

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Meeting Minutes

Tuesday, January 12, 2021

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL

Members present via video conference due to COVID-19 protective guidelines set forth by the federal, state, and local governments

Present 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

PLEDGE OF ALLEGIANCE

PROCLAMATIONS

[2021-1050](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize and commend **Ron and Ginny Joseph** for 50 years of dedicated commitment to the operation of **Joseph's Coiffures** and to the Greenfield community and congratulates **Ron and Ginny Joseph** for their professional and personal legacy of integrity and wishes them all the best in their retirement.

SPONSOR /S: COUNCIL MEMBER O'CONNOR

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 3

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2021-1041](#) Resolution authorizing the Mayor and Director of the Department of Public Works to execute relevant agreements to receive grant funding from the Pennsylvania Energy Development Authority's COVID-19 Restart Grant for the installation of electric vehicle charging stations at the Second Avenue Parking lot and further providing for an agreement and expenditures not to exceed ONE HUNDRED EIGHTY NINE THOUSAND FOUR HUNDRED THREE (\$189,403.00) dollars for this stated purpose.

Attachments: [2021-1041 Cover Ltr-letter PEDAs Second Avenue Parking Lot 12-31-20](#)
[Summary 2021-1041](#)

Read and referred to the Committee on Public Works

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2021-1042](#) Resolution authorizing a cooperation agreement or agreements, providing for the transfer of funds not to exceed Two Million Eight Hundred Three Thousand Four Hundred Eighty Dollars (\$2,803,480.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories for use by City of Pittsburgh Departments.

Attachments: [2021-1042 Cover Ltr-ELA Legislation Letter 2021](#)

[Summary 2021-1042](#)

Read and referred to the Committee on Intergovernmental Affairs

[2021-1049](#) Resolution to grant the legally allowable single six (6) month extension to Inclusionary Housing Interim Planning Overlay District as per the Pittsburgh Code, Title Nine, Zoning Code, Article III, Overlay Zoning Districts, Chapter 907, Development Overlay Districts, Section 907.02.C: Time Limit has been filed by the Department of City Planning: Time Limit. The expiry date of the district referenced in Section 907.02.K, known as IPOD-6, Lawrenceville (effective 25 July 2019), originally set by code for 25 January 2021, and shall be extended by six months to 25 July 2021.

SPONSOR /S: COUNCIL MEMBER GROSS

Attachments: [2021-1049 Cover Ltr_IPOD-6 Extension Cover Letter to Council](#)

[2021-1049 Council IPOD Extension](#)

[2021-1049 Summary](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Land Use and Economic Development

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2021-1043](#) Resolution providing for further renewal by the Council of the City of Pittsburgh of a Declaration of Disaster Emergency, ratified by Council on March 17th, 2020; to extend the effectiveness of the Declaration for thirty-six days (36) additional days thereby making the Declaration effective until February 16th, 2021; in response to the ongoing public health emergency associated with the spread of coronavirus.

Attachments: [2021-1043 Cover Ltr-COVID-19 Emergency Declaration Mayor Letter 2.16.21](#)

[2021-1043 Exhibit A-Emergency Declaration](#)

[Summary 2021-1043](#)

A motion was made that this matter be Waived under the Rules of Council. The motion carried.

[2021-1044](#) Ordinance supplementing the Pittsburgh City Code, Title One: Administrative, Article VIII: Procedures by adding a new chapter 166: Donation of City Personal Property to create a policy for the donation of City-owned Personal Property.

Attachments: [2021-1044 Cover Ltr-Donation Policy Ordinance Mayor Letter](#)
[Summary 2021-1044](#)

Read and referred to the Committee on Finance and Law

[2021-1045](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Works, to accept a donation from Workscape, Inc. of FIVE THOUSAND (\$5,000.00) DOLLARS for capital investments for the Ammon Recreation Center Rec2Tech remodel.

Attachments: [2021-1045 Cover Ltr-letter Workscape Ammon Rec Center 12-31-20](#)
[Summary 2021-1045](#)

Read and referred to the Committee on Finance and Law

COUNCILMAN BOBBY WILSON:

[2021-1046](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” so as to rename an organization, add a fiscal conduit, and authorize a subsequent Agreement or Agreements.

Attachments: [2021-1046 Cover Ltr-2017 Mt Washington Recreation Center Letter 010421](#)
[Summary 2021-1046](#)

Read and referred to the Committee on Land Use and Economic Development

[2021-1047](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” so as to rename an organization, add a fiscal conduit, and authorize a subsequent Agreement or Agreements.

Attachments: [2021-1047 Cover Ltr-2019 Mt Washington Recreation Center Letter 010421](#)
[Summary 2021-1047](#)

Read and referred to the Committee on Land Use and Economic Development

[2021-1048](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain site known as Mellon Park, located in Point Breeze (85-D-50, 84-S-250, 84-S-251, 125-N-200), in the 7th and 14th Wards, in the city of Pittsburgh. The City of Pittsburgh is the owner of this property and there has been no objection to the nomination.

(Needs to be held for a Public Hearing)

Attachments: [2021-1048 Cover Ltr-Mellon Park Cover Letter](#)

[Summary 2021-1048](#)

Read and referred to the Committee on Land Use and Economic Development

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2021-1037](#) Report of the Committee on Finance and Law for January 6, 2021 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2020-1018](#) Resolution authorizing the Mayor and the Bureau of Neighborhood Empowerment to execute relevant agreements to receive grant funding from the Hillman Foundation to support the Imagination Library program for the City of Pittsburgh through the Dollywood Foundation providing for an agreement and expenditures not to exceed FIFTY THOUSAND (\$50,000.00) dollars for this stated purpose.

Attachments: [2020-1018 Cover Ltr-Hillman Dolly Parton Mayor Letter](#)

[Summary 2020-1018](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2021-1038](#) Report of the Committee on Public Safety Services for December 6, 2021 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2020-1019](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety, on behalf of the City, enter into a Professional Services Agreement(s) and/or Contract(s) with Cultural Humility and Equity Collaborative, LLC (CHEC) for the purpose of creating a cross-cultural training for Public Safety officials (focusing primarily in Police) to better bridge divides between Public Safety officials and members of our Immigrant/refugee and International communities in an amount not to exceed Fifty Thousand Dollars (\$50,000.00), subject to appropriation.

Attachments: [2020-1019 Cover Ltr- Cultural Humility and Equity Collaborative - Letter Summary 2020-1019](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2021-1039](#) Report of the Committee on Public Works for January 6, 2021 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2020-1027](#) Ordinance amending the City of Pittsburgh Code of Ordinances at Title IV: Public Places and Property; Article I: Public Right of Way; Chapter 416: Obstructions: Sections 416.20 Approval Process for Sidewalk Café, Including Permits and Fees to further extend the effectiveness of certain temporary expedited measures for the City of Pittsburgh sidewalk café permit application process through April 15, 2021.

Attachments: [2020-1027 Cover Ltr-Mayor Letter Sidewalk Cafe Ordinance 4-15-21](#)
[Summary 2020-1027](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

[2020-1028](#) Resolution amending Resolution 37 of 2020 to allow for multiple agreements, as necessary, to authorize certain easements in connection with the construction of Duquesne Light Company's new Riazzi Electric Substation (Substation) and the installation of an underground electrical system, to connect the Substation to the existing electrical distribution system for the surrounding area.

Attachments: [2020-1028 Cover Ltr-Authorization Letter Duquesne Light](#)
[Summary 2020-1028](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2021-1040](#) Report of the Committee on Intergovernmental Affairs for January 6, 2021 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2020-0635](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1501 Penn Avenue, Pittsburgh, PA 15222.

Attachments: [2020-0635 Cover Ltr Sewer Module Cover Letter 1501 Penn Ave](#)

[2020-0635-1501 Penn SFPM Compiled - 2020.08.14](#)

[2020-0635-Sewer Module Questionnaire for Council 1501 Penn Ave \(3\)](#)

[Summary 2020-0635](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

[2021-1030](#) Resolution authorizing the Mayor to execute an Administrative Order on Consent with the Pittsburgh Water and Sewer Authority and the U.S. Environmental Protection Agency in order to implement requirements associated with a NPDES Stormwater Permit.

Attachments: [2021-1030 Cover Ltr to Council for COP-PWSA-USEPA-storm water revised \(1\)](#)

[Summary 2021-1030](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

MOTIONS AND RESOLUTIONS

[2021-1043](#) Resolution providing for further renewal by the Council of the City of Pittsburgh of a Declaration of Disaster Emergency, ratified by Council on March 17th, 2020; to extend the effectiveness of the Declaration for thirty-six days (36) additional days thereby making the Declaration effective until February 16th, 2021; in response to the ongoing public health emergency associated with the spread of coronavirus.

Attachments: [2021-1043 Cover Ltr-COVID-19 Emergency Declaration Mayor Letter 2.16.21](#)
[2021-1043 Exhibit A-Emergency Declaration Summary 2021-1043](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

EXCUSE ABSENT MEMBERS**APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**