ED GAINEY MAYOR



JAKE PAWLAK DIRECTOR

CITY OF PITTSBURGH

OFFICE OF MANAGEMENT & BUDGET

CITY-COUNTY BUILDING

TO: The Honorable President and Members of Council FROM: Jake Pawlak, Director, Office of Management and Budget

DATE: March 14, 2025

SUBJECT: Notice of Grant Applications

Per Ordinances 14 and 15 of 2024, the Office of Management and Budget submits to City Council the attached status update from the Grants Office.

Council Grants Update for week ending 14 MARCH 2025

| Grant Title | Funder | Lead City Department | Status | Project | Maximum Request | Matching Funds | Due Date | Comments | Initial Date of Notification |
|-----------------------------------|--|--------------------------------|-------------|-----------------------------|-------------------------------|----------------|------------|---------------|------------------------------|
| | | | | Daimahurraanaant | Assert and assessment | | | | |
| 904 Recycling | PA Department of | Department of | | Reimbursement for recycling | Award amount based on tonnage | | | | |
| , , | Environmental Protection | Public Works | Submitted | collections | of collections | n/a | 12/31/2024 | | 7/5/2024 |
| r crioimance Grant | Department of Community | Department of | Submitted | Concentions | or concentions | ii/a | 12/31/2024 | | 7/3/2024 |
| | and Economic | Mobility and | | | | | | | |
| Local Share Account | | Infrastructure | Submitted | Bluff Street Steps | \$176,400.00 | n/a | 11/30/2024 | | 7/26/2024 |
| | Department of Community | Department of | | , | , , | , | , , | | |
| | and Economic | Mobility and | | Purchase 2 | | | | | |
| Local Share Account | Development | Infrastructure | Submitted | ambulances | \$1,000,000.00 | n/a | 11/30/2024 | | 7/26/2024 |
| | Department of Community | | | | | | | | |
| | and Economic | Department of | | Robert E Williams | | | | | |
| Local Share Account | Development | Public Works | Submitted | Center | \$1,000,000.00 | n/a | 11/30/2024 | | 7/26/2024 |
| | | | | | | | | PWSA | |
| | | Department of | | Stewart Avenue | | | | submitted | |
| | Allegheny County Health | Mobility and | | Stormwater | 4 | , | | with the City | - 1 1 |
| Clean Air Fund | Department | Infrastructure | Submitted | Capture | \$1,000,000.00 | n/a | 9/27/2024 | as a partner | 8/21/2024 |
| Datha.ta | | | | | | | | | |
| Pathways to Removing Obstacles | | | | | | | | | |
| to Housing (PRO | US Department of Housing | Department of City | | Transit oriented | | | | | |
| Housing) | and Urban Development | Planning | Submitted | development | \$7,000,000.00 | n/a | 10/15/2024 | | 8/21/2024 |
| Senior Community | and orban bevelopment | i idililing | Submitted | acvelopment | \$7,000,000.00 | ii) a | 10/13/2024 | | 0/21/2024 |
| Center Grant | | Department of | | Hazelwood | | | | | |
| Program | PA Department of Aging | Public Works | Submitted | Parking Lot | \$150,000.00 | n/a | 12/13/2024 | | 11/8/2024 |
| Senior Community | 1 0 0 | | | Ü | ,, | , - | , -, - | | . , |
| Center Grant | | Department of | | South Side Market | | | | | |
| Program | PA Department of Aging | Public Works | Submitted | House Sidewalks | \$150,000.00 | n/a | 12/13/2024 | | 11/8/2024 |
| Senior Community | | | | | | | | | |
| Center Grant | | Department of | | Homewood HALC | | | | | |
| Program | PA Department of Aging | Public Works | Submitted | Parking Lots | \$150,000.00 | n/a | 12/13/2024 | | 11/8/2024 |
| | | | | | | | | | |
| Assistance to | Federal Emergency | Department of | | Driver/Operator | | | | | |
| Firefighters Program | Management Agency | Public Safety | Submitted | Training | \$2,000,000.00 | 10% | 12/20/2024 | | 11/15/2024 |
| | | | | Regional Request - | | | | | |
| Assistance | Fodoral Francis | Donartmant | | Immediately | | | | | |
| Assistance to | Federal Emergency | Department of Public Safety | Submitted | Dangerous to Life or Health | ¢2 000 000 00 | 100/ | 12/20/2024 | | 11/15/2024 |
| Flood Mitigation | Management Agency Pennsylvania Emergency | Department of City | Submitted | Ansonia Place | \$2,000,000.00 | 10% | 12/20/2024 | | 11/15/2024 |
| _ | Management Agency | Planning | Submitted | Remediation | None Stated | 25% | 2/14/2025 | | 11/27/2024 |
| Assistance Flugialli | ivianagement Agency | Fiailillig | Jubillitteu | nemediation | None Stated | 2570 | 2/14/2025 | 1 | 11/2//2024 |

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| Solid Waste | | | | | | | | | |
| Infrastructure for | | | | Equipment to | | | | | |
| Recycling Grants for | Environmental Protection | Department of | | expand yard | | | | | |
| Communities | Agency | Public Works | Submitted | waste collection | \$5,000,000.00 | n/a | 12/20/2024 | | 12/6/2024 |
| Cooperative | | | | Soil Testing at 5 | | | | | |
| Landslide Hazard | | | | sites throughout | | | | | |
| Mapping and | | | | the City for | | | | | |
| Assessment | United States Geological | Department of City | | landslide | | | | | |
| Program | Survey | Planning | Submitted | remediation | \$250,000.00 | n/a | 1/15/2025 | | 12/20/2024 |
| Decide 7 | | D | | T | | | | | |
| Road to Zero | | Department of | | Tactical Urbanism | | | | | |
| | National Highway Traffic | Mobility and | | Methodology | | | | | 10/00/000 |
| • | Safety Administration | Infrastructure | Submitted | Field Guide | \$200,000.00 | n/a | 1/31/2025 | | 12/20/2024 |
| Rebuilding | | | | | | | | | |
| American | | | | | | | | | |
| Infrastructure with | | _ | | | | | | | |
| Sustainability and | | Department of | | | | | | | |
| Equity (RAISE) Grant | 1 | Mobility and | | West End Bridge | | | | | |
| Program | Transportation | Infrastructure | Submitted | Connector | \$25,000,000.00 | n/a | 1/30/2025 | | 1/17/2025 |
| | | | | Installation of | | | | | |
| | | Department of | | pavement art at | | | | | |
| | | Mobility and | | 57th and Butler | | | | | |
| Asphalt Art | Bloomberg Philanthropies | Infrastructure | Submitted | Streets | \$100,000.00 | n/a | 1/31/2025 | | 1/31/2025 |
| | | | | North and | | | | | |
| | | | | James/Interboro | | | | | |
| | | Department of | | and | | | | | |
| | Pennsylvania Department | Mobility and | | Mifflin/Steuben | | | | | |
| Greenlight Go | of Transportation | Infrastructure | Submitted | and Lorenz | None Stated | 20% | 2/28/2025 | | 1/31/2025 |
| Community | | | | | | | | | |
| | Pennsylvania Department | | | | | | | | |
| Partnership | of Conservation and | | Under | | | | | | |
| Program | Natural Resources | TBD | Consideration | TBD | None Stated | 50% | 4/2/2025 | | 1/31/2025 |
| Pittsburgh | | | | Technology for | | | | | |
| Foundation | Pittsburgh Foundation | Mayor's Office | Submitted | Workforce Hub | \$75,000.00 | n/a | 2/3/2025 | | 2/7/2025 |
| | | | | Education | | | | | |
| Heinz Foundation | Heinz Foundation | Mayor's Office | Submitted | Coordinator | \$200,000.00 | n/a | 2/15/2025 | | 2/21/2025 |
| | | | | Technology for | | | | | |
| Heinz Foundation | Heinz Foundation | Mayor's Office | Submitted | Workforce Hub | \$100,000.00 | n/a | 2/15/2025 | | 2/21/2025 |
| | | | | Salaries for | | | | | |
| Emergency | | | | Emergency | | | | | |
| Management | Pennsylvania Emergency | | Under | Management | | none | | | |
| Performance Grant | Management Agency | Public Safety | Consideration | Team | None Stated | required | 4/18/2025 | | 3/14/2025 |

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| | | Pennsylvania Department | | | | | | | | |
| | Multimodal | of Community and | | Under | | | none | | | |
| ŀ | Transportation Fund | Economic Development | TBD | Consideration | TBD | \$3,000,000.00 | required | 7/31/2025 | | 3/14/2025 |