

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, April 27, 2021

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2021-1417](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate Harry G. “Knute” Finnerty on the milestone of his 90th Birthday and wish him many more; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Thursday, April 29, 2021 to be “**Mr. Harry G. “Knute” Finnerty Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2021-1418](#)

NOW, THEREFORE, BE IT RESOLVED, that the City of Pittsburgh and the Council hereby recognizes Chief Schubert’s commitment to the City of Pittsburgh through his actions on and off duty; and,

NOW, THEREFORE, BE IT RESOLVED, that the Council hereby declares April 27th, 2021 to be “Chief Scott E. Schubert” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2021-1419](#)

NOW, THEREFORE BE IT RESOLVED, that the Pittsburgh City Council does hereby recognize and celebrate the fantastic work of the *Friends of Mellon Park* and Mellon Park’s designation as the first City park arboretum protecting the beauty and ecosystem of Mellon Park.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2021-1420](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby urge the Pennsylvania State House and Senate to grant more local control for the operation of the right-of-way, to eliminate the utilization of the 85th percentile rule in speed setting, and to utilize the National Association of City Transportation Officials' Safe Speed Study in determining speed limits on urban, city streets.

BE IT FURTHER RESOLVED, that a copy of this Will of Council shall be sent to the Allegheny County delegation of the Pennsylvania State House and Senate, the chairs and minority chairs of the State House and Senate Transportation Committees, Governor Tom Wolf, and Pennsylvania Secretary of Transportation Yassmin Gramian, as well as registered as public comment through the Federal Register for the proposed amendments to the United States Department of Transportation Federal Highway Administration's Manual on Uniform Traffic Control Devices for Streets and Highways.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:

[2021-1408](#)

Resolution submitting the recommendation of the Commission on Naming Public Properties to formalize Frick Park's trail names, "Clayton Hill", "Trough Trail", "Concrete Block", and "Two Seventy-Six".

(Needs to be held for Public Hearing)

Attachments:

[2021-1408 Cover Letter-NC Coverletter 04052021 FrickParkTrails](#)

[2021-1408 -20210405 Naming Commission Minutes](#)

[2021-1408 -Final Application for Trail Naming 2021](#)

[Summary 2021-1408](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2021-1409](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 131 Shiloh Street, Pittsburgh, PA 15211.

Attachments:

[2021-1409 Cover Letter-Sewer Module Cover Letter - Gordo's Tacos 131](#)

[2021-1409 -Sewer Module Questionnaire for Council for Gordo's Tacos \(](#)

[2021-1409 -SFPM-Gordos Tacos-20210318 rev](#)

[Summary 2021-1409](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2021-1411](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through H: A: 1642 Worthington, B: 0 Gopher, C: 0 Kilbourne, D: 964 Manton, E: 0 Industry, F: 1031 Woods Run, G: 3251 Central, H: 1703 Termon

Attachments: [2021-1411 -Cover Letter Auction](#)
[2021-1411 -Auction April 2021](#)

[2021-1412](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through H: A: 816 Cherokee, B: 0 Stanley, C: 1417 Warner, D: 1608 Brighton, E: 1606 Brighton, F: 1600 Brighton, G: 1607-09 McCullough, H: 1733 McCullough

Attachments: [2021-1412 -Cover Letter Side Yard](#)
[2021-1412 -Side Yard April 2021](#)

[2021-1413](#) Resolution amending Resolution No. 400 of 2020, authorizing the Mayor and Directors of the Departments of Public Safety, Finance and/or Public Works to enter into an Agreement or Agreements for acquisition of real property and execution of related Agreements for the site of the former U.S. Department of Veterans Affairs facility known as the Highland Drive Medical Center, located along the east side of Washington Boulevard (Highway PA-8) at 7180 Highland Drive, Pittsburgh, Pennsylvania ("Property"), for construction of new facilities and renovation of existing facilities for emergency management and law enforcement uses by City's Department of Public Safety.

(Waiver of Rule 8 Requested)

Attachments: [2021-1413 Cover Letter-210420 - Amendment to Res. 400 of 2020 - Letter Summary 2021-1413](#)

COUNCILMAN COREY O'CONNOR PRESENTS:

[2021-1410](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Six entitled "Conduct," Article I, entitled "Regulated Rights and Actions," Chapter 601, entitled "Public Order," to amend the title and substance of Section 601.17 currently reading "RESERVED. (Reserved for future legislation.)" with the title "Hate Crimes," and substantive legislation to provide for additional penalties for criminal conduct motivated by hatred toward certain characteristics of other persons, under certain terms and conditions.

Attachments: [2021-1410 Cover Letter-Mayor Letter Hate Crimes Ordinance Summary 2021-1410](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2021-1416](#) Ordinance amending the Pittsburgh Code, Title One, Administrative; Article IX, Boards, Commissions and Authorities, to add a Section 177A.11, LGBT Business Enterprises.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

CO-SPONSOR /S: COUNCIL MEMBER KRAUS AND COUNCIL MEMBER O'CONNOR

COUNCILMAN BOBBY WILSON:

[2021-1414](#) Ordinance amending and supplementing the Pittsburgh Code, Title 9, Zoning; Article III, Overlay Zoning District, Chapter 907: Development Overlay Districts, removing subsection 907.02.K for IPOD-6 Inclusionary Housing Overlay District and creating 907.04.A Inclusionary Housing Overlay District.

(Needs to held for Public Hearing)

Attachments: [2021-1414 -Cover Letter IZ 2021](#)
[2021-1414 -LawrencevilleMailer Map](#)
[Summary 2021-1414](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2021-1415](#) Communication from Michael Lamb, City Controller, submitting Fiscal Audit of the City of Pittsburgh's Department of Finance - Real Estate Division and Urban Redevelopment Authority (URA) of Pittsburgh, Tax Abatement and Tax Incremental Financing Program, dated April 22, 2021.

Attachments: [2021-1415 Tax Abatement & Tax Increment Financing Programs](#)

UNFINISHED BUSINESS**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2021-1404](#) Report of the Committee on Finance and Law for April 21, 2021 with an Affirmative Recommendation.

[2021-1385](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into a License Agreement or Agreements with Mistick Construction Company and certain related entities to allow the performance of site preparation work on designated City property in order to facilitate the construction of Cal-Bride Place, an affordable housing development.

Attachments: [2021-1385 Cover Ltr Council Letter Mistick License Summary 2021-1385](#)

Legislative History

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|---------|--------------------|---|
| 4/13/21 | City Council | Read and referred to the Committee on Finance and Law |
| 4/21/21 | Standing Committee | Affirmatively Recommended |

[2021-1389](#) Resolution authorizing and directing the Mayor to establish a joint Pittsburgh Recovery Task Force consisting of representatives of the Office of the Mayor, President of Council, President Pro-Tempore and Chairman, Committee on Finance and Law, City Council, to ~~oversee~~ **make recommendations as to** the distribution of funds allocated to the City of Pittsburgh pursuant to the American Recovery Plan Act of 2021, Public Law 117-2 (“ARPA”).

SPONSOR /S: COUNCIL MEMBER BURGESS AND COUNCIL MEMBER LAVELLE

Attachments: [2021-1389 Summary](#)

Legislative History

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| 4/13/21 | City Council | Read and referred to the Committee on Finance and Law |
| 4/21/21 | Standing Committee | Affirmatively Recommended as Amended |

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2021-1405](#) Report of the Committee on Public Works for April 21, 2021 with an Affirmative Recommendation.

[2021-1379](#) Resolution authorizing the Mayor to enter on behalf of the City of Pittsburgh into a Memorandum or Memoranda of Understanding with the Western Pennsylvania Energy Consortium (“WPEC”), for aggregated purchasing of electricity, prorated cost-sharing amongst WPEC members as well as the establishment of a subaccount on behalf of the members of the Western Pennsylvania Energy Consortium (WPEC) in order to procure electricity at lower costs and increase City’s use of renewable energy sources.

Attachments: [2021-1379 Cover Ltr WPEC MOU Director's Letter](#)
[Summary 2021-1379](#)

Legislative History

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| 4/13/21 | City Council | Read and referred to the Committee on Public Works |
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| 4/21/21 | Standing Committee | Affirmatively Recommended |
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[2021-1380](#) Resolution authorizing the Mayor and Director of the Department of Public Works to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements and/or Commodity Master Agreement(s) with Direct Energy Business LLC (“Direct Energy”) for the supply of electricity to City buildings and facilities, as well as additional services including those in regards to the establishment of a subaccount on behalf of the members of the Western Pennsylvania Energy Consortium (WPEC). Said services shall be performed in conjunction with guidance provided by City’s energy consultant, Enel X North America, Inc. (“Enel X”).

Attachments: [2021-1380 Cover Ltr Direct Energy Director's Letter](#)
[2021-1380 Waiver letter - Direct Energy Business LLC \(1\)](#)
[Summary 2021-1380](#)

Legislative History

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| 4/13/21 | City Council | Read and referred to the Committee on Public Works |
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| 4/21/21 | Standing Committee | Affirmatively Recommended |
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COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2021-1406](#) Report of the Committee on Human Resources for April 21, 2021 with an Affirmative Recommendation.

[2021-1383](#) Resolution amending resolution 491 of 2019 providing for an Agreement, or Agreements, with the CREATE Lab at Carnegie Mellon University, to develop an interactive mapping tool utilizing local housing data regarding discrimination, displacement, eviction, and gentrification to help provide evidence for systemic and complex housing complaints, and to better coordinate outreach efforts with local advocacy agencies, in an amount not to exceed ~~\$20,000.00~~ \$30,000.00.

Attachments: [2021-1383 Cover Ltr CMU Housing Map Project - Amending Resolution](#)
[2021-1383 WCP21-014 Carnegie Mellon CREATE Lab](#)
[Summary 2021-1383](#)

Legislative History

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| 4/13/21 | City Council | Read and referred to the Committee on Human Resources |
| 4/21/21 | Standing Committee | Affirmatively Recommended |

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2021-1407](#) Report of the Committee on Intergovernmental Affairs for April 21, 2021 with an Affirmative Recommendation.

[2021-1381](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the administration of certain projects and programs, and providing for the payment of the cost thereof, not to exceed \$1,500,000.00. (Council Districts: All).

Attachments: [2021-1381 Cover Ltr 2021 Paygo Fiscal Letter 040621.docx \(1\)](#)
[Summary 2021-1381](#)

Legislative History

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| 4/13/21 | City Council | Read and referred to the Committee on Intergovernmental Affairs |
| 4/21/21 | Standing Committee | Affirmatively Recommended |

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER