



## City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

### City Council Standing Committee Meeting Agenda

### Standing Committee

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Wednesday, September 29, 2010

10:00 AM

Council Chambers

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#### **PUBLIC COMMENT**

#### **ROLL CALL**

#### **STANDING COMMITTEES AGENDA**

#### **FINANCE AND LAW, MR. PEDUTO, CHAIR**

#### **NEW PAPERS**

Bill No.

[2010-0941](#)

Resolution further amending and supplementing Resolution No. 258, effective April 26, 2000, as amended, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program; and providing for the payment of the costs thereof by adding \$1,682 to Troy Hill Citizens Inc., in Council District 1. The total amount of all projects is not to exceed \$1,000,000.

**SPONSOR(S): DARLENE HARRIS**

#### **INVOICES**

#### **PUBLIC SAFETY SERVICES COMMITTEE, MRS. SMITH, CHAIR**

#### **NEW PAPERS**

Bill No.

[2010-0938](#)

Communication from Dan D. Regan, Acting Mayor, requesting permission for Lauren Byrne, member of the Lawrenceville Weed and Seed Steering Committee and Liz Kanche, member of the West Pittsburgh Communities Weed and Seed Steering Committee to travel to Cleveland, Ohio on October 12, 2010 to attend the Reclaiming Vacant Properties Conference. The Conference will be held on October 13 -15, 2010. It will provide training related to learning about the policies, tools, and strategies to catalyze long-term, sustainable revitalization.

**PUBLIC WORKS COMMITTEE, MR. KRAUS, CHAIR****NEW PAPERS**

Bill No. [2010-0939](#) Resolution granting unto YMCA of Greater Pittsburgh, 420 Fort Duquesne Blvd., Suite 625, Pittsburgh, PA 15222, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, subsurface tieback anchors on Hemans Street for a retaining wall for the Thelma Lovette YMCA in the 5th Ward, 6th Council District of the City of Pittsburgh.

Bill No. [2010-0940](#) Resolution granting unto, United States General Services Administration, Mid-Atlantic Region, 20 North 8th Street, Philadelphia, PA 19107, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, bollards on the sidewalk areas on Grant Street and Seventh Avenue for security purposes for the U.S. Post Office and the Federal Courthouse in the 2nd Ward, 6th Council District of the City of Pittsburgh.

**SUPPLEMENTAL - NEW PAPERS**

Bill No. [2010-0962](#) Ordinance supplementing the Pittsburgh Code, by adding Title Twelve entitled Lighting Code, to create uniformity and guidelines for lighting standards throughout the City.  
**SPONSOR(S): WILLIAM PEDUTO**

**LAND USE AND ECONOMIC DEVELOPMENT, MR. SHIELDS, CHAIR****NEW PAPERS**

Bill No. [2010-0942](#) Resolution amending and supplementing Resolution No. 861, effective January 1, 2000, as amended, entitled: "Adopting and approving the 2000 Capital; and approving the 2000 through 2005 Capital Improvement Program in conformance with City Council's 2000 Capital Budget amendments," by adding \$1,682 to Troy Hill Citizens Inc., and by adjusting various other projects in Council District 1 Neighborhood Needs.  
**SPONSOR(S): DARLENE HARRIS**

**SUPPLEMENTAL - RECOMMITTED PAPERS**

Bill No. Resolution providing for the designation and transfer of certain public properties within the Perry North neighborhood to become permanent, public, passive open space under the Greenways for Pittsburgh program.  
[2010-0927](#)

**PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MS. RUDIAK,  
CHAIR****DEFERRED PAPERS**

Bill No. Resolution authorizing the Mayor to enter into a Grant Agreement with the Pennsylvania Energy Development Authority ("PEDA") of the Commonwealth of Pennsylvania to accept funding from PEDA for the City's Energy Efficient Streetlight Conversion Project (Phase 1).  
[2010-0928](#)  
**SPONSOR(S): DARLENE HARRIS**