



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final

### Standing Committee

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Wednesday, October 16, 2024

9:30 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PRE-AGENDA - APPOINTMENTS AND/OR RE-APPOINTMENTS

[2024-0987](#)

Resolution appointment of Halena Procopio Ross as a Member of the Clean Pittsburgh Commission with a term to expire September 1, 2028.

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

#### DEFERRED PAPERS

[2024-0776](#)

Resolution authorizing and directing the Director of The Department of Finance to limit eligibility for the acquisition of properties through the City's Side Yard Sale Program to residents who own and occupy property that directly abuts the vacant lot that is to be disposed.

**SPONSOR /S:** COUNCIL MEMBER GROSS

**CO-SPONSOR /S:** COUNCIL MEMBER MOSLEY AND COUNCIL MEMBER LAVELLE

#### NEW PAPERS

[2024-1009](#)

Ordinance amending the Pittsburgh Code of Ordinances Title 5, Traffic; Article VII, Parking, Chapter 550: Mobility Enhancement District, Section 550.04-Pilot Program, in order to extend the pilot program to account for delays in implementation of the Mobility Enhancement District.

**SPONSOR /S:** COUNCIL MEMBER GROSS

[2024-1014](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the US Department of Transportation for the purpose of receiving grant funds from the Charging and Fueling Infrastructure program in the amount of Two Million Three Hundred Ninety Six Thousand Four Hundred and Six Dollars and Fifty One Cents (\$2,396,406.51) dollars to support the City's "Equitably Empowering EV Ownership in the City of Pittsburgh through Community Charging Infrastructure" project. The grant requires a match from the City of Pittsburgh in the amount of Thirty Eight Thousand Nine Hundred Ninety Seven Dollars and Eight Cents (\$38,997.08), The Pittsburgh Parking Authority in the amount of Ninety One Thousand Dollars (\$91,000.00) and Duquesne Light in the amount of Four Hundred Seventy Thousand and Six Hundred Dollars (\$470,600) for this stated purpose for a total project cost of TWO MILLION NINE HUNDRED NINETY SEVEN THOUSAND THREE DOLLARS AND FIFTY NINE CENTS (\$2,997,003.59).

**Attachments:** [2024-1014 Cover Letter-2024 CFI - Letter JP Signed](#)  
[Summary 2024-1014](#)

[2024-1015](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by increasing SOUTH SIDE SIGNALS (TIP) by Four Hundred Thirty-Seven Thousand Six Hundred Three Dollars and Zero Cents (\$437,603.00), to account for additional Federal Highway Administration funding being received by the City of Pittsburgh.

**Attachments:** [2024-1015 Cover Letter-2021 South Side Signals Letter 10-01-24 JP Signed](#)  
[Summary 2024-1015](#)

[2024-1016](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" by reducing BUS RAPID TRANSIT by Fifty Thousand Dollars and Zero Cents (\$50,000.00) and increasing ADVANCED TRANSPORTATION AND CONGESTION MANAGEMENT TECHNOLOGIES DEVELOPMENT (ATCMTD), administered as the SmartPGH project, by Fifty Thousand Dollars and Zero Cents (\$50,000.00).

**Attachments:** [2024-1016 Cover Letter-2019 ATCMTD Letter 10-01-24 JP Signed](#)  
[Summary 2024-1016](#)

[2024-1017](#) Resolution authorizing an interdepartmental transfer in the amount of One Hundred Thousand Dollars (\$100,000.00) from the Department of Human Resources and Civil Service to the Department of City Planning to support work relating to transit-oriented development in Homewood.

**Attachments:** [2024-1017 Cover Letter-HR to DCP Interdepartmental - Letter JP Signed](#)  
[Summary 2024-1017](#)

[2024-1018](#) Resolution authorizing the Mayor and the Director of Finance to enter into an agreement with Carnegie Mellon University for a real estate subdivision and exchange involving two parcels having identification numbers 80-N-5-9 and 80-N-8 at no cost to the City.

**Attachments:** [2024-1018 Cover Letter-CMU Swap](#)  
[2024-1018 Exhibit A 20230804-NREC survey](#)  
[2024-1018 Exhibit B Satellite Map of Parcels](#)  
[Summary 2024-1018](#)

## INVOICES

## INTRA DEPARTMENTAL TRANSFERS

## P-CARD APPROVALS

## PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR

## DEFERRED PAPERS

[2024-0622](#) Ordinance supplementing the Pittsburgh Code, Title Six, Conduct, Article 1, Regulated Rights and Actions, by adding Chapter 619A entitled Quality of Life Violations.

*(Post Agenda held 10/1/24)*

**SPONSOR /S:** COUNCIL MEMBER CHARLAND AND COUNCIL MEMBER STRASSBURGER

**CO-SPONSOR /S:** COUNCIL MEMBER COGHILL AND COUNCIL MEMBER KAIL-SMITH

## NEW PAPERS

[2024-1006](#) Resolution authorizing the Mayor and the Director of Public Safety, on behalf of the City of Pittsburgh, to enter into one-year reimbursement agreements with six local youth sports organizations at a total cost not to exceed NINETY THOUSAND DOLLARS (\$90,000.00) over one year.

*Attachments:* [2024-1006 Cover Letter-SPORTS SUPPORT - STV FUNDING - 2024](#)  
[2024-1006-youth football support program-2024-10-01-18-53-59](#)  
[Summary 2024-1006](#)

[2024-1007](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into an agreement or agreements with 412PAW, LLC. for professional licensed veterinary services to the City's Department of Public Safety, Bureau of Animal Care & Control, at an overall cost to the City not to exceed ONE HUNDRED TWENTY-FOUR THOUSAND DOLLARS (\$124,000.00) over four years.

*Attachments:* [2024-1007 Cover Letter-412PAW - VETERINARY SERVICES - 2024](#)  
[2024-1007 412PAW - VETERINARY SERVICES - 2024 - EORC](#)  
[2024-1007 412PAW - VETERINARY SERVICES - 2024 - RFP](#)  
[Summary 2024-1007](#)

## **PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS. WARWICK, CHAIR**

### **NEW PAPERS**

[2024-1019](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the South Side Signals project, and providing for the payment of costs thereof, not to exceed Four Million Seven Hundred Forty-Eight Thousand Five Hundred Fifty-Six Dollars (\$4,748,556.00), an increase of Four Hundred Thirty-Seven Thousand Six Hundred Three Dollars (\$437,603.00) from the previously passed authorization, reimbursable at one hundred percent.

*Attachments:* [2024-1019 Cover Letter-South Side Signals RA Amend 6 Letter - signed](#)  
[Summary 2024-1019](#)

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **DEFERRED PAPERS**

[2024-0221](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article 902.03, Zoning Map, by changing From RM-H, Residential Multi-Unit - High Density to UNC - Urban Neighborhood Commercial, certain properties located on Shady Avenue in the 7th Ward of the City of Pittsburgh known in the Allegheny County Office of Deed Registry as Block and Lot Numbers: 84-G-239 and a portion of 84-G-258.  
*(Sent to Planning Commission for Report & Recommendation on 3/15/24)*  
*(Report & Recommendation received 5/24/24)*  
*(Public Hearing held 10/10/24)*

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**Attachments:** [2024-0221 Planning Commission Recommendation Council Bill 2024-02](#)

[2024-0959](#) Ordinance amending the Pittsburgh Code of Ordinances, Title Nine: Zoning Code, Article VI: Development Standards, Chapter 919, Signs, Section 919.03: Nonadvertising Signs, to regulate the use of Non-advertising signs for Major Public Destination Facilities in the RIV-NS District.  
*(Needs to be sent to the Planning Commission for a report and recommendation)*

**SPONSOR /S:** COUNCIL MEMBER WILSON

## **INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR**

### **NEW PAPERS**

[2024-1010](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Esplanade project. The site is located on parcel numbers 0007-A-00200-0000-00, 0007-A-00250-0000-00, 0007-A-00325-0000-00, 0007-E-00070-0000-00, 0007-F-00002-0000-00, 0007-F-00010-0000-00, 0007-F-00020-0000-00, 0007-F-00025-0000-00, 0007-F-00030-0000-00, and 0007-M-001100-0009-00 within Allegheny County in the 21st Ward of the City of Pittsburgh, at no cost to the City.

**Attachments:** [2024-1010 Cover Letter-Esplanade Cover Letter for Council](#)  
[2024-1010 Esplanade Project - SFPM Planning Module](#)  
[2024-1010 Esplanade Project - Component 4A](#)  
[2024-1010 Esplanade Project Questionnaire For Council](#)  
[Summary 2024-1010](#)

[2024-1011](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the following addresses: 1007 McCartney Street; 1017 McCartney Street; 420 Greentree Road; 422 Greentree Road; and 434 Greentree Road, at no cost to the City.

**Attachments:** [2024-1011 Cover Letter-Stone Tavern](#)  
[2024-1011 Stone Tavern SFPM](#)  
[2024-1011 Stone Tavern Sewer Questionnaire for Council](#)  
[Summary 2024-1011](#)

[2024-1012](#) Resolution providing for a Cooperative Agreement or Agreements with the University of Pittsburgh Medical Center (UPMC) to reimburse expenses of UPMC incurred for public work at the intersection of Fifth Avenue and De Soto Street, related to the City's SmartPGH project, performed in the course of the completion of UPMC Presbyterian Bed Tower, at an amount not to exceed Fifty Thousand Dollars (\$50,000.00).

**Attachments:** [2024-1012 Cover Letter-UPMC 5th & De Soto letter - signed](#)  
[Summary 2024-1012](#)

[2024-1024](#) Resolution authorizing and directing the Mayor and the Director, Department of Finance to terminate the 1991 cooperation agreement between the City of Pittsburgh and County of Allegheny for the lease of the Municipal Courts Building, and further, forthwith, to grant and convey the Municipal Courts Building to the County of Allegheny, Commonwealth of Pennsylvania or to any other interested party.

**SPONSOR /S:** COUNCIL MEMBER COGHILL