

# **City of Pittsburgh**

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## **MEETING MINUTES**

*Proceedings of the Council of the City of Pittsburgh*

**Tuesday, April 20, 2010**

**10:00 AM**

**Council Chambers**

**City Council**

**ONE-HUNDRED  
THIRTY-SIXTH COUNCIL**

**Darlene Harris, President**

**Council Members: Reverend Ricky V. Burgess, Patrick Dowd, Bruce A. Kraus, R. Daniel Lavelle, William Peduto, Natalia Rudiak, Douglas Shields, Theresa Smith**

**Linda M. Johnson-Wasler, City Clerk  
Mary Beth Doheny, Deputy City Clerk**

## ROLL CALL

Present: 9 - Rev. Burgess, Mr. Dowd, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. Peduto, Ms. Rudiak, Mr. Shields and Mrs. Smith

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

Bill No. [2010-0352](#) NOW THEREFORE BE IT RESOLVED That the People of the City of Pittsburgh stand in solidarity with the People of Poland during this time of national tragedy; and

BE IT FURTHER RESOLVED That the City of Pittsburgh declares today, Tuesday, April 20th, 2010 a City wide day of memoriam in honor of the Polish leadership who died in service of their country en route to Katy?, Russia.

**SPONSOR(S): NATALIA RUDIAK AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2010-0353](#) Now, therefore, be it resolved that the City of Pittsburgh's commitment to respect and enforce victims' rights and address their needs during Crime Victims' Rights Week and throughout the year; and Express our appreciation for those victims and crime survivors who have turned personal tragedy into a motivating force to improve our response to victims of crime and to build a more just community.

**SPONSOR(S): NATALIA RUDIAK AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2010-0354](#) NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognizes the big dreams of these organizations and of all Pittsburghers such as Stephen Collins Foster; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Friday, April 23, 2010, to be "BEAUTIFUL DREAMERS DAY " in the City of Pittsburgh.

**SPONSOR(S): DOUGLAS SHIELDS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2010-0355](#) NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh thanks the Get Involved! Service Summit for encouraging people to become more active and engaged in their communities.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares April 22, 2010, "Get Involved! Service Summit" in the City of Pittsburgh.

**SPONSOR(S): WILLIAM PEDUTO AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2010-0356](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh recognizes the 10th anniversary of La Escuelita Arcoiris and thanks the school for providing second language education to Pittsburgh's young children; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares May 1, 2010, "Salsita! Day" in the City of Pittsburgh.

**SPONSOR(S): WILLIAM PEDUTO AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2010-0357](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh, in honor of Earth Day, thanks Pittsburgh United for making environmental impact a priority in economic development and for supporting practices and policies that will improve the air and water in the Pittsburgh region; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares April 22, 2010, "Pittsburgh United Day" in the City of Pittsburgh.

**SPONSOR(S): WILLIAM PEDUTO AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2010-0358](#)

THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does, hereby, congratulate and commend Ernie Sota and Sota Construction for its vision and foresight in bringing the region's first net-zero energy home to the City of Pittsburgh.

**SPONSOR(S): BRUCE A. KRAUS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2010-0359](#)

Now, Therefore, be it resolved that the Council of the City of Pittsburgh does hereby applaud and acknowledge the Health and Wellness Ministry for its commitment to ensure the wellbeing and future of our communities; and

Be It Further Resolved, that the Council of the City of Pittsburgh does hereby proclaim Thursday, April 22, 2010 to be designated, "Health and Wellness Ministry of the Sixth Mount Zion Missionary Baptist Church" day in the City of Pittsburgh.

**SPONSOR(S): REVEREND RICKY V. BURGESS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2010-0360](#)

Now, Therefore, be it resolved that the Council of the City of Pittsburgh does hereby celebrate his 10 year pastoral anniversary and commend Rev. Dr. Eugene M. Downing, Jr. for his commitment to the ministry, and his relentless dedication to our communities; and

Be It Further Resolved, that the Council of the City of Pittsburgh does hereby proclaim April 25, 2010, to be designated, "Rev. Dr. Eugene M. Downing, Jr." day in the City of Pittsburgh.

**SPONSOR(S): REVEREND RICKY V. BURGESS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2010-0361](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Dan Faiello for his selfless act to a citizen in need; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, April 20, 2010, to be “Dan Faiello Day” in the City of Pittsburgh.

**SPONSOR(S): THERESA SMITH AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2010-0362](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, does commend and congratulate Comcast, in partnership with the National Urban League and its Pittsburgh office, on the ninth annual Comcast Cares Day, and does commend Comcast for its concentrated efforts to help with the improvement of our communities; and

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Saturday, April 24, 2010 to be “Comcast Cares Day” in the City of Pittsburgh

**SPONSOR(S): DARLENE HARRIS, BRUCE A. KRAUS, REVEREND RICKY V. BURGESS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2010-0363](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh hereby recognizes the generosity of Pastor and Mrs. Virgil Pinkston, and all of the volunteers who mentor the youth of the Teens on the Move (TOTM) Program; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh hereby declares Sunday, April 18th as “Radiant Life Alliance Church Day” in the City of Pittsburgh.

**SPONSOR(S): DARLENE HARRIS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2010-0364](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the efforts of the many dedicated people involved with organizing the event to bring awareness to this life saving issue; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare April 21st to be “WOMEN'S HEALTH AND ENVIRONMENT AWARENESS DAY”  
in the City of Pittsburgh.

**SPONSOR(S): THERESA SMITH AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

## PUBLIC COMMENTS

### PRESENTATION OF PAPERS

#### COUNCILMAN REV. RICKY BURGESS PRESENTS:

Bill No. Ordinance amending the City Code at Title One: Administrative, Article VII:  
[2010-0351](#) Procedures, Chapter 161: Contracts, Section 161.35: Pittsburgh Living Wage by  
repealing the current language in its entirety and replacing the City Code with new  
language on Living Wage.

**SPONSOR(S): REVEREND RICKY V. BURGESS**

**A motion was made that this matter be Read and referred to the Finance and  
Law Committee. The motion carried.**

#### COUNCILMAN BRUCE A. KRAUS PRESENTS:

Bill No. Resolution providing for a Contract or Contracts or for the use of existing Contracts,  
[2010-0338](#) providing for an Agreement or Agreements or for the use of existing Agreements, and  
providing for the design, repairs, maintenance, improvements, emergencies and/or the  
purchase of materials and supplies in connection with the Bridge Repairs program; and  
further providing for the payment of the cost thereof. Cost not to exceed \$279,483.69.

**A motion was made that this matter be Read and referred to the Public Works  
Committee. The motion carried.**

Bill No. Resolution providing for a Contract or Contracts, or use of existing Contracts,  
[2010-0339](#) providing for an Agreement or Agreements, or use of existing Agreements, and  
providing for the repairs, maintenance, improvements, emergencies and/or the  
purchase of materials and supplies in connection with the construction of a new  
pedestrian bridge to replace the current trail bridge and to improve the intersection of  
Bates Street and Second Avenue; including Construction Management Services;  
providing for a Reimbursement Agreement or Agreements with the Commonwealth of  
Pennsylvania, Department of Transportation; and providing for the payment of the  
costs thereof. Cost not to exceed \$2,918, 325.00.

**A motion was made that this matter be Read and referred to the Public Works  
Committee. The motion carried.**

Bill No. Resolution providing for a Contract or Contracts, or use of existing Contracts,  
[2010-0340](#) providing for an Agreement or Agreements, or use of existing Agreements, and  
providing for the repairs, maintenance, improvements, emergencies and/or the  
purchase of materials and supplies in connection with the McArdle Roadway Viaduct  
No. 1 Construction; including Construction Management Services; providing for a  
Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania,  
Department of Transportation; and providing for the payment of the costs thereof.  
Cost not to exceed \$1,706,759.75.

**A motion was made that this matter be Read and referred to the Public Works  
Committee. The motion carried.**

Bill No. [2010-0341](#) Resolution further amending Resolution No. 781, effective January 1, 1999, entitled “Adopting and approving the 1999 Capital Budget and the 1999 Community Development Block Grant Program; and approving the 1999 through 2004 Capital Improvement Program,” by decreasing the “Ft. Duquesne Blvd-Reconstruction” line item by the amount of \$6,022,503.20, from \$13,584,000.00 to \$7,561,496.80, and creating the “McArdle Viaduct #1 Construction” line item, the “Bates Street/Second Avenue” line item and the “Bridge Repairs” line item.

**A motion was made that this matter be Read and referred to the Public Works Committee. The motion carried.**

Bill No. [2010-0342](#) Resolution authorizing the taking, appropriating and condemning by the City of Pittsburgh, for the purpose of construction, inspection, maintenance, repair, reconstruction and alteration of underground structure support elements for P.J. McArdle Roadway Viaduct No. 1, an underground structure support easement on a portion of Block & Lot No. 3-K-161 in the 18th Ward owned by Windom Hill Place Limited Partnership and Windom Hill Place Condominium Association, authorizing the execution and filing of a Declaration of Taking and related documents, the payment of just compensation and necessary and incidental acquisition costs related thereto, and providing for the payment of the cost thereof. (Council District No. 3).

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**A motion was made that this matter be Read and referred to the Public Works Committee. The motion carried.**

Bill No. [2010-0343](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Right-of-Way agreement with Duquesne Light Company and the National Aviary allowing Duquesne Light Co. to erect, install, use, own, operate, maintain, repair, renew and finally remove an underground system consisting of cables, wires, switch, transformer and other fixtures and apparatus thereto belonging upon, over, under, along, across and through certain property of the City of Pittsburgh designated as Lot and Block 8-B-150, fronting on Arch Street, situate in the 22nd Ward, City of Pittsburgh together with the right to occupy and use as part of the underground system the conduit, switch pad and transformer pad, which are to be provided by the National Aviary.

**A motion was made that this matter be Read and referred to the Public Works Committee. The motion carried.**

Bill No. [2010-0344](#) Resolution authorizing the Mayor and the Directors of the Departments of Parks and Recreation and Public Works to enter into a Memorandum of Understanding with the 14th Ward Baseball Association to set forth the parties' understanding regarding proposed renovations to Mazerowski Field.

**A motion was made that this matter be Read and referred to the Public Works Committee. The motion carried.**

Bill No.  
[2010-0345](#) Resolution providing for an Agreement or Agreements, or for the use of existing Agreements, with a Consultant or Consultants, for design services and for project management services, in connection with the transformation of Penn Circle into a two-way traffic flow system; and further providing for the payment of the costs thereof. Cost not to exceed \$175,000.00.

**A motion was made that this matter be Read and referred to the Public Works Committee. The motion carried.**

Bill No.  
[2010-0346](#) Resolution further amending Resolution No.768, effective, January 1, 2010, as amended, entitled "Adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program," by adding federal funding in the amount of \$200,000.00 to the "Project Management Services" line item (\$50,000 CITY/\$200,000 FHWA).

**A motion was made that this matter be Read and referred to the Public Works Committee. The motion carried.**

Bill No.  
[2010-0347](#) Resolution providing for an Agreement or Agreements, or for the use of existing Agreements, with a Consultant or Consultants, for Project Management Services, to assist the City in the implementation of our Federal and State funded projects; providing for the payment of the costs thereof; and further providing for a Reimbursement Agreement with the commonwealth of Pennsylvania, Department of Transportation. Cost not to exceed \$250,000.00.

**A motion was made that this matter be Read and referred to the Public Works Committee. The motion carried.**

#### **COUNCILMAN WILLIAM PEDUTO PRESENTS:**

Bill No.  
[2010-0333](#) Resolution amending and supplementing Resolution No. 162, effective March 31, 2010, entitled "Providing for the issuance of a Twenty-Three Thousand Eight Hundred Thirty-Nine Dollar and Thirty-Three Cent (\$23,839.33) warrant in favor of TBE, Inc. d/b/a Sonitrol Security Systems c/o Shawn T. Flaherty, Esquire, Flaherty Fardo, LLC, 5541 Walnut Street, Pittsburgh, PA 15232, in settlement of an action filed in the Court of Common Pleas of Allegheny County, Pennsylvania at GD 09-015612 for damages arising from a contract entered into between the City and TBE, Inc. for installation of certain goods and materials on or about May 3, 2006," to change the Budget Year from 2010 to 2009 and to provide for the payment of certain delinquent City taxes in the amount of Twenty-Four Thousand Three Hundred Ten Dollars and Sixty-Seven Cents (\$24,310.67), from the proceeds of settlement.

**A motion was made that this matter be Read and referred to the Finance and Law Committee. The motion carried.**

Bill No.  
[2010-0334](#) Resolution authorizing the Mayor, the Director of the Department of Finance and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into a lease agreement with MRL Associates, LLC, for a term of twenty-five (25) years at an initial monthly rental of \$250.00, certain real property abandoned to the

City by the Pennsylvania Department of Transportation in the 4th Ward Oakland section of the City of Pittsburgh.

**A motion was made that this matter be Read and referred to the Finance and Law Committee. The motion carried.**

Bill No.

[2010-0335](#)

Resolution authorizing the Mayor, on behalf of the City of Pittsburgh, to enter into a Professional Services Agreement or Agreements with Evaine K. Sing, RLA, LEED AP for horticultural consulting services in conjunction with the City's Green Up Pittsburgh program. Cost not to exceed \$20,000.00.

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**A motion was made that this matter be Read and referred to the Finance and Law Committee. The motion carried.**

Bill No.

[2010-0336](#)

Resolution Authorizing the Director of the Department of Finance to enter into a Landowner/Grantee Agreement with Thar Geothermal Inc. per grant requirements of the Commonwealth of Pennsylvania, Department of Environmental Protection, Office of Energy and Technology Deployment, Pennsylvania Energy Development Authority for the installation of a geothermal cooling system at the City's Zone 5 Police Station

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**A motion was made that this matter be Read and referred to the Finance and Law Committee. The motion carried.**

Bill No.

[2010-0349](#)

Resolution authorizing the Mayor and the Director of the Department of Finance and the Director of the Department of Public Works to enter into a License Agreement with Thar Geothermal, Inc. to permit the installation of a geothermal cooling system at the City's Zone 5 Police Station.

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**A motion was made that this matter be Read and referred to the Finance and Law Committee. The motion carried.**

#### **COUNCILMAN DOUGLAS SHIELDS PRESENTS:**

Bill No.

[2010-0348](#)

Resolution approving an Amended Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for Duquesne University entitled "Master Planning Recommendations, Final Report" dated March 12, 2010 on property zoned EMI, Educational/Medical Institution District, 1st Ward.

**A motion was made that this matter be Read and referred to the Land Use and Economic Development Committee. The motion carried.**

#### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**



Bill No. [2010-0337](#) Resolution providing for an agreement or agreements, contract or contracts, or for the use of existing agreements and/or contracts, for the purchase of software, camera equipment, maintenance, consulting fees, installation, licenses, warranties, accessories in conjunction with the Port Security Project Grant to enhance a digital video camera platform in and around the City of Pittsburgh for the Department of Public Safety, at a cost not to exceed three hundred twelve thousand five hundred four dollars (\$312,504) and providing for the cost thereof.

**A motion was made that this matter be Read and referred to the Public Safety Services Committee. The motion carried.**

## UNFINISHED BUSINESS

### REPORTS OF COMMITTEE - FINAL ACTION

#### COUNCILMAN PEDUTO PRESENTS COMMITTEE ON FINANCE AND LAW

Bill No. [2010-0328](#) Report of the Committee on Finance and Law for April 14, 2010 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. [2010-0284](#) Resolution repealing items in Resolutions approved on various dates, authorizing the sale of properties in various wards of the City of Pittsburgh, in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. Items A and B: A: 405 Tabor; B: 59 Welsh.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2010-0285](#) Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEMS A through T - (NOTE: E, G, J DELETED).

A: 1417 Adams; B: 5230 Keystone; C: 2619 Perrysville; D: 294 Journal; E: 1600 Lowrie (DELETED); F: 2627 Perrysville; G: 1422 Gardner (DELETED); H: 3269 Bainton; I: 5223 Gertrude; J: 2112 Lappe (DELETED); K: 2331 Fifth; L: 513 Grace; M: 5167 Dearborn; N: 1426 Sandusky; O: 2333 Fifth; P: 826 thru 828, 830 thru 832, 836 & 838 E Ohio; Q: 843 Phineas; R: 54 Rostock; S: 836 Concord; T: 840 thru 842, 844 thru 846 Concord.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2010-0286](#) Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

ITEMS A and B.

A: 213-215 Henderson; B: 2328 Valera.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2010-0287](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program. ITEMS A through I. A: 2329 Fifth Ave; B: 5458 Rosetta St; C: 221 Meadows St; D: 5138 Chaplain St; E: 3215 Josephine St; F: 926 Excelsior St; G: 201 Hallock St; H: Rustic Ave; I: 1130 Lakewood Ave.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2010-0288](#) Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales, in accordance with Act No.171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEMS A through D. (NOTE: ITEM D DELETED)  
A: 6046 Jackson; B: 1134 Woodland; C: 350 Enright; D: 4 Noblestown.  
(DELETED)

**This Matter was Passed Finally on the Consent Agenda.**

### Passed The Consent Agenda

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 9 - Rev. Burgess, Mr. Dowd, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. Peduto, Ms. Rudiak, Mr. Shields and Mrs. Smith  
Noes: 0  
Abstentions: 0

### COUNCILWOMAN SMITH PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

Bill No. [2010-0329](#) Report of the Committee on Public Safety Services for April 14, 2010 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. [2010-0171](#) Ordinance amending the City Code at Title Seven: Business Licensing; Article V: Trade Occupations Service Businesses, by adding a new Chapter At 780, Towing Business Licensing Setting Forth Requirements for Towing Business Registration, Tow Truck Driver Registration and General Requirements Related to Non-consensual Towing of vehicles within the City of Pittsburgh

**SPONSOR(S): DOUGLAS SHIELDS**

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2010-0250](#) Ordinance amending the Pittsburgh Code, Title V- Traffic, Article I, Administrative, Chapter 503, Enforcement and Control, prohibiting the non-emergency use of compression brakes at a new section at 503.15

**SPONSOR(S): DOUGLAS SHIELDS****This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2010-0289](#)

Resolution providing that the City of Pittsburgh enter into a professional services agreement or agreements with the Animal Rescue League, a Pennsylvania non-profit corporation, for professional services in connection with the detention, care and/or euthanasia of domestic animals, and providing for the payment of the cost thereof. Cost not to exceed \$1,140,000, subject to annual appropriation by Council.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2010-0293](#)

Ordinance amending the Pittsburgh Code, Title 6, Conduct, Article VII Disruptive Properties, Chapter 670: Disruptive Property Abatement, by changing the timeframe for declaration of a nuisance for three separate violations occurring within a 60 day period to a timeframe of 180 days.

**SPONSOR(S): THERESA SMITH, DARLENE HARRIS AND BRUCE A. KRAUS****This Matter was Passed Finally on the Consent Agenda.****Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 9 - Rev. Burgess, Mr. Dowd, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. Peduto, Ms. Rudiak, Mr. Shields and Mrs. Smith

Noes: 0

Abstentions: 0

**COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS**

Bill No.

[2010-0330](#)

Report of the Committee on Public Works for April 14, 2010 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No.

[2010-0259](#)

Resolution granting unto Young Women's Christian Association of Pittsburgh, 305 Wood Street, Pittsburgh, PA 15222,, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a handicap ramp with handrail on Third Avenue and a concrete landing with handrail at 305 Wood Street in the 1st Ward, Council District of the City of Pittsburgh.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2010-0260](#)

Resolution granting unto YMCA of Greater Pittsburgh, 420 Fort Duquesne Blvd., Suite 625, Pittsburgh, PA 15222, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a canopy over the sidewalk area at 2114 Centre Avenue. in the 5th Ward, 6th Council District of the City of Pittsburgh.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. Resolution vacating a portion of Unnamed Way, and a portion of Saline Street in the  
[2010-0261](#) 14th and 15th Ward, 5th Council District of the City of Pittsburgh.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. Resolution adopting official sewage facilities plan for the CONSOL ENGERGY  
[2010-0274](#) CENTER at 1001 5th Avenue, (Sports and Exhibition Authority).

**SPONSOR(S): R. DANIEL LAVELLE**

**This Matter was Passed Finally on the Consent Agenda.****Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 9 - Rev. Burgess, Mr. Dowd, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. Peduto, Ms. Rudiak, Mr. Shields and Mrs. Smith  
Noes: 0  
Abstentions: 0

**COUNCILMAN SHIELDS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

Bill No. Report of the Committee on Land Use and Economic Development for April 14, 2010  
[2010-0331](#) with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. Resolution amending Resolution No. 613, effective October 28, 2009 entitled  
[2010-0275](#) "Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities and the benefit of residents of the City of Pittsburgh; and further, authorizing various City Departments to enter into contact or contracts or use existing contract or contracts for street paving, the purchase of equipment and/or furniture and other related costs at a costs not to exceed 800,000.00", so as to reprogram funds in City Council from the "Salvation Army" (-\$2,000), and from the "Three Rivers Employment Services, Inc." (-\$1,500); and transfer these funds to the "Perry Hilltop citizens Council" (+\$3,500).

**SPONSOR(S): R. DANIEL LAVELLE**

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. Resolution amending Resolution No. 65, effective February 22, 2010, entitled:  
[2010-0276](#) Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2008 Community Development Block Grant Program;

providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds in City Council from "Salvation Army" (-\$2,000.00) and from the "Three Rivers Employment Services, Inc" (-\$1,500) and transfer these funds to the "Perry Hilltop Citizens Council" (+\$3,500).

**SPONSOR(S): R. DANIEL LAVELLE**

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2010-0277](#)

Resolution Amending Resolution No. 617, effective October 28, 2009, entitled: "providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh; and further, authorizing various City departments to enter into a contract or contracts or use existing contracts for street paving, the purchase of equipment and/or furniture and other related costs, at a cost not to exceed \$800,000.00, so as to reprogram funds in City Council from: "Breachmenders Ministries" (-\$5,000), and from "Mercy Hospital of Pgh.-Children's Medical Center" (-\$4,500), and from "Hill District Dodgers Baseball League" (-\$1,000), and from "New Hill District Business Association" (-\$2,500), and from "Small Seeds Development, Inc." (-\$2,500); and transfer these funds to "Community Human Services" (+\$3,000), and to "Reading is Fundamental" (+\$5,000), and to "Northside Coalition on Fair Housing" (+5,000) and to the "Young Men and Women's African Heritage Association" (+2,500).

**SPONSOR(S): R. DANIEL LAVELLE**

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2010-0278](#)

Resolution amending Resolution No. 623, effective November 21, 2008 entitled: by providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2007 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories; so as to reprogram funds in City Council from the "Breachmenders Ministries" (-\$5,000), and from "Mercy Hospital of Pgh.-Children's Medical Center" (-\$4,500), and from "Hill District Dodgers Baseball Team" (-\$1,000), and from "New Hill District Business Association" (-\$2,500), and from "Small Seeds Development" (-\$2,500); and transfer these funds to "Community Human Services" (+\$3,000), and to "Reading is Fundamental" (+\$5,000); and to "Northside Coalition on Fair Housing" (+5,000) and to the Young Men & Women's African Heritage Association (+2,500).

**SPONSOR(S): R. DANIEL LAVELLE**

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2010-0279](#)

Resolution Repealing Resolution No. 773, effective December 31, 2009 entitled "Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities and the benefit of residents of the City of Pittsburgh; and further, authorizing various City Departments to enter into contact or contracts or use existing contract or contracts for street paving, the purchase of equipment and/or furniture and other related costs at a costs not to exceed 800,000.00", so as to reprogram funds in City Council from the "Salvation Army" (-\$2,000), and from the "Three Rivers Employment Services, Inc." (-\$1,500); and transfer these funds to the "Bethlehem Haven" (+\$3,500).

**SPONSOR(S): R. DANIEL LAVELLE**

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2010-0280](#)

Resolution Repealing Resolution No. 775, effective December 31, 2009 entitled: by providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2007 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories; so as to reprogram funds in City Council from the "Breachmenders Ministries" (-\$5,000), and from "Mercy Hospital of Pgh.-Children's Medical Center" (-\$4,500), and from "Hill District Dodgers Baseball Team" (-\$1,000), and from "New Hill District Business Association" (-\$2,500), and from "Small Seeds Development" (-\$2,500); and transfer these funds to "Community Human Services" (+\$10,500), and to "Reading is Fundamental" (+\$5,000).

**SPONSOR(S): R. DANIEL LAVELLE**

**This Matter was Passed Finally on the Consent Agenda.**

### **Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 9 - Rev. Burgess, Mr. Dowd, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. Peduto, Ms. Rudiak, Mr. Shields and Mrs. Smith

Noes: 0

Abstentions: 0

### **COUNCILMAN DOWD PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

Bill No.

[2010-0350](#)

Report of the Committee on Intergovernmental Affairs for April 14, 2010 with a NEGATIVE RECOMMENDATION..

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. [2010-0219](#) Resolution requesting the approval of an inter-municipal transfer of a restaurant liquor license, License No. E-3448, from SUBCO Enterprises, Inc. (formerly trading as Rudy's Subs) 1229 Long Run Road, White Oak, PA 15131, to Applicant The Original Station Street Hot Dog Shop, Inc., 6290 Broad Street, Pittsburgh, PA 15206, for the premises located at 6290 Broad Street, Pittsburgh, PA 15206 pursuant to amended Pennsylvania Liquor Code, §4-461.  
PUBLIC HEARING HELD APRIL 12, 2010.

**A motion was made that this matter be Passed Finally. The motion failed by the following vote:**

**Votes:** Ayes: 0  
Noes: 9 - Rev. Burgess, Mr. Dowd, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. Peduto, Ms. Rudiak, Mr. Shields and Mrs. Smith  
Abstentions: 0

Bill No. [2010-0332](#) Report of the Committee on Intergovernmental Affairs for April 14, 2010 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. [2010-0290](#) Resolution amending Resolution No. 122, effective March 20, 2007, entitled "Authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh providing for the transfer to URA of \$2,255,000 for projects in various City neighborhoods" by decreasing the Major Development line item by \$300,000 and increasing the Neighborhood Business and Economic Development line item by the same amount. (Council Districts: All).

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2010-0291](#) Resolution further amending resolution No. 759 of 2006 entitled "Adopting and Approving the 2007 Capital Budget and the 2007 Community Development Block Grant Program and approving the 2007 through 2012 Capital Improvement Program" by reducing the Major Development line item by \$300,000 and increasing the Neighborhood Business and Economic Development Line Item by the same amount. (Council Districts: All)

**This Matter was Passed Finally on the Consent Agenda.**

### **Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 9 - Rev. Burgess, Mr. Dowd, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. Peduto,  
Ms. Rudiak, Mr. Shields and Mrs. Smith  
Noes: 0  
Abstentions: 0

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**