



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, December 13, 2023

9:30 AM

Council Chambers

STANDING COMMITTEES AGENDA

PRE-AGENDA - APPOINTMENTS AND/OR RE-APPOINTMENTS

[2023-2035](#)

Resolution appointing Michele Miller Beener as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire September 15, 2027.

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2023-2299](#)

Resolution amending Resolution 523 of 2023, entitled "Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements and amendments thereto with Medical Debt Resolution, Inc., d/b/a RIP Medical Debt for services relating to the purchasing and retiring of medical debt for certain City of Pittsburgh residents, for a sum not to exceed One Million Dollars (\$1,000,000.00)." by updating the funding sources.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2023-2299](#)

[2023-2300](#)

Resolution amending Resolution 500 of 2023, which reappropriated federal American Rescue Plan funding, by updating the approved projects as outlined in Exhibit A, version 6.

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER GROSS

Attachments: [2023-2300 ATTACHMENT ARPA Version 6](#)

[2023-2312](#) Resolution amending Resolution No. 723 of 2022, effective December 27, 2022, entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by increasing FACILITIES IMPROVEMENTS - SPORTS FACILITIES by two hundred sixty thousand dollars (\$260,000.00), increasing FACILITIES IMPROVEMENTS - CITY FACILITIES by two hundred thousand dollars (\$200,000.00), increasing PLAY AREA IMPROVEMENTS by two hundred forty thousand dollars (\$240,000.00) increasing PARK RECONSTRUCTION by ninety seven thousand nine hundred ninety eight dollars and fifty cents (\$97,998.50), increasing STREET RESURFACING by one hundred thousand dollars (\$100,000.00), and increasing CITY COUNCIL'S PUBLIC SERVICE GRANTS by one hundred thousand dollars (\$100,000.00) to be funded by a nine hundred ninety seven thousand nine hundred ninety eight dollars and fifty cents (\$997,998.50) transfer from the Council as a Body operating budget.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [Summary 2023-2312](#)

[2023-2313](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by decreasing COMPLETE STREETS by sixty nine thousand four hundred seven dollars and five cents (\$69,407.05) and increasing COMPLETE STREETS by sixty nine thousand four hundred seven dollars and five cents (\$69,407.05) to amend the project deliverables.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

Attachments: [Summary 2023-2313](#)

[2023-2314](#) Resolution further amending Resolution No.723, effective December 27, 2022, as amended, entitled "Adopting and approving the 2023 Capital Budget and the 2023 Community Development Block Grant Program; and approving the 2023 through 2028 Capital Improvement Program," by increasing FACILITIES IMPROVEMENTS- CITY FACILITIES by thirteen thousand five hundred dollars (\$13,500) to be funded by a thirteen thousand five hundred dollar (\$13,500) transfer from the Council as a Body operating budget.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [Summary 2023-2314](#)

DEFERRED PAPERS

[2023-2184](#) Resolution providing for an Agreement or Agreements and a Lease or Leases by and between the City of Pittsburgh (“City”) and First Vehicle Services, a TransDev Company (“First Vehicle”), pursuant to which First Vehicle will furnish all work and services needed to manage and maintain the City’s Vehicle Fleet, cost shall not exceed One Hundred Thirty-Five Million Nine Hundred Ninety-Four Thousand Four Hundred Thirty-Eight Dollars and Thirty-Five Cents (\$135,994,438.35) over a ten (10) year period.

(Executive Session held 12/5/23)

Attachments: [2023-2184 Cover Letter-FVS letter JP Signed](#)
[Summary 2023-2184](#)

[2023-2147](#) Resolution authorizing the City of Pittsburgh to participate in applicable cooperative purchasing agreements for goods, materials, equipment, supplies, services, or construction, as authorized by the Commonwealth Procurement Code and the Pennsylvania Intergovernmental Cooperation Law for the 2024 Fiscal Year.

(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2147 Cover Letter-Cooperative - Letter JP Signed](#)
[Summary 2023-2147](#)

[2023-2148](#) Resolution providing for the letting of contracts and for the use of existing contracts for the purchase of materials, supplies and equipment for City Departments, and the maintenance, repair, rental and/or leasing, rehabilitation, renovation, inspection or servicing of City buildings and facilities, and for any miscellaneous services in and for any City Departments, and providing for the payment of the costs thereof for the 2024 Fiscal Year.

(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2148 Cover Letter-Purchasing - Letter JP Signed](#)
[Summary 2023-2148](#)

[2023-2149](#) Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program.

(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2149 Cover Letter-Capital Budget - Letter JP Signed](#)
[Summary 2023-2149](#)

[2023-2150](#) Resolution making appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year beginning January 1, 2024.
(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2150 Cover Letter-Operating Budget Appropriations - Letter JP Si](#)
[Summary 2023-2150](#)

[2023-2151](#) Resolution fixing the number of officers and employees of the City of Pittsburgh for the 2024 fiscal year, and the rate of compensation thereof, and setting maximum levels for designated positions.
(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2151 Cover Letter-Operating Budget Positions - Letter JP Signed](#)
[Summary 2023-2151](#)

[2023-2152](#) Resolution authorizing City Council to approve intra-departmental transfers throughout the 2024 Fiscal Year.
(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2152 Cover Letter-Intradepartmentals - Letter JP Signed](#)
[Summary 2023-2152](#)

[2023-2153](#) Resolution authorizing appropriations and salaries of the Stop the Violence Fund for the 2024 Fiscal Year, beginning January 1, 2024.
(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2153 Cover Letter-Stop the Violence 2024 Allocation - Letter JP S](#)
[Summary 2023-2153](#)

[2023-2154](#) Resolution authorizing appropriations, salaries, and capital expenditures of the Parks Trust Fund for the 2024 Fiscal Year, beginning January 1, 2024.
(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2154 Cover Letter-Parks Trust Fund 2024 Allocation - Letter JP Si](#)
[Summary 2023-2154](#)

[2023-2155](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh (URA) for the administration of certain 2024 PAYGO-funded projects and programs, and providing for the payment of the cost thereof not to exceed \$2,750,000.00.
(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2155 Cover Letter-2024 URA PAYGO - Letter JP Signed](#)
[Summary 2023-2155](#)

[2023-2156](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article VII: Business Related Taxes, Chapter 245: Earned Income Tax, Section 245.03: Declaration and Payment of Tax, at subsection (d) so as to fix the rate of interest on delinquent Earned Income Tax for the year 2024.

(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2156 Cover Letter 245 Earned Income 2024](#)
[Summary 2023-2156](#)

[2023-2157](#) Resolution authorizing all City departments, in conjunction with the Department of Finance, to enter on behalf of the City of Pittsburgh into a facilities usage agreement or agreements during the 2024 calendar year for the purpose of permitting groups to rent City-owned facilities for recreational and community focused activities, in individual amounts not to exceed Ten Thousand Dollars (\$10,000.00).

(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2157 Cover Letter Facilities Use 2024](#)
[Summary 2023-2157](#)

[2023-2158](#) Resolution authorizing the fee schedule for 2024 pursuant to Chapter 170 of the City Code.

(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2158 Cover Letter Fee Schedule 2024](#)
[2023-2158 -2024 FEE SCHEDULE-Final](#)
[Summary 2023-2158](#)

[2023-2159](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article VII: Business Related Taxes, Chapter 246: Home Rule Tax, Section 246.03: Declaration and Payment of Tax, at subsection (d) so as to fix the rate of interest on delinquent Home Rule Tax for the year 2024.

(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2159 Cover Letter 246 Home Rule 2024](#)
[Summary 2023-2159](#)

[2023-2160](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemptions, Section 263.02: Payment Options, Discount and Delinquency Penalty, so as to set the payment, discount, and delinquent dates for the 2024 fiscal year.

(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2160 Cover Letter 263 Real Estate Due Dates 2024](#)
[Summary 2023-2160](#)

[2023-2161](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemption, by fixing the rate of real estate taxation for 2024.

(Public Hearing scheduled for 12/14/23)

Attachments: [2023-2161 Cover Letter 263 Real Estate Tax Rate 2024](#)
[Summary 2023-2161](#)

NEW PAPERS

[2023-2252](#) Resolution amending Resolution 830 of 2021 authorizing an Agreement or Agreements with Tydings & Rosenberg, LLP for services related to Disparity Studies for Disadvantaged Business Enterprises (DBE), by increasing the approved amount by One Hundred Twenty Thousand Dollars and Zero Cents (\$120,000.00) for an amended total cost not to exceed of One Hundred Forty Six Thousand Two Hundred Dollars and Zero Cents (\$146,200.00) over 1 year.

Attachments: [2023-2252 Cover Letter Mavor - Letter - Disparity Study - 11.16.23](#)
[2023-2252 Approval letter -Disparity Studt Consultant](#)
[Summary 2023-2252](#)

[2023-2253](#) Resolution authorizing the Mayor to enter into an Agreement or Agreements with the Claude Worthington Benedum Foundation for the purpose of receiving and spending grant funds in the amount of ONE HUNDRED THIRTEEN THOUSAND FOUR HUNDRED (\$113,400.00) dollars to support the creation of a Wellness Index for Black Women with program partner Carlow University.

Attachments: [2023-2253 Cover Letter Accepting Funds](#)
[Summary 2023-2253](#)

[2023-2254](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, entitled "Resolution adopting and approving the 2023 Capital Budget and the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

Attachments: [2023-2254 2023 Controller's Close Legislation Summary](#)
[2023-2254 Cover Letter 2023 Controllers Close Letter 11-21-23 JP Sigr](#)
[Summary 2023-2254](#)

[2023-2255](#) Resolution further amending Resolution No. 704 of 2007, effective December 27, 2007, entitled “Resolution ‘Adopting and approving the 2008 Capital Budget and the 2008 Community Development Block Grant Program; and approving the 2008 through 2012 Capital Improvement Program,’ by adjusting various line items in conformance with City Council’s 2008 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2255 Cover Letter 2008 Controllors Close Letter 11-27-23 JP Sigr](#)
[2023-2255 2023 Controller's Close Legislation Summary - Copy](#)
[Summary 2023-2255](#)

[2023-2256](#) Resolution further amending Resolution No. 768 of 2009, effective December 31, 2009, entitled “Resolution adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program, by adjusting various line items in conformance with City Council’s 2010 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2256 2023 Controller's Close Legislation Summary - Copy \(2\)](#)
[2023-2256 Cover Letter 2010 Controllors Close Letter 11-27-23 JP Sigr](#)
[Summary 2023-2256](#)

[2023-2257](#) Resolution further amending Resolution No. 796 of 2013, effective December 19, 2013, entitled “Resolution adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2257 2023 Controller's Close Legislation Summary - Copy](#)
[2023-2257 Cover Letter 2014 Controllors Close Letter 11-27-23 JP Sigr](#)
[Summary 2023-2257](#)

[2023-2258](#) Resolution further amending Resolution No. 858 of 2014, effective January 1, 2015, entitled “Resolution adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program; and approving the 2015 through 2020 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2258 Cover Letter 2015 Controllors Close Letter 11-27-23 JP Sigr](#)
[2023-2258 2023 Controller's Close Legislation Summary - Copy \(2\)](#)
[Summary 2023-2258](#)

[2023-2259](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2259 Cover Letter 2016 Controllers Close Letter 11-27-23 JP Sigr](#)
[2023-2259-2023 Controller's Close Legislation Summary - Copy \(3\)](#)
[Summary 2023-2259](#)

[2023-2260](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2260 Cover Letter 2018 Controllers Close Letter 11-27-23 JP Sigr](#)
[2023-2260 2023 Controller's Close Legislation Summary - Copy](#)
[Summary 2023-2260](#)

[2023-2261](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2261 Cover Letter 2019 Controllers Close Letter 11-27-23 JP-Sign](#)
[2023-2261 2023 Controller's Close Legislation Summary - Copy \(4\)](#)
[Summary 2023-2261](#)

[2023-2262](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2262 Cover Letter 2020 Controllers Close Letter 11-27-23JP Signe](#)
[2023-2262 2023 Controller's Close Legislation Summary - Copy](#)
[Summary 2023-2262](#)

[2023-2263](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2023-2263 Cover Letter 2022 DPW Budget Amendments Letter 112823](#)
[2023-2263 2023 Controller's Close Legislation Summary - Copy](#)
[Summary 2023-2263](#)

[2023-2264](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing PUBLIC SAFETY FACILITIES by \$18,647.00, and increasing PARK RECONSTRUCTION by \$18,647.00.

Attachments: [2023-2264 Cover Letter 2018 DPW Budget Amendments Letter 112823](#)
[Summary 2023-2264](#)

[2023-2265](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS by \$436,000.00, reducing LITTER CAN UPGRADES & MONITORING BY \$828.00, increasing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by \$336,828.00, and increasing PARK RECONSTRUCTION by \$100,000.00.

Attachments: [2023-2265 Cover Letter 2022 DPW Budget Amendments Letter 120123v](#)
[Summary 2023-2265](#)

[2023-2268](#) Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article I: Administration, Chapter 218 Capital Budget and Improvement Plan, by revising Section 218.05 Project Authorization to require notification to City Council when the City is applying for grants for projects and activities that are not pre-approved in the capital budget or for grants valued over \$250,000.00.

SPONSOR /S: COUNCIL MEMBER WARWICK

[2023-2271](#) Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article I: Administration, Chapter 219 Operating Budget, by revising Section 219.03 Collaborative Budgeting Process to require notification to City Council when the City is applying for grants for projects or activities that are not pre-approved in the operating budget or for grants valued over \$250,000.00.

SPONSOR /S: COUNCIL MEMBER WARWICK

[2023-2282](#)

Ordinance amending the Pittsburgh City Code, Title Two: Fiscal, Article I: Administrative, Chapter 219.04: Quarterly Reports in order to establish the requirement of quarterly reporting of special revenue funds.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

[2023-2283](#)

Resolution authorizing and directing the City Controller to close unused or obsolete Trust Funds.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the December 13th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below-listed invoices. No payments will be made to any of the below-listed vendors prior to the approval of City Council.

CITY COUNCIL/ COUNCIL AS A BODY

Oakland Planning & Development Corp.- support for program (Dist.3) 150.00

Bloomfield Landscape Gardeners—landscaping for fallen heroes memorial (Dist. 7) 705.00

Ebenezer Towers Tenant Council—support for holiday party (Dist. 1) 100.00

Pionati, Augustin—reimbursement for food purchased for fundraiser (Dist. 7) 224.03

Polish Hill Civic Association—support for Polish Hill Green Team (Dist. 7) 500.00

Hluska, Julianne—reimbursements for supplies (Dist. 1) 13.02

Lawrenceville United—support for Duncan Park agro forest (Dist. 7) 1,000.00

Komalpreet Kaur—intern (Dist. 8) 225.00

Tree of Life Open Bible Church—support for food bank (Dist. 4) 200.00

Brighton Heights Citizens Federation—community fridge 500.00

Lydia's Coffee House—catering for luncheon 250.00

Abiding Missions—support for food pantry and after school care (Dist. 3) 500.00

Hanlon’s Catering—refreshments for catering event (Dist. 2) 2,186.25

Marabello, Lori—reimbursement for expenses (Dist. 2) 400.47

Wilson, Leigh Ann-- reimbursement for expenses (Dist. 2) 167.71

Sunny Bunny Easter Eggs—support for Easter egg hunt (Dist. 2) 793.00

Crafton-Ingram Giant Eagle—refreshments for event (Dist. 2) 357.44

Salinetto, Kim—reimbursement for expenses (Dist. 2) 59.35

Jewish Chronicle—advertisement celebrating Hanukkah (Dist. 5) 285.00

Northeastern Uniforms & Equipment – staff shirts (Dist. 8) 260.00

Komalpreet Kaur—intern (Dist. 8) 278.00

Morningside Area Community Council—support for fundraiser (Dist. 7) 1,000.00

Wilson, Denise—reimbursement of expenses 23.28

North Eastern Uniforms—pins for Council 400.00

New Sun Rising—community fridge (Dist. 1) 500.00

Bloomfield Development Corp. – business initiatives (Dist. 7) 1,500.00

North Eastern Uniforms—pins for Council 760.50

Friendship Community Group—maintain Baum Grove (Dist. 7) 500.00

Mohammed Burny—reimbursement for NY Times subscription (Dist. 1) 237.51

Mt. Washington VFW Post—support for programming (Dist. 2) 1,000.00

Grandview Lions Club-- support for programming (Dist. 2) 1,000.00

La Prima Espresso—coffee for event (Dist. 3) 23.75

La Prima Espresso—coffee for event (Dist. 3) 47.50

INNOVATION & PERFORMANCE

Fredericka Greenwood—reimbursement for team meeting lunch 38.33

Spol Inc.—pager services 775.74

McGrath Scott—parking reimbursement 10.00

Hobai, James—reimbursement for shelf liners 11.50

FINANCE

UPS—postage 203.53

LAW

Dickie McCamey & Chilcote PC—legal services 1,668.88

Dickie McCamey & Chilcote PC—legal services 814.00

Johnson & Mimless Court—deposition 564.55

Wright's Gym Inc.—expert use of force written report 3,600.00

AA Court Reporters—depositions 438.70

Intergra Realty Resources—appraisal services 1,800.00

Ross Reporting Services—deposition 395.20

Bauer Court Reporting, Inc. – deposition 357.00

Desimone, Jane- arbitrator 3,237.80

ETHICS BOARD

Rothman Gordon, P.C.—legal fees 136.50

CITY PLANNING

Remarkable AS—Remarkable electronic notebook 563.89

Rakus, Kate—APA membership reimbursement 306.00

Worm Return LLC—food scrap collection 2,000.00

PERMITS, LICENSES, & INSPECTIONS

Smith Maura—UCC certification 117.60

Anderson, Isaac-- UCC certification 121.12

Ballein, Alyssa-- UCC certification 121.12

Hartman, Josh-- UCC certification 117.60

Schiller, Eric-- UCC certification 117.60

Curtioff, Jare-- UCC certification 121.12

Marmolejo, Zachary-- UCC certification 121.12

Garman, Jeremy-- UCC certification 117.60

Larussa, Anthony-- UCC certification 121.12

Barszczowski, Autumn—reimbursement for food 84.42

Bender, Monica—reimbursement for catering for meetings 1,029.63

Kelley, William—reimbursement for catering for meetings 115.61

EMS

Ford City Hose Co. & #1 Ambulance—EMS coverage (WPIAL) 1,079.89

Rostraver/ West Newton EMS—EMS coverage (Steelers, Pitt) 1,882.67

Oklahoma Ambulance Service—EMS coverage (Light Up Night) 400.99

Ambulance & Chair EMS Inc. – EMS coverage (Steelers, Pitt) 4,561.64

Harmony EMS—EMS coverage (Light Up Night) 400.99

Monroeville Volunteer Fire Company #4— EMS coverage (Pitt, USCAA) 663.17

Rostraver/ West Newton EMS—EMS coverage (Pitt) 926.83

Foxwall Emergency Medical Services—EMS coverage (Pitt) 878.49

Handytevy—access to medication management software 2,517.37

Kirwan Heights VFA EMS—EMS coverage (Pitt, Steelers) 1,907.04

Foxwall Emergency Medical Services—EMS coverage (Steelers) 1,023.52

Monroeville Volunteer Fire Company #4— EMS coverage (Steelers) 1,513.80

Ford City Hose Co. #1 Ambulance Service—EMS coverage (Steelers) 2,479.91

Rostraver/ West Newton EMS—EMS coverage (Steelers) 1,023.52

Phillips, Frank—EMS coverage (Pitt, Penguins, Steelers) 1,110.42

Harmony EMS—EMS coverage (Steelers) 9987.04

Munhall Area Prehospital—EMS coverage (Steelers, Pitt) 1,288.45

POLICE

Golden Bone Pet Resort, Inc. – K9 boarding and grooming 1,447.00

S&D Calibration Services—Accutrak certification 558.00

Golden Engineering Inc. – Bomb Squad upgrades 4,545.00

Thick Bikes LLC—bike repairs and parts 502.44

Daly, Sharon—clerical services for Zone 4 288.00

Daly, Sharon-- clerical services for Zone 4 630.00

FIRE

**Bucks County Community College—certification for HazMat Incident Res.
3,000.00**

PUBLIC WORKS

Automated Entrance Systems Co. Inc. – Council Chambers door 2,980.00

North American Training Solutions Inc. – aerial lift safety training 5,000.00

Zoresco Equipment Co—storage trailer rental 65.00

Regrut, John—reimbursement for background check 24.15

Fort Pitt Exterminators, Inc. – pest control 1,040.00

PARKS

Cash Registers Unlimited—register repair 951.00

Camillo, Joseph M—tennis instructor 690.00

Lacaria, Aldene—tennis instructor 687.50

Paull, Mark J-- tennis instructor 834.45

Parks, Richard-- tennis instructor 923.47

Haffner, mark-- tennis instructor 133.52

Gluzman, Benji-- tennis instructor 164.25

Hassan, Shan-- tennis instructor 492.79

Jermon Drake-- tennis instructor 483.70

Small, Joseph—reimbursement for work boots 110.25

Shirley Flowers Be Encouraged Foundation—technology assistance 1,600.00

Barker Dwayne—security liaison for camping sleepout 600.00

TrafficGuard—Penn Ave Track upgrades 4,999.00

Uncover Squirrel Hill—community festival support 1,000.00

Southside Community Council—community festival support 1,000.00

Laura Totin Codori—farmers market workshops 3,630.00

Sheraden Community Council—community festival support 934.71

Heide, Erica—reimbursement for work boots 149.00

Culbertson, Melissa—reimbursement for work boots 78.98

Plantscape Inc.—snow blankets for event 525.00

DOMI

Pittsburgh Penguins LP—mascot appearance fee for Safe Routes to Schools event 150.00

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

[Item 92-2023](#) P-Cards

Attachments: [Weekly Council Rpt 11-29-2023 - 12-05-2023 \(1\)](#)

PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR

NEW PAPERS

[2023-2240](#) Resolution authorizing the issuance of a warrant in favor of BluePearl, 807 Camp Horne Rd., Pittsburgh PA 15237, in an amount not to exceed TWELVE THOUSAND EIGHTY-FIVE DOLLARS AND TWENTY-SIX CENTS (\$12,085.26), for payment of emergency veterinary services.

Attachments: [2023-2240 Cover Letter PVSEC 2023 letter](#)
[Summary 2023-2240](#)

[2023-2243](#) Resolution amending Resolution No. 453 of 2002, providing for an Amended Lease for the Department of Public Safety, Bureau of Police headquarters located at 1203 Western Avenue, extending the term six more years and providing for the payment thereof.

Attachments: [2023-2243 Cover Letter Amended Resolution for PBP Headquarters letter](#)
[Summary 2023-2243](#)

[2023-2289](#) Ordinance amending the Pittsburgh Code of Ordinances, Title VI, Conduct, by amending Chapter 635.03 “RIDING OR DRIVING PROHIBITED, EXCEPTION”.

SPONSOR /S: COUNCIL MEMBER KRAUS AND COUNCIL MEMBER STRASSBURGER

[2023-2290](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title VI, Conduct, by adding a new Chapter, "640: Humane Animal Protection Act".
SPONSOR /S: COUNCIL MEMBER KRAUS AND COUNCIL MEMBER STRASSBURGER

[2023-2291](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title VI, Conduct, by adding a new Section to Chapter 640: HUMANE ANIMAL PROTECTION ACT to include Section 640.10: FORCE-FED PRODUCTS PROHIBITED.
SPONSOR /S: COUNCIL MEMBER KRAUS AND COUNCIL MEMBER STRASSBURGER

PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS, CHAIR

NEW PAPERS

[2023-2249](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Department of Community and Economic Development's Multimodal Transportation Fund for the purpose of receiving and spending grant funds in the amount of TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars to support the Davis Avenue Pedestrian Bridge Project.

Attachments: [2023-2249 Cover Letter Davis Ave Bridge - 2023 MTF Grant Letter - signed Summary 2023-2249](#)

[2023-2250](#) Resolution providing for an Agreement or Agreements with Stantec for costs associated with the Preliminary Engineering Phase for the Calera Street, Corley Street, and Maple Ave Bridge projects; providing for the payment of the costs thereof, not to exceed One Million Three Hundred Twenty Thousand Dollars (\$1,320,000.00), reimbursable at 100%.

Attachments: [2023-2250 Cover Letter Calera Corlev Maple - Stantec PE Letter - signed Summary 2023-2250](#)

[2023-2251](#) Resolution providing for an Agreement or Agreements with Johnson, Mirmiran & Thompson for costs associated with the Preliminary Engineering Phase for the West Carson Street Bridge; providing for the payment of the costs thereof, not to exceed Five Hundred Eighty-Seven Thousand Nine Hundred Ninety-Eight Dollars and Fifty Cents (\$587,998.50), reimbursable at 95%.

Attachments: [2023-2251 Cover Letter West Carson St Bridge - JMT PE Letter - signed Summary 2023-2251](#)

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.
WILSON, CHAIR****SUPPLEMENTAL - NEW PAPERS**

[2023-2305](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017 as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing ST. ANDREWS LUTHERAN CHURCH by \$3,750 and increasing PITTSBURGH MUSICAL THEATER by \$3,750, and authorize subsequent Agreements.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

[2023-2306](#) Resolution further amending Resolution No. 864 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program; approving the 2019 through 2024 Capital Improvement Program” by reducing THE LIGHT OF KIMBERLY by \$5,000 and increasing PITTSBURGH MUSICAL THEATER by \$5,000, and authorize subsequent Agreements.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

NEW PAPERS

[2023-2273](#) Resolution that the Mayor and the Director of City Planning, on behalf of the City of Pittsburgh, are hereby authorized accept funds from Pittsburgh Regional Transit in the amount of One Hundred and Fifty Thousand Dollars (\$150,000.00) for the creation of public art as a part of the Bus Rapid Transit project.

Attachments: [2023-2273 Cover Letter Bus Rapid Transit Public Art Funding Transfer R Summary 2023-2273](#)

[2023-2274](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into an agreement(s) and/or contract(s) with Pittsburgh Community Reinvestment Group (PCRG) for the purpose of utilizing an AmeriCorps VISTA in the Department of City Planning at a cost not to exceed Fifteen Thousand Dollars (\$15,000) over one year.

Attachments: [2023-2274 Cover Letter DCP AmeriCorps Summary 2023-2274](#)

[2023-2275](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into a Professional Services Agreement(s) and/or Contract(s) with Common Cause Consultants and Sasaki for the purpose of developing a citywide engagement strategy to support the Citywide Comprehensive Plan process. Cost not to exceed \$2,645,000 over two years.

Attachments: [2023-2275 Approval letter -Consulting Services , Public Engagement for](#)
[2023-2275 Cover Letter DCP Comp Plan \(ENG\)](#)
[Summary 2023-2275](#)

[2023-2276](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into a Professional Services Agreement(s) and/or Contract(s) with HR&A Advisors and Urban American City for the purpose of assisting in the development of a Citywide Comprehensive Plan. Cost not to exceed \$3,255,000 over two years.

Attachments: [2023-2276 Approval letter -Consulting Services for the Citywide Compre](#)
[2023-2276 Cover Letter DCP Comp Plan](#)
[Summary 2023-2276](#)

RECREATION, YOUTH AND SENIOR SERVICES COMMITTEE, MRS. STRASSBURGER, CHAIR

DEFERRED PAPERS

[2023-1980](#) Resolution repealing Resolution No. 428 of 2023, effective July 9, 2023, entitled "Resolution authorizing the Mayor and the Director of the Department Parks and Recreation, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Homewood Community Sports (HCS) for community liaison services at an amount not to exceed THREE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$300,000)" by repealing it in its entirety.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

NEW PAPERS

[2023-2266](#) Resolution authorizing the issuance of a warrant in favor of Pittsburgh Regional Transit, 345 Sixth Avenue, Fifth Floor, Pittsburgh, PA 15222, in an amount not to exceed SIXTEEN THOUSAND SIX HUNDRED EIGHTTEEN DOLLARS AND TWENTY-FIVE CENTS (\$16,618.25), for transportation services for the 2023 Richard s. Caliguiri Great Race on September 24, 2023.

Attachments: [2023-2266 Cover Letter PRT Warrant Letter\(Signed\)](#)
[2023-2266 PRT -- 2023 Great Race Invoice \(INV2401\)](#)
[Summary 2023-2266](#)

[2023-2267](#) Resolution authorizing the Mayor and the Director of the Department of Parks & Recreation, on behalf of the City of Pittsburgh, to enter into a professional services agreement or agreements with Pittsburgh Three Rivers Marathon, Inc. (“P3R”) to provide management services for the Richard S. Caliguiri City of Pittsburgh Great Race (“Great Race”), for a term of three years (2024-2026) with the option to renew for two, one-year terms (2027 and 2028), at a total cost not to exceed the greater of \$60,000 or 40% of net revenues generated by each year’s Great Race.

Attachments: [2023-2267 Cover Letter P3R Resolution Letter\(signed\)](#)
[Summary 2023-2267](#)

INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY COMMITTEE, MS. WARWICK, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2023-2302](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into Startup Participation Agreements with selected entities as part of the cohorts of PGH Lab and further authorizing the Mayor and Director of the Department of Innovation & Performance to enter into Program Participation Agreements with local municipal entities to allow such entities to test products and services through PGH Lab, at a total cost not-to-exceed One Hundred Thousand Dollars (\$100,000) over 1 year.

Attachments: [2023-2302 Cover Letter-PGH Lab revised legislation letter 2 - Waive Rul](#)
[Summary 2023-2302](#)

DEFERRED PAPERS

[2023-2223](#) Resolution authorizing the Mayor, the Director of Public Safety, and the Director of Innovation & Performance to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with IK Systems, Inc., for security camera maintenance, integration, and support services, for a total cost not to exceed EIGHT MILLION THIRTY THOUSAND SIX HUNDRED EIGHTY-THREE DOLLARS AND EIGHTEEN CENTS (\$8,030,683.18) over five years.

Attachments: [2023-2223 Cover Letter-IK Systems letter 2023 V2](#)
[2023-2223 Security Cameras, Maintenance, and Support RFP](#)
[Summary 2023-2223](#)

NEW PAPERS

[2023-2269](#) Resolution amending Resolution 849 of 2021, authorizing the Mayor and the Director of Innovation & Performance to enter on behalf of the City of Pittsburgh, into a professional service agreement with Victor Stanley services. The general objective is to utilize Victor Stanley Relay technology to monitor fill-levels of litter cans around the city and provide routing services for Department of Public Works via a mobile application to save resources dedicated to litter collection, at a cost not-to-exceed Two Hundred Twelve Thousand One Hundred Sixty Six Dollars (\$212,166), to extend the term by (1) year for a total term of (3) years.

Attachments: [2023-2269 Cover Letter Victor Stanley legislation letter 2023 - signed](#)
[2023-2269 Victor Stanley request for waiver of competitive process - sign](#)
[Summary 2023-2269](#)

[2023-2272](#) Resolution authorizing the Mayor and the Department of Innovation & Performance to enter into an agreement and/or agreement(s) and amendments thereto with ePlus Technologies, Inc. for assistance in planning and executing a move from existing locations to a data center at a new location, at a cost not-to-exceed Fifty Thousand Dollars (\$50,000) over 1 year.

Attachments: [2023-2272 Cover Letter ePlus Data Center move legislation letter - signed](#)
[Summary 2023-2272](#)

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2023-2244](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh (URA) for services relating to the management of the URA's public parcel inventory, and providing for the payment of the cost thereof at an amount not to exceed Seven Hundred and Fifty Thousand Dollars (\$750,000.00).

Attachments: [2023-2244 Cover Letter URA](#)
[Summary 2023-2244](#)

[2023-2245](#) Resolution amending Resolution No. 116 of 2022, which authorized the City of Pittsburgh to enter into a Professional Service Agreement(s) and/or Contract(s) with Buchanan Ingersoll & Rooney PC for professional consulting services for federal government affairs and legislative services, by authorizing One Hundred and Two Thousand Dollars (\$102,000.00) payment through the end of the currently executed contract term.

Attachments: [2023-2245 Cover Letter Buchanan Ingersoll Rooney Letter JP Signed](#)
[Summary 2023-2245](#)

[2023-2246](#) Resolution amending Resolution No. 117 of 2022, which authorized the City of Pittsburgh to enter into a Professional Service Agreement(s) or Contract(s) with Malady & Wooten, Inc. for professional consulting services for state government affairs and legislative services, by authorizing One Hundred Fifteen Thousand Five Hundred Dollars (\$115,500.00) payment through the end of the currently executed contract term.

Attachments: [2023-2246 Cover Letter Malady Wooten Letter JP Signed](#)
[Summary 2023-2246](#)

[2023-2247](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the Dragoon Way project where the PWSA is overseeing the design and construction of the storm water management components as well as the roadway replacement and rehabilitation and has or will retain the services of a Design Consultant, Construction Management/Inspection Consultant, and Construction Contractor for the project. The City will reimburse the PWSA for this work at a cost to the City not to exceed Eight Hundred Twenty-Three Thousand Nine Hundred Ninety-Four dollars and Ninety-Four cents (\$823,994.94).

Attachments: [2023-2247 Cover Letter Dragoon Way - PWSA RA Letter signed](#)
[Summary 2023-2247](#)

[2023-2248](#) Resolution authorizing the Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 56-F, Lots 174 and 176 (Council District No. 5), at no cost to the City.

Attachments: [2023-2248 Cover Letter PLB201205GlenCaladhLetter.DOC](#)
[Summary 2023-2248](#)