

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, January 30, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2024-0082](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh and the City Controller do hereby recognize and honor Gloria Novak for her 40 years of work and dedicated contributions with wishes for a long and happy retirement filled with good health, friends, family, and laughter;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare January 30, 2024 to be ***“Gloria Novak Day”*** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2024-0083](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh and the City Controller do hereby recognize and honor Patti Perrett for her 46 years of work and dedicated contributions with wishes for a long and happy retirement filled with good health, friends, family and laughter;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare January 30, 2024 to be ***“Patti Perrett Day”*** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2024-0084](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the Catholic Schools of the Catholic Diocese of Pittsburgh that serve our City residents by teaching students to become faith-filled disciples, future leaders, and enriched citizens in our communities; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare, January 28 to February 3, 2024 to be ***“Catholic Schools Week”*** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-0085](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Nancy Burns and thank her for the contributions she has made to the sport of softball and to the girls she has coached; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare, Tuesday, January 30, 2024 to be “**Nancy Burns Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-0086](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does commend Gertrude Stein for her innovative writing and for being a pioneer in the arts;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares Saturday, February 3rd, 2024, to be “**Gertrude Stein Day**” here in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

[2024-0088](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Officer David Shifren for his service to the City of Pittsburgh.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, January 30, 2024 to be “**David Shifren Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2024-0090](#)

NOW, THEREFORE BE IT RESOLVED, in recognition of her service to the City of Pittsburgh and its citizens, and on the occasion of her retirement from the position of President of the Zone 3 Public Safety Council, the City of Pittsburgh does hereby declare January 30, 2024 as “*Liz Style Day*” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER CHARLAND AND ALL MEMBERS

[2024-0091](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby declare January 30, 2024 to be “*Carnegie Library Pittsburgh - South Side Celebrates 115 years Day*” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER CHARLAND AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2024-0065](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with the Center for Emergency Medicine of Western Pennsylvania for the provision of medical direction services at a cost not to exceed THIRTY DOLLARS AND ZERO CENTS (\$30.00) over three years.

Attachments: [2024-0065 Cover Letter CTR FOR EMERGENCY MEDICINE - MEDIC Summary 2024-0065](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2024-0067](#) Resolution authorizing the issuance of a warrant payable in favor of eCivis Inc for one year subscription in an amount not to exceed EIGHTEEN THOUSAND DOLLARS and ZERO CENTS (\$18,000.00).

Attachments: [2024-0067 Cover Letter Ecivis Package letter JP Signed](#)
[2024-0067 Ecivis Package Final inv](#)
[Summary 2024-0067](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2024-0068](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1315 Western Avenue, at no cost to the City.

Attachments: [2024-0068 Cover Letter 201-1315 Western GetGo Sewer](#)
[2024-0068 1315 Western GetGo Questionnaire](#)
[2024-0068 1315 Western GetGo SFPM](#)
[Summary 2024-0068](#)

[2024-0069](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for *320 Cedarhurst Street, Pittsburgh, PA 15210*, at no cost to the City.

Attachments: [2024-0069 Cover Letter Venson Lofts](#)
[2024-0069 Venson Lofts Sewer SFPM](#)
[2024-0069 Venson Sewer Module Questionnaire for Council](#)
[Summary 2024-0069](#)

[2024-0070](#) Resolution authorizing the issuance of a warrant payable in favor of Allegheny League of Municipalities for one year membership dues in an amount not to exceed NINE THOUSAND, FIVE HUNDRED DOLLARS and ZERO CENTS (\$9,000.00).

Attachments: [2024-0070 Cover Letter Allegheny League of Municipalities letter 2024 JP](#)
[2024-0070 Allegheny League of Municipalities 2024 final inv](#)
[Summary 2024-0070](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2024-0089](#) Resolution amending Resolution 909 of 2023 titled "Resolution authorizing the fee schedule for 2024 pursuant to Chapter 170 of the City Code" to reduce the cost of employee parking.

(Need to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [2024-0089 2024 Fee Schedule-Final](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-0071](#) Resolution authorizing the issuance of a warrant in favor of Dickie, McCamey & Chilcote, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:18-cv-01567 for an amount not to exceed TWENTY-SEVEN THOUSAND TWO HUNDRED EIGHTY-SIX DOLLARS AND FIFTY-EIGHT CENTS (\$27,286.58) over one year.

Attachments: [2024-0071 Cover Letter Dickie](#)
[Summary 2024-0071](#)

[2024-0072](#) Resolution authorizing the issuance of a warrant in favor of a single payment in 2024 to the Allegheny County Health Department at a cost not to exceed EIGHT THOUSAND DOLLARS AND ZERO CENTS (\$8,000.00) in full and final settlement of enforcement proceedings filed at ASB-21-1103 for violations of Article XXI (Air Pollution Control).

Attachments: [2024-0072 Cover Letter ACHD](#)
[Summary 2024-0072](#)

[2024-0073](#) Resolution further amending Resolution No. 797 of 2017, as amended, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing COMPLETE STREETS by \$70,581.06 and increasing STREET RESURFACING by \$70,581.06.

Attachments: [2024-0073 Cover Letter 2018 Street Resurfacing Letter 01-23-24](#)
[Summary 2024-0073](#)

[2024-0074](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing COMPLETE STREETS by \$72,853.77 and increasing STREET RESURFACING by \$72,853.77.

Attachments: [2024-0074 Cover Letter 2019 Street Resurfacing Letter 01-23-24](#)
[Summary 2024-0074](#)

[2024-0075](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by increasing COMPLETE STREETS by \$226,068 to account for additional Federal Highway Administration funding being received by the City of Pittsburgh.

Attachments: [2024-0075 Cover Letter 2023 Complete Streets Letter 01-22-24](#)
[Summary 2024-0075](#)

[2024-0076](#) Resolution amending Resolution No. 857 of 2023, effective December 27, 2023, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by increasing CHARLES ANDERSON BRIDGE (TIP) by \$22,950,000 to account for additional Federal Highway Administration funding being received at no cost to the City of Pittsburgh.

(Waiver of Rule 8 Requested)

Attachments: [2024-0076 Cover Letter 2024 Charles Anderson Bridge Letter 01-22-24](#)
[Summary 2024-0076](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-0077](#) Resolution amending Resolution 442 of 2023 which provided for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Bridge over RT 51 Near Woodruff Street, also referred to as the Parking Lot Bridge Project; providing for the payment of the costs thereof, not to exceed Six Hundred Twenty-Five Thousand Dollars (\$625,000.00). This resolution serves to authorize only the Reimbursement Agreement, an increase of Twenty-Eight Thousand Dollars (\$28,000.00) at a total not to exceed cost of ~~One Thousand Two Hundred and Fifty Dollars (\$1,250.00)~~ **Twenty-Nine Thousand Two Hundred Fifty Dollars (\$29,250.00)**. Future Resolutions will authorize the project specific service agreements.

Attachments: [2024-0077 Cover Letter Parking Lot Bridge RA Letter - signed](#)
[2024-0077 117472.BridgeOverRoute51.ExhibitA REV2 corrected](#)
[Summary 2024-0077](#)

[2024-0078](#) Resolution amending Resolution 512 of 2023 which provided for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for the Charles Anderson Bridge project; providing for the payment of the costs thereof, not to exceed ~~Fifty Three Million Six Hundred and Ninety Thousand Dollars (\$53,690,000.00)~~ **Fifty-Nine Million Eight Hundred Ninety Thousand Dollars (\$59,890,000.00)**, an increase of Six Million Two Hundred Thousand Dollars (\$6,200,000.00) from the previously executed agreement for costs associated with the Construction phase of the project, due to this phase being 100% Federally funded. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at a cost not to exceed ~~Sixty Two Thousand Two Hundred and Fifty Dollars (\$62,250.00)~~, an increase of ~~Fifty Six Thousand Dollars (\$56,000.00)~~ from the previous amendment **Six Thousand Two Hundred Fifty Dollars (\$6,250.00)**. Future Resolutions will authorize the project specific service agreements.-
(Waiver of Rule 8 Requested)

Attachments: [2024-0078 Cover Letter Charles Anderson RA Amend Letter - signed](#)
[2024-0078 January 2024 TTC Packet](#)
[Summary 2024-0078](#)

[2024-0079](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Public Works to receive grant funding from the Pittsburgh Arena Real Estate Redevelopment LP to benefit the rehabilitation of the City-owned Ammon Recreation Center and Park in the Hill District Neighborhood in the amount of FIVE HUNDRED THOUSAND (\$500,000.00) dollars.

Attachments: [2024-0079 Cover Letter DPW Letter to Council, Grant Funding for Amm](#)
[Summary 2024-0079](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

- [2024-0080](#) Resolution appointing Clara Kitongo as a Member of the Shade Tree Commission with a term to expire January 1, 2028.
- [2024-0087](#) Resolution appointing Khari Mosley to the Pittsburgh Land Bank Board of Directors for a term to expire on March 1, 2027. This appointee will serve in a seat designated for Council that was vacated by Councilman Ricky Burgess whose term expired and resigned.
- [2024-0081](#) Resolution appointing Lauren Connelly as a Member of the Urban Redevelopment Authority of Pittsburgh Board of Directors with a term to expire December 2, 2026.

UNFINISHED BUSINESS**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW**

- [2024-0061](#) Report of the Committee on Finance and Law for January 24, 2024 with an Affirmative Recommendation.
- [2024-0010](#) Resolution to authorize and direct the incurring of non-electoral debt through the issuance of a series of general obligation bonds of the city of Pittsburgh, in the maximum aggregate principal amount of sixty-two million four hundred ninety-five thousand and 00/100 dollars (\$62,495,000.00).

Attachments: [2024-0010-Cover Letter Debt Ordinance Summary 2024-0010](#)

Legislative History

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|---------|--------------------|---|
| 1/10/24 | City Council | Read and referred to the Committee on Finance and Law |
| 1/17/24 | Standing Committee | Held in Committee to the Committee on Finance and Law |
| 1/17/24 | Standing Committee | Reconsidered |
| 1/17/24 | Standing Committee | Held in Committee to the Committee on Finance and Law |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

[2024-0025](#) Ordinance amending Title One: Administrative, Article IX: Boards, Commissions and Authorities, Chapter 177A: Equal Opportunity Review Commission in order to clarify scope of EORC review.

Attachments: [2024-0025 Cover Letter-177A Letter to Council](#)
[Summary 2024-0025](#)

Legislative History

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|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Finance and Law |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

[2024-0026](#) Resolution ratifying the 2024 - 2028 International Association of Fire Fighters, Local 1 Collective Bargaining Agreement.

Attachments: [2024-0026 Cover Letter-IAFF Ratification - Letter](#)
[Summary 2024-0026](#)

Legislative History

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|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Finance and Law |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

[2024-0028](#) Resolution amending Resolution 865 of 2023, providing for an Agreement or Agreements and a Lease or Leases by and between the City of Pittsburgh (“City”) and First Vehicle Services, a TransDev Company (“First Vehicle”), pursuant to which First Vehicle will furnish all work and services needed to manage and maintain the City’s Vehicle Fleet, cost shall not exceed Seventy-Eight Million Three Hundred Forty-Nine Thousand Three Hundred Forty-Three Dollars and Seventy-Five Cents (\$78,349,343.75) over a six (6) year period.

Attachments: [2024-0028 Cover Letter-FVS letter amendment JP Signed](#)
[Summary 2024-0028](#)

Legislative History

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|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Finance and Law |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

[2024-0029](#) Resolution repealing an item in Resolution Number 674 of 2022, effective date December 2, 2022, in order to rescind the sale.

Attachments: [2024-0029 Cover Letter-7317 Monticello Cancellation Council Letter Summary 2024-0029](#)

Legislative History

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|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Finance and Law |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

[2024-0030](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through K: A: 268 Lombard Street, B: 2431 Wylie Avenue, C: 746 Clarissa Street, D: 4918 Rosetta Street, E: 0 Isoline Street, F: 123 Overbeck Street, G: 149 Henderson Street, H: 1400 Tumbo Street, I: 510 Stratmore Avenue, J: 512 Stratmore Avenue, K: 514 Stratmore Avenue

Attachments: [2024-0030 Cover Letter-Auction January 2024 Council Letter](#)
[2024-0030 -Auction January 2024](#)

Legislative History

| | | |
|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Finance and Law |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

[2024-0031](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through N: A: 2825 Webster Avenue, B: 2823 Webster Avenue, C: 5163 Hillcrest Street, D: 415 N Graham Street, ~~E: 229 Shetland Avenue~~, F: 6506 Meadow Street, G: 7042 Kedron Street, H: 1050 Wheeler Street, I: 0 Oakwood Street, J: 0 Oakwood Street, K: 5874 Douglas Street, L: 516 Cedarhurst Street, M: 3003 Zephyr Avenue, N: 419 Marshall Avenue

Attachments: [2024-0031 Cover Letter-Side Yard January 2024 Council Letter](#)
[2024-0031-Side Yard January 2024](#)

Legislative History

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|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Finance and Law |
| 1/24/24 | Standing Committee | AMENDED |
| 1/24/24 | Standing Committee | Affirmatively Recommended as Amended |

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-0062](#) Report of the Committee on Public Works and Infrastructure for January 24, 2024 with an Affirmative Recommendation.

[2024-0032](#) Resolution authorizing the City of Pittsburgh, the Director of Public Works, and Director of Finance to enter into an easement agreement or agreements with Duquesne Light Company to provide, install, use, own, operate, maintain, repair, renew, and finally remove two (2) pole anchors located upon City-owned property in Schenley Park (Parcel ID 27-S-150-0-1).

Attachments: [2024-0032 Cover Letter-DL Anchor Easement Schenley Park](#)
[2024-0032 -DL Anchor Easement Schenley Park - City Waiver Form \(Ch](#)
[2024-0032 -DL Anchor Easement Schenley Park - Exhibit A - 1004167 1](#)
[Summary 2024-0032](#)

Legislative History

| | | |
|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Public Works and Infrastructure |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

[2024-0033](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into an easement with Duquesne Light Company to provide a Permanent Easement for vegetation management on city-owned property, parcel ID 0026-L-00110-0000-00.

Attachments: [2024-0033 Cover Letter-DLC Easement N Craig Bigelow](#)
[2024-0033 -Exhibit A - 930804 City of Pgh VM agmt](#)
[Summary 2024-0033](#)

Legislative History

| | | |
|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Public Works and Infrastructure |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2024-0063](#) Report of the Committee on Land Use and Economic Development for January 24, 2024 with an Affirmative Recommendation.

[2024-0034](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Program to Aid Citizens Enterprise (PACE) for technical assistance services to nonprofits awarded Neighborhood Economic Development (NED) grants in need of capacity building for a sum not to exceed Thirty-Two Thousand Seven Hundred Dollars (\$32,700.00) for the payment of the costs thereof.

Attachments: [2024-0034 Cover Letter PACE Legislation 1.8.24 JP Signed Summary 2024-0034](#)

Legislative History

| | | |
|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

[2024-0041](#) Ordinance amending and supplementing the Pittsburgh Code, Title Seven: Business Licensing, Article V: Trade Occupations, Chapter 751: Contractor Registration, by adding language defining “contractor” and “construction” and updating references to both entities across Chapter.

SPONSOR /S: COUNCIL MEMBER WILSON

Legislative History

| | | |
|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-0064](#) Report of the Committee on Intergovernmental and Educational Affairs for January 24, 2024 with an Affirmative Recommendation.

[2024-0019](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for Act 537 Plan Update Special Study for: Brentwood Borough, at no cost to the City.

Attachments: [2024-0019 Cover Letter-Brentwood Act 537 Plan Summary 2024-0019](#)
[2024-0019 -2023 07 10- Final Report Brentwood Sanitary Sewer 537 Sr](#)

Legislative History

| | | |
|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

[2024-0020](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 3133 Forbes Avenue, Pittsburgh, PA 15213, at no cost to the City.

Attachments: [2024-0020 Cover Letter-3133 Forbes SFPM](#)
[2024-0020 -3133 Forbes SFPM Compiled](#)
[2024-0020 -3133 Forbes Questionnaire](#)
[Summary 2024-0020](#)

Legislative History

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|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

[2024-0021](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 3045 Sarah Street, Pittsburgh, PA 15203, at no cost to the City.

Attachments: [2024-0021 Cover Letter-3045 Sarah](#)
[2024-0021 -3045 Sarah SFPM](#)
[2024-0021-3045 Sarah Street Sewer Questionnaire](#)
[Summary 2024-0021](#)

Legislative History

| | | |
|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

[2024-0022](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for proposed land development located along Grandview Avenue at the intersections of Augusta Street and Shaler Street, including the following parcel numbers, 6-G-10, 6-G-12, 6-G-16, 6-G-18, 6-G-20, 6-G-22, 6-G-30, 6-G-31, 6-G-32, 6-G-33, 6-G-34, 6-G-35, 6-G-36, 6-G-39, 6-G-40, 6-G-42, 6-G-43, 6-G-46, 6-G-51, 6-G-67, 6-G-68, 6-G-69, 6-G-70, at no cost to the City.

Attachments: [2024-0022 Cover Letter-Grandview Council Letter](#)
[2024-0022 -Grandview Sewer SFPM Compiled](#)
[2024-0022 -Grandview Questionnaire](#)
[Summary 2024-0022](#)

Legislative History

| | | |
|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

[2024-0023](#) Resolution authorizing the Mayor, the Director of Public Works, and the Director of Finance, on behalf of the City of Pittsburgh, to enter into permanent easements with the Pennsylvania American Water Company (PAWC) for the installation, maintenance, repair, operation, and removal of a water line on city-owned property at the end of Minooka Street (Lots 60-A-189, 60-A-193, and 60-A-244).

Attachments: [2024-0023 Cover Letter-Minooka St Easement](#)
[2024-0023 -Minooka St Easement - City Waiver Form \(Ch. 481\). ROW -](#)
[2024-0023 -Minooka St Easement - Exhibit A](#)
[Summary 2024-0023](#)

Legislative History

| | | |
|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

[2024-0024](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into a data sharing agreement or agreements and amendments thereto with the Pittsburgh Water and Sewer Authority (PWSA), for each party to share certain data with the other, at no cost to the City.

Attachments: [2024-0024 Cover Letter-PWSA data sharing legislation letter - signed](#)
[Summary 2024-0024](#)

Legislative History

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|---------|--------------------|---|
| 1/17/24 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 1/24/24 | Standing Committee | Affirmatively Recommended |

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER