

Executive Office

200 Ross Street - 9th Floor Pittsburgh, PA 15219 (412) 456-5012 Fax: (412) 456-5068 www.hacp.org

RE: Application to Dedicate City Right of Way - LARIMER/EAST LIBERTY PHASE I

Dear Director

The Housing Authority of the City of Pittsburgh (HACP) is formally requesting that the City of Pittsburgh accept the newly constructed roads, i.e., Kalida Street and Auburn Street that were recently completed as part of the Larimer/East Liberty Phase I mixed-income housing development. The roads were designed and engineered according to the City's specifications, and the Urban Redevelopment Authority, in its capacity as contractor for HACP/Allies & Ross Management and Development Corporation, managed the construction of the roads.

The new streets were built to facilitate the development of 85 units of mixed-income housing which includes 85 rental units completed in October 2016.

Enclosed in support of this request are the As-Built Survey (Attachment 1) and the metes and bounds legal descriptions of the right-of-ways (Attachment 2).

I am now requesting that the City of Pittsburgh review and take the necessary action with respect to this right-of-way dedication request at the earliest possible time. If you have any questions, please do not hesitate to contact Jung-Wook Kim, Senior Development Manager, at 412.456.5020, ext. 6035.

Sincerely

Caster D. Binion Executive Director

Enclosure

CC:

Eileen Papale, DPW Jung-Wook Kim, HACP

CITY OF PITTSBURGH

DEPARTMENT OF PUBLIC WORKS

Application to Dedicate City Right of Way

Please complete application in its entirety: (Please Print)	
APPLICANT'S NAME Housing Authority of the City of Pittsburgh	DATE January 10, 2017
ADDRESS: 100 Ross Street, 9th Floor	
Pittsburgh, PA	ZIP CODE 15219
HOME PHONE NO: () N/A BUSINESS PHO	······································
PAGER NO: () N/A CELL PHONE NO:_	
erent erent de toeren en erent en	endended by a decided of the contraction of the con
PROPERTY OWNER NAME Housing Authority of the City of Pittsbe	urgh
ADDRESS: 100 Ross Street, 9th Floor, Pittsburgh, PA	ZIP 15219
	aceten Place
REASON FOR APPLICATION: Dedication of Kalida Street	
WARD NO. 12th COUNCIL DISTRICT 9 ZONING CO	DE RP (Zoning Office – (412) 255-2235)
LOT AND BLOCK 83-S-192 NAME OF PLAN OF LOTS	
PLAN BOOK VOLUME 282 PAGE NO 51	
Is the proposed dedication developed? Yes	X No □
Is the proposed dedication paved?	X No □
Width of proposed dedication right-of-way (sidewalk or street):	50'
Length of proposed dedication 500'	
Number of square feet 35,904 Number of linear miles	0.09

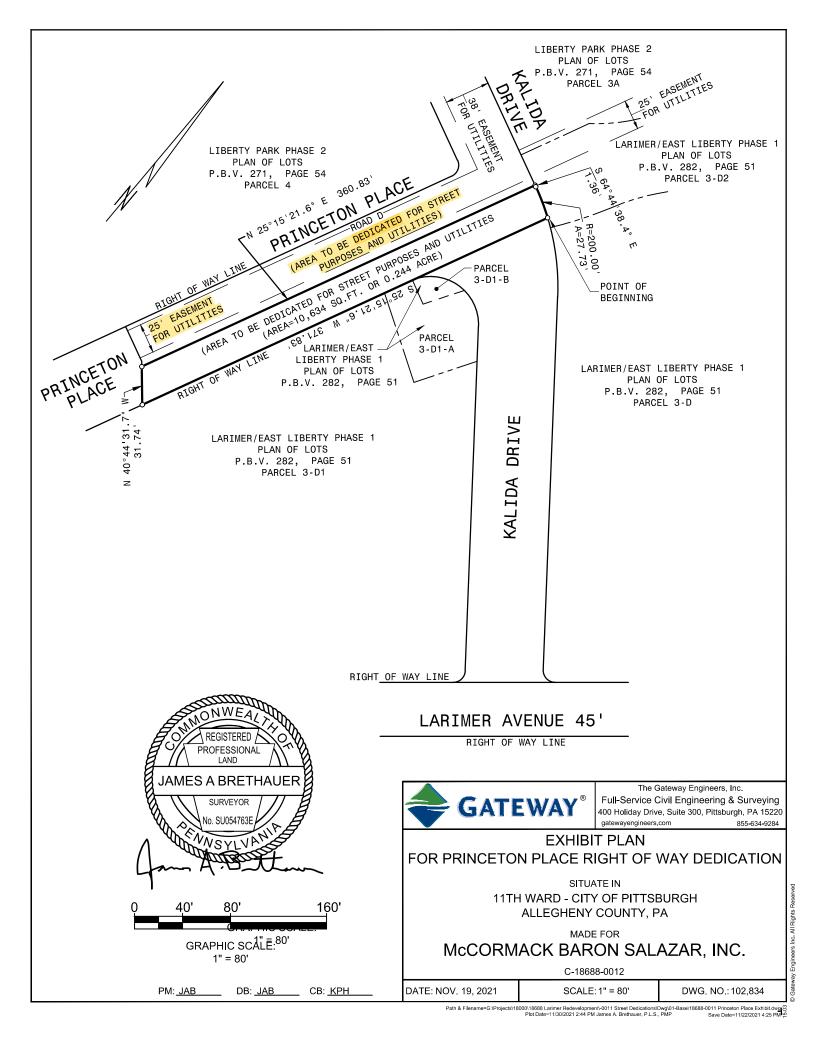
CITY OF PITTSBURGH

DEPARTMENT OF PUBLIC WORKS

Application to Dedicate City Right of Way

Please complete application in its entirety: (Please Print)				
APPLICANT'S NAME Housing Authority of the City of Pittsburgh DATE January 10, 2017				
ADDRESS: 100 Ross Street, 9th Floor				
Pittsburgh, PA ZIP CODE 15219				
HOME PHONE NO: () N/A BUSINESS PHONE NO: 412-456-5020				
PAGER NO: () N/A CELL PHONE NO: N/A				
- error erentyperteenteen error in arrein in errenteenteenteenteenteenteenteenteentee				
PROPERTY OWNER NAME Housing Authority of the City of Pittsburgh				
ADDRESS: 100 Ross Street, 9th Floor, Pittsburgh, PA ZIP 15219				
LOCATION OF PROPOSED DEDICATION: Auburn Street				
REASON FOR APPLICATION: Dedication of Auburn Street				
WARD NO. 12th COUNCIL DISTRICT 9 ZONING CODE RM-H & LNC				
LOT AND BLOCK 83-S-335 NAME OF PLAN OF LOTS Plan of Lots-Subdivision No. 2				
PLAN BOOK VOLUME 283 PAGE NO 22				
,				
Is the proposed dedication developed? Yes X No				
Is the proposed dedication paved? Yes No				
Width of proposed dedication right-of-way (sidewalk or street): 50' & 75'				
Length of proposed dedication 540'				
Number of square feet 30,125 Number of linear miles 0.10				

JBrethaver egateway ensineers com

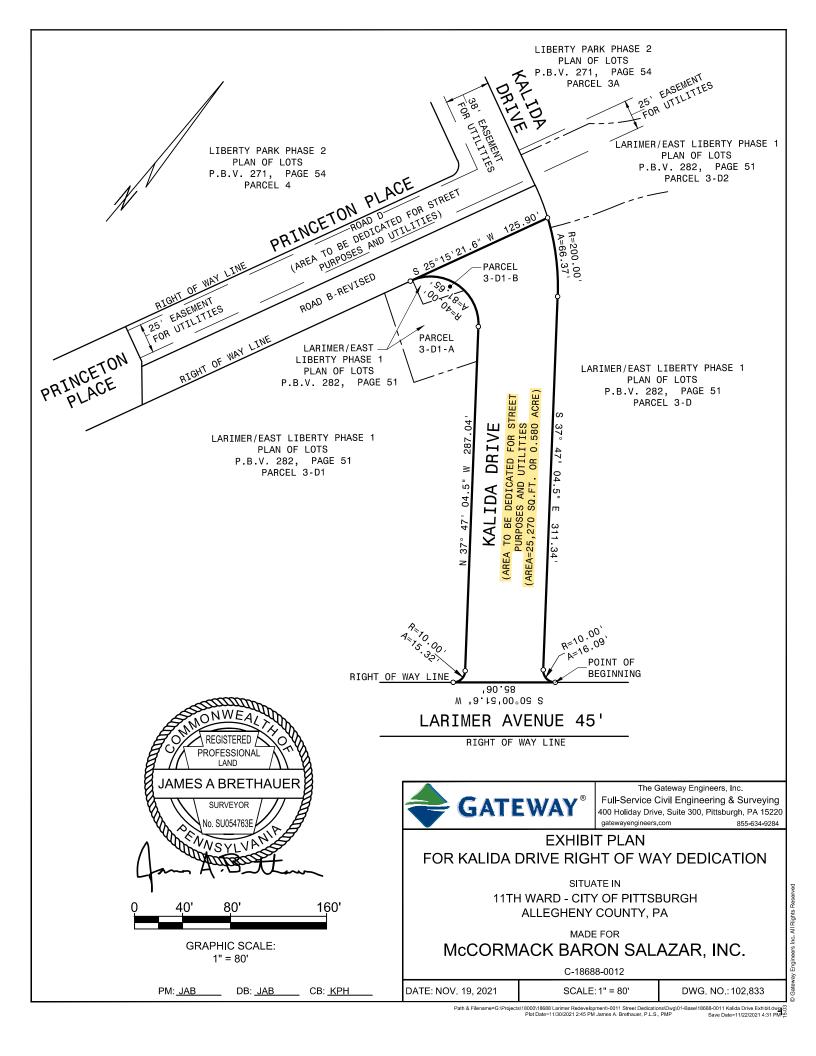


PRINCETON PLACE

All that certain parcel of land, being Road B Revised in the Larimer/East Liberty Phase 1 Plan of Lots as recorded in the Allegheny County Department of Real Estate in Plan Book Volume 282, Page 51, situate in the 11th Ward, City of Pittsburgh, Allegheny County, Pennsylvania, more particularly bound and described as follows:

Beginning at a point at the intersection of the southeasterly side of Road B-Revised and Parcel 3-D2 in said Larimer/East Liberty Phase 1 Plan of Lots as recorded in the Allegheny County Department of Real Estate in Plan Book Volume 282, Page 51; thence from said point of beginning by the southeasterly side of Road B-Revised S 50° 00′ 51.6″ W a distance of 371.83 feet to a point on the southeasterly right of way line of Princeton Place, variable width; thence by the southeasterly right of way line of Princeton Place N 40° 44′ 31.7″ W a distance of 31.74 feet to a point; thence continuing by same N 25° 15′ 21.6″ E a distance of 360.83 feet to a point on the line dividing Road B – Revised and Parcel 3-D2 in said Larimer/East Liberty Phase 1 Plan of Lots; thence by the line dividing Road B – Revised and Parcel 3-D2 in said Larimer/East Liberty Phase 1 Plan of Lots S 64° 44′ 38.4″ E a distance of 1.36 feet to a point of curvature; thence by the line dividing Road B – Revised from Parcel 3-D2 and Parcel 3-D in said Larimer/East Liberty Phase 1 Plan of Lots in a southeasterly direction by a curve bearing to the right having a radius of 200.00 feet through an arc distance of 27.73 feet to a point at the intersection of the southeasterly side of Road B-Revised and Parcel 3-D2 in said Larimer/East Liberty Phase 1 Plan of Lots, at the point of beginning.

 $https://gatewayengineers2-my.sharepoint.com/personal/jbrethauer_gatewayengineers_com/documents/desktop/princeton\ place\ description.docx$



KALIDA DRIVE

All that certain parcel of land, being a portion of Kalida Drive in the Larimer/East Liberty Phase 1 Plan of Lots as recorded in the Allegheny County Department of Real Estate in Plan Book Volume 282, Page 51, situate in the 11th Ward, City of Pittsburgh, Allegheny County, Pennsylvania, more particularly bound and described as follows:

Beginning at a point at the intersection of the northwesterly right of way line of Larimer Avenue, 45.00 feet wide, and the northeasterly right of way line of Kalida Drive; thence from said point of beginning by the northwesterly right of way line of Larimer Avenue S 50° 00′ 51.6″ W a distance of 85.06 feet to a point on the southwesterly right of way line of Kalida Street; thence by the southwesterly right of way line of Kalida Street the following three (3) courses and distances:

in a northwesterly direction by a curve bearing to the left having a radius of 10.00 feet through an arc distance of 15.32 feet to a point of tangency;

N 37° 47′ 04.5″ W a distance of 287.04 feet to a point of curvature;

in a southwesterly direction by a curve bearing to the left having a radius of 40.00 feet through an arc distance of 81.65 feet to a point of tangency on the southeasterly right of way line of Princeton Place;

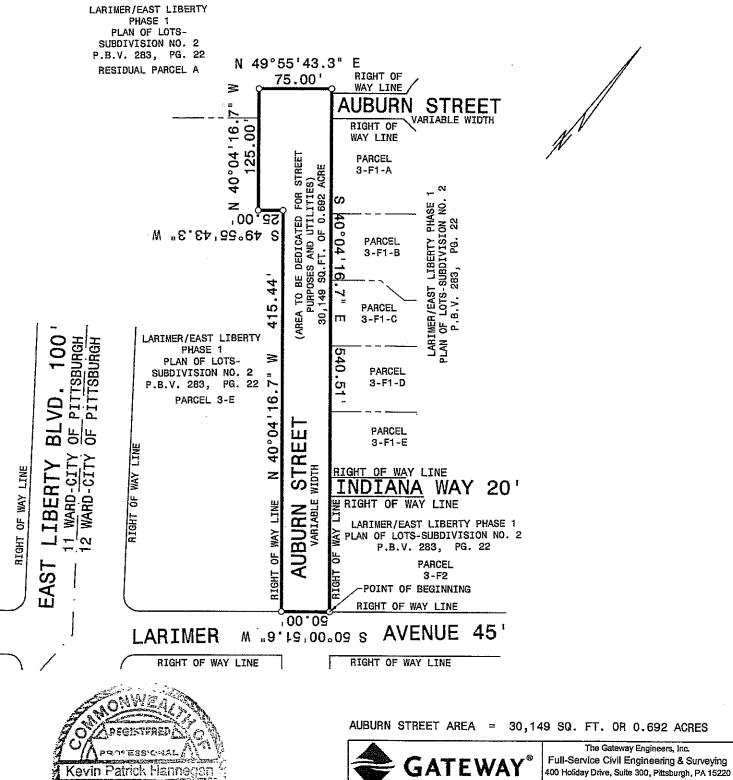
thence by the southeasterly right of way line of Princeton Place N 25° 15′ 21.6″ E a distance of 125.90 feet to a point on the northeasterly right of way line of said Kalida Drive; thence by the northeasterly right of way line of said Kalida Drive the following three (3) courses and distances:

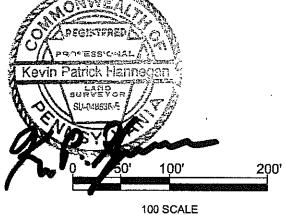
in a southeasterly direction by a curve bearing to the right having a radius of 200.00 feet through an arc distance of 66.37 feet to a point of tangency;

S 37° 47′ 04.5" E a distance of 311.34 feet to a point of curvature;

in a northeasterly direction by a curve bearing to the left having a radius of 10.00 feet through an arc distance of 16.09 feet to a point on the northwesterly right of way line of said Larimer Avenue; thence by the northwesterly right of way line of said Larimer Avenue S 50° 00′ 51.6″ W a distance of 85.06 feet to a point on the at the intersection of the northwesterly right of way line of said Larimer Avenue and the northeasterly right of way line of said Kalida Drive, at the point of beginning.

g:\projects\18000\18688 larimer redevelopment\-0011 road b street dedication\docs\survey\description.docx





DB: BMc

CB: KPH

PM: JAB



gatewayengineers.com

EXHIBIT PLAN FOR AUBURN STREET DEDICATION

SITUATE IN 12TH WARD - CITY OF PITTSBURGH ALLEGHENY COUNTY, PA

MADE FOR

McCORMACK BARON SALAZAR, INC.

C-18688-0011

DATE: DEC. 5, 2016

SCALE: 1" = 100"

DWG. NO.: 102,533

AUBURN STREET

All that certain street to be dedicated, being a portion of Auburn Street, variable width, as shown on the Larimer/East Liberty Phase 1 Plan of Lots — Subdivision No. 2 as recorded in the Allegheny County Department of Real Estate in Plan Book Volume 283, Page 22, situate the 12th Ward, City of Pittsburgh, Allegheny County, Pennsylvania, more particularly bound and described as follows:

Beginning at a point at the intersection of the northwesterly right of way line of Larimer Avenue, 45.00 feet wide, and the northeasterly right of way line of Auburn Street, 50.00 feet wide at said point; thence by the northwesterly right of way line of Larimer Avenue S 50° 00′ 51.6″ W a distance of 50.00 feet to a point on the southwesterly right of way line of Auburn Street; thence by the southwesterly right of way line of Auburn Street the following three (3) courses and distances:

N 40° 04' 16.7" W a distance of 415.44 feet;

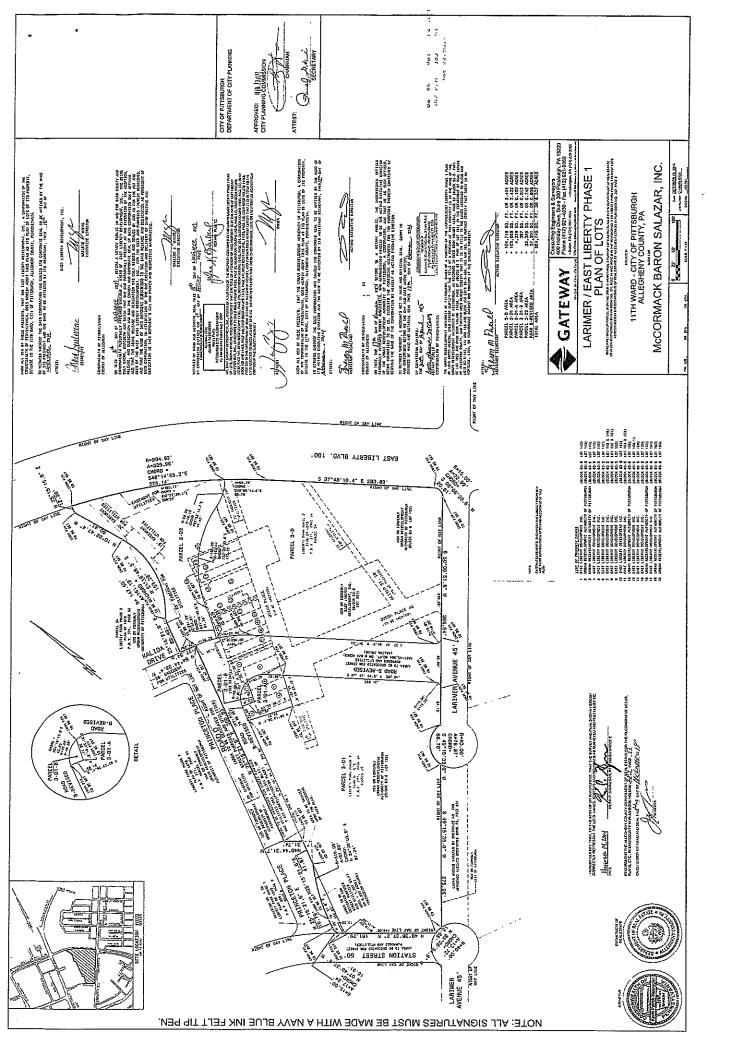
S 49° 55′ 43.3" W a distance of 25.00 feet;

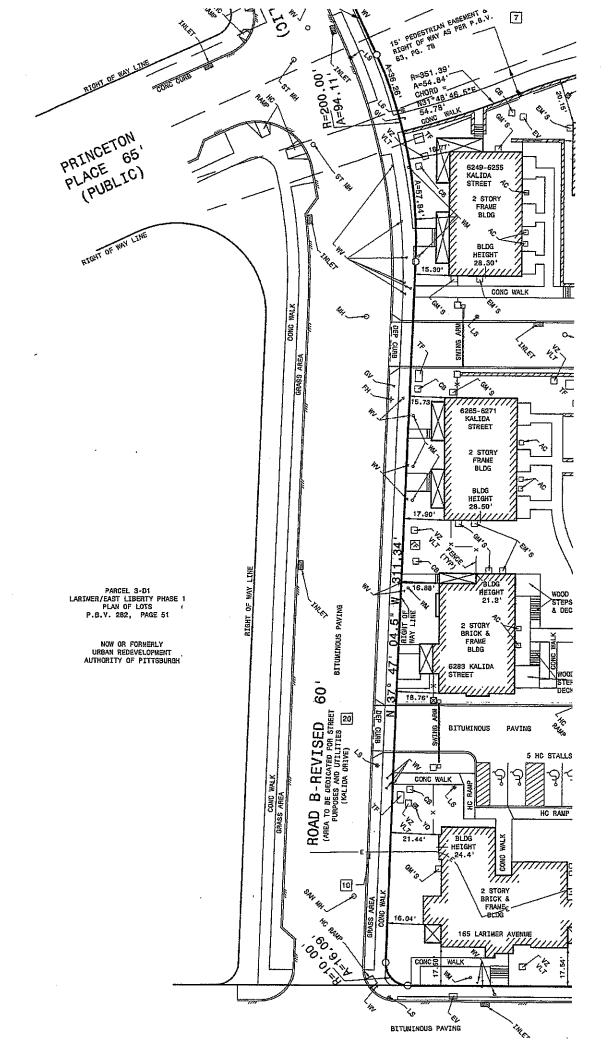
N 40° 04′ 16.7″ W a distance of 125.00 feet to a point on the northeasterly terminus of Auburn Street;

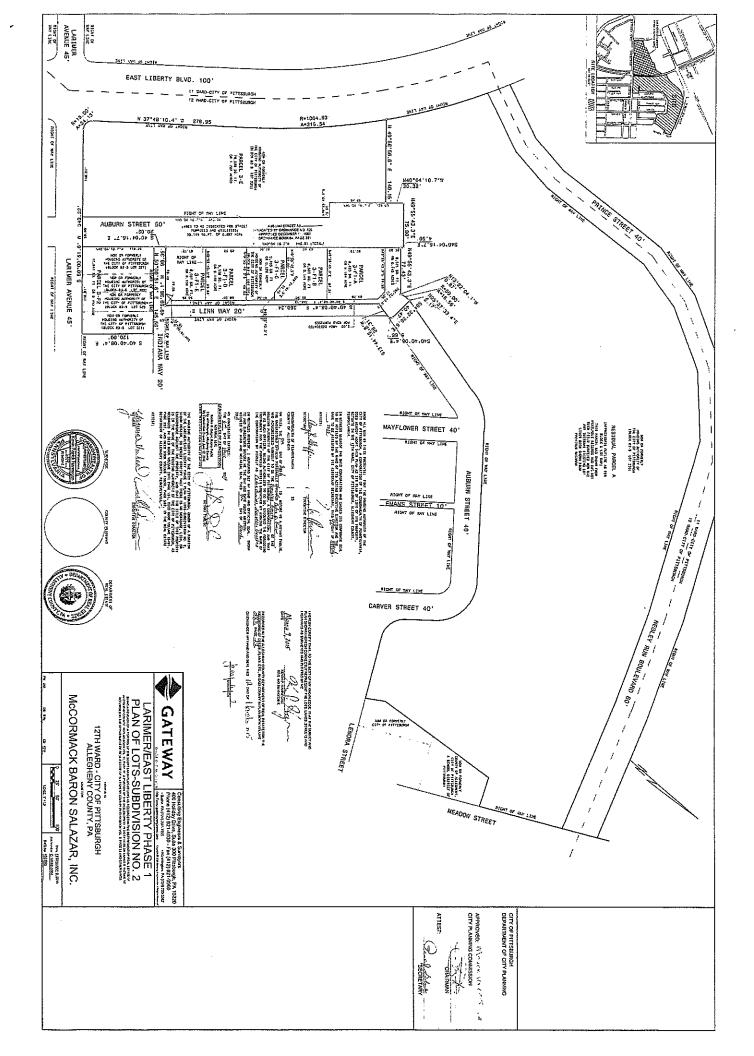
thence by the northwesterly terminus of Auburn Street N 49° 55′ 43.3″ E a distance of 75.00 feet to a point on the northeasterly right of way line of Auburn Street; thence by the northeasterly right of way line of Auburn Street S 40° 04′ 16.7″ E a distance of 540.51 feet to a point on the northwesterly right of way line of said Larimer Avenue, at the point of beginning.

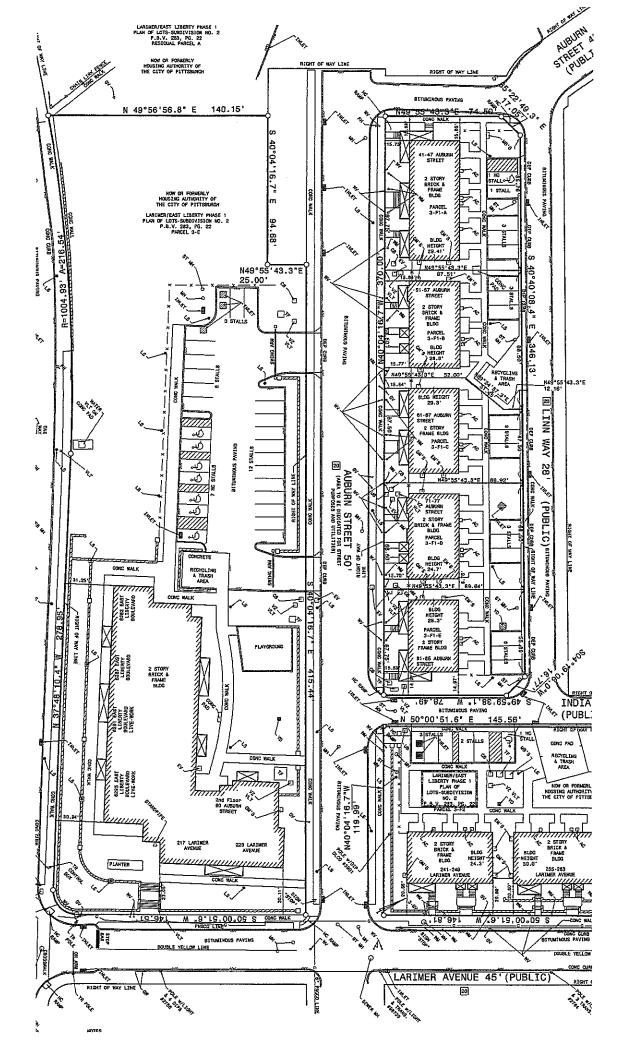
Containing an area of 30,149 square feet or 0.692 acres.

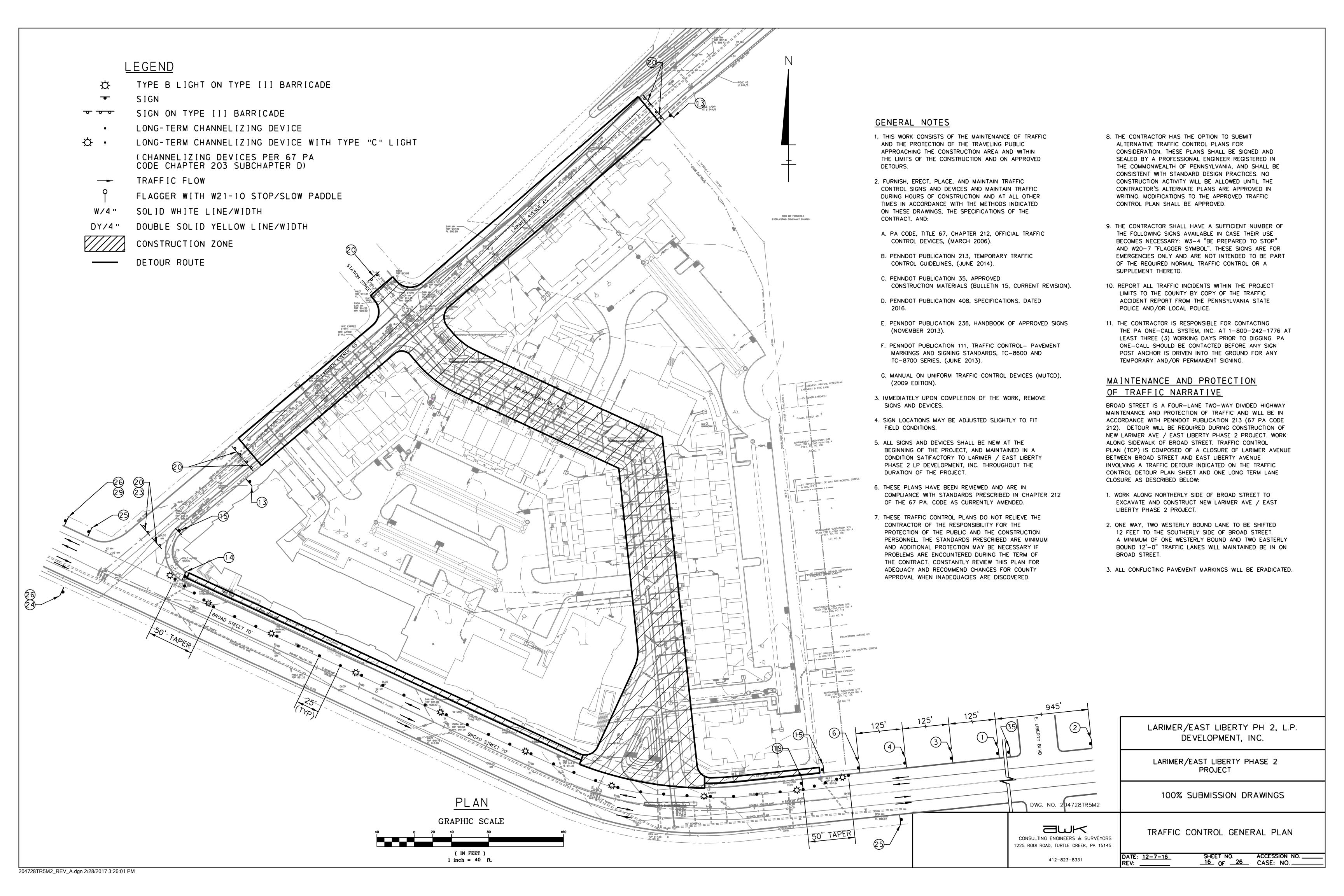
g:\projects\18000\18688 larimer redevelopment\-0011 road b street dedication\docs\survey\description - auburn street.docx

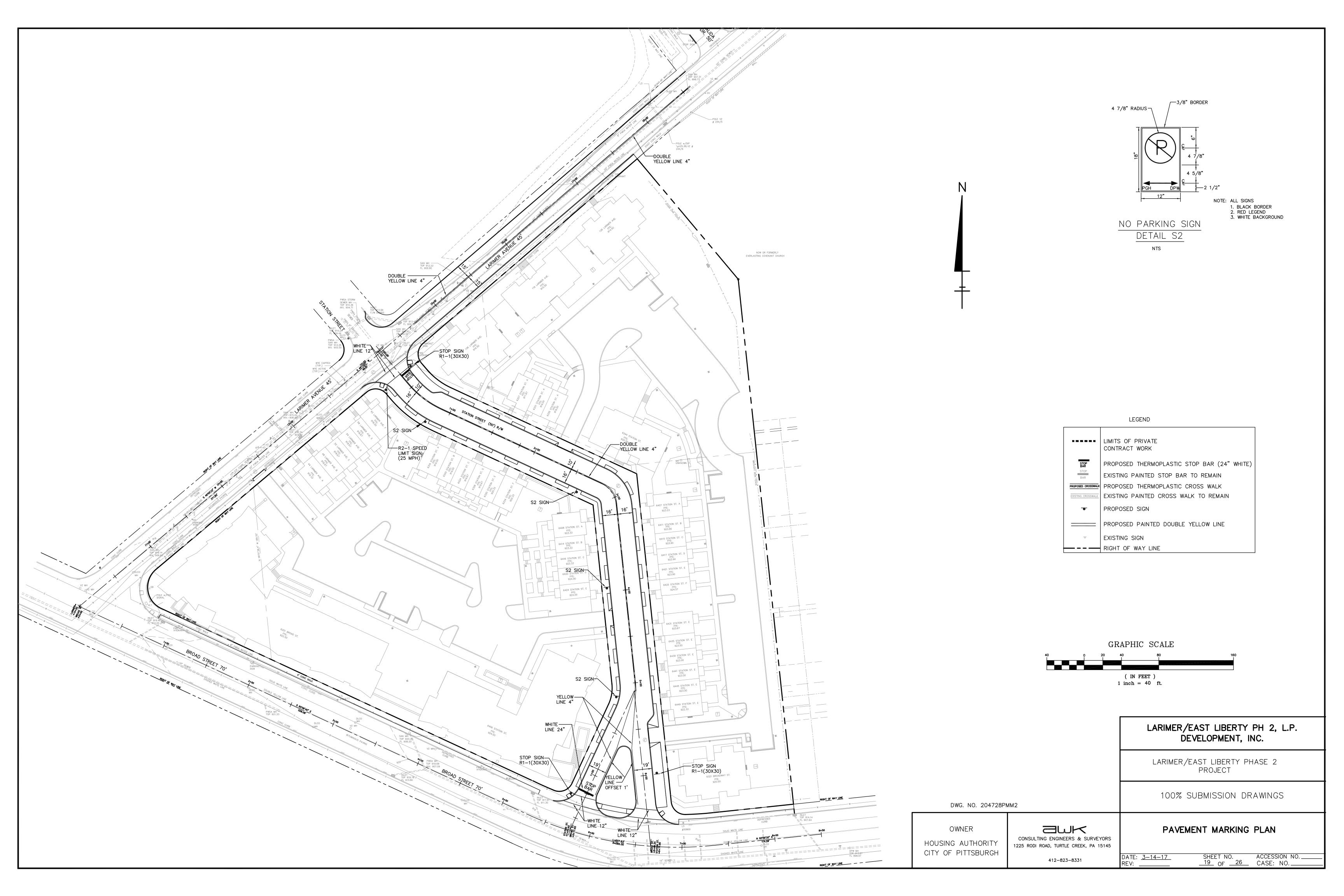












GENERAL PROJECT NOTES:

 CONSTRUCTION DETAILS NOT SHOWN ON THE DRAWINGS ARE TO CONFORM TO PA DEPARTMENT OF TRANSPORTATION STANDARD DRAWINGS

> RC-80M DATED 6/1/2010 RC-83M DATED 6/1/2010 RC-84M DATED 6/1/2010

- 2. THE STANDARD SPECIFICATIONS FOR THIS PROJECT ARE PA DEPARTMENT OF TRANSPORTATION SPECIFICATIONS PUBLICATION 408/2016, ALL OF ITS SUPPLEMENTS AND SPECIAL PROVISIONS.
- 3. COORDINATE REMOVAL OF EXISTING LIGHTING INDICATED TO BE REMOVED WITH CITY OF PITTSBURGH DEPT. OF PUBLIC WORKS, STREET LIGHTING DIVISION. SOME OF THE LIGHT POLE FOUNDATIONS WILL NEED TO BE REPLACED WITH A JUNCTION BOX (JB-1) TO PROVIDE CONTINUATION OF EXISTING LIGHTING CIRCUIT THAT SERVES LIGHTING OUTSIDE OF THE PROJECT LIMITS. LUMINAIRES, LAMPS, ARMS, AND POLES SHALL BE REMOVED UNDAMAGED AND DELIVERED TO A SITE IDENTIFIED BY THE CITY OF PITTSBURGH DEPARTMENT OF PUBLIC WORKS.
- 4. PROVIDE INDIVIDUAL FUSING FOR ALL LUMINAIRES.
- PROVIDE A SEPARATE EQUIPMENT GROUNDING CONDUCTOR WITH ALL CIRCUITS. DO NOT CONNECT THE NEUTRAL TO GROUND EXCEPT AT SERVICE POINT. CONNECT THE EQUIPMENT GROUNDING CONDUCTOR TO GROUND AT EACH POLE. PROVIDE WITH SAME INSULATION AND SIZE AS THE CIRCUIT CONDUCTORS.
- 6. PROVIDE WATERTIGHT, SUBMERSIBLE, PREMOLDED, DISCONNECTABLE CONNECTOR KITS FOR ALL SPLICES.
- 7. PROVIDE CONCRETE JUNCTION BOXES, AS SPECIFIED IN CITY OF PITTSBURGH STANDARDS OF CONSTRUCTION DRAWING CTY—3.
- 8. THE CONTRACTOR SHALL WORK IN STRICT COORDINATION WITH LOCAL UTILITY COMPANIES TO DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITY LINES PRIOR TO COMMENCEMENT OF THIS WORK. ALL DAMAGES INCURRED TO EXISTING UTILITIES WILL BE REPAIRED OR REPLACED BY THE CONTRACTOR AT NO ADDITIONAL PAYMENT. PER ACT 187, MAINTAIN A MINIMUM 18" CLEARANCE FROM ALL UNDERGROUND UTILITIES.
- 9. ALL SERVICE CONNECTIONS AND DISCONNECTIONS WILL BE DONE BY DUQUESNE LIGHT COMPANY. THE CONTRACTOR MUST CONTACT THE DEPARTMENT OF PUBLIC WORKS STREET LIGHTING DIVISION WHO WILL COORDINATE ALL CONNECTIONS & DISCONNECTIONS.
- 10. DO NOT SCALE DRAWINGS. UTILITY LOCATIONS ARE BASED ON EXISTING MAPPING INFORMATION. EXISTING UTILITY ELEVATIONS ARE APPROXIMATE AND ARE BASED ON THE BEST INFORMATION AVAILABLE. VERIFY UTILITY LOCATIONS AND ELEVATIONS PRIOR TO CONSTRUCTION OF POLE FOUNDATIONS. NO ADDITIONAL PAYMENT WILL BE MADE FOR HAND DIGGING OR EXPLORATORY EXCAVATION.
- 11. SATISFACTORILY PLACE AND TEST ALL GROUND RODS AND GROUND WIRE AT ALL POLE FOUNDATIONS NECESSARY TO ATTAIN A MAXIMUM RESISTANCE TO EARTH GROUND OF 25 OHMS. INSTALL ADDITIONAL GROUND RODS UNTIL THIS REQUIREMENT IS MET, AT NO ADDITIONAL PAYMENT. ENSURE THAT ALL TEST RESULTS ARE RECORDED ON PA. D.O.T. FORM 4225A AND SUBMITTED FOR APPROVAL.
- 12. COORDINATE TRAFFIC SIGNAL AND STREET LIGHTING CONDUIT AND TRENCHING AT INTERSECTIONS AS NECESSARY.
- 13. CONDUITS UNDER ROADWAY MUST BE A MINIMUM OF 30" BELOW FINISHED GRADE.
- 14. MAINTAIN EXISTING LIGHTING SYSTEM UNTIL NEW SYSTEM IS OPERATIONAL. PROVIDE ANY TEMPORARY POWER OR CONNECTIONS THAT MAY BE REQUIRED TO MAINTAIN THE EXISTING LIGHTING SYSTEM DURING CONSTRUCTION.
- 15. STREET LIGHTING CONDUIT LOCATIONS SHOWN ON DRAWINGS ARE FOR IDENTIFICATION ONLY AND INTENDED TO BE SCHEMATIC. CONDUITS SHALL BE PLACED IN TRENCH DIRECTLY BEHIND CURB & WITH TRAFFIC CONDUITS WHERE POSSIBLE.
- 16. REDUCE 2"C TO 1 $\frac{1}{2}$ "C PRIOR TO ELBOW AT EACH TYPE G POLE FOUNDATION.
- 17. PROVIDE UNMETERED ELECTRIC SERVICE FOR STREET LIGHTING FROM EXISTING CITY OF PITTSBURGH STREET LIGHTING CIRCUITS. COORDINATE WITH DEPARTMENT OF PUBLIC WORKS AND DUQUESNE LIGHT; CONTACT GREG ALAN 1-412-393-7816.

LEGEND:

60W LED POST TOP LUMINAIRE & CITY STANDARD 15' DECORATIVE POLE WITH 16' MOUNTING HEIGHT

☐ LIGHTING JUNCTION BOX, JB-1

_____ DIRECT BURIAL LIGHTING CONDUIT & CABLE, SIZE AS NOTED, MIN. DEPTH 30" BELOW FINISHED GRADE

EXISTING POLES TO REMAIN, REPLACE LUMINAIRE WITH 60W LED

CITY STANDARD LUMINAIRE

CONCRETE ENCASED CONDUIT

— UE — EXISTING UNDERGROUND ELECTRICAL CONDUIT

WITH STREETLIGHTING CIRCUIT

DWG. NO. 204728LP1M2

LARIMER/EAST LIBERTY PHASE 1, L.P. DEVELOPMENT, INC.

LARIMER/EAST LIBERTY PHASE 2
PROJECT

100% SUBMISSION DRAWINGS

OWNER

HOUSING AUTHORITY
CITY OF PITTSBURGH

SANTANGELO & LINDSAY, INC.
CONSULTING ENGINEERS

732 THIRD AVENUE, SUITE 102
NEW BRIGHTON, PA 15066
PHONE: (724) 847-0407
FAX: (724) 847-0673

CHECKED

DATE:

CONSULTING ENGINEERS & SURVEYORS
1225 RODI ROAD, TURTLE CREEK, PA 15145

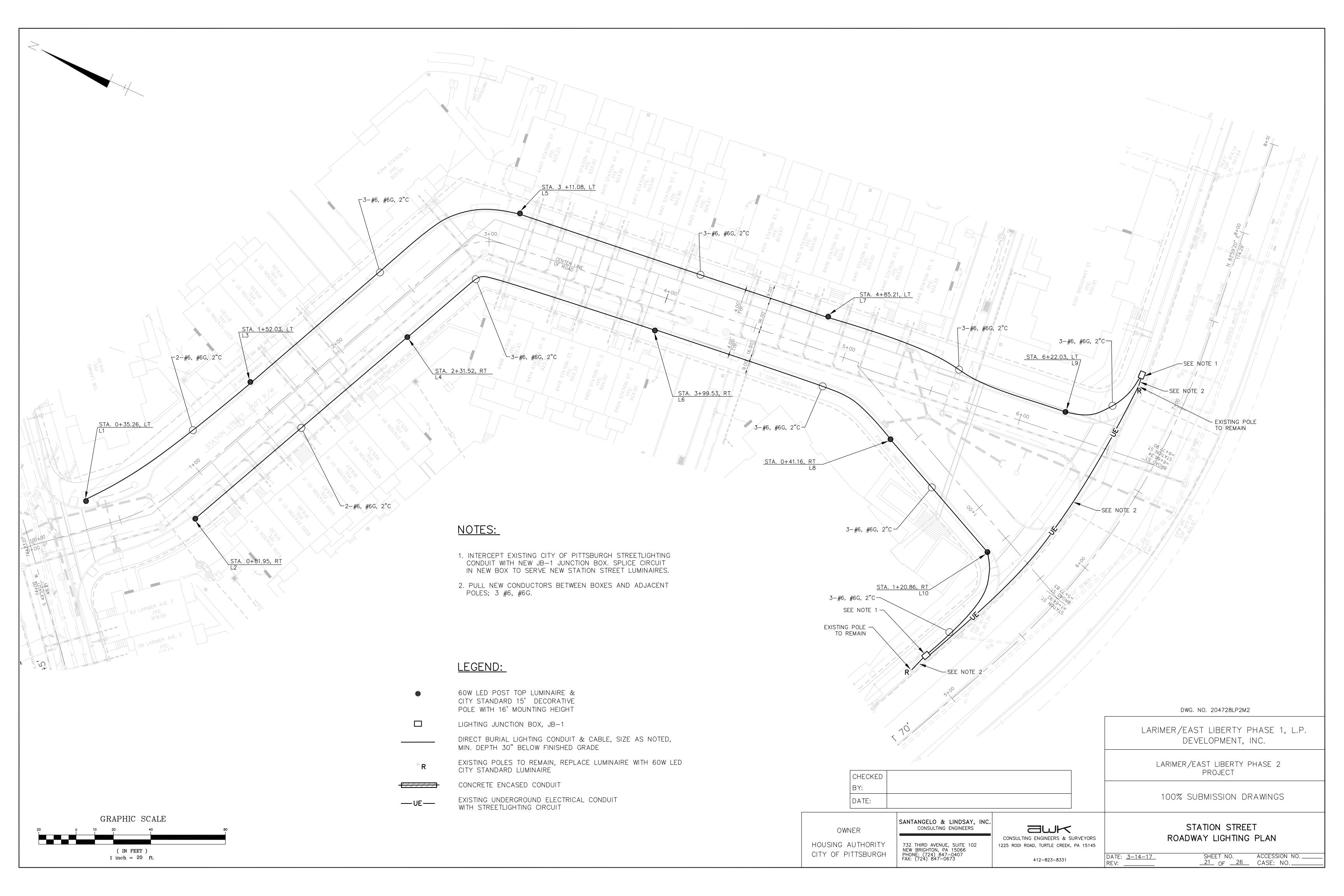
ROAD
GENERAL F

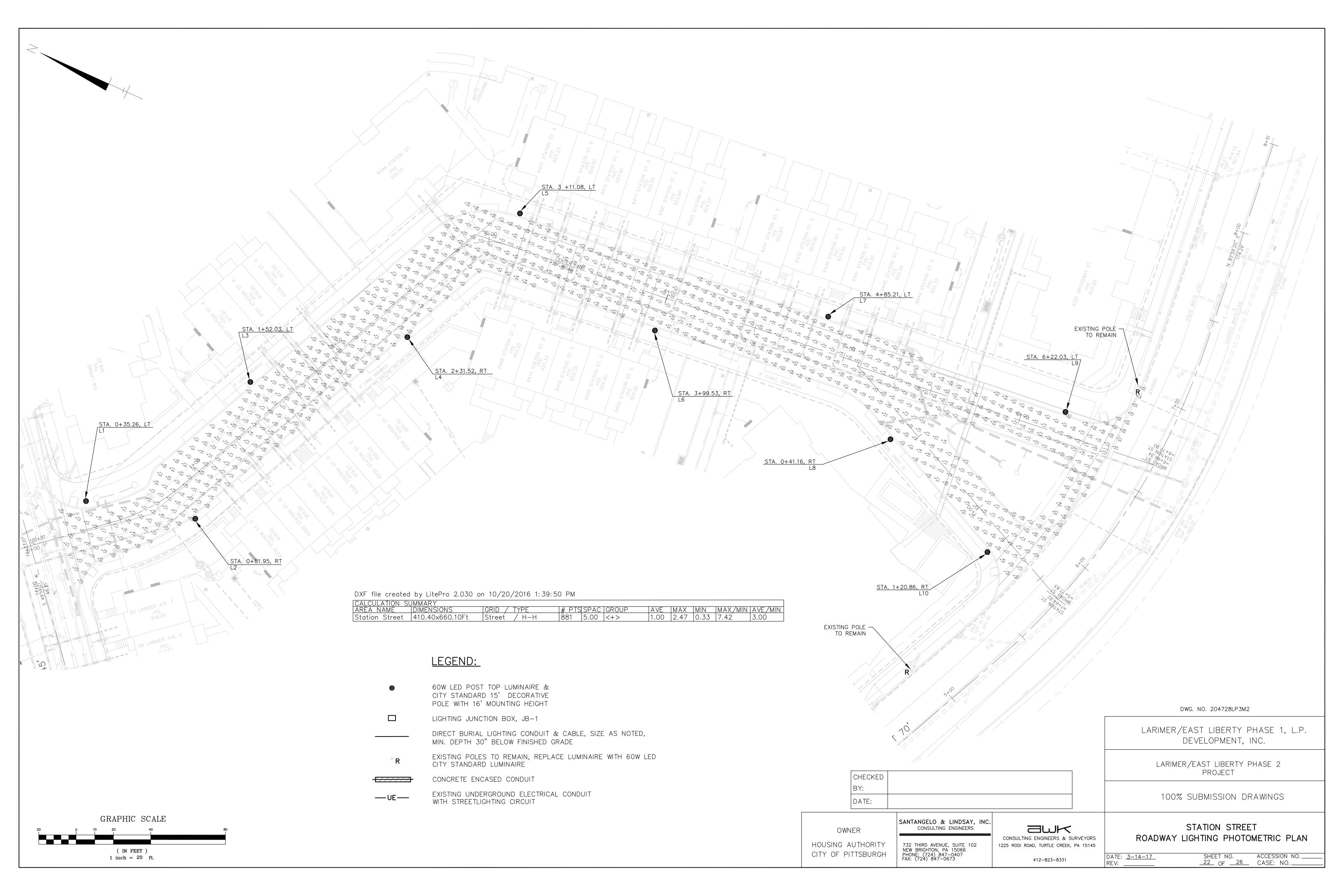
412-823-8331

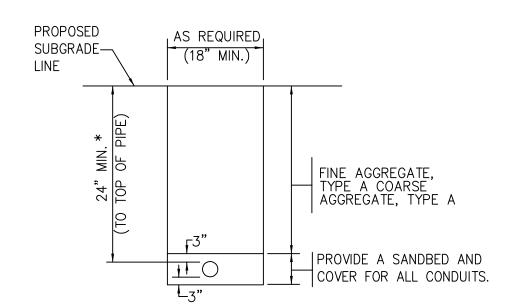
ROADWAY LIGHTING PLAN
GENERAL PROJECT NOTES & LEGEND

 DATE: 3-14-17
 SHEET NO. ACCESSION NO. ____

 REV: _____
 20 OF 26 CASE: NO. ____



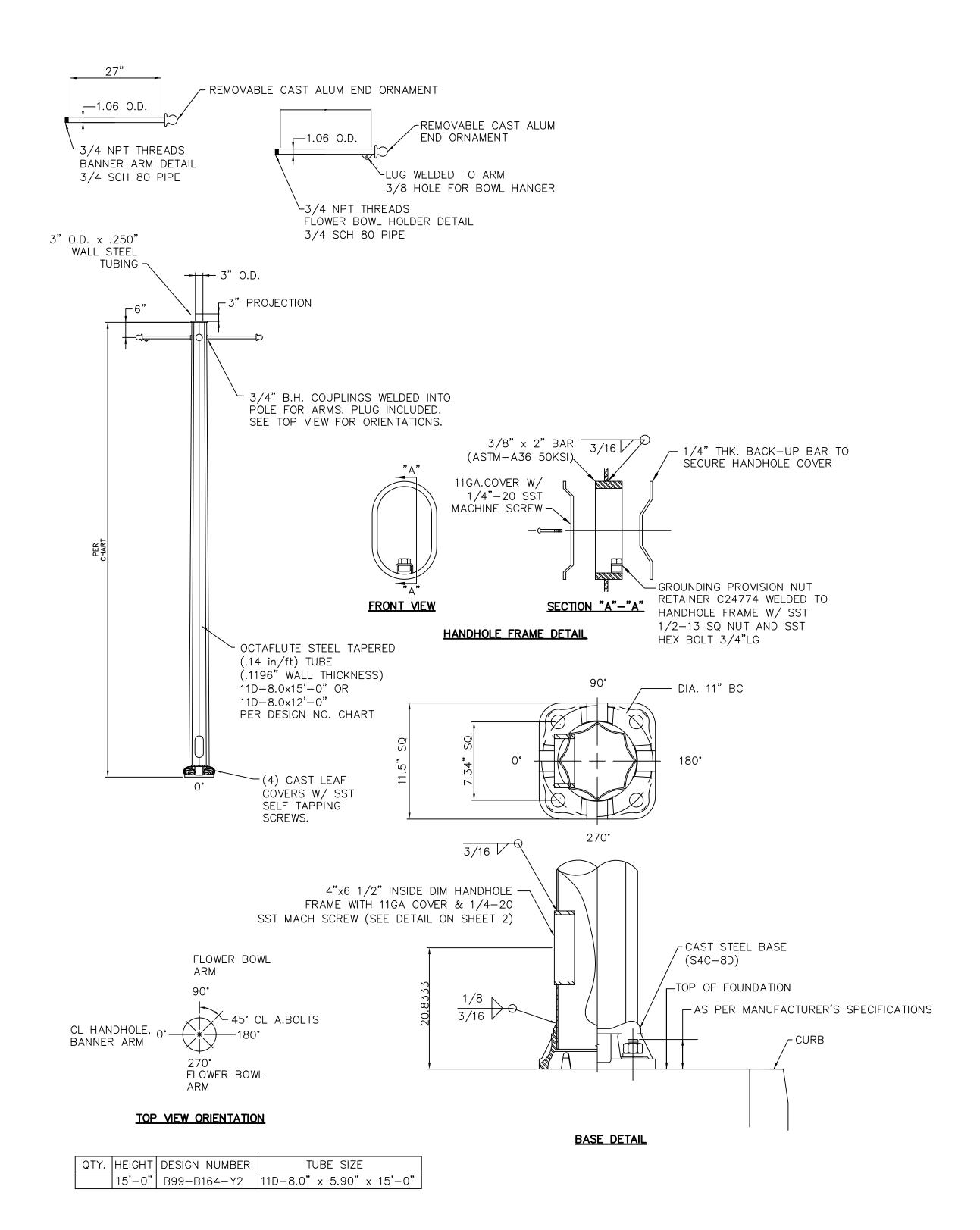


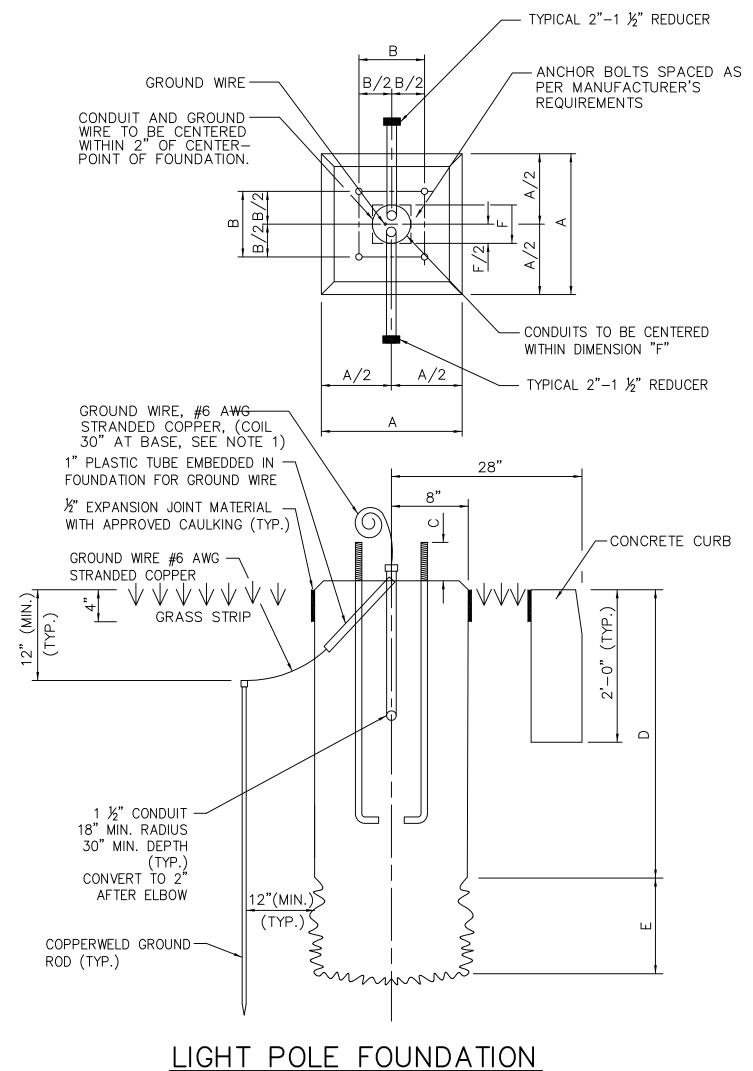


DETAIL TRENCHING AND BACKFILL NOT TO SCALE

OR ROADWAY DEPTH.

* CONDUIT DEPTH SHALL BE NO LESS THAN 30" BELOW FINISHED GRADE, REGARDLESS OF SIDEWALK





(15' LIGHT POLE)

NOT TO SCALE

_													
	CAISS	SON RE	NFOR	CEME	NT GI	ROUN	ID [*] ROE		ANC	HOR BC)LT		
	VERT			RODS		IA.	LGTH.		I CTU			٦	Fy(KSI)
	SIZE	REQ'D	SIZE	SPAC	'G 🗀	'IA.	LGIII.	DIA.	LGIN.	IIHKEAL 			r y(K3I)
	N/A	N/A	N/A	N/A	\ 5,	/8"	7'-0"	*	*	*	*		50
Ī	FOLINE	DATION	AN	CHOR	F	OUNE	NOITAC	DIM	ENSIO	VS.			
		PE		OLT YPE	Α	В	С	D	E	F			
Ī	TYF	PE G	AE	3-1	16"	*	*	3'-0	"1'-0"	4ӯ			

* AS PER MANUFACTURES SPECIFICATINS

412-823-8331

ORNAMENTAL LIGHTING POLE

NOT TO SCALE

CHECKED DATE:

LARIMER/EAST LIBERTY PHASE 1, L.P. DEVELOPMENT, INC. LARIMER/EAST LIBERTY PHASE 2

DWG. NO. 204728LP4M2

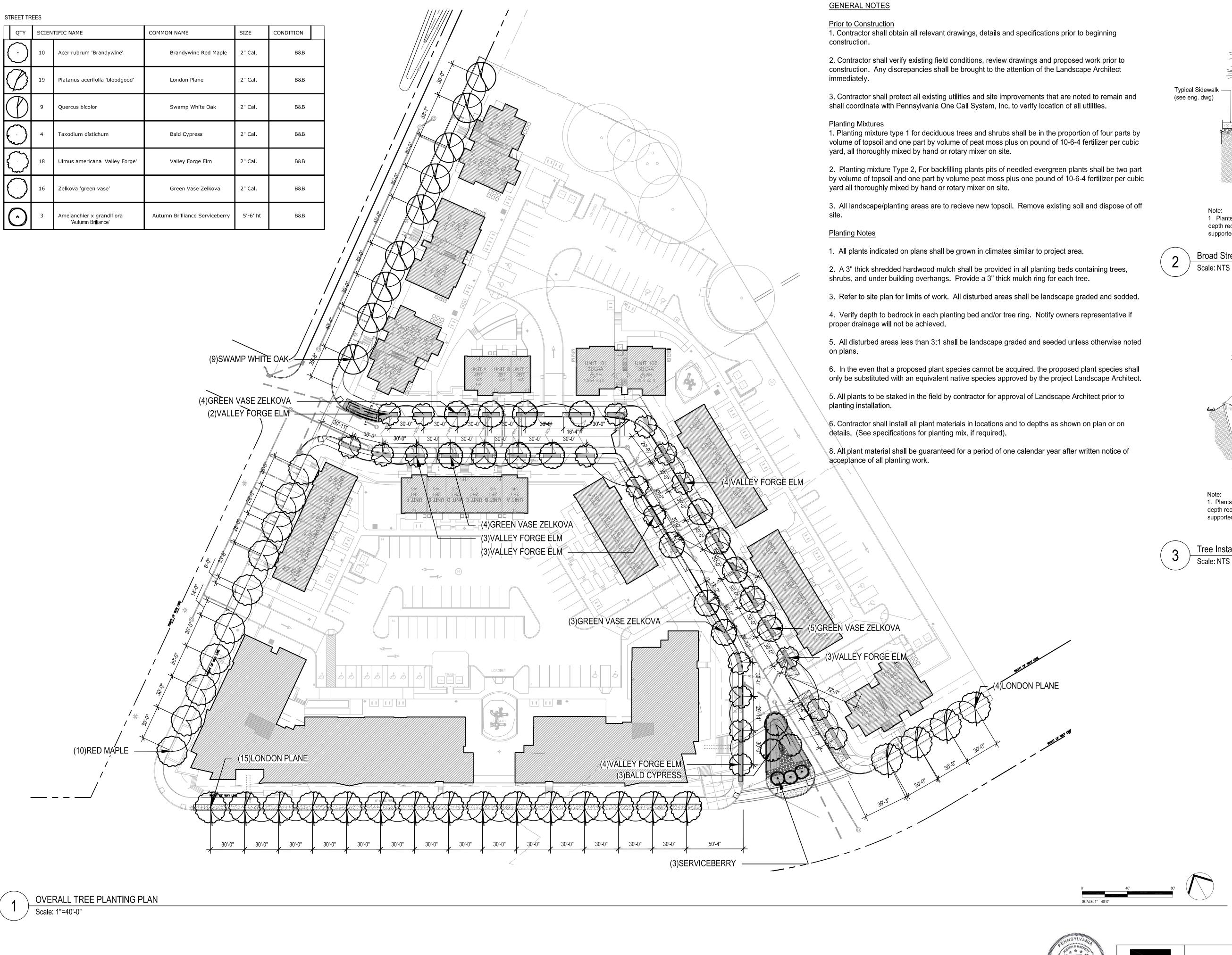
100% SUBMISSION DRAWINGS

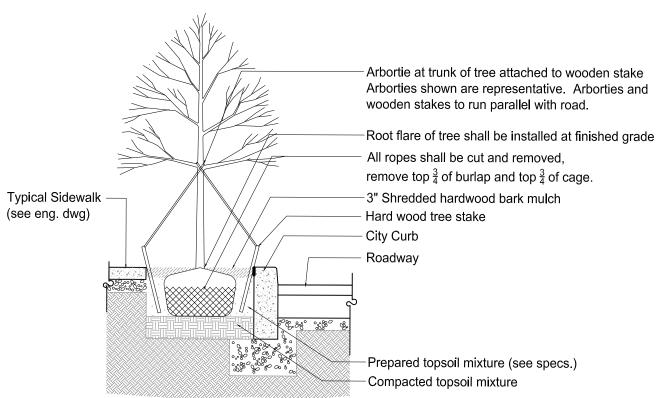
PROJECT

SANTANGELO & LINDSAY, INC. CONSULTING ENGINEERS OWNER CONSULTING ENGINEERS & SURVEYORS 732 THIRD AVENUE, SUITE 102 NEW BRIGHTON, PA 15066 PHONE: (724) 847–0407 FAX: (724) 847–0673 HOUSING AUTHORITY 1225 RODI ROAD, TURTLE CREEK, PA 15145 CITY OF PITTSBURGH

ROADWAY LIGHTING PLAN DETAILS

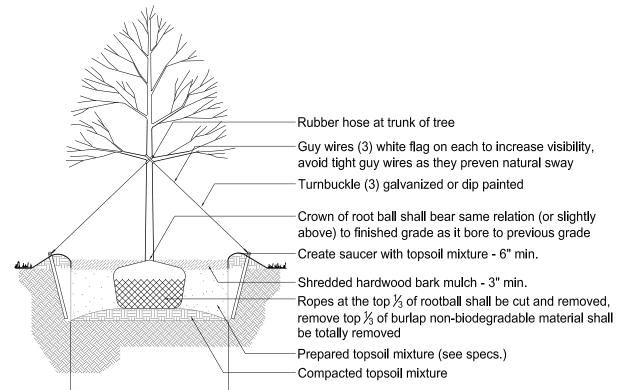
SHEET NO. ACCESSION NO 23 OF 26 CASE: NO. ___ ACCESSION NO.____ DATE: <u>3-14-17</u> REV:





1. Plants dug with firm, natural balls of earth in which they are grown, with ball size not less than the diameter and depth recommended by ANSI Z60.1-1996 for type and size of tree or shrub required; wrapped, tied, rigidly supported, and drum-laced as recommended by ANSI Z60.1-1996.

Broad Street and Station Street Tree Installation Detail



1. Plants dug with firm, natural balls of earth in which they are grown, with ball size not less than the diameter and depth recommended by ANSI Z60.1-1996 for type and size of tree or shrub required; wrapped, tied, rigidly supported, and drum-laced as recommended by ANSI Z60.1-1996.

Tree Installation Detail

LARIMER/EAST LIBERTY PH 2, L.P. DEVELOPMENT, INC.

LARIMER/EAST LIBERTY PHASE 2 PROJECT

CONSTRUCTION DRAWINGS

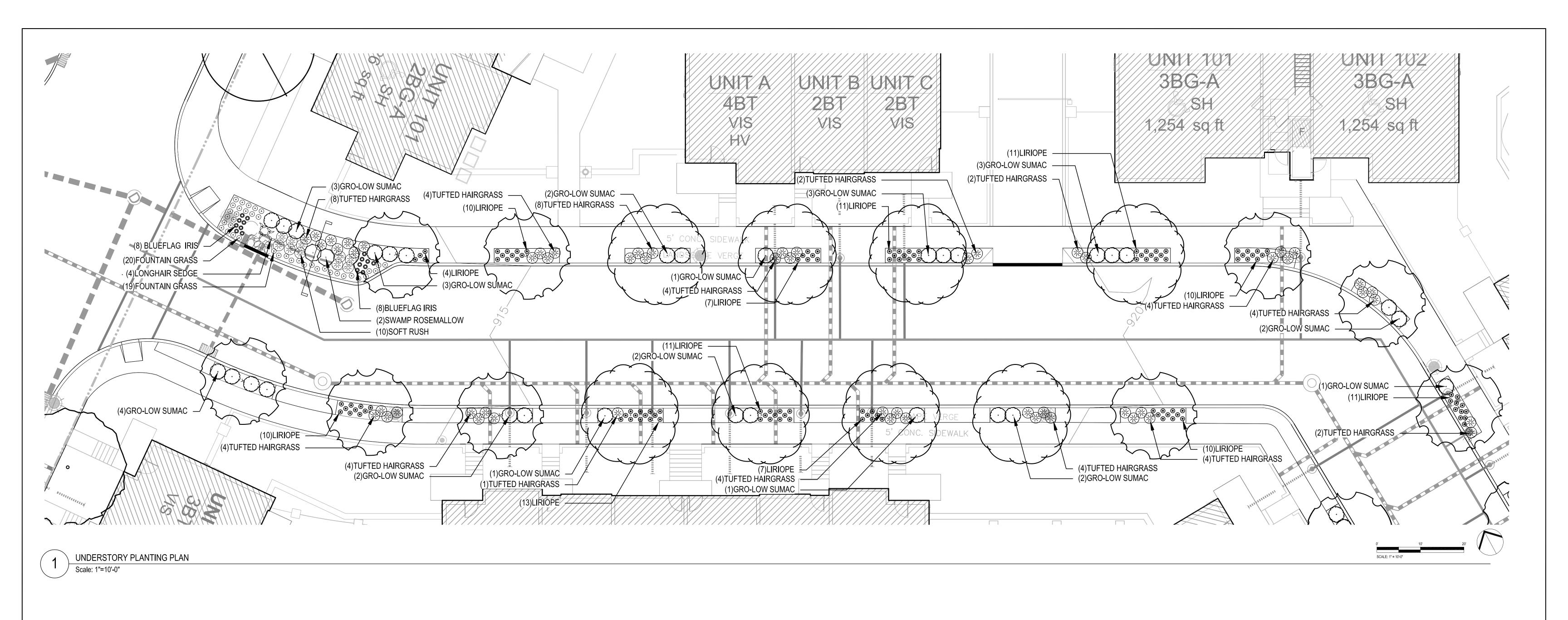
CONSULTING ENGINEERS & SURVEYORS 1225 RODI ROAD, TURTLE CREEK, PA 15145

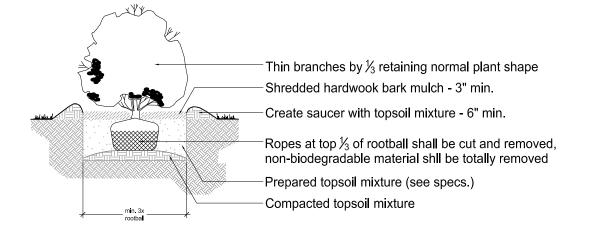
412-823-8331

LaQuatra Bonci A S S O C I A T E S LANDS CAPE ARCHITECTURE 95 South Torth Street Philosoph, Permoninis 15203 Int 112, 488, 8822 Int 417, 408, 6022

OVERALL PLANTING PLAN - TREE PLAN

SHEET NO. ACCESSION NO._ 24 of _26 CASE: NO.___ DATE: <u>03-14-17</u>





1. Balled and burlapped plants dug with firm, natural balls of earth in which they are grown, with ball size not less than the diameter and depth recommended by ANSI Z60.1-1996 for type and size of tree or shrub required; wrapped, tied, rigidly supported, and drum-laced as recommended by ANSI Z60.1-1996.

2. All container grown plants shall be healthy, vigorous, well rooted, and established in the container in which they are growing. A container grown plant shall have a well-established root system reaching the sides of the container to maintain a firm root ball. Container shall be rigid enough to hold ball shape and protect root mass during shipping and be sized according to ANSI Z60.1-1996 for kind, type, and size of plant required.

Shrub Installation Detail Scale: NTS

Compacted Subgrade

Set groundcover and perennials in staggered rows at specified spacing

 Mulch groundcover or flower beds with mushroom manure mulch 1" to 11/2" deep immediately after planting

Excavate entire bed to a depth of 12" and place planting soil mix, see specifications for planting soil mixture

1. All container grown groundcover and perennial plants shall be healthy, vigorous, well rooted and established in the container in which they are growing.

A container grown groundcover and perennial plant shall have a well-established root system reaching the sides of the container to maintain a firm rootball. Container shall be rigid enough to hold ball shape and protect root mass during shipping and sized according to ANSI Z60.1-1996 for kind, type and size of plant



Perennial & Grass Installation Detail

<u>NOTES</u>

1. For tree planting details and tree plant schedule see sheet 24. 2. For understory plant schedule see sheet 26.

> LARIMER/EAST LIBERTY PH 2, L.P. DEVELOPMENT, INC.

LARIMER/EAST LIBERTY PHASE 2 PROJECT

CONSTRUCTION DRAWINGS

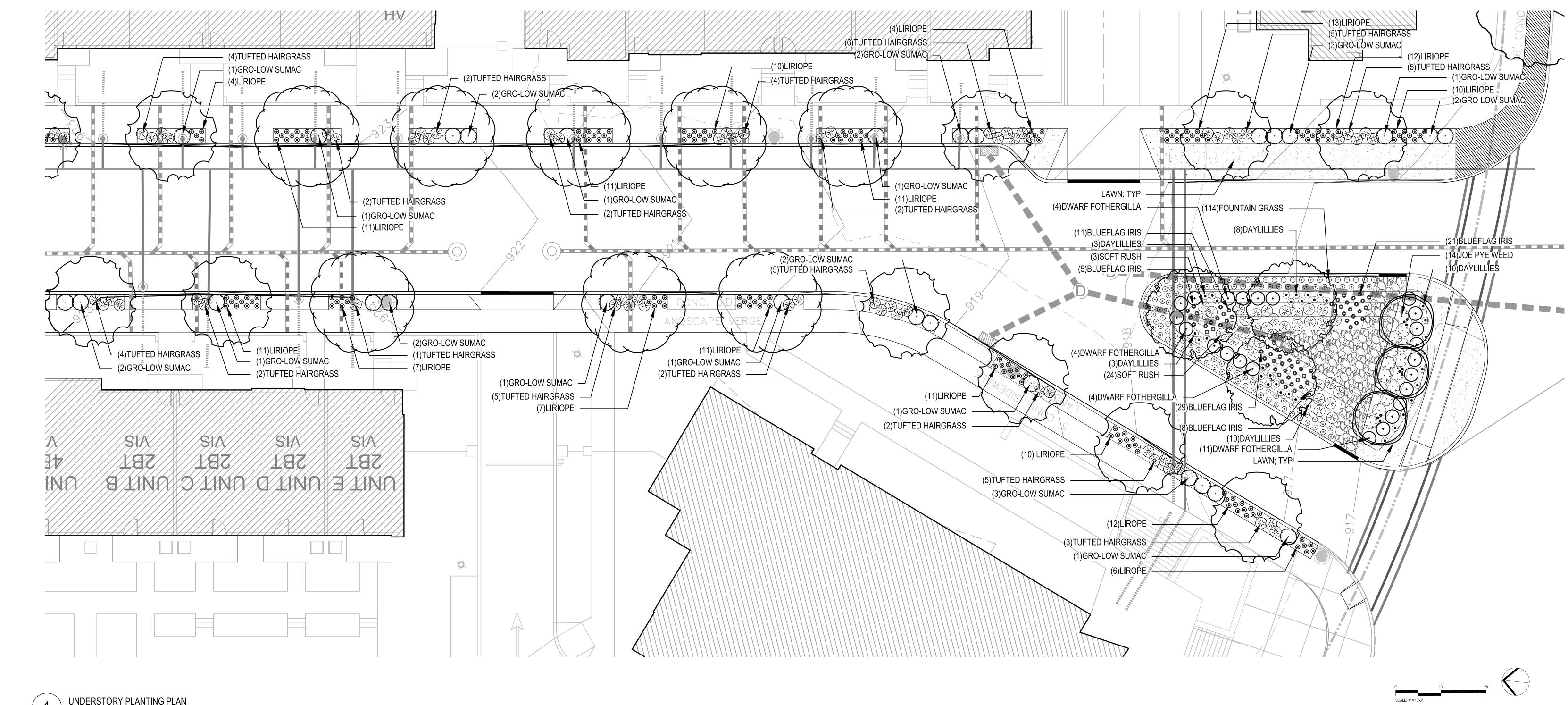






PLANTING PLAN -UNDERSTORY

SHEET NO. ACCESSION NO. 25 OF 26 CASE: NO. _ ACCESSION NO. ___ DATE: <u>03-14-17</u>



UNDERSTORY PLANTING PLAN Scale: 1"=10'-0"

*	118	Deschampsia cespitosa 'Goldtau'	Tufted hairgrass	2" CELL	
•	83	Iris versicolor	Blueflag Iris	2" CELL	
0	2	Hibiscus moscheutos	Swamp rosemallow	2" CELL	
A	4	Carex comosa	Longhair sedge	2" CELL	
\odot	14	Eupatorium fistulosum	Joe Pye weed	2" CELL	
*	54	Juncus effusus	Soft rush	2" CELL	
•	154	Pennisetum setaceum	Fountain grass	CLUMP	#1 CONT.
0	58	Rhus aromatica 'Gro-Low'	Gro-low Sumac	15-18"	#3 CONT.
•	277	Liriope spicata	Liriope	CLUMP	#1 CONT.
•	34	Hemerocallis	Daylillies	CLUMP	#1 CONT.
0	23	Fothergilla gardenii	Fothergilla	15-18"	#3 CONT.

<u>NOTES</u>

1. For tree planting details and tree plant schedule see sheet 24. 2. For understory plant details see sheet 25.

> LARIMER/EAST LIBERTY PH 2, L.P. DEVELOPMENT, INC.

LARIMER/EAST LIBERTY PHASE 2 PROJECT

CONSTRUCTION DRAWINGS







PLANTING PLAN -UNDERSTORY

DATE: <u>03-14-17</u>

Understory Plant Schedule

Peoples Gas ROW Agreement

5.	AP #10029509	Line #_M-10009	Re	ference #17-0107	
	R/W #	Line Lis	t #	1	
				1	

<u>Pennsylvania</u> GAS PIPELINE EASEMENT GRANT

GAS PIPELINE EASEMENT GRANT
FOR THE CONSIDERATION of \$ 1.00 and other good and valuable consideration to the Grantor in hand paid, the receipt of which is hereby acknowledged, I/we,
HOUSING AUTHORITY OF THE CITY OF PITTSBURGH, a public body, Corporate and Politic for Larimer/East Liberty Phase II, LP
whose tax mailing address isc/o McCormack Baron Salazar, 720 Olive Street, Suite 2500, St. Louis, MO 63101
the landowner(s) of the SUBJECT PROPERTY, herein called "Grantor", hereby grants, conveys and warrants unto Peoples Natural Gas Company LLC located at 225 North Shore Drive, Suite 200, Pittsburgh, Pennsylvania, 15212, herein called "Grantee", its successors and assigns, the perpetual right to enter on the Subject Property described, at any time that it may see fit, and construct, maintain, operate, inspect, conduct necessary tests, repair, replace parallel to, connect to, change the size of (not to exceed 8"), abandon and remove one underground pipeline, including valves, cathodic protection equipment and other appurtenances necessary thereto, for the distribution of natural gas and other gaseous products over, across, through, and under the lands described in this agreement, together with the right to excavate and refill ditches and trenches for the location of such pipeline, and the further right to remove trees, bushes, undergrowth, and other obstructions interfering with the location, construction and maintenance of the pipelines, with rights of ingress and egress to said facilities and appurtenances at all times, on the following described land, being the SUBJECT PROPERTY.
SUBJECT PROPERTY
County, Pennsylvania, being parcels Lot 1 and Lot 2 in the Larimer Phase 2 Plan of Lots as recorded in the Allegheny County Department of Real Estate in Deed Book Volume 294, Page 31. The pipeline laid pursuant to this agreement is to be located within the limits of an easement of a width deemed necessary by the Grantee, but in no event to exceed thirty (30) feet. Said Easement being
The Grantor may use and enjoy the SUBJECT PROPERTY, subject to the conditions, restrictions, and provisions of this GAS PIPELINE EASEMENT GRANT, expressed and implied, and provided always that such use and enjoyment shall not interfere or be inconsistent in any way with rights, privileges and uses herein granted to the Grantee. Grantor shall not construct or permit to be constructed any house, structure, or obstruction on or over said easement area that will interfere with the construction, maintenance or operation of the pipeline or appurtenances constructed hereunder.
The Grantee shall repair, replace, or compensate the Grantor for any harm or damages that the Grantee inflicts upon the Grantor's existing property and/or improvements [such as but not limited to drain tile, fences, driveways, walks, buildings] in the process of the Grantee exercising any of its herein declared rights upon the SUBJECT PROPERTY. The Grantee shall compensate the Grantor for any damages it inflicts upon crops, regardless of whether the crops were damaged by the Grantee in or outside of Grantee's easement area.
It is understood that said pipeline(s) ends on the above described land; however, for said consideration said Grantor also grants to the Grantee, the right of way over said land to lay, maintain, operate and remove a complete system of street lines, regulators, curb boxes, and all necessary conveniences for the operation of supplying and/or transporting gas on or across the Grantor's property, all extensions to be within the streets, alleys, designated corridors or utility strips in the locations shown on Exhibit A attached hereto.
This GAS PIPELINE EASEMENT GRANT is perpetual and shall extend to and be binding upon the Grantor and Grantee, their respective heirs, successors and assigns, whether assigned in whole or in part, and can not be changed in any way except in writing signed by the Grantor and Grantee.

day of	tsburgh , Allegheny County , on the 2017.
VITNESSES	LANDOWNER(S)
ign Sahr-Saye Angus	Lessee: Larimer/East Liberty Phase II, L.P., a Pennsylvania limited partnership By: Larimer/East Liberty II MBS GP, Inc., its managing general partner Michael C. Duffy Sign Print Michael C. Duffy Its: Managing General Partner
ign Ang X-Sheker rint Amy h-Shyffer	Grantor: Housing Authority of the City of Pittsburgh, a public body, corporate and politic Caster Binion Sign
ign	Sign

CORPORATE ACKNOWLEDGMENT

STATE OF Pennsy Value	a
COUNTY OF ST. LOUIS Allegheny	
1, Lori A. Carey, a Notary Public in and	for said County, do certify thatMichael C. Duffy, Managing
*	ging General Partner of Larimer/East Liberty Phase 1, LP, a
Pennsylvania Limited Partnership who signed the writing above.	bearing date the 24 day of October, 2017,
has this day in my said County, before me, acknowledged the sai	
My Commission expires: Quly 12, 201° COMMONWEALTH OF PENNSYLVANIA COUNTY OF ALLEGHENY	Notary Public COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL LORI A CAREY Notary Public CITY OF PITTSBURGH, ALLEGHENY COUNTY My Commission Expires Jul 12, 2019
E E II II SOUTH TOWNED TO	1 9/200
	17, I, Amy L. ShaffeR, the undersigned officer, a
Notary Public in and for the County, do certify that Caste	er Binion, Executive Director of the Housing Authority of
the City of Pittsburgh, a public body, corporate and po	litic, being authorized to do so, executed the fore going
agreement for the purposes therein contained.	
In witness whereof I have set my hand and official	l seal.
My Commission Expires: <u>Jug</u> 39, 2019	COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Amy L. Shaffer, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Aug. 29, 2019 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

One-Call Notification – Pennsylvania laws require all parties to contact the "ONE-CALL SYSTEM" (PA ONE-CALL, 1-800-242-1776) at least 72 hours before digging or excavating.

This Instrument Was Prepared By: Peoples Natural Gas Company, Revised October, 2015

PA D LP Ext. #8

Duquesne Light Co ROW Agreement

DUQUESNE LIGHT CO. COPY

PRIVATE PROPERTY PRIMARY RIGHT OF WAY AGREEMENT

The undersigned Grantor, HOUSING AUTHORITY OF THE CITY OF PITTSBURGH, a public body, corporate and politic, does hereby grant unto Duquesne Light Company, its successors and assigns, for providing, transmitting and/or distributing electric and/or communications services for any and all purposes, the right, privilege and authority to erect, install, use, operate, maintain, repair, renew and finally remove an underground system consisting of cables, wires, above ground mounted sectionalizers, transformers and other fixtures and apparatus thereto belonging, upon, over, under, along, across and through Grantor's land, fronting on Broad St, situate in the 11th Ward, City of Pittsburgh, County of Allegheny, Commonwealth of Pennsylvania; being Lot 1 and Lot 2 in the Larimer/East Liberty Phase 2 Plan of Lots as recorded in the Office of the Allegheny County Department of Real Estate in Plan Book Volume 294, Page 31; together with the right to occupy and use as part of the underground system the conduit and transformer pad provided by Grantor; to trim or to remove any trees, shrubbery, roots or obstructions which at any time may interfere or threaten to interfere with the erection, installation, use, operation, maintenance, repair, renewal or final removal of the underground system; to enter upon the land at any time for such purposes; and to sublet or assign Duquesne's interest in whole or in part, without the prior consent of The underground system shall be in accordance with and Grantor. substantially at the location shown on Duquesne Light Company Drawing No. 421999-T1, 421999-T3, 421999-T4, 421999-T5, & 421999-T6, a copy of which has been attached to and made part hereof.

The responsibility for the installation and construction of the underground system shall be as detailed and defined on the herein referred drawing and/or related drawings. The conduit, switch pad, transformer pad, required as part of the underground system shall be installed, owned, maintained, renewed and finally removed by Grantor herein, its successors and assigns.

GRANTOR:

Housing Authority of the City of Pittsburgh, a public body, corporate and politic

ATTEST:

My & Sloffer Secretary

Caster D. Binion, Executive Director

COMMONWEALTH OF PENNSYLVANIA)

, SS:
COUNTY OF ALLEGHENY
,

On this 15th day of 10th Months, 2017, before me, the undersigned officer, a Notary Public in and for the Commonwealth and County, personally appeared Castor D. Binion, Executive Director, of Housing Authority of the City of Pittsburgh, a public body, corporate and politic, and as such Executive Director, being authorized to do so, executed the foregoing Agreement for the purposes therein contained.

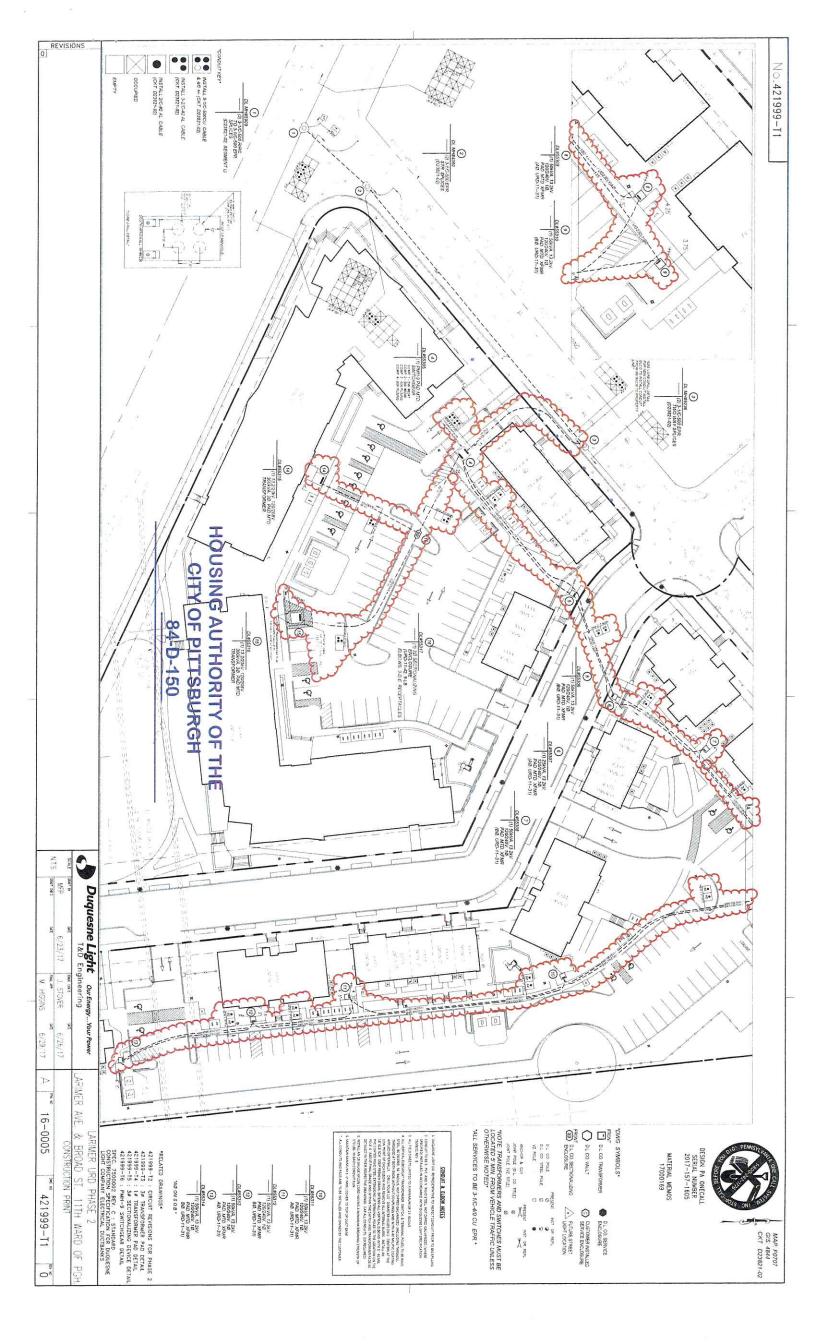
IN WITNESS WHEREOF I have set my hand and official seal.

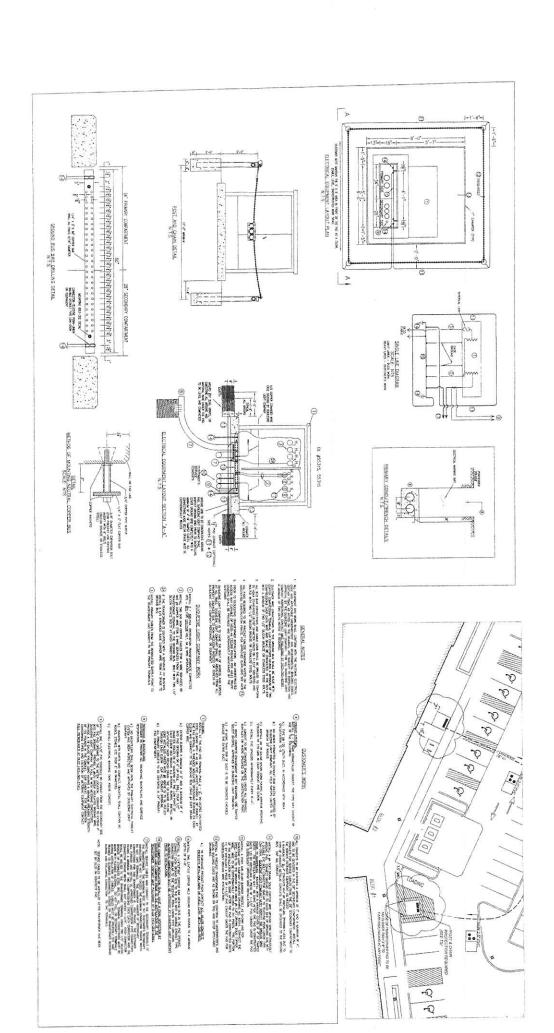
Notary Public

COMMONVEALTH OF PENNSYLVANIA

NOTARIAL SEAL
Ketrina D. Bulger, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires June 12, 2018
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

778





REVISIONS

NTS

6/27/17

Upda my

16-0005

421999-13

Duquesne Light Our Energy ... Your Power T&D Engineering

ARIMER AVE. & BROAD ST. 11TH WARD OF PGI

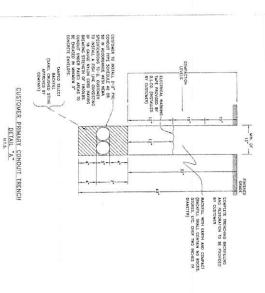
LARIMER URD PHASE 2
& BROAD ST. 11TH W
TRANSFORMER PAD DETAIL

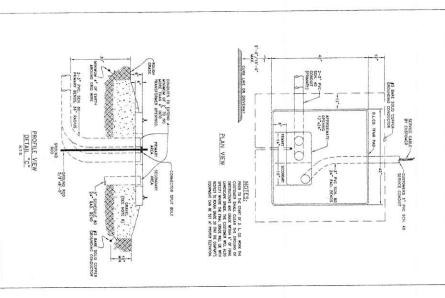
SPEC. 7500002 REV. C : STANDARD CONSTRUCTION SPECIFICATION FOR DUQUESNE LIGHT COMPANY ELECTRICAL DUCTBANKS

421999-TZ: CRCUIT REVISIONS FOR PHASE 2
421999-T4: 1# TRANSFORMER PAD DETAIL
421999-T5: 3# SECTIONALIZING DEVICE DETA
421999-T6: PMH-9 SWITCHGEAR DETAIL

RELATED DRAWINGS
421999-T1 : CONSTRUCTION PRINT

MAP. F0707 GIS: 4844 CKT.: D23821-02





PRIOR TO THE START OF DUDGESSEE LIGHT COMPANY WORK.

1. ALL DUDGE TO BE WINKE "OF FRAIL LORSTEAT CADE AND THAT WORK TO STANDARD TO BE SECURED.

2. FOR DUST COLORS OF TRANSPORTE THAT SECURED THE MANDERS FOR SHADOW OF ON-OF-CADE LIGHT. WORKERS FOR SHADOW OF OF-CADE LIGHT. HOWEVER THAT SECURED THE MANDROSS OF THE THAT THE WORKERS OF THE TRANSPORDER.

NO TROMERING OR BACHFILLING SMALL BEEM WITHOUT THE APPROVAL OF THE DESIGNATED COORDINATES. THE CUSTOMER SMALL BOTHY D.L.CO. A MANUAL OF THEIL WILLIAM TO THE STRANGET OF THE DESIGNATED COORDINATOR IS MICE PALLATING AT (#12)—293—3929 FOR D.L.CO.

PROPOS CONFLETE TRENCHING, BACKFILLING, AND SJREACE RESTORATION AS SHOWN IN DETAILS "A" κ "8".

THE CONTROL OF THE CONTROL OF SECURITY OF

SUPPLY 12-8 COMPACTED SLAG FOR THE BASE OF THE TRANSFORMER PAD, THE JUDINE WILL SE CETEMORED BY THE OLCO, CONSTRUCTION SUPERVISION AND COORDINATED WITH THE CLESIONER AS TO LOCATION AND DELIVERY, TAMP EARTH FILL AND SLAG TO PREVENT SCITLING.

CONTACT THE FENNSYLVANIA ONE-CALL SYSTEM AT 1-800-242-1776 BEFORE THE START OF EXCAVATION.

A TOTAL WAS TO COMMENT OF THE COMMEN

DUQUESNE LIGHT COMPANY WORK

. NOTAL TANSFORME PAI, TRANSFORME, AND WITTE.

INSTALL JA GROUND GOW WAS UN SYN^{*}-E COPERT AND GROUND BOOL CONNECTOR OTHER PAINT CONNECTOR AND THE A PRINCIPLE AND THE ADVANCED BOOK OF THE A PRINCIPLE AND THE ADVANCED BOOK OF THE PRINCIPLE AND CONNECTOR ON PRINCIPLE AND THE ARMST TERMANS, WAS ALL SECONDAY CONNECTORS IN TRANSFORMED, AND THE RESECUENCE STORES AND THE ADVANCED BOOK OF THE PRINCIPLE AND THE ADVANCED BOOK OF THE PRINCIPLE AND THE ADVANCED BOOK OF THE PRINCIPLE AND THE ADVANCED BOOK OF THE ADVANCE

GENERAL NOTES

CREATER LOTS COMMAN IN TO MAIN THE ROBOT OF MORESS AND CREESS AT MILL RISKS ALLO, ASSUME A ROBOT OF MOREST AND CREESS AT MILL RISKS AND ALLO, ASSUME A RANGOT REAL PRESENT FORMERS AND CREESS AT MILL RISKS AND ALLO, ASSUME ROBOT REAL MATERIAL ROMAN SHORT AT PRIVATE DISCRESS. AT MILL RISKS AND CREE, SOULD BE TANKED MITTON OF CREESS AT MILL RISKS AND CREE, SOULD BE TANKED MITTON OF CREESS OF TRACKS FOR AND CREESS AND CREES, SOULD BE TANKED MITTON OF CREESS OF TRACKS FOR AND CREESS AN PRIOR TO REGULETING INSTALLATION OF DLCO, EQUIPMENT, AN UNOBSTRUCTED ACCESS WAY CAPABLE OF HEZO-44 (32,000 LBS, PER AXIL) TRUCK LOADING SHALL BE PROVIDED AND MANTANED BY THE CUSTOMER.

TAMPED SELECT BACKET

TO FINISHED GRADE -SELECT BACKFILL

CUSTOMER SERVICE CONDUIT TRENCH
DETAIL "B"
N.T.S

Duquesne Light Our Energy... Your Power T&D Engineering MFP MFP 6/21/17 Drog on we

N.T.S.

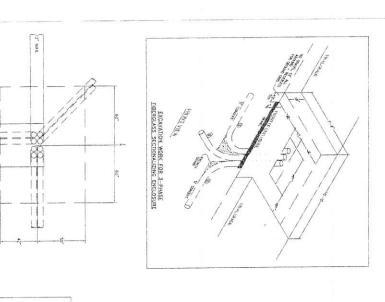
REVISIONS

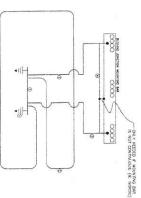
ARIMER AVE. & BROAD ST. 11TH WARD OF PGH 16-0005 10 TRANSFORMER PAD DETAIL LARIMER URD PHASE 2 421999-T4

421999-T2: CROUIT REVISIONS FOR PHASE 2
421999-T3: 3# TRANSFORMER PAD DETAIL
421999-T5: 3# SECTIONALIZING DEVICE DETAIL
421999-T6: PHI-9 SWITGHEAR DETAIL
421999-T6: PHI-9 SWITGHEAR DETAIL
421999-T6: PHI-9 SWITGHEAR DETAIL
421999-T6: PHI-9 SWITGHEAR DETAIL
42199-T6: PHI-9 SWITGHEAR DETAIL
42199-T6: PHI-9 SWITGHEAR DETAIL
42199-T6: PHI-9 SWITGHEAR
42199-T8: JR SWITGHEAR
4219-T8: JR SW

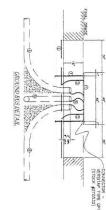
421999-T1 : CONSTRUCTION PRINT *RELATED DRAWINGS*

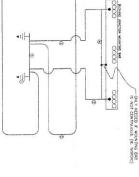
MAP: F0707 GIS: 4844 CKT.: D23821-02





GROUNDING SCHEMATIC





(2) HISTALL #3 SOFT DRAWN SOUR COPPUR GROUND GROU CONTRADUSC ARGUND ENCLOSING (24" ALL ARGUND) AND CORRECT TO EACH EXIC OF 4/0 BJS RICO USING 4/5 SHLIT BOLT (STOCK #270586)

(S) NETALL AND CONNECT THE \$1 TRACES STRANZES STREET BOUND THE STRANZE REAL BOUNDARY STRONG SAFET TO VALUE AND THE GROUND HELD LEVEL AND THE CONNECTION WITH SELECT ON STRANZES STREET BOUNDARY SAFET SHOWN WITH SELECT STREET STREET STREET STREET SAFET STREET STREET SAFET STREET STREET STREET SAFET STREET SAFET STREET SAFET S

SHALL AND CONSET A TRIBE STRAND CONFIGURATION OF THE SHE CONFIGURATION

ESTERAL MATER

ATTENDATION OF PROTECTION WITH A CHARACTERIST AND ADMITTANCE AND A

CUSTOMER WORK:

(ii) SETUL AT THE PARS, SECTIONALISMS ST HAD DIE PROTE SY THEMS.

AT THE MAY CONSIST OF ONE OF THE TALLOWING.

AT SE MAY CONSIST OF ONE OF THE TALLOWING THEMS AS A MAY AND A STATE AT THE TALLOWING THE AND A STATE AT THE TALLOWING SECTION OF THE ADMINISTRATION OF THE GROUPS SECTION OF THE CONSIST OF THE STATE AT THE TALLOW CONSIST ONE OF THE GROUPS SECTION OF THE GROUPS SECTION OF THE CONSIST OF THE STATE AT THE STATE THEORY THEIR TREATMENT TO THEORY WERE THE TREATMENT OF TR

(B) THE ENCYMBER SHALL HAVE A PARK TRYPTION OF PROJESSE WORLD DE PRODUCTION OF THE SECTIONALIZED ENCLOSIVE AND ADMINISTRATIVE OF THE SECTIONALIZED D EXCAVATE PIT FOR SECTIONALIZING ENGLOSURE AS SHOWN.
SHOUSEE TO BE A MINUTE OF STROM VOICEAS TRAFFE AND HAVE
FIX FIGURE LINE, DROBSTRICTS HOW AREA AT FRONT OF BRIDGHTS.

THE SACE OF THE EQUIPMENT SHALL BE NO CLOSES THAN 5" FROM THE CLASS

Consist nativers concil recovered course to 1/2 and serve
 (a) core to make the concil to this serve 4/4 seri to 27 serve 4/4 series 4/4 series

N.T.S MFP 6/21/17

REVISIONS >

Duquesne Light Our Energy... Your Power
T&D Engineering CIfeth again

Nr 1 4/28/17

A 16-0005

421999-T5

ARIMER AVE. & BROAD ST. 11TH WARD OF PGH 30 SECTIONALIZING DEVICE

421999-T6: PMH-9 SWITCHGEAR DETAIL SPEC, 7500002 REV. C: STANDARD CONSTRUCTION SPECIFICATION TOR DUDGESNE UIGHT COMPANY ELECTRICAL DUCTBANKS

LARIMER URD PHASE 2

RELATED DRAWINGS

TYPICAL CONDUIT AND SWEEP PLACEMENT AREA FOR SECTIONALIZING ENCLOSURE IS BENIS MAY)

SECTION, ALIZING ENCLOSURE PROFILE

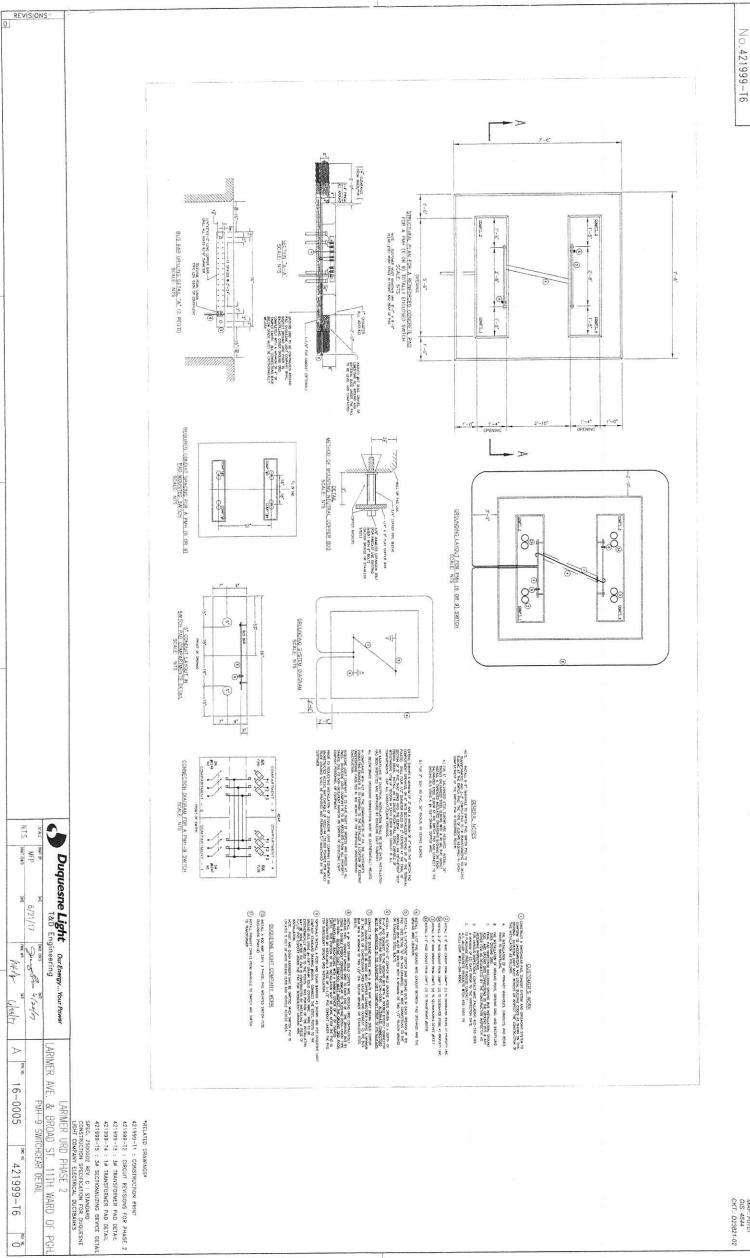
FRONT OF ENCLOSURE

WITHIN THE 12" X 10" SPACE

THE SE BANE OF SING TANKE MANPED EARTH

421999-T1 : CONSTRUCTION PRINT
421999-T2 : CIRCUIT REVISIONS FOR PHASE 2
421999-T3 : 3# TRANSFORMER PAD DETAIL
421999-T4 : 1# TRANSFORMER PAD DETAIL

MAP: F0707 GIS: 4844 CKT.: D23821-02



MAP: F0707 GIS: 4844 CKT.: D23821-02

To the Council of the City of Pittsburgh

Gentlemen:

.We, the undersigned, being all of the property owners in interest and number, abutting upon the line of:

Lot & Block & Address of applicant property: 83-S-335 Housing Authority of the City of Pittsburgh

[Please Print]

Lot & Block & Address of abutting property: 83-S-1 Housing Authority of the City of Pittsburgh

Lot & Block & Address of abutting property: 83-S-2 Housing Authority of the City of Pittsburgh
Lot & Block & Address of abutting property: 83-S-5 Housing Authority of the City of Pittsburgh

Lot & Block & Address of abutting property: 83-S-7 Housing Authority of the City of Pittsburgh.

Lot & Block & Address of abutting property: 83-S-9 Housing Authority of the City of Pittsburgh Lot & Block & Address of abutting property: 83-S-11 Housing Authority of the City of Pittsburgh

Lot & Block & Address of abutting property: 83-S-13 Housing Authority of the City of Pittsburgh

Lot & Block & Address of abutting property: 83-S-15 Housing Authority of the City of Pittsburgh

Respectfully petition Your Honorable body for the passage of a resolution vacating or encroaching on the above listed right-of-way and in consideration of the premises, and for the purposes of inducing the corporate authorities of said City to enact a resolution for said purpose, we do hereby stipulate, covenant and agree to release and forever discharge, said City from any and all claims for damages whatsoever which we, or either of us, may, might, or could have, or claim, for any reason of the vacation or encreachment of said public highway between said terminal points; and we further agree to indemnify, save harmless and defend said City from any claims and from the payment of any damages whatsoever resulting to any property owned by us, or either of ask, or by any persons whatsoever, abutting or non-abutting, for or by reason of said vacation or encreachment.

We further waive the right to ask for the appointment of Viewers to ascertain and assess any damages caused by such vacation or encroachment, and in the event of any Viewers' proceeding being made necessary for or by reason of the passage of such resolution, we do hereby jointly and severally agree and bind ourselves, our helrs, executors, administrators, successors and assigns to pay or cause to be paid to the Treasurer of said City all the costs and expenses incurred therein, the costs in court, the cost of advertising, handbills and any other expense incurred in such Viewers' proceedings, and that said amount shall be forthwith paid upon the City Solicitor certifying to the City Treasurer the amount of said costs.

IN WITNESS WHEROF, We have hereunto set our hands and seals as of the Day of October A.D. 20 Z (Please Sign & Print L&B) (seal) (seal) (seal) Abuting 2: Signature & Lot & Block (seal) Abutano J: Signapira & Lot & Block (seal) Abutterer 4: Signature & Lot & Block (seal) Abuttoro 5: Scoracura & Lot & Blood Abutino d. Signatura & Lot & Clock Abutting 7: Signature & Lot & Block Commowealth of tennsylvania UN Personally came who being duly swom says that he is personally aquatinted with the owners of the property fronting or abutting upon the within described highway, and that he is one of the owners thereon, and that he knows said petition is signed by all of said owners, and that the signatures of said petition are the proper and genuine signatures of said owners. Commonwealth of Pennsylvania - Notary Seal Sworn and subscribed before me this Amy L. Shaffer, Notary Public Allegheny County My commission expires August 29, 2023 Commission number 1149454 Member, Pennsylvania Association of Notaries

To the Council of the City of Pittsburgh

Gentlemen:

.We, the undersigned, being all of the property owners in interest and number, abutting upon the line of:

Lot & Block & Address of applicant property:	83-S-192 Housing Authority of the City of Pittsburgh
	(Please Print)
Lot & Block & Address of abutting property:	83-S-146 Housing Authority of the City of Pittsburgh
Lot & Block & Address of abutting property:	83-S-190 Urban Redevelopment Authority of the City of Pittsburgh
Lot & Block & Address of abutting property:	83-S-193 Urban Redevelopment Authority of the City of Pittsburgh
Lot & Block & Address of abutting property:	83-S-196 Urban Redevelopment Authority of the City of Pittsburgh
Lot & Block & Address of abutting property:	
Lot & Block & Address of abutting property:	83-S-202 Housing Authority of the City of Pittsburgh
Lot & Block & Address of abutting property:	
Lot & Block & Address of abutting property:	

Respectfully petition Your Honorable body for the passage of a resolution vacating or encroaching on the above listed right-of-way and in consideration of the premises, and for the purposes of inducing the corporate authorities of said City to enact a resolution for said purpose, we do hereby stipulate, covenant and agree to release and forever discharge, said City from any and all claims for damages whatsoever which we, or either of us, may, might, or could have, or claim, for any reason of the vacation or encroachment of said public highway between said terminal points; and we further agree to indemnify, save harmless and defend said City from any claims and from the payment of any damages whatsoever resulting to any property owned by us, or either of ask, or by any persons whatsoever, abutting or non-abutting, for or by reason of said vacation or encroachment.

We further waive the right to ask for the appointment of Viewers to ascertain and assess any damages caused by such vacation or encroachment, and in the event of any Viewers' proceeding being made necessary for or by reason of the passage of such resolution, we do hereby jointly and severally agree and bind ourselves, our heirs, executors, administrators, successors and assigns to pay or cause to be paid to the Treasurer of said City all the costs and expenses incurred therein, the costs in court, the cost of advertising, handbills and any other expense incurred in such Viewers' proceedings, and that said amount shall be forthwith paid upon the City Solicitor certifying to the City Treasurer the amount of said costs.

IN WITNESS WHEROF, We have hereunto set our hands and seals as of the & Lot & Block butting 1: Signature & Lot & Block Aburting 2: Signature & Lot & Block Abushno J: Signature & Lot & Block Abuttong 4: Signature & Lot & Block (seal) Abutting G. Signature & Lot & Elock Abultag 7: Signature & Lot & Block Commonwealth of Connsylvania Casta Denun Personally came who being duly sworn says that he is personally aquatinted with the owners of the property fronting or abutting upon the within described highway, and that he is one of the owners thereon, and that he knows said petition is signed by all of said owners, and that the signatures of said petition are the proper and genuine signatures of said owners. Commonwealth of Pennsylvania - Notary Seglyom and subscribed before me this 15 of OCT 20 21 Amy L. Shaffer, Notary Public Allegheny County My commission expires August 29, 2023 Commission number 1149454 Member, Pennsylvania Association of Notaries