

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, June 7, 2022

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE**

MOTION TO AMEND THE AGENDA to add Bill 2022-0442 sponsored by Councilman Rev. Burgess

PROCLAMATIONS[2022-0435](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize and commend **Greenfield School** for its 100 year old Anniversary, for being noted as one of Pittsburgh's most architecturally significant schools for the progressiveness of its design with the interior of the entrance lobby, with its geometric and foliated capitals as the highlight of the design.

SPONSOR /S: COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2022-0436](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize and commend Hazelwood's Center of Life and Andrea Coleman, M.Ed. for the teamwork, coordination and collaboration needed to create inclusion for all members of the community and congratulates Center of Life for being an example to all on the meaning of equity and inclusion.

SPONSOR /S: COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2022-0438](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Aradhna Oliphant for the inspiration that she is and commends her for her entrepreneurial and philanthropic spirit; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Thursday, June 30th, 2022, to be "**Aradhna Oliphant Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2022-0439](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Beth Tarasi for the inspiration that she is and commends her for her efficacy, wisdom, and passion for advocating for the residents of the City of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Friday, June 10th, 2022, to be "**Beth Tarasi Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2022-0440](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Frank B. Fuhrer's for his passion and hard-working demeanor that has left a lasting impression on the City of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, June 7th, 2022, to be "**Frank B. Fuhrer Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2022-0441](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the resilience and strength of all LGBTQIA+ individuals; and

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, the month of June 2022, to be "**Pride Month**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:

[2022-0442](#)

Resolution requesting and authorizing the Mayor, the Director of the Department of Management and Budget (OMB) and the Directors of the Departments of Finance and Public Works to explore entering into an agreement or agreements with the Center for Employment Opportunities to establish an a program providing employment opportunities for individuals recently returned home from incarceration.

SPONSOR /S: COUNCIL MEMBER BURGESS

Attachments:

[2022-0442 CEO 2021 Impact Report \(2\)](#)

[2022-0442 CEO National two pager 31 sites](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2022-0427](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and 1) Juliandra Jones, 2) Najja Moon, 3) Camerin Nesbit, and 4) Mikael Owunna, for the creation and installation of public art at Homewood Park, at a total cost not to exceed One Hundred Twenty Thousand (\$120,000.00) Dollars.

Attachments: [2022-0427 Cover Letter LETTER Homewood Public Art 5-31-22](#)
[Summary 2022-0427](#)

[2022-0428](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a License Agreement with the Allegheny County to provide access for the City to detour bicycle trail facilities during certain City construction activities along McKean Street.
(Waiver of Rule 8 Requested)

Attachments: [2022-0428 South Second Street License Trail Detour Letterhead](#)
[2022-0428 Exhibit A S2nd Bike Plan](#)
[Summary 2022-0428](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2022-0429](#) Resolution providing for an Agreement or Agreements with Center for Hearing & Deaf Services, Inc. and Global Wordsmiths for the purposes of providing language accessibility and communication services in an amount not to exceed Sixty Thousand Dollars (\$60,000.00).

Attachments: [2022-0429 Cover Letter-Letter to Council on Language access](#)
[Summary 2022-0429](#)

[2022-0430](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to pay membership dues to University of Pittsburgh's CONNECT program for three years at a cost not to exceed Fifteen Thousand Dollars (\$15,000.00) annually.

Attachments: [2022-0430 Cover Letter-University of Pittsburgh CONNECT letter JP Si](#)
[Summary 2022-0430](#)

[2022-0432](#) Resolution authorizing, pursuant to Chapter 166 of the City Code (“Donation of City Personal Property”), the Mayor and the Director of the Department of Innovation & Performance, to donate personal property valued at ninety-two thousand six hundred thirty-nine dollars (\$92,639) to Computer Reach.

Attachments: [2022-0432 Cover Letter-Computer Reach legislation letter - signed](#)
[2022-0432 17817 Donation of City Property Request Form 2022-04-\(](#)
[Summary 2022-0432](#)

[2022-0437](#) Resolution adopting the Reapportionment Plan for the City Council Districts in the City of Pittsburgh, as set forth in the final report of the Reapportionment Advisory Committee.

SPONSOR /S: COUNCIL MEMBER LAVELLE

COUNCILMAN COREY O'CONNOR PRESENTS:

[2022-0431](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Service Agreement or Agreements with Matrix Consulting Group in order to conduct a staffing and utilization study of the City’s Bureau of Police, at an overall cost to the City not to exceed ONE HUNDRED EIGHTY THOUSAND DOLLARS (\$180,000).

(Waiver of Rule 8 Requested)

Attachments: [2022-0431 Cover Letter-Matrix Consulting letter](#)
[2022-0431-Waiver letter -Matrix Consulting Group](#)
[2022-0431-WCP22-020 Matrix](#)
[Summary 2022-0431](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2022-0433](#) Resolution authorizing the Mayor and the Director of City Planning to enter into a Professional Services Agreement with McKay Lodge Conservation Laboratory for conservation and preparation services for the Virgil Cantini Mural relocation project for an amount not to exceed Three Hundred Fifty-One Thousand and Ninety-Three Dollars (\$351,093.00).

Attachments: [2022-0433 Cover Letter-McKay Lodge LET \(1\)](#)
[2022-0433 FIS Attachment 1 - McKay Lodge OMB Waiver Letter](#)
[2022-0433-FIS Attachment 2 - McKay Lodge EORC Waiver](#)
[Summary 2022-0433](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2022-0421](#) Report of the Committee on Finance and Law for June 1, 2022 with an Affirmative Recommendation.

[2022-0379](#) Resolution authorizing the issuance of a warrant in favor of Moira Harrington, 901 Halsage Avenue, Pittsburgh, PA 15202, in the amount of Eleven Thousand Eight Hundred Eighty Seven Dollars and Forty Two Cents (\$11,887.42) in settlement of a claim for damage to garages at the rear of 256-258 Gross Street (Goodwood Way) from a City ES vehicle on November 11, 2020.

Attachments: [2022-0379 Cover Letter-Claim No. 21C-0144 - Moira Harrington - Council Summary 2022-0379](#)

Legislative History

5/24/22	City Council	Read and referred to the Committee on Finance and Law
6/1/22	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2022-0422](#) Report of the Committee on Public Safety Services for June 1, 2022 with an Affirmative Recommendation.

[2022-0032](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title One: Administrative, Article Three: Organization, Chapter 116: Department of Public Safety by adding a new section, “§ 116.17 - Regulation of Pedestrians Stops by Officers of the Bureau of Police.”

SPONSOR /S: COUNCIL MEMBER BURGESS AND COUNCIL MEMBER KRAUS

Legislative History

1/18/22	City Council	Read and referred to the Committee on Public Safety Services
1/26/22	Standing Committee	Held in Committee to the Committee on Public Safety Services
2/16/22	Standing Committee	Held in Committee to the Committee on Public Safety Services
3/2/22	Standing Committee	Held in Committee to the Committee on Public Safety Services
3/16/22	Standing Committee	Held in Committee to the Committee on Public Safety Services

3/30/22	Standing Committee	Held in Committee to the Committee on Public Safety Services
4/13/22	Standing Committee	Held in Committee to the Committee on Public Safety Services
5/4/22	Standing Committee	Held in Committee to the Committee on Public Safety Services
6/1/22	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2022-0423](#) Report of the Committee on Public Works for June 1, 2022 with an Affirmative Recommendation.

[2022-0375](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS - SPORTS FACILITES by \$100,000.00 and increasing PLAY AREA IMPROVEMENTS by \$100,000.00.

Attachments: [2022-0375 Cover Letter-2020 Mandela Park Letter 051222 Signed Summary 2022-0375](#)

Legislative History

5/24/22	City Council	Read and referred to the Committee on Public Works
6/1/22	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2022-0424](#) Report of the Committee on Land Use and Economic Development for June 1, 2022 with an Affirmative Recommendation.

[2022-0190](#) Resolution providing for the designation as a Historic Building under Title 11 of the Code of Ordinances the certain site known as The Tito House located at 1817 Fifth Avenue and 1818 Colwell Street (11-E-93 and 11-E-91) in Uptown, in the 3rd Ward, City of Pittsburgh. The owners of the properties are opposed to the nomination.

(Public Hearing held 4/20/22)

Attachments: [2022-0190 Cover Letter-Planning Letter](#)
[2022-0190 Tito House City Council Packet](#)
[Summary 2022-0190](#)

Legislative History

3/15/22	City Council	Read and referred to the Committee on Land Use and Economic Development
3/23/22	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
4/20/22	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
6/1/22	Standing Committee	Motion
6/1/22	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2022-0425](#) Report of the Committee on Innovation, Performance and Asset Management for June 1, 2022 with an Affirmative Recommendation.

[2022-0381](#) Resolution amending Resolution No. 540 of 2021, which authorized the Mayor and Director of Innovation & Performance, on behalf of City of Pittsburgh to enter into a Professional Service Agreement (s) and/or Amendments with Planet Technologies for essential support and maintenance services for the continued operation of CITY'S SAAS email and data file collaboration to increase the authorized contract amount by \$99,000 to continue SAAS email and data file services from Planet Evolve to access the Microsoft Library for training, reporting and customized materials, to provide Office 365 and Azure administrative and managed services support and provide a block of hours for resolution of Microsoft Multi Tenant Azure issues

Attachments: [2022-0381 Cover Letter-Planet Amendment 2022 letter](#)
[2022-0381 -WCP22-015 Planet Technologies](#)
[Summary 2022-0381](#)

Legislative History

5/24/22	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
6/1/22	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2022-0426](#) Report of the Committee on Intergovernmental Affairs for June 1, 2022 with an Affirmative Recommendation.

[2022-0286](#) Resolution requesting the approval of an inter-municipal transfer of a restaurant liquor license, License No. E-4776 from Komer Pub. LLC, 4 Bower Hill Rd, Mount Lebanon, PA 15228, to Applicant, Pasha Cafe, LLC, c/o Selimcan Akyuz, 808 Ivy Street, Pittsburgh, PA 15232, for the premises located at 808 Ivy Street, Pittsburgh, PA 15232, known as Pasha Cafe, pursuant to amended Pennsylvania Liquor Code, §4-461.

(Public Hearing held 5/26/22)

Attachments: [2022-0286 Memo Pasha Cafe, LLC](#)
[2022-0286 LiquorLicenseApplication - Pasha Cafe, LLC \(Insite\)](#)

Legislative History

4/26/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
5/4/22	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
5/26/22	Committee on Hearings	Public Hearing Held to the Committee on Intergovernmental Affairs
6/1/22	Standing Committee	Affirmatively Recommended

[2022-0377](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing PUBLIC SAFETY TRAINING FACILITY by \$808,090 and increasing MAJOR DEVELOPMENTS by \$808,090.

Attachments: [2022-0377 Cover Letter-2019 Penn Circle Letter 051322 signed](#)
[Summary 2022-0377](#)

Legislative History

5/24/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/1/22	Standing Committee	Affirmatively Recommended

[2022-0398](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by reducing PUBLIC SAFETY TRAINING FACILITY by \$191,910 and increasing MAJOR DEVELOPMENTS by \$191,910.

Attachments: [2022-0398 Cover Letter Penn Circle Letter Waive rule 8 JP Signed](#)
[Summary 2022-0398](#)

Legislative History

5/31/22	City Council	Waived under Rule 8
5/31/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/1/22	Standing Committee	Affirmatively Recommended

[2022-0399](#)

Resolution amending resolution No. 796 of 2018, entitled “Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh, in connection with the URA’s application for a Redevelopment Assistance Capital Program grant of up to \$1,000,000,00, for the Oliver Bath House Rehabilitation project” to increase the grant amount to up to \$2,000,000.00 and authorize spending.

Attachments: [2022-0399 Cover Letter PW](#)
[Summary 2022-0399](#)

Legislative History

5/31/22	City Council	Waived under Rule 8
5/31/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/1/22	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**