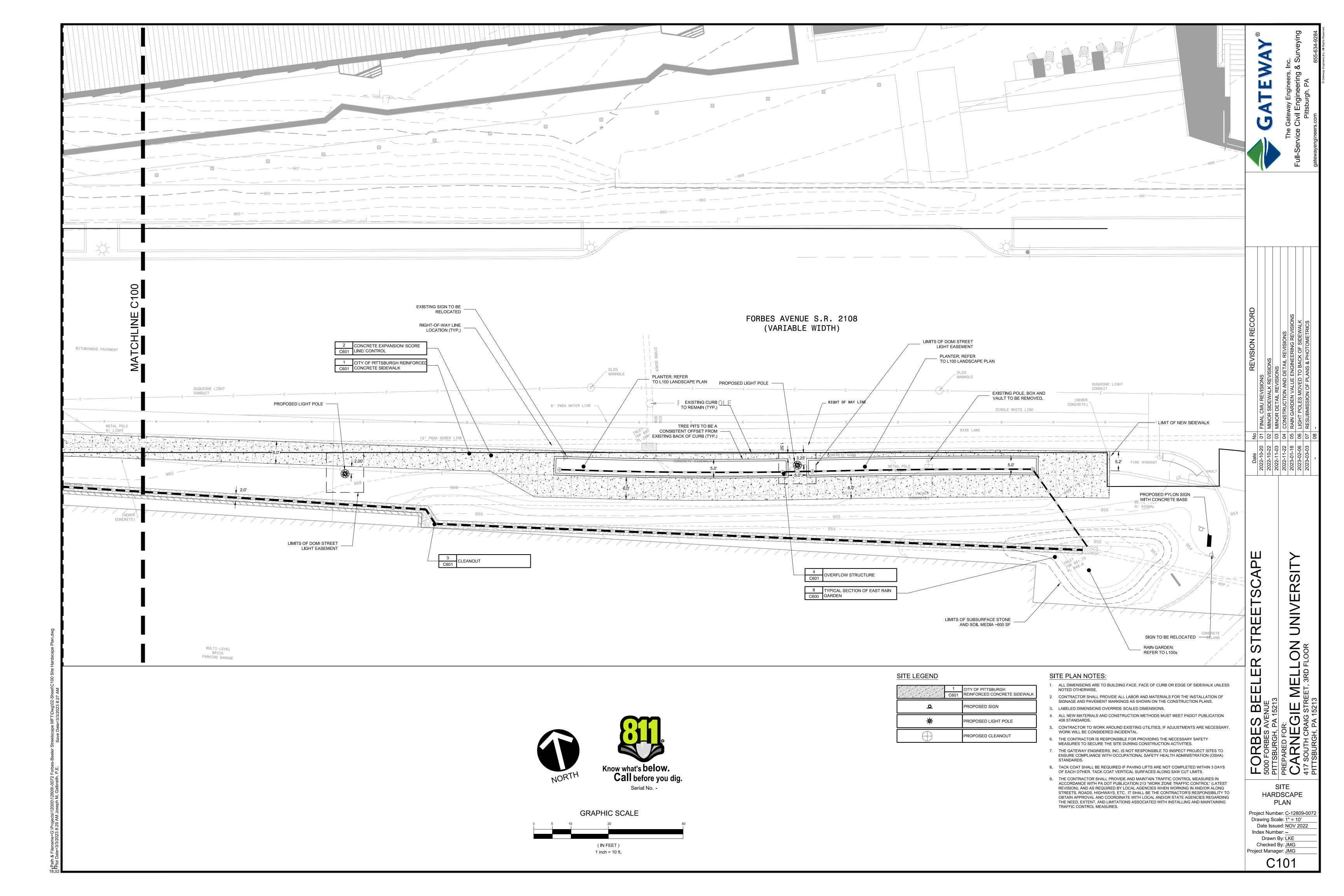
#### **Attachments**

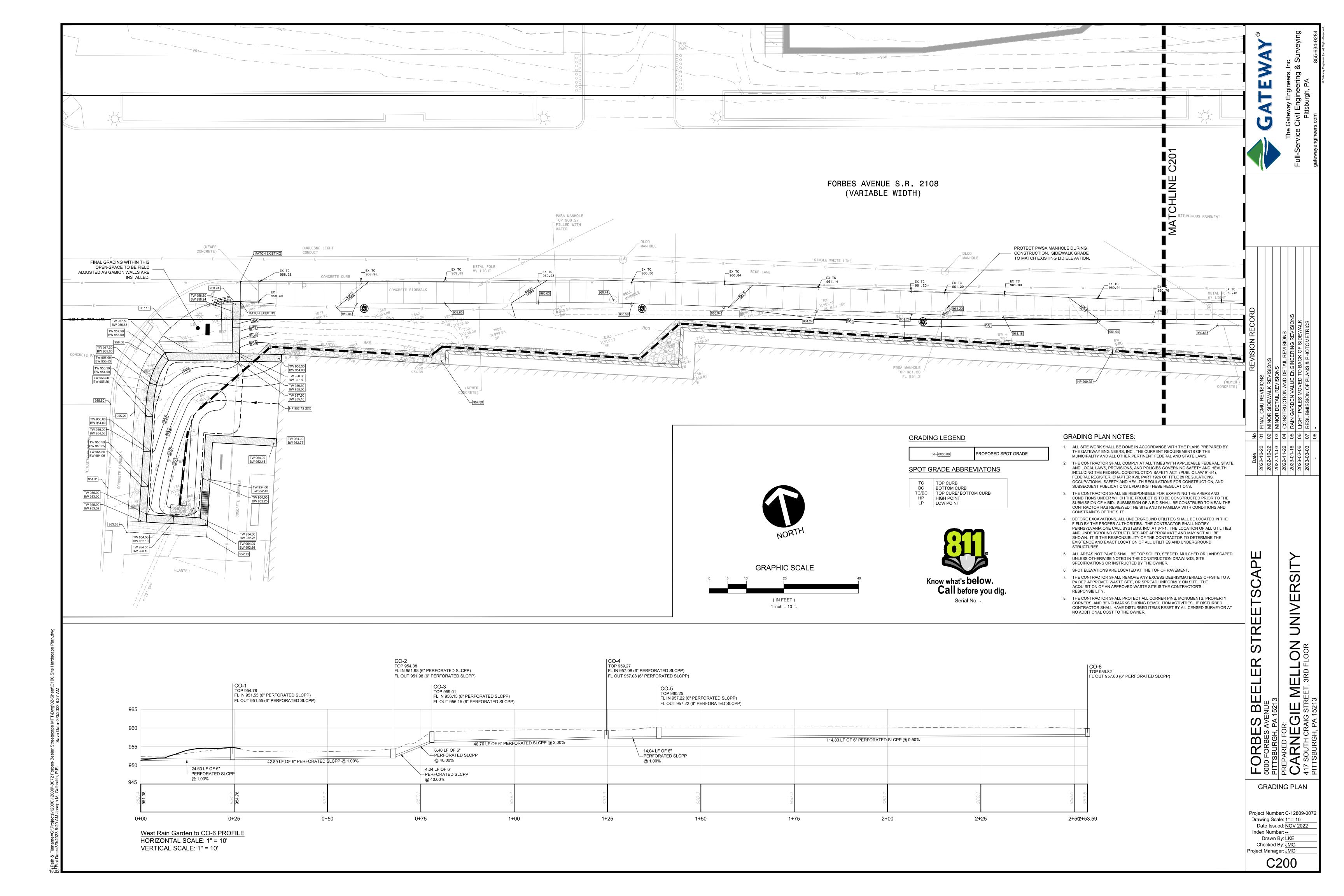
- Dedication Application
- Petition of Property Owners
- ROW Dedication Description
- Map of Proposed Dedication

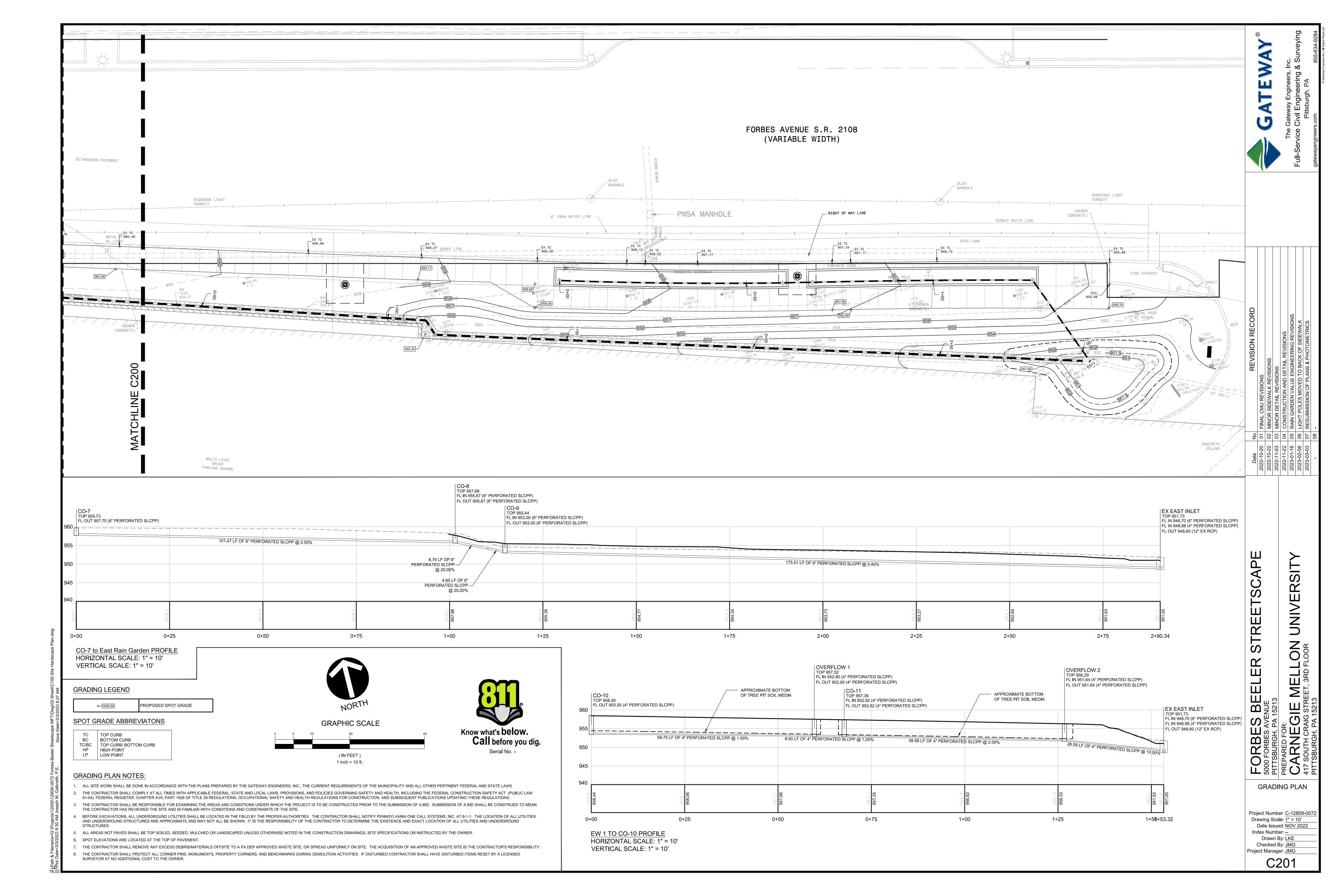


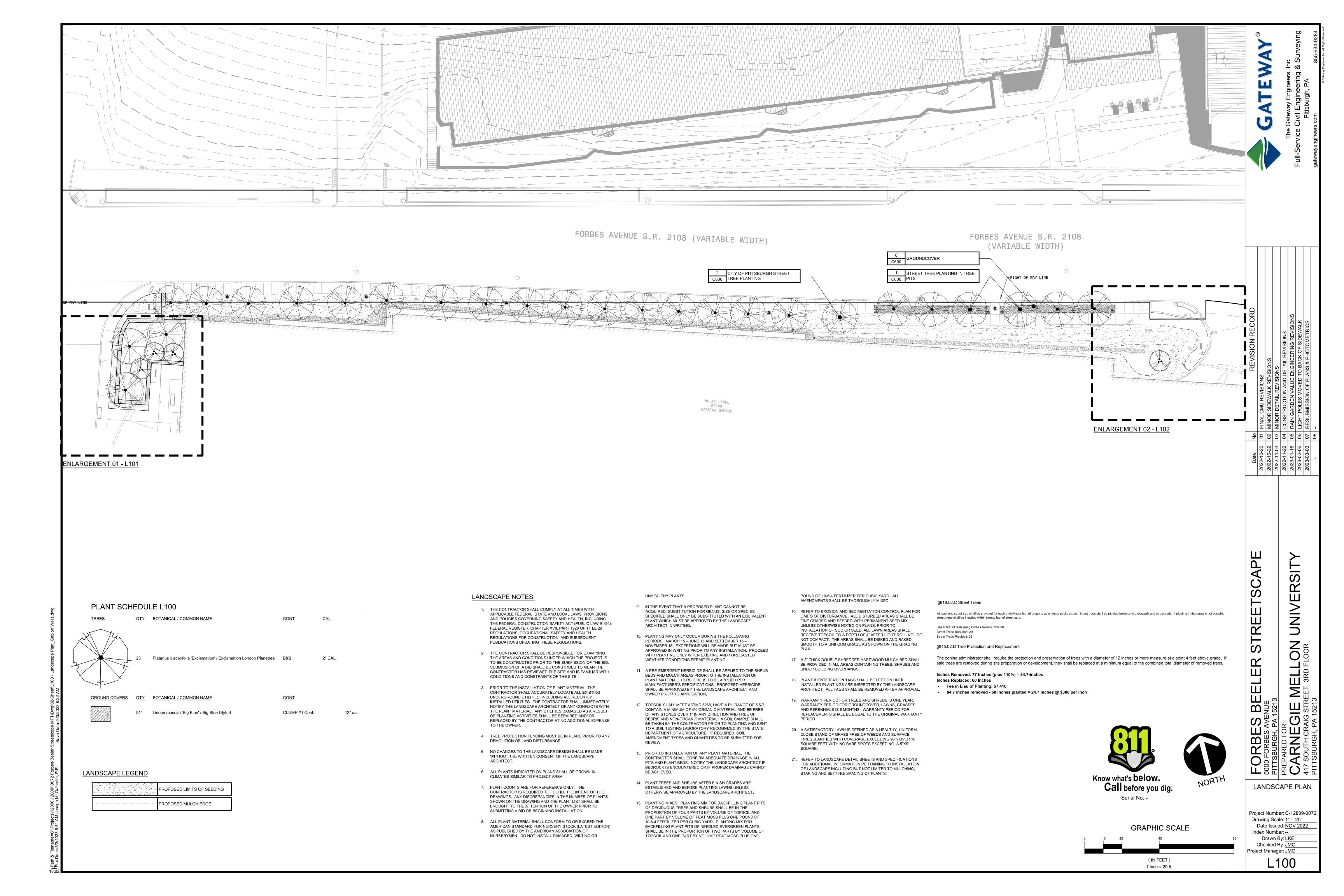












<u>SHRUBS</u>	QTY	BOTANICAL / COMMON NAME	<u>CONT</u>	
⊙	78	Allium cernuum / Nodding Onion	CLUMP #1	
	8	Aronia melanocarpa 'Iroquois Beauty' / Black Chokeberry	#5 Cont. 24" HT.	
	29	#3 Cont.		
MANUAL LA L	49	Bouteloua curtipendula / Side Oats Grama	#2 CONT. CLUMP	
*	11	Calamagrostis x acutiflora 'Karl Foerster' / Karl Foerster Feather Reed Grass	#2 CONT. CLUMP	
٥	40	Carex pensylvanica / Pennsylvania Sedge	CLUMP #1	
•	119	Carex stricta / Tussock Sedge	CLUMP #1	
£	5	Ceanothus americanus / New Jersey Tea	#3 Cont. 18" Ht.	
$\bigcirc$	14	llex glabra 'Shamrock' / Shamrock Inkberry Holly	#5 Cont. 18" Ht.	
$\odot$	26	Lupinus perennis / Wild Lupine	CLUMP #1	
and the same	51	Panicum virgatum 'Shenandoah' / Shenandoah Switch Grass	#2 CONT. CLUMP	
MANANANANANANANANANANANANANANANANANANAN	8	Pennisetum alopecuroides / Fountain Grass	#2 CONT. CLUMP	

## LANDSCAPE NOTES:

- THE CONTRACTOR SHALL COMPLY AT ALL TIMES WITH APPLICABLE FEDERAL, STATE AND LOCAL LAWS, PROVISIONS, AND POLICIES GOVERNING SAFETY AND HEALTH, INCLUDING THE FEDERAL CONSTRUCTION SAFETY ACT (PUBLIC LAW 91-54), FEDERAL REGISTER, CHAPTER XVII, PART 1926 OF TITLE 29 REGULATIONS, OCCUPATIONAL SAFETY AND HEALTH REGULATIONS FOR CONSTRUCTION, AND SUBSEQUENT PUBLICATIONS UPDATING THESE REGULATIONS.
- 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR EXAMINING THE AREAS AND CONDITIONS UNDER WHICH THE PROJECT IS TO BE CONSTRUCTED PRIOR TO THE SUBMISSION OF THE BID. SUBMISSION OF A BID SHALL BE CONSTRUED TO MEAN THE CONTRACTOR HAS REVIEWED THE SITE AND IS FAMILIAR WITH CONDITIONS AND CONSTRAINTS OF THE SITE.
- 3. PRIOR TO THE INSTALLATION OF PLANT MATERIAL, THE CONTRACTOR SHALL ACCURATELY LOCATE ALL EXISTING UNDERGROUND UTILITIES, INCLUDING ALL RECENTLY INSTALLED UTILITIES. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE LANDSCAPE ARCHITECT OF ANY CONFLICTS WITH THE PLANT MATERIAL. ANY UTILITIES DAMAGED AS A RESULT OF PLANTING ACTIVITIES SHALL BE REPAIRED AND/ OR REPLACED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE OWNER.
- TREE PROTECTION FENCING MUST BE IN PLACE PRIOR TO ANY DEMOLITION OR LAND DISTURBANCE.

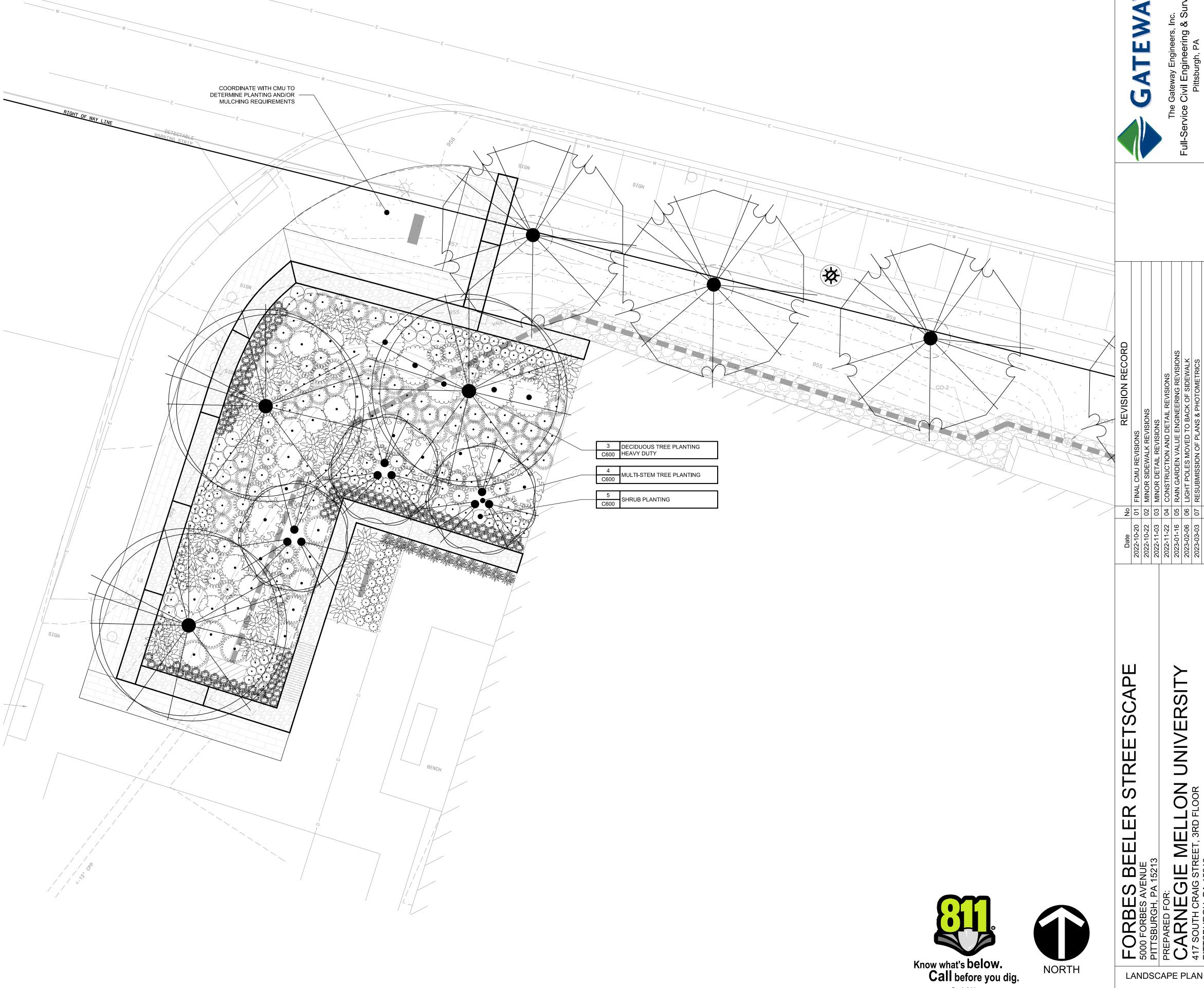
NO CHANGES TO THE LANDSCAPE DESIGN SHALL BE MADE

WITHOUT THE WRITTEN CONSENT OF THE LANDSCAPE

- ARCHITECT. 6. ALL PLANTS INDICATED ON PLANS SHALL BE GROWN IN
- CLIMATES SIMILAR TO PROJECT AREA.
- PLANT COUNTS ARE FOR REFERENCE ONLY. THE CONTRACTOR IS REQUIRED TO FULFILL THE INTENT OF THE DRAWINGS. ANY DISCREPANCIES IN THE NUMBER OF PLANTS SHOWN ON THE DRAWING AND THE PLANT LIST SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER PRIOR TO SUBMITTING A BID OR BEGINNING INSTALLATION.
- 8. ALL PLANT MATERIAL SHALL CONFORM TO OR EXCEED THE AMERICAN STANDARD FOR NURSERY STOCK (LATEST EDITION) AS PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN. DO NOT INSTALL DAMAGED, WILTING OR UNHEALTHY PLANTS.
- 9. IN THE EVENT THAT A PROPOSED PLANT CANNOT BE ACQUIRED, SUBSTITUTION FOR GENUS, SIZE OR SPECIES SPECIFIED SHALL ONLY BE SUBSTITUTED WITH AN EQUIVALENT PLANT WHICH MUST BE APPROVED BY THE LANDSCAPE ARCHITECT IN WRITING.
- 10. PLANTING MAY ONLY OCCUR DURING THE FOLLOWING PERIODS: MARCH 15 – JUNE 15 AND SEPTEMBER 15 – NOVEMBER 15. EXCEPTIONS WILL BE MADE BUT MUST BE APPROVED IN WRITING PRIOR TO ANY INSTALLATION. PROCEED WITH PLANTING ONLY WHEN EXISTING AND FORECASTED WEATHER CONDITIONS PERMIT PLANTING.
- 11. A PRE-EMERGENT HERBICIDE SHALL BE APPLIED TO THE SHRUB BEDS AND MULCH AREAS PRIOR TO THE INSTALLATION OF PLANT MATERIAL. HERBICIDE IS TO BE APPLIED PER MANUFACTURER'S SPECIFICATIONS. PROPOSED HERBICIDE SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT AND OWNER PRIOR TO APPLICATION.
- 12. TOPSOIL SHALL MEET ASTMD 5268, HAVE A PH RANGE OF 5.5-7, CONTAIN A MINIMUM OF 4% ORGANIC MATERIAL AND BE FREE OF ANY STONES OVER 1" IN ANY DIRECTION AND FREE OF DEBRIS AND NON-ORGANIC MATERIAL. A SOIL SAMPLE SHALL BE TAKEN BY THE CONTRACTOR PRIOR TO PLANTING AND SENT TO A SOIL TESTING LABORATORY RECOGNIZED BY THE STATE

- DEPARTMENT OF AGRICULTURE. IF REQUIRED. SOIL AMENDMENT TYPES AND QUANTITIES TO BE SUBMITTED FOR
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- 14. PLANT TREES AND SHRUBS AFTER FINISH GRADES ARE ESTABLISHED AND BEFORE PLANTING LAWNS UNLESS OTHERWISE APPROVED BY THE LANDSCAPE ARCHITECT.
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- 16. REFER TO EROSION AND SEDIMENTATION CONTROL PLAN FOR LIMITS OF DISTURBANCE. ALL DISTURBED AREAS SHALL BE FINE GRADED AND SEEDED WITH PERMANENT SEED MIX UNLESS OTHERWISE NOTED ON PLANS. PRIOR TO INSTALLATION OF SOD OR SEED, ALL LAWN AREAS SHALL RECEIVE TOPSOIL TO A DEPTH OF 4" AFTER LIGHT ROLLING. DO NOT COMPACT. THE AREAS SHALL BE DISKED AND RAKED SMOOTH TO A UNIFORM GRADE AS SHOWN ON THE GRADING
- 17. A 3" THICK DOUBLE SHREDDED HARDWOOD MULCH BED SHALL BE PROVIDED IN ALL AREAS CONTAINING TREES, SHRUBS AND UNDER BUILDING OVERHANGS.
- 18. PLANT IDENTIFICATION TAGS SHALL BE LEFT ON UNTIL INSTALLED PLANTINGS ARE INSPECTED BY THE LANDSCAPE ARCHITECT. ALL TAGS SHALL BE REMOVED AFTER APPROVAL.
- 19. WARRANTY PERIOD FOR TREES AND SHRUBS IS ONE YEAR. WARRANTY PERIOD FOR GROUNDCOVER, LAWNS, GRASSES AND PERENNIALS IS 6 MONTHS. WARRANTY PERIOD FOR REPLACEMENTS SHALL BE EQUAL TO THE ORIGINAL WARRANTY
- 20. A SATISFACTORY LAWN IS DEFINED AS A HEALTHY, UNIFORM, CLOSE STAND OF GRASS FREE OF WEEDS AND SURFACE IRREGULARITIES WITH COVERAGE EXCEEDING 90% OVER 10 SQUARE FEET WITH NO BARE SPOTS EXCEEDING A 5"X5" SQUARE.
- 21. REFER TO LANDSCAPE DETAIL SHEETS AND SPECIFICATIONS FOR ADDITIONAL INFORMATION PERTAINING TO INSTALLATION OF LANDSCAPE INCLUDING BUT NOT LIMITED TO MULCHING, STAKING AND SETTING/ SPACING OF PLANTS.

PROPOSED LIMITS OF SEEDING
 PROPOSED MULCH EDGE





LANDSCAPE PLAN

Project Number: C-12809-0072 Drawing Scale: 1" = 5' Date Issued: NOV 2022 Index Number: --Drawn By: LKE

UNIVE

MELLON REET, 3RD FLOOR

Project Manager: JMG

Checked By: JMG

SHRUBS	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT
⊙	16	Allium cernuum / Nodding Onion	CLUMP #1
4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	3	Aronia melanocarpa 'Iroquois Beauty' / Black Chokeberry	#5 Cont. 24" HT.
	6	Baptisia australis / Blue Wild Indigo	#3 Cont.
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٥	35	Carex pensylvanica / Pennsylvania Sedge	CLUMP #1
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£ • 33	3	Ceanothus americanus / New Jersey Tea	#3 Cont. 18" Ht.
	1	Cornus stolonifera 'Arctic Fire' / Red Twig Dogwood	#5 Cont. 24" HT.
*	27	Hemerocallis x 'Happy Returns' / Happy Returns Daylily	#2 CONT. CLUMP
$\bigcirc$	6	Ilex glabra 'Shamrock' / Shamrock Inkberry Holly	#5 Cont. 18" Ht.
$\odot$	13	Lupinus perennis / Wild Lupine	CLUMP #1
	9	Nepeta x faassenii 'Walker's Low' / Walker's Low Catmint	#3 Cont. 24" Ht.
on the	20	Panicum virgatum 'Shenandoah' / Shenandoah Switch Grass	#2 CONT. CLUMP
MANANAN WE	10	Pennisetum alopecuroides / Fountain Grass	#2 CONT. CLUMP

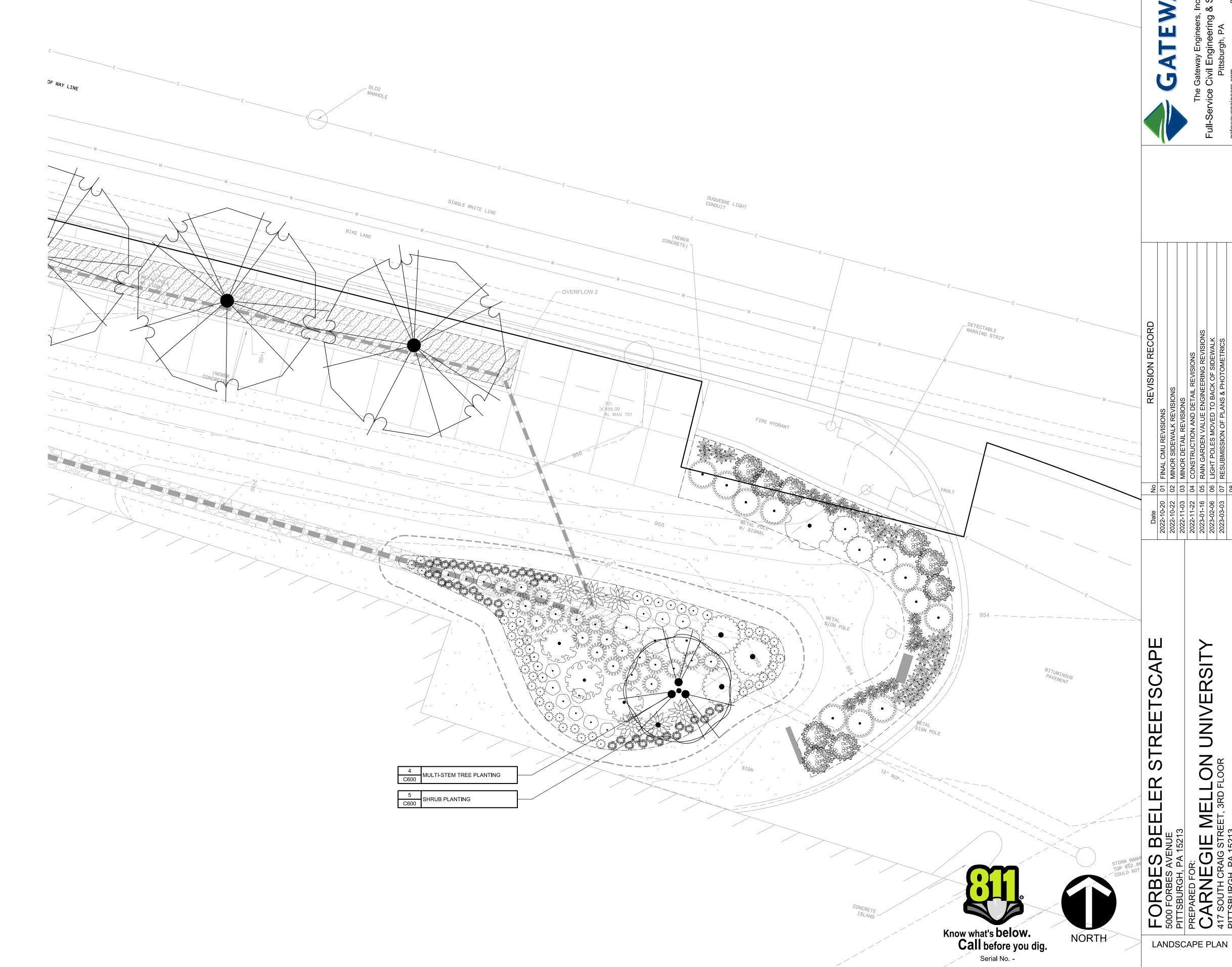
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UNIVERSIT

MELL( EET, 3RD FL

Project Number: C-12809-0072

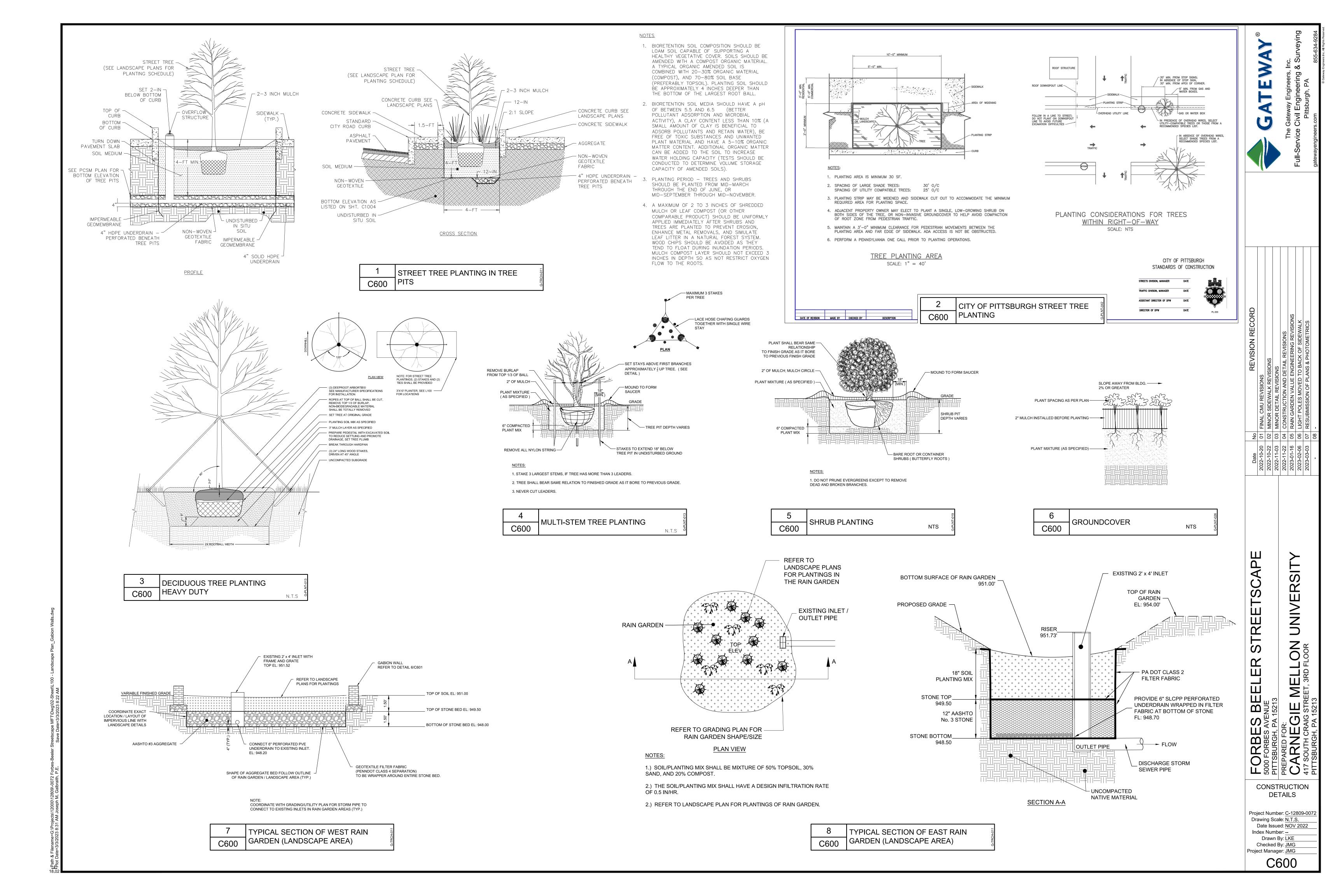
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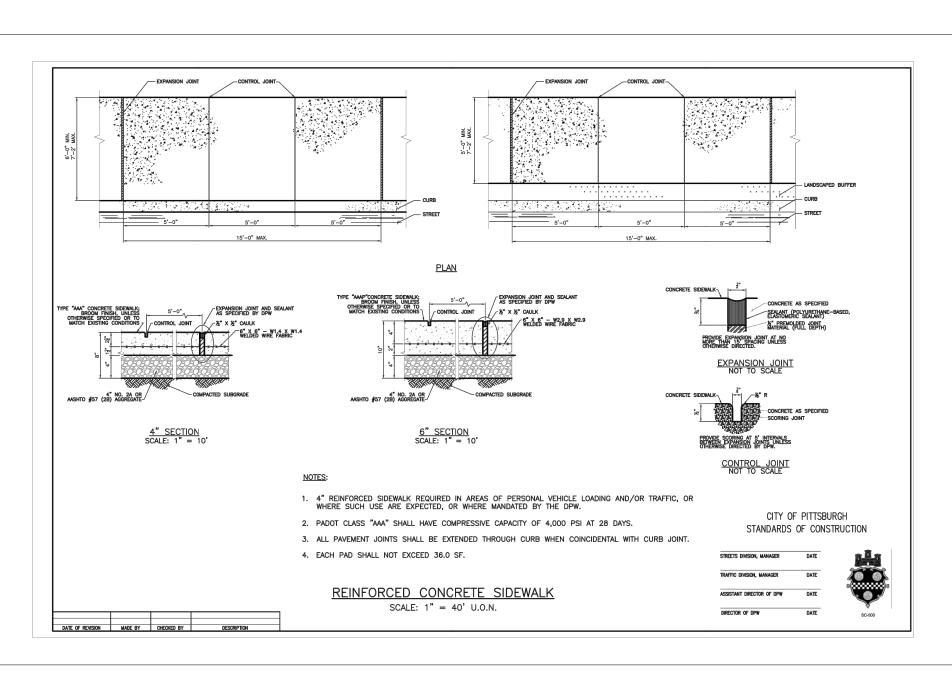
Drawing Scale: 1" = 5' Date Issued: NOV 2022

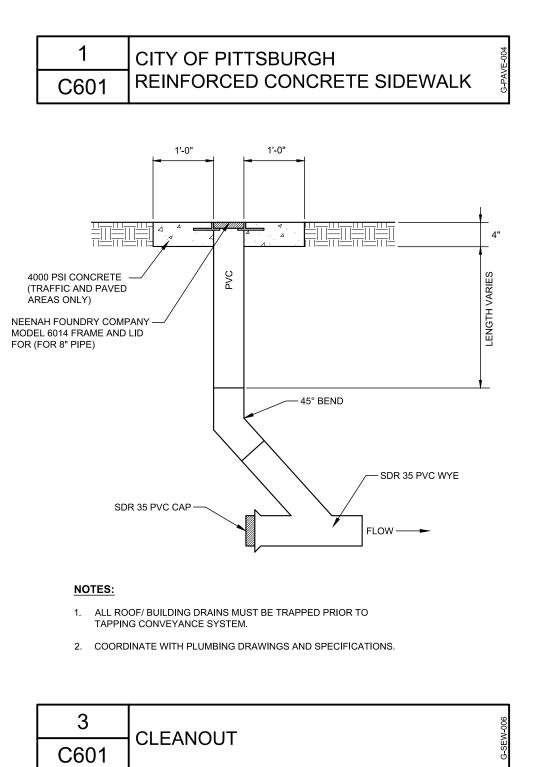
Index Number: --Drawn By: LKE Checked By: JMG Project Manager: JMG

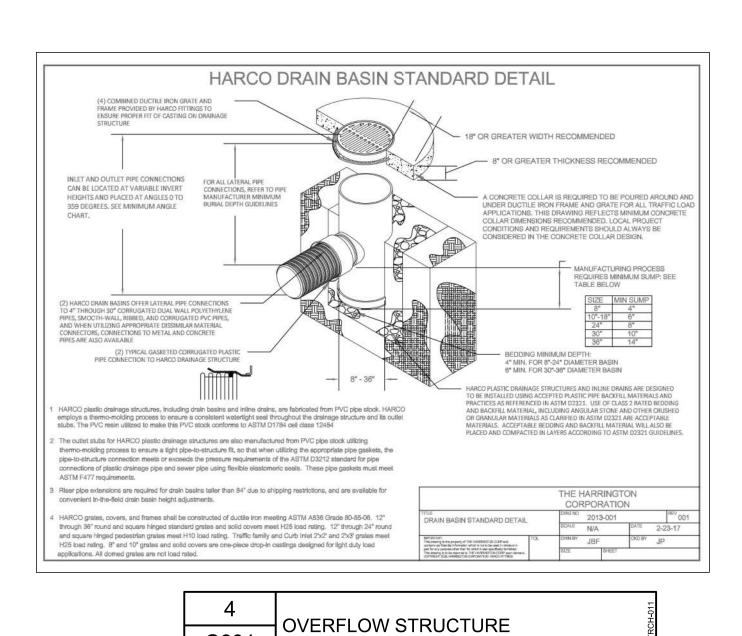
## LANDSCAPE LEGEND

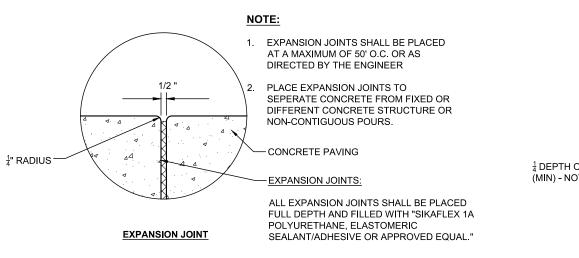
PROPOSED LIMITS OF SEEDING
 PROPOSED MULCH EDGE

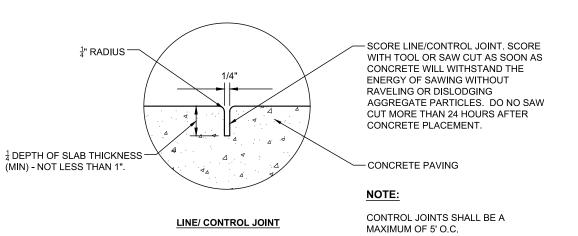




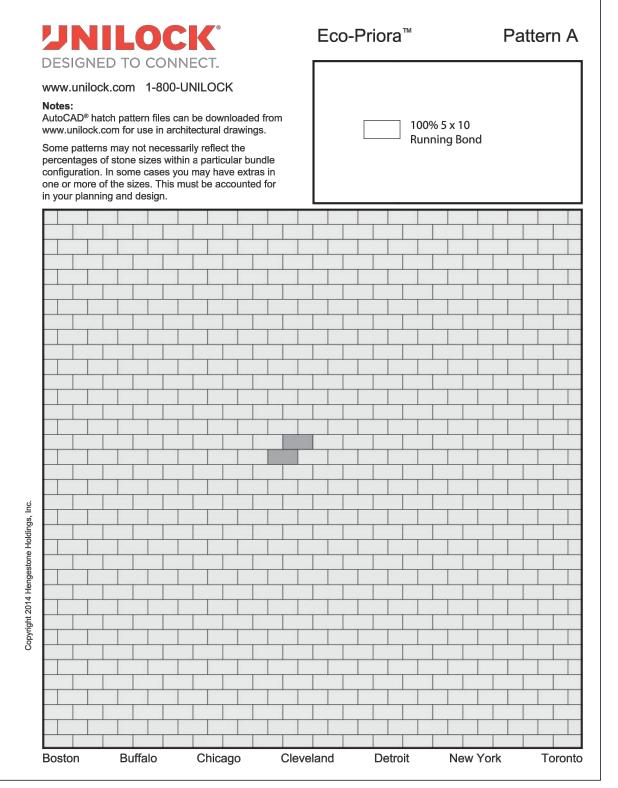


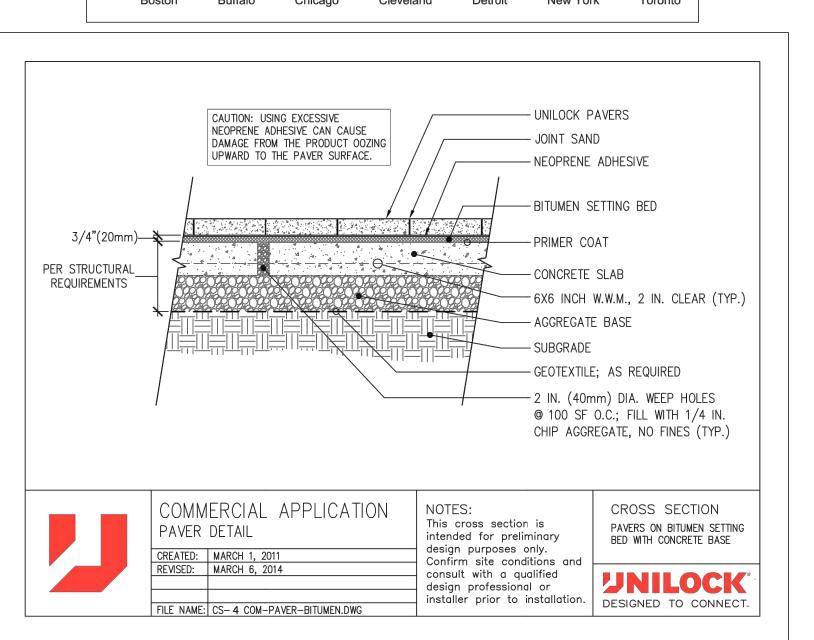






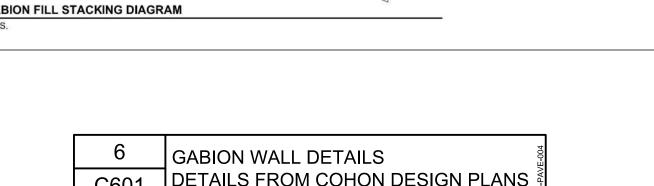
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C601	LINE/ CONTROL

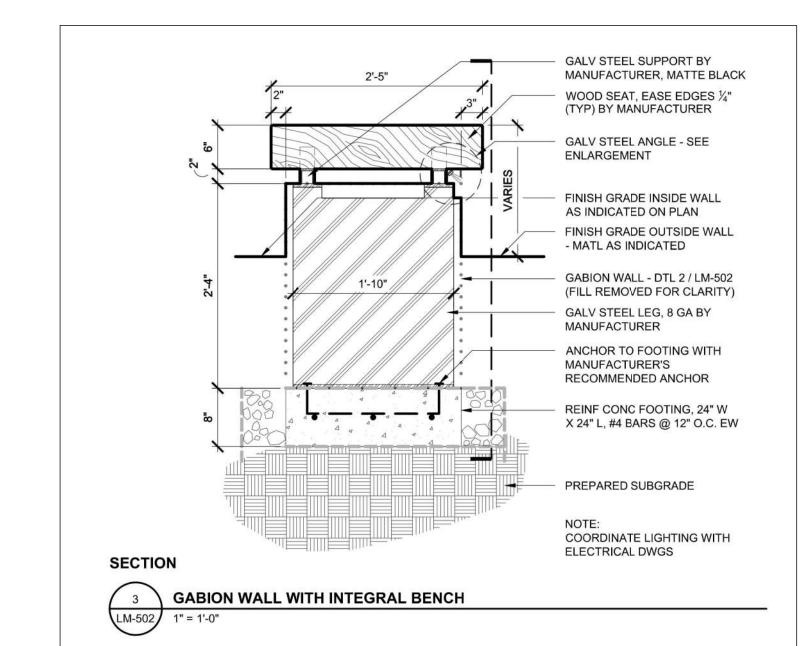


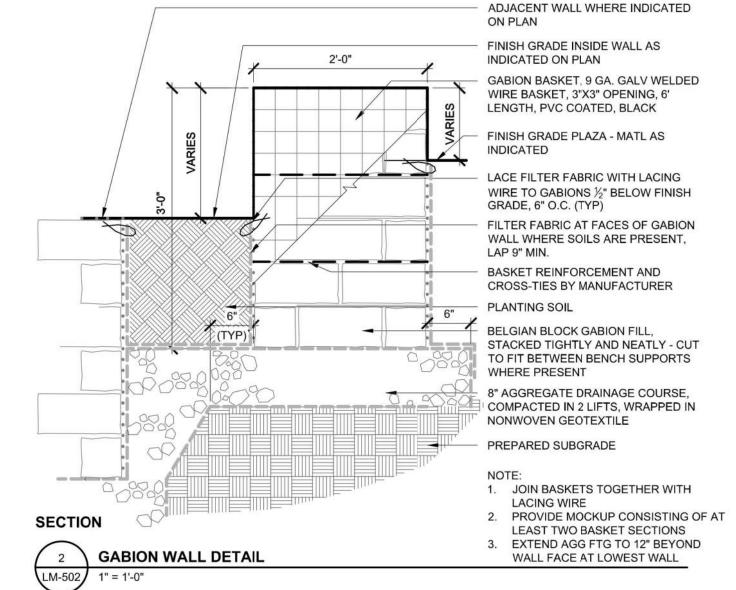


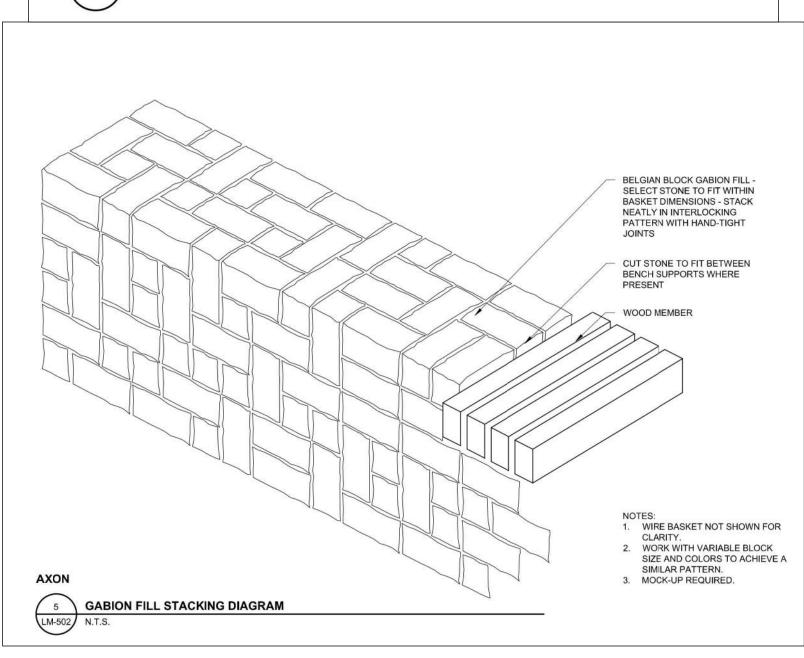
PAVERS 9 (NATURAL)

C601

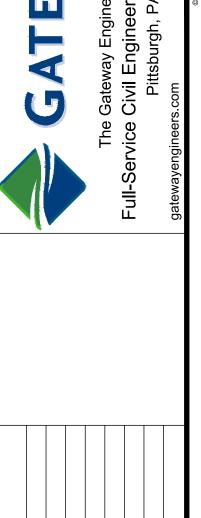










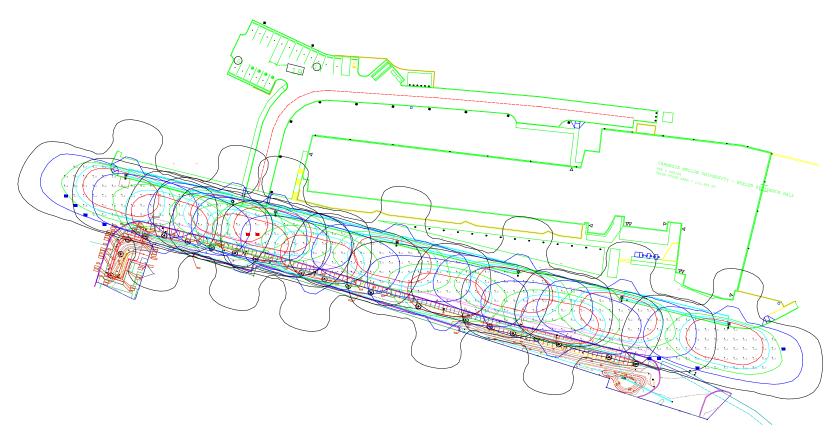


MELLON REET, 3RD FLOOR Ш CARNEGIE
417 SOUTH CRAIG STRE CONSTRUCTION DETAILS Project Number: <u>C-12809-0072</u> Drawing Scale: N.T.S. Date Issued: NOV 2022 Index Number: --Drawn By: LKE Checked By: JMG

Project Manager: JMG

C601

UNIVERSIT



Luminaire Schedule								
Symbol Qty L		Label	Arrangement Lum. Watts		LLF Filename		Arm	Description
	12	0800NP4SH3X15030XXE	SINGLE	146.8	0.810	0800NP4SH3X15030XXE.	4	K803-P4SH-III-150(SSL)-8084-3K 30'L.C.

Calculation Summary								
	Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
	ROADWAY	Illuminance	Fc	2.47	6.0	0.5	4.94	12.00





Manufacturing Locations:

Burlington, Ontario: 1-800-268-7809 Northport, Alabama: 1-800-435-6563 Atchison, Kansas: 1-800-837-1024 Jefferson, Ohio: 1-800-268-7809

Est. 1953 THE STRESSCRETE GROUP

PROJECT/FILE NAME:

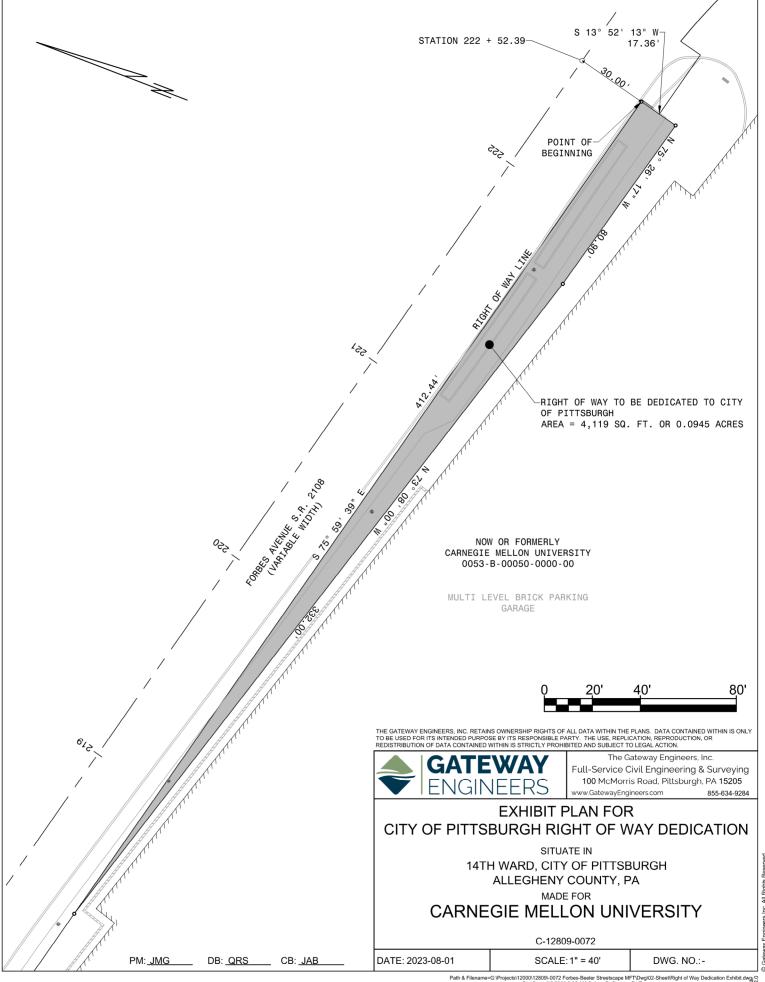
King Luminaire StressCrete

Q-2302051 - FORBES AVENUE

DATE: CALC. BY: AGI FILE NAME: 03/02/23 V.V.

Q-2302051 - FORBES AVENUE REV.A.AGI

REVISION DATE/DESCRIPTION: REV:



# CITY OF PITTSBURGH RIGHT OF WAY DEDICATION THROUGH LANDS OF CARNEGIE MELLON UNIVERSITY

All that certain right of way dedication, situate in the 14th Ward, City of Pittsburgh, Allegheny County, Pennsylvania, more particularly bound and described as follows:

Beginning at a point on the southerly right of way line of Forbes Avenue, S.R. 2108, variable width, said point being at centerline station 222+52.39 offset 30.00 feet right; thence from said point of beginning by the southerly right of way line of said Forbes Avenue and through lands now or formerly of Carnegie Mellon University S 13° 52′ 13″ W a distance of 17.36 feet to a point; thence continuing through lands now or formerly of Carnegie Mellon University N 75° 26′ 17″ W a distance of 80.90 feet to a point; thence continuing through same N 73° 08′ 00″ W a distance of 332.00 feet to a point on the southerly right of way line of said Forbes Avenue; thence by the southerly right of way line of said Forbes Avenue S 75° 59′ 39″ E a distance of 412.44 feet to a point, at the point of beginning.

Karen L. Spells august 8,2023

	Property Owner Name	Address & Zip Code	Lot & Block	Representative	Signature	Date
1	Carnegie Mellon University	5000 Forbes Ave, 15213	53-B-50	Ralph H. Horgan, AVP	RayeRHor	8 8 23

Notarization:

COMMONMEALTH OF PENISYLVAMIA - NOTARY SEAL Karen L. Spelle, Notary Public Allegheny County My Commission Expires 07/22/2024 Commission Number 1157894