

# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219



## Regular Meeting Agenda

**Wednesday, January 21, 2026**

**10:00 AM**

**Council Chambers**

## **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

*R. Daniel Lavelle, President of Council*

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetro, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS****WILLS OF COUNCIL**2026-0050

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Pittsburgh, affirms its commitment to the safety, dignity, and wellbeing of survivors of sexual violence, recognizes the critical and irreplaceable role of Pittsburgh Action Against Rape (PAAR) and rape crisis centers across the Commonwealth of Pennsylvania, and calls upon the Pennsylvania General Assembly to immediately include increased, ongoing funding for rape crisis centers in the next Commonwealth budget; and,

**BE IT FURTHER RESOLVED** that City Council recognizes that sustained and adequate investment is required to preserve uninterrupted 24-hour crisis response, trauma-informed care, prevention education, and advocacy for survivors and their families, and acknowledges the leadership and support of the Gender Equity Commission of the City of Pittsburgh in advancing this resolution.

**SPONSOR /S:** COUNCIL MEMBER GROSS, SALINETRO, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER WARWICK AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN KHARI MOSLEY PRESENTS:**2026-0042

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 824 James Street, Pittsburgh, PA 15212, at no cost to the City.

**Attachments:**[2026-0042 Cover Letter-824 James Sewer Cover Letter](#)[2026-0042 -824 James St SFPMP Sewer Module](#)[2026-0042 -James St Comp 4A Signed](#)[2026-0042 -824 James St Townhomes Sewer Questionnaire](#)[Summary 2026-0042](#)

**COUNCILWOMAN KIM SALINETRO PRESENTS:**

[2026-0043](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the East Liberty - Negley Avenue Implementation project, and providing for the payment of costs thereof, not to exceed Two Million Five Hundred Seventy-One Thousand Six Hundred Sixty-One Dollars (\$2,571,661.00).

**Attachments:** [2026-0043 Cover Letter-E Liberty - Negley Ave Implementation letter - s](#)  
[Summary 2026-0043](#)

[2026-0044](#) Resolution providing for an Agreement or Agreements with Allegheny Valley Railroad for costs associated with the Preliminary Engineering phase of the Herron Avenue Bridge project; providing for the payment of the costs thereof, not to exceed Ten Thousand Dollars (\$10,000.00), reimbursable at 100%.

**Attachments:** [2026-0044 Cover Letter-Herron Ave Bridge RA - AVRR PE letter - signe](#)  
[Summary 2026-0044](#)

[2026-0045](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, and Construction phases of the Brownsville Road Safety Improvement Project, and providing for the payment of costs thereof, not to exceed Four Million Five Hundred Four Thousand Three Hundred Sixty-Eight Dollars (\$4,504,368.00), and the municipal share of Commonwealth Incurred Costs at a cost to the City of Pittsburgh not to exceed Twenty-Six Thousand Dollars (\$26,000.00).

**Attachments:** [2026-0045 Cover Letter-Brownsville Road Safety Improvement RA letter](#)  
[Summary 2026-0045](#)

[2026-0046](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design, and Right-of-Way phases of the Herron Ave Bridge project; providing for the payment of the costs thereof, not to exceed One Million Five Hundred Twenty-One Thousand Dollars (\$1,521,000.00), an increase of Eight Hundred Thousand Dollars (\$800,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2026-0046 Cover Letter-Herron Avenue Bridge RA 2 Letter](#)  
[Summary 2026-0046](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2026-0051](#)

Resolution amending resolution 880 of 2025 which reappropriated 2025 Seven Million Dollars (\$7,000,000.00) of funds into 2026 to pay for 2025 Pittsburgh Water service costs when true-up calculations are finalized, by reducing the amount reappropriated by One Million Dollars (\$1,000,000.00).

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**Attachments:** [Summary 2026-0051](#)

**COUNCILWOMAN BARBARA WARWICK PRESENTS:**[2026-0047](#)

Resolution authorizing the Mayor and Director of the Department of Parks and Recreation, to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists, referees, and persons with specialized skills in connection with the Departments' recreational and instructional programs and special events services. Payments for individual vendors meeting the above criteria are authorized through on-contract payments, departmental invoices and P-Card.

**Attachments:** [2026-0047 Cover Letter-2026 Generic Res Letter \(Signed\)](#)  
[Summary 2026-0047](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**[2026-0048](#)

Resolution appointing William Urbanic as a Member of the Board of Trustees of the Comprehensive Municipal Pension Trust Fund.

[2026-0049](#)

Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended January 16, 2026.

**Attachments:** [2026-0049 Grants Notice for Council 2026-01-16](#)

**UNFINISHED BUSINESS**[2026-0025](#)

Resolution appointing Sharon Werner as a Board Member of the Equipment Leasing Authority for a term to end March 31, 2028, serving the remainder of the term for a seat vacated by Lisa Frank.

**Legislative History**

1/13/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
1/20/26	Committee on Hearings and Policy	Interview Held

[2026-0026](#)

Resolution appointing Sheldon Williams as a Board Member of the Equipment Leasing Authority for a term to end June 15, 2026, serving the remainder of the term for a seat vacated by Lee Schmidt.

**Legislative History**

1/13/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
1/20/26	Committee on Hearings and Policy	Interview Held

**REPORTS OF COMMITTEE - FINAL ACTION****MOTIONS AND RESOLUTIONS****EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT**