

# **City of Pittsburgh**



## **Standing Committee Meeting Agenda**

**Wednesday, June 4, 2014**

**10:00 AM**

## **Standing Committee**

**Council Chambers**

**510 City-County Building**

**414 Grant Street**

**Pittsburgh, PA 15219**

**STANDING COMMITTEES AGENDA****PUBLIC COMMENT****ROLL CALL****FINANCE AND LAW COMMITTEE, MS. RUDIAK, CHAIR****SUPPLEMENTAL - NEW PAPERS**

Bill No. Ordinance adopting and approving the implementation of the Second Amended  
[2014-0508](#) Recovery Plan, dated May 30, 2014, prepared by the Recovery Plan Coordinator pursuant to the Municipalities Financial Recovery Act and authorizing and instructing the City Solicitor and/or City Clerk to prepare for enactment, adoption and execution any Ordinances, Resolutions, Agreements and other documents necessary for the implementation of The Second Amended Recovery Plan.

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

Bill No. Resolution authorizing and directing the issuance of a Warrant to Emerson Network  
[2014-0509](#) Power., in the amount of Eight thousand five hundred sixty one dollars, (\$8,561.00), in full and final payment for emergency repairs to the Uncorruptable Power Supply at the Emergency Dispatch Center resulting from a vehicular accident on January 2, 2014.  
 (Presented by Mrs. Smith))

**NEW PAPERS**

Bill No. Resolution providing for a Professional Services Agreement Amendment #2 in the total  
[2014-0493](#) sum of Fifty Thousand Dollars and No Cents (\$50,000.00) to Strassburger McKenna Gutnick & Gefsky for professional consulting and legal services in relation to reviews of the City's processes and procedures regarding tax collection matters. Cost not to exceed \$50,000.00.

**Legislative History**

5/27/14 City Council Read and referred

**INVOICES****INTRA DEPARTMENTAL TRANSFERS****LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MS. GROSS, CHAIR****DEFERRED PAPERS**

Bill No. Resolution providing for an Agreement(s) and Contract(s) with Community Based  
[2014-0464](#) Organizations for community and economic development planning assistance in various neighborhoods in the City and providing operating support for these groups, and provide for the payment at a cost thereof, at a cost not exceed \$700,000.

**Legislative History**

5/19/14 City Council Read and referred  
 5/28/14 Standing Committee Held in Committee

Passed

**NEW PAPERS**

Bill No. Resolution amending Resolution No. 362 approved May 25, 2010, to include additional addresses and extend enforcement hours for Area “DD” in the Southside Flats community (Council District #3).

[2014-0494](#)

**Legislative History**

5/27/14 City Council Read and referred

Bill No. Resolution amending Resolution No. 549 approved July 30, 2002 to include additional addresses for Area “I” in the Garfield community (Council District #9).

[2014-0495](#)

**Legislative History**

5/27/14 City Council Read and referred

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. GILMAN, CHAIR****DEFERRED PAPERS**

Bill No. Resolution authorizing the Mayor, the Director of Finance, and the Co-Director of the Bureau of Neighborhood Empowerment to enter into a Professional Services Agreement with Dr. Preston Green to provide consulting and mediation services to the Public Schools Task Force, expenditures not to exceed Twenty Thousand (\$20,000) Dollars.

[2014-0473](#)

**Legislative History**

5/19/14 City Council Read and referred

5/28/14 Standing Committee Held in Committee

Passed