

# **City of Pittsburgh**



## **City Council**

### **Regular Meeting Agenda**

**Tuesday, April 25, 2006**

**10:00 AM**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****MR. DEASY PRESENTS COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES**

Bill No. Resolution granting unto Pittsburgh Downtown Partnership 925 Liberty Avenue, Pgh PA 15222, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a public art and music installation over the right-of-way of Strawberry Way in the 2nd Ward, 6th Council District of the City of Pittsburgh.

[2006-0339](#)

**Legislative History**

4/25/06

City Council

Read and referred

**MS. PAYNE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMTION**

Bill No. Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a \$6,500,000 Redevelopment Assistance Capital Program grant for the August Wilson Center for African American Culture. (Council District No. 6)

[2006-0340](#)

**Legislative History**

4/25/06

City Council

Read and referred

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant in the amount of \$6,500,000 for the August Wilson Center for African American Culture. (Council District No. 6)

[2006-0341](#)

**Legislative History**

4/25/06

City Council

Read and referred

**MR. SHIELDS PRESENTS COMMITTEE ON FINANCE & BUDGET**

Bill No.

Bill No. Resolution authorizing the City of Pittsburgh to grant to Duquesne Light Company permanent utility easement for the installation, use, operation, maintenance, repair, renewal and for the removal of an underground electrical transmission line across City of Pittsburgh property designated as Block 82-H, Lot No. 1 located along Washington Boulevard between the Leech Farm Road intersection and Negley Run Boulevard in the 11th and 12th Wards of the City of Pittsburgh.

[2006-0333](#)

**Legislative History**

4/25/06                      City Council                      Read and referred

Bill No.                      Resolution amending Resolution No. 772, Item D, effective December 30, 2005, which  
[2006-0334](#)                      authorized the sale of a vacant lot 50.71' X 60', known as 607 W. Jefferson Street, 25th  
Ward, Block 23 E, Lot 128, to Paul Johnson and Janet Moore for the sum of \$2,000.00,  
so as to correct the Lot Size to read 20 X 70 and the Treasurer's Sale date to read  
October 7, 1985.

**Legislative History**

4/25/06                      City Council                      Read and referred

Bill No.                      Resolution providing for conveyance by the City of Pittsburgh of certain property,  
[2006-0335](#)                      under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection  
Act", effective December 11, 1984.  
ITEM. A: 1136 Brabec.

**Legislative History**

4/25/06                      City Council                      Read and referred

Bill No.                      Resolution providing for the conveyance by the City of Pittsburgh of certain property,  
[2006-0336](#)                      under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection  
Act", effective December 11, 1984, having been placed for sale to adjoining property  
owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard  
Program. ITEMS A-D. A: 1029 Newcomer; B: 5509 Armitage; C: 72 Holt D: 15  
Kosciusko.

**Legislative History**

4/25/06                      City Council                      Read and referred

Bill No.                      Resolution providing for the filing of petitions for the sale of certain properties,  
[2006-0337](#)                      acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City  
Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEMS A thru W. A: 1517 & 1519 McCullough and 1532 Brighton;  
B: 343 Grace; C: 2820 Shadeland; D: 2142 Wightman; E: 7257 Somerset; F: Fritz;  
G: 234 Chalfont; H: 522 Sickles; I: 7239 Finance; J: 120 Tarragonna; K: 137 46th  
Street; L: 4023 ½ Eden; M: 1630 Harpster; N: 7332 Lemington; O: 2359 South 18th;  
P: 4437 Sweetbay; Q: 1210 Loraine; R: 322 Bothwell; S: 266 Kennedy;  
T: 3629 Charlotte; U: Jefferson; V: 412 Jefferson; W: Balboa and Lisbon.

**Legislative History**

4/25/06                      City Council                      Read and referred

Bill No.                      Resolution providing for the filing of petitions for the sale of certain properties,  
[2006-0338](#)                      acquired at tax sales, in accordance with Act No. 171 of 1984, "Second Class City  
Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEM. A: 240 Alpine; B: 242 Alpine.

**Legislative History**

4/25/06                      City Council                      Read and referred

**MR. RAVENSTAHL, PRESIDENT OF COUNCIL, PRESENTS COMMITTEE ON  
HEARINGS**

Bill No. Resolution authorizing the Appointment of Paul Leger as the Director of the  
[2006-0332](#) Department of Finance, pending Council's confirmaiton.

**Legislative History**

4/25/06 City Council Held, Pending Interview

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### MR. SHIELDS PRESENTS COMMITTEE ON FINANCE & BUDGET

Bill No. Report of the Committee on Finance and Budget for April 19, 2006.

[2006-0328](#)

**Legislative History**

4/25/06 City Council Read, Received and Filed

Bill No. Resolution requesting the approval of an inter-municipal transfer of a restaurant liquor  
[2006-0282](#) license, License No. R-14396 from Green Forest Brazilian Restaurant & Lounge, Inc.,  
 655 Rodi Road, Penn Hills, PA 15235, to Applicant, P-Town, Inc., c/o Garry Altavilla,  
 President, 101 Mayflower Drive, Pittsburgh, PA 15238, for the premises located at  
 4740 Baum Boulevard, Pittsburgh, PA 15213, known as P-Town, pursuant to amended  
 Pennsylvania Liquor Code, §4-461.

**Legislative History**

4/4/06	City Council	Read and referred	
4/12/06	Finance & Budget Committee	Held for Public Hearing	Passed
4/12/06	Hearings Committee	Public Hearing Scheduled	Passed
4/18/06	Hearings Committee	Public Hearing Held	Passed
4/19/06	Finance & Budget Committee	Affirmatively Recommended	Passed
4/25/06	City Council	Passed Finally	Passed

Bill No. Resolution providing for the issuance of Warrants in the sum of \$12,162.42 to William  
[2006-0295](#) Lance Parker, c/o Erin J. Fucci, Esquire, 2201 Grant Building, 330 Grant Street,  
 Pittsburgh, PA 15219, and in full and final settlement of the action filed at GD04-9153  
 relating to the City of Pittsburgh arising from the alleged personal injury and property  
 damage sustained due to a vehicle collision at Smallman Street and 29th Street, on or  
 about January 29, 2003, and \$2,837.58 to the Treasurer of the City of Pittsburgh for  
 indebtedness to the City of Pittsburgh.

**Legislative History**

4/11/06	City Council	Read and referred	
4/19/06	Finance & Budget Committee	Affirmatively Recommended	Passed
4/25/06	City Council	Passed Finally	Passed

Bill No. Resolution amending Resolution No. 730, effective December 14, 2005, entitled,  
[2006-0296](#) "Resolution providing that the City of Pittsburgh enter into a professional services  
 Contract/s for the purposes of insuring that on-going medical care is provided to City  
 of Pittsburgh employees who require treatment for service related injuries and/or

illnesses under the Pennsylvania Workers' Compensation Act, plus Administrative Costs for Year 1 of service"; so as to increase the amount by \$ 368,894.00, from \$4,307,436 to \$4,676,330.

**Legislative History**

4/11/06	City Council	Read and referred	
4/19/06	Finance & Budget Committee	Affirmatively Recommended	Passed
4/25/06	City Council	Passed Finally	Passed

Bill No.

**2006-0297**

Resolution providing for an agreement or agreements with Quadrant Systems, LLC. to provide a cashing receipt system and related maintenance services for the City of Pittsburgh, at a cost not to exceed Twenty-five Thousand Dollars (\$25,000) and providing for the cost thereof.

**Legislative History**

4/11/06	City Council	Read and referred	
4/19/06	Finance & Budget Committee	Affirmatively Recommended	Passed
4/25/06	City Council	Passed Finally	Passed

Bill No.

**2006-0308**

Resolution further amending Resolution No. 121 of 2003, effective March 14, 2003 entitled, "Resolution providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with City Council's 2003 Community Needs Program; and providing for the payment of the costs thereof," by adding Young Field Fencing \$12,576.00 in Council District 1 and by adding Arlington Street Lighting \$1,800.00 and making various changes in Council District 3 and by reducing Hill CDC \$21,390.00 and adding District 6 Public Works Projects \$21,390.00 in Council District 6.

**SPONSOR(S): TONYA D. PAYNE, JEFFREY S. KOCH AND LUKE RAVENSTAHL**

**Legislative History**

4/11/06	City Council	Read and referred	
4/19/06	Finance & Budget Committee	Affirmatively Recommended	Passed
4/25/06	City Council	Passed Finally	Passed

**MR. DEASY PRESENTS COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES**

Bill No.

**2006-0329**

Report of the Committee on Public Works and Environmental Services for April 19, 2006.

**Legislative History**

4/25/06	City Council	Read, Received and Filed	
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Bill No.

**2006-0298**

Resolution providing for a Contract or Contracts, or the use of existing Contracts for the purchase of A Tire Cutter and Wheel Crusher for the Department of Public Works, Bureau of Environmental Services, and provide for the payment thereof, at a cost not to exceed \$23,018.00.

**Legislative History**

4/11/06	City Council	Read and referred	
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4/19/06	Public Works & Environmental Services Committee	Affirmatively Recommended	Passed
4/25/06	City Council	Passed Finally	Passed

Bill No. [2006-0299](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a right of way agreement with Duquesne Light Company allowing Duquesne Light Co. to erect, install, use, own, operate, maintain, repair, renew and finally remove an electric line consisting of two (2) poles (362352-362353), together with cross-arms, cables, wires, one anchor, guys and other fixtures and apparatus thereto belonging, upon, over, under, along, across and through City-owned land, leased to Phipps Conservatory and Botanical Gardens, Inc., fronting on Frew Street Extension, situate in the 14th Ward, for providing, transmitting and/or distributing electric services only (and/or lines for internal communications only).

**Legislative History**

4/11/06	City Council	Read and referred	
4/19/06	Public Works & Environmental Services Committee	Affirmatively Recommended	Passed
4/25/06	City Council	Passed Finally	Passed

**MS. PAYNE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT & PROMOTION**

Bill No. [2006-0330](#) Report of the Committee on Housing, Economic Development and Promotion for April 19, 2006.

**Legislative History**

4/25/06	City Council	Read, Received and Filed	
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Bill No. [2006-0309](#) Resolution amending and supplementing Resolution No. 891, effective January 1, 2003, as amended, entitled: "Adopting and approving the 2003 Capital Budget and the 2003 Community Development Block Grant Program; and approving the 2003 through 2008 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2003 Capital Budget amendments." by adding Young Field Fencing \$12,576.00 in Council District 1 and by adding Arlington Street Lighting \$1,800.00 and making various changes in Council District 3 and by reducing Hill CDC \$21,390.00 and adding District 6 Public Works Projects \$21,390.00 in Council District 6.

**SPONSOR(S): TONYA D. PAYNE, JEFFREY S. KOCH AND LUKE RAVENSTAHL**

**Legislative History**

4/11/06	City Council	Read and referred	
4/19/06	Housing, Economic Development & Promotion Committee	Affirmatively Recommended	Passed
4/25/06	City Council	Passed Finally	Passed

**MS. CARLISLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

Bill No. Report of the Committee on Public Safety Services for April 19, 2006.

**2006-0331**

**Legislative History**

4/25/06	City Council	Read, Received and Filed
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Bill No. Resolution providing for an Agreement or Agreements for the purchase of an Airboat, Sector Scan Sonar system and other related and adjunctive equipment for the River Rescue Unit of the Bureau of Emergency Medical Services, cost not to exceed \$188,083.

**2006-0301**

**Legislative History**

4/11/06	City Council	Read and referred	
4/19/06	Public Safety Services Committee	Affirmatively Recommended	Passed
4/25/06	City Council	Passed Finally	Passed

Bill No. Resolution authorizing and directing the City Controller to create a special trust fund, to be designated as the Emergency Medical Services Pulse Trust Fund ( EMSPTF), for the deposit of monies received from the Pulse Foundation.

**2006-0302**

**Legislative History**

4/11/06	City Council	Read and referred	
4/19/06	Public Safety Services Committee	Affirmatively Recommended	Passed
4/25/06	City Council	Passed Finally	Passed

## **MOTIONS AND RESOLUTIONS**

## **EXCUSE ABSENT MEMBERS**

## **APPROVAL OF MINUTES**

## **ADJOURNMENT**