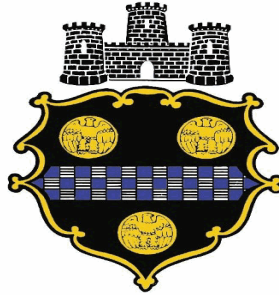


# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, January 8, 2019**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTIETH COUNCIL***

***Bruce A. Kraus, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Darlene M.  
Harris, R. Daniel Lavelle, Corey O'Connor, Theresa Kail-Smith, Erika Strassburger***

***Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2019-1276****2019-1277****2019-1278****2019-1279****2019-1280****2019-1281****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**[2019-1272](#)

Resolution authorizing, pursuant to Chapter 173 section 2 (“Commission on Naming Public Properties”) of the City Code, the Mayor to name the North Side section of the Three Rivers Heritage Trail after former Mayor Thomas J. Murphy in recognition of the 25th Anniversary of his Inauguration as the 57th Mayor of Pittsburgh.

*(Needs to be held for a Public Hearing)*

**COUNCILMAN COREY O'CONNOR PRESENTS:****2019-1274**

Resolution directing the Department of Mobility and Infrastructure to seek City Council approval for any and all transit options through Junction Hollow in Schenley Park.

**SPONSOR /S:** MR. O'CONNOR

[2019-1275](#)

Resolution granting unto Andy Hardy, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a handicap ramp with handrail and landing at 2832 Murray Avenue in the 14th Ward, Council District 5 of the City of Pittsburgh, Pennsylvania.

**SPONSOR /S:** MR. O'CONNOR

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

- [2019-1273](#) Resolution informing City Council of the appointment of Jodi Hirsh as a member to the Urban Redevelopment Authority for a term to expire December 2, 2020.

**UNFINISHED BUSINESS****REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE AND LAW**

- [2019-1267](#) Report of the Committee on Finance and Law for January 3, 2019 with an Affirmative Recommendation.

- [2018-1209](#) Resolution authorizing the issuance of a warrant in favor of Kraemer, Manes & Associates and Roy Cox, US Steel Tower, 48th Floor, 600 Grant Street, Suite 4875, Pittsburgh, PA 15219, in an amount not to exceed Nineteen Thousand Dollars and 00/100 Cents (\$19,000.00) in Full and Final Settlement of an action filed with the Pittsburgh Human Relations Commission and cross-filed with the Equal Employment Opportunity Commission.  
*(Executive Session held 1-3-19)*

**Legislative History**

12/18/18	City Council	Waived under Rule 8
12/18/18	City Council	Read and referred to the Committee on Finance and Law
12/19/18	Standing Committee	Held for Executive Session
1/3/19	Standing Committee	Affirmatively Recommended

- [2018-1210](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from the Pirates Charities of Twelve Thousand Five Hundred Dollars (\$12,500.00) to be deposited into the Public Safety Support Trust Fund.

**Legislative History**

12/18/18	City Council	Read and referred to the Committee on Finance and Law
1/3/19	Standing Committee	Affirmatively Recommended

[2018-1246](#) Resolution amending Resolution No. 862 of 2018, effective 01-01-2019, entitled, “Resolution fixing the number of officers and employees of the City of Pittsburgh for the 2019 fiscal year, and the rate of compensation thereof, and setting maximum levels for designated positions.” by deleting the position of Administrative Aid in the Department of Public Safety Administration and Adding position titled Stop the Violence Coordinator on page 238 and 239 of the 2019 Operating Budget.

**SPONSOR /S:** REV. BURGESS AND MR. LAVELLE

**Legislative History**

12/27/18	City Council	Read and referred to the Committee on Finance and Law
1/3/19	Standing Committee	Affirmatively Recommended

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2019-1268](#) Report of the Committee on Public Safety Services for January 3, 2019 with an Affirmative Recommendation.

[2018-1232](#) Resolution amending Resolution 712 of 2016, which authorized the Mayor and Director of the Department of Public Safety to enter, on behalf of the City of Pittsburgh, into a Professional Services Agreement or Agreements with AXON Enterprise, Inc. to provide body-worn cameras for the Bureau of Police as well as additional related goods and services, by increasing the cost from One Million Five Hundred Twenty-Eight Thousand Two Hundred and Nine Dollars and Zero Cents (\$1,528,209.00) to Two Million Three Hundred Twenty Six Thousand Five Hundred Nine Dollars and Zero Cents (\$2,326,509.00) over the course of the contract.

**Legislative History**

12/27/18	City Council	Read and referred to the Committee on Public Safety Services
1/3/19	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS**

[2019-1269](#) Report of the Committee on Public Works for January 3, 2019 with an Affirmative Recommendation.

[2018-1217](#)

Resolution providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreements, providing for the design and replacement of the Charles Anderson Bridge; and providing for a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Transportation; and providing for the payment of the costs thereof, not to exceed \$965,794.03.

**Legislative History**

12/18/18	City Council	Read and referred to the Committee on Public Works
1/3/19	Standing Committee	Affirmatively Recommended

[2018-1238](#)

Resolution accepting dedication of a portion of Street A (Wiley Avenue), and Street B, North and Street B, South (together Logan Street), Street C, North and Street C, South (together Fullerton Street) which are part of the Lower Hill Redevelopment District Roadway Plan as laid out in the Department of Mobility and Infrastructure Project No. 14103 Plans, in the 3rd Ward, 6th Council District of the City of Pittsburgh.

**Legislative History**

12/27/18	City Council	Read and referred to the Committee on Public Works
1/3/19	Standing Committee	Affirmatively Recommended

[2018-1245](#)

Resolution amending Resolution 755 of 2018, entitled “authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement between the City of Pittsburgh and the Pittsburgh Downtown Partnership for services rendered by Clean Team employees within the South Side PED” so as to increase the contract amount not to exceed eighty-eight thousand, nine hundred and eighty-one dollars (\$88,981.00) and extend the agreement to April 30, 2019.

**SPONSOR /S:** MR. KRAUS

**Legislative History**

12/27/18	City Council	Read and referred to the Committee on Public Works
1/3/19	Standing Committee	Affirmatively Recommended

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2019-1270](#) Report of the Committee on Land Use and Economic Development for January 3, 2019 with an Affirmative Recommendation.

[2018-1003](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.01.D, Planned Development Districts, and Article IV, Section 909.01.Q, SP-10, Almono, by replacing the text in-kind with a new SP-10, Hazelwood Green Specially Planned District.

*(Public Hearing held 12/11/18)*

### Legislative History

10/23/18	City Council	Read and referred to the Committee on Land Use and Economic Development
10/31/18	Standing Committee	Held for Public Hearing to the Committee on Hearings
12/11/18	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
1/3/19	Standing Committee	Affirmatively Recommended

## COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2019-1271](#) Report of the Committee on Intergovernmental Affairs for January 3, 2019 with an Affirmative Recommendation.

[2018-1214](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 56-B, Lots 247, 248, 252, and 254 (Council District No. 5 - Site Assemblage for future redevelopment - 133, 135, 143, and 145 Hazelwood Avenue).

### Legislative History

12/18/18	City Council	Read and referred to the Committee on Intergovernmental Affairs
1/3/19	Standing Committee	Affirmatively Recommended

[2018-1215](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in the 19th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 4-L, Lot 133 (Council District No. 2 - 6 Boggs Avenue - future development).

**Legislative History**

12/18/18      City Council                      Read and referred to the Committee on Intergovernmental Affairs

1/3/19              Standing Committee              Affirmatively Recommended

[2018-1216](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 15-R, Lots 231 and 268, Block 15-S, Lots 14, 26, 170, 175, 189, 192, 196, 197, 198 and 199, and Block 34-D, Lot 14 (Council District No. 3 - 847 Gearing Avenue, 704 Delmont Avenue, 235 and 315 Michigan Street, 809, 811, 817, 827, 835, 903, 911, and 919 Eldora Place).

**Legislative History**

12/18/18      City Council                      Read and referred to the Committee on Intergovernmental Affairs

1/3/19              Standing Committee              Affirmatively Recommended

[2018-1233](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for West Pittsburgh Business Park Buildings #1A, #1B, #2 at 563 Napor Boulevard, Pittsburgh, PA 15205.

**Legislative History**

12/27/18      City Council                      Read and referred to the Committee on Intergovernmental Affairs

1/3/19              Standing Committee              Affirmatively Recommended

[2018-1234](#) Resolution authorizing the Mayor and the Office of Management and Budget to renew the Non-Exclusive License Agreement with the Federal General Services Administration for the Veterans Affairs Highland Drive Campus at 7180 Highland Drive, Pittsburgh, PA 15206 for limited use and to conduct due diligence pursuant to the application approved by the Federal Emergency Management Agency and the Department of Justice to acquire the property for law enforcement and emergency management purposes.

**Legislative History**

12/27/18 City Council Read and referred to the Committee on Intergovernmental Affairs

1/3/19 Standing Committee Affirmatively Recommended

[2018-1235](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Professional Services Agreement between the City of Pittsburgh and AE7 Pittsburgh LLC for architectural and engineering design services for the multi-story office build-out at 412 (formerly 420) Boulevard of the Allies, Pittsburgh, PA 15219, for the not to exceed amount of \$596,576.51. Amounts broken out below per use area. If during the design process these amounts need to be adjusted, another resolution will be issued to reconcile the changes.

**Legislative History**

12/27/18 City Council Read and referred to the Committee on Intergovernmental Affairs

1/3/19 Standing Committee Affirmatively Recommended

[2018-1236](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-N, Lots 110, 114, 115 and 116 (Council District No. 9 - Site Assemblage for future long-term urban agricultural use - 336 Larimer Avenue).

**Legislative History**

12/27/18 City Council Read and referred to the Committee on Intergovernmental Affairs

1/3/19 Standing Committee Affirmatively Recommended



[2018-1237](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-N, Lots 125, 126, 127, 128 and 129 (Council District No. 9 - green space - 307, 309, 311, 313, and 315 Larimer Avenue).

**Legislative History**

12/27/18      City Council                      Read and referred to the Committee on Intergovernmental Affairs

1/3/19              Standing Committee              Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**