

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



MEETING MINUTES

Proceedings of the Council of the City of Pittsburgh

Tuesday, October 21, 2014

10:00 AM

Council Chambers

City Council

**ONE-HUNDRED
THIRTY-EIGHTH COUNCIL**

Bruce A. Kraus, President of Council

**Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris,
R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith**

Mary Beth Doheny, City Clerk - Kimberly Clark, Deputy City Clerk

ROLL CALL

Present: 8 - Rev. Burgess, Mr. Gilman, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus
Absent: 1 - Mr. Lavelle

PLEDGE OF ALLEGIANCE

PROCLAMATIONS

Bill No. [2014-0919](#) NOW, THEREFORE, BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, Oct. 21st 2014 to be "Anthony Marmo Day" in the City of Pittsburgh.

SPONSOR(S): BRUCE A. KRAUS AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Bill No. [2014-0920](#) BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare November 3-8, 2014, to be "Teachers Matter Week" in the City of Pittsburgh.

SPONSOR(S): DARLENE M. HARRIS AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Bill No. [2014-0921](#) BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare October 28, 2014 to be "Urban Design Associates Day" in the City of Pittsburgh.

SPONSOR(S): DAN GILMAN AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Bill No. [2014-0922](#) BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare The Month of October to be "Health Literacy Month" in the City of Pittsburgh.

SPONSOR(S): THERESA KAIL-SMITH AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Bill No. [2014-0923](#) BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, October 21, 2014, to be "Young Adult Ministry Day" in the City of Pittsburgh.

SPONSOR(S): THERESA KAIL-SMITH AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Bill No. [2014-0924](#) BE IT EVEN FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare November of 2014 to be "Joseph E. King Month" in the City of Pittsburgh; and

SPONSOR(S): DARLENE M. HARRIS AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN DAN GILMAN PRESENTS:

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance in the amount of \$75,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for a Municipal Assistance and Planning Grant for the Bus Rapid Transit Corridor Transit Revitalization Investment District planning study. (Council District 6).

[2014-0903](#)

Read and referred to Committee on Intergovernmental Affairs

Bill No. Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with a \$75,000 Municipal Assistance and Planning Grant for the Bus Rapid Transit Corridor Transit Revitalization Investment District planning study from the Commonwealth of Pennsylvania Department of Community and Economic Development. (Council District 6).

[2014-0904](#)

Read and referred to Committee on Intergovernmental Affairs

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Allegheny Health Network ED Expansion project. (Council District 1)

[2014-0905](#)

Read and referred to Committee on Intergovernmental Affairs

Bill No. Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Allegheny Health Network ED Expansion project. (Council District 1)

[2014-0906](#)

Read and referred to Committee on Intergovernmental Affairs

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$3,000,000 for the Frick Pittsburgh Education and Community Center project. (Council District 9)

[2014-0907](#)

Read and referred to Committee on Intergovernmental Affairs

Bill No. Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$3,000,000 for the Frick Pittsburgh Education and Community Center project. (Council District 9)

[2014-0908](#)

Read and referred to Committee on Intergovernmental Affairs

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an
[2014-0909](#) Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance
Capital Program grant of up to \$1,500,000 for the Heinz Hall Renovation project.
(Council District 6)

Read and referred to Committee on Intergovernmental Affairs

Bill No. Resolution authorizing a Cooperation Agreement or Agreements with the Urban
[2014-0910](#) Redevelopment Authority of Pittsburgh in connection with the URA's application for a
Redevelopment Assistance Capital Program grant of up to \$1,500,000 for the Heinz
Hall Renovation project. (Council District 6)

Read and referred to Committee on Intergovernmental Affairs

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit
[2014-0911](#) an Application to the Pennsylvania Office of the Budget for a Redevelopment
Assistance Capital Program grant of up to \$4,000,000 for the Smithfield Street
Corridor Revitalization project. (Council District 6)

Read and referred to Committee on Intergovernmental Affairs

Bill No. Resolution authorizing a Cooperation Agreement or Agreements with the Urban
[2014-0912](#) Redevelopment Authority of Pittsburgh in connection with the URA's application for a
Redevelopment Assistance Capital Program grant of up to \$4,000,000 for the
Smithfield Street Corridor Revitalization project. (Council District 6)

Read and referred to Committee on Intergovernmental Affairs

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an
[2014-0913](#) Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance
Capital Program grant of up to \$3,000,000 for the Workingman's Savings Bank and
Trust Building (ARC House) project. (Council District 1)

Read and referred to Committee on Intergovernmental Affairs

Bill No. Resolution authorizing a Cooperation Agreement or Agreements with the Urban
[2014-0914](#) Redevelopment Authority of Pittsburgh in connection with the URA's application for a
Redevelopment Assistance Capital Program grant of up to \$3,000,000 for the
Workingman's Savings Bank and Trust Building (ARC House) project. (Council
District 1)

Read and referred to Committee on Intergovernmental Affairs

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

Bill No. Resolution further amending Resolution No. 796, effective January 1, 2014, as
[2014-0872](#) amended, entitled "Adopting and approving the 2014 Capital Budget and the 2014
Community Development Block Grant Program; and approving the 2014 through
2019 Capital Improvement Program," by reducing Riverview Community/Senior
Center (-\$175,000.00) and creating the Uptown and Fifth/Forbes Corridor TRID
Planning Study (+\$175,000.00).

**A motion was made that this matter be Waived under Rule 8. The motion carried
by the following vote:**

Votes: Ayes: 6 - Mr. Gilman, Ms. Gross, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus
Noes: 2 - Rev. Burgess and Mrs. Harris
Abstentions: 0
Absent: 1 - Mr. Lavelle

Read and referred to Committee on Land Use and Economic Development

Bill No.

[2014-0873](#)

Resolution further amending Resolution No. 768, effective January 1, 2010, as amended, entitled "Adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program," by reducing Riverview Community/Senior Center (-\$900,000.00) and creating the Uptown and Fifth/Forbes Corridor TRID Planning Study (+\$900,000.00).

A motion was made that this matter be Waived under Rule 8. The motion carried by the following vote:

Votes: Ayes: 6 - Mr. Gilman, Ms. Gross, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus
Noes: 2 - Rev. Burgess and Mrs. Harris
Abstentions: 0
Absent: 1 - Mr. Lavelle

Read and referred to Committee on Land Use and Economic Development

Bill No.

[2014-0874](#)

Resolution further amending Resolution No. 675, effective January 1, 2009, as amended, entitled "Adopting and approving the 2009 Capital Budget and the 2009 Community Development Block Grant Program; and approving the 2009 through 2013 Capital Improvement Program," by reducing Riverview Community/Senior Center (-\$553,567.45) and creating the Uptown and Fifth/Forbes Corridor TRID Planning Study (+\$553,567.45).

A motion was made that this matter be Waived under Rule 8. The motion carried by the following vote:

Votes: Ayes: 6 - Mr. Gilman, Ms. Gross, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus
Noes: 2 - Rev. Burgess and Mrs. Harris
Abstentions: 0
Absent: 1 - Mr. Lavelle

Read and referred to Committee on Land Use and Economic Development

COUNCILWOMAN DARLENE M. HARRIS PRESENTS:

A motion was made to Schedule Cablcast Public Hearings Relative to Bill Nos. 2-014-0872,0873 And 0874. The motion carried.

Bill No.

[2014-0899](#)

Resolution authorizing the Mayor to enter into a grant agreement with the Heinz Endowments to receive \$25,000 in funding to support the analysis of streetlight conversion to higher performance LED systems and production of public awareness

programming related to reduction of light pollution and encouragement of citywide energy conservation

Read and referred to Committee on Performance and Asset Management

Bill No.

[2014-0915](#)

Ordinance amending the Pittsburgh Code, Title 4 - Public Places and Property, Article I, Public Rights -of -Way, CHAPTER 416: - OBSTRUCTIONS, by adding a new section at 416.05 (a) et seq. requiring no less than a ten (10) day notice of a pending major street obstruction permit to be provided to the City Council; written notice to businesses and or residents within the impacted area; and providing for a waiver of said requirements in the event of an emergency.

SPONSOR(S): DARLENE M. HARRIS

Read and referred to Committee on Public Works

Bill No.

[2014-0916](#)

Ordinance amending the Pittsburgh Code, Title One: Administrative, Article V: Chapter 153 - City Clerk, by adding a new section requiring an institution of a calendar control system to track all zoning legislation sent to the planning commission for report and recommendation

SPONSOR(S): DARLENE M. HARRIS

Read and referred to Committee on Land Use and Economic Development

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

Bill No.

[2014-0900](#)

Resolution authorizing the Director of Public Safety and the Acting Chief of Police to enter into a grant agreement with the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance (DOJ), to receive monies from the 2014 Byrne Justice Assistance Grant Program, and further authorizing legitimate expenditures by the Department of Public Safety, Bureau of Police, for purchases authorized by the Grant Agreement and for the execution of agreements(s), or contract(s) for any equipment or services required in connection with the execution of said Grant Agreement. Said agreement(s) or contract(s) shall not exceed one hundred fifty three thousand seven hundred eighteen dollars (\$153,718.00).

Read and referred to Committee on Public Safety Services

Bill No.

[2014-0901](#)

Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a grant agreement or agreements with the Federal Emergency Management Agency (FEMA) as part of the U.S. Department of Homeland Security's "2014 Port Security Grant Program", in the amount of One Hundred Thirty-Three Thousand Nine Hundred and Six Dollars and no cents (\$133,906.00). The City's funding share with respect to this grant agreement or agreements is in the amount of Thirty-Three Thousand Four Hundred Seventy-Six Dollars and no cents (\$33,476.00) and shall be payable from the Bureau of Police's 2014 Equipment Fund. The Federal Government's share with respect to this grant agreement or agreements is One-Hundred Thousand Four Hundred Thirty Dollars and no cents (\$100,430.00) and shall be deposited into the City's Grants Trust Fund.

Read and referred to Committee on Public Safety Services

COUNCILWOMAN NATALIA RUDIAK PRESENTS:

Bill No. [2014-0897](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with eCivis, Inc. for annual access, maintenance and support of web-based grants software to increase the City's capacity to research, apply for and manage grants and providing for the payment of the costs thereof. Cost not to exceed \$125,327.00 over three years.

Read and referred to Committee on Finance and Law

Bill No. [2014-0898](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or Agreements with Corporate Security Investigations, Inc. ("CSI") for expert investigative and consulting services, cost not to exceed \$2,000.00.

Read and referred to Committee on Finance and Law

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

Bill No. [2014-0902](#) Resolution Providing for the letting, for and during the calendar years 2015, 2016 and 2017, of Contracts and for the use of existing Contracts for professional services including planning, architectural, engineering, and real estate services, as well as construction administration, management and inspection services related to the assessment, design, construction and maintenance of the City's infrastructure, buildings and lands as needed by the various Departments of the City of Pittsburgh, and for related engineering and construction services in and for any or all Departments of the City of Pittsburgh, and providing for the payments of the costs thereof.

Read and referred to Committee on Public Works

Bill No. [2014-0918](#) Resolution amending Resolution No. 713/2013, as further amended by Resolution 215/2014, entitled "Resolution calling upon the Mayor of the City of Pittsburgh to create a Public Schools Task Force and calling upon the Pittsburgh Board of Public Education to place a moratorium on the closing of Pittsburgh Public Schools for the 2014-2015 school year," so as to change certain requirements.

SPONSOR(S): THERESA KAIL-SMITH

Read and referred to Committee on Intergovernmental Affairs

COUNCILMAN BRUCE A. KRAUS PRESENTS:

Bill No. [2014-0917](#) Resolution providing for the issuance of a warrant in favor of Granicus, Inc. in the amount of \$17,701.00 in payment for the annual maintenance agreement and other services related to the legislative tracking software used by the City Clerk's Office.

SPONSOR(S): BRUCE A. KRAUS

Read and referred to Committee on Finance and Law

UNFINISHED BUSINESS**REPORTS OF COMMITTEE - FINAL ACTION**

COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

Bill No. [2014-0894](#) Report of the Committee on Finance and Law for October 15, 2014 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Bill No. [2014-0853](#) Resolution authorizing the Mayor to accept on behalf of the City of Pittsburgh a grant from the Hillman Foundation in the total amount of Fifty Thousand Dollars (\$50,000), to facilitate, document, and manage Welcoming Pittsburgh's 41-member Advisory Council process.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Votes: Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus
Noes: 0
Abstentions: 0
Out of Room: 1 - Mr. Gilman
Absent: 1 - Mr. Lavelle

Bill No. [2014-0854](#) Resolution to authorize and direct the incurring of Non-Electoral Debt through the issuance of two series of General Obligation Bonds or Notes of the City of Pittsburgh, in the aggregate maximum principal amount of sixty-five million two hundred eighty-five thousand dollars (\$65,285,000) consisting of Taxable General Obligation Refunding Bonds, Series A of 2014 and General Obligation Refunding Bonds, Series B of 2014.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Votes: Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus
Noes: 0
Abstentions: 0
Out of Room: 1 - Mr. Gilman
Absent: 1 - Mr. Lavelle

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

Bill No. [2014-0895](#) Report of the Committee on Public Works for October 15, 2014 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Bill No. Resolution authorizing the Mayor and the Director of the Department of Public Works to execute on behalf of the City of Pittsburgh (hereinafter referred to as the "City") the Second Amendment to the Sewer Services Agreement effective as of June 1, 1971, which was entered into by and among City, the Allegheny County Sanitary Authority (hereinafter referred to as the "Sanitary Authority"), and the Township of Robinson (hereinafter referred to as the "Township").

[2014-0862](#)

SPONSOR(S): COREY O'CONNOR

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Votes: Ayes: 6 - Rev. Burgess, Ms. Gross, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus
Noes: 1 - Mrs. Harris
Abstentions: 0
Out of Room: 1 - Mr. Gilman
Absent: 1 - Mr. Lavelle

COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

Bill No. Report of the Committee on Intergovernmental Affairs for October 15, 2014 with an Affirmative Recommendation.

[2014-0896](#)

A motion was made that this matter be Read, Received and Filed. The motion carried.

Bill No. Resolution approving Execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Peter E. LaRussa for the Sale of Block 26-K, Lots 71 and 72, in the 5th Ward of the City of Pittsburgh - Council District No. 6 (3402 and 3510 Ridgeway Street - Sideyard)

[2014-0856](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Votes: Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus
Noes: 0
Abstentions: 0
Out of Room: 1 - Mr. Gilman
Absent: 1 - Mr. Lavelle

Bill No. Resolution approving Execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Juanita Parks for the Sale of Block 26-J, Lots 228 & 230, in the 5th Ward of the City of Pittsburgh - Council District No. 6 (3386 and 3384 Ridgeway Street - Sideyard)

[2014-0857](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Votes: Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus
Noes: 0
Abstentions: 0
Out of Room: 1 - Mr. Gilman
Absent: 1 - Mr. Lavelle

Bill No.

[2014-0858](#)

Resolution approving Execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Justine Goode for the Sale of Block 23-E Lots 69 and 70, in the 25th Ward of the City of Pittsburgh - Council District No. 6 (414 & 416 West Jefferson Street - Sideyard)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Votes: Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus
Noes: 0
Abstentions: 0
Out of Room: 1 - Mr. Gilman
Absent: 1 - Mr. Lavelle

Bill No.

[2014-0860](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Burgwin Spray Park which is located at the intersection of Mansion and Johnston Streets, Pittsburgh 15207.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Votes: Ayes: 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. O'Connor, Ms. Rudiak, Mrs. Kail-Smith and Mr. Kraus
Noes: 0
Abstentions: 0
Out of Room: 1 - Mr. Gilman
Absent: 1 - Mr. Lavelle

**MOTION TO SCHEDULE CABELCAST POST AGENDA MEETINGS:
AT THE REQUEST OF COUNCILMAN CORY O'CONNOR:**

DISCUSSION ON PUBLIC ART

DISCUSSION ON THE SHADE TREE COMMISSION

**MOTION TO SCHEDULE CABLECAST PUBLIC HEARING MEETINGS:
AT THE REQUEST OF COUNCILWOMAN DARLENE M. HARRIS:**

RELATIVE TO BILL NOS. 2014, 0872, 0873 and 0874

EXCUSE ABSENT MEMBER - MR. LAVELLE

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER