

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, April 28, 2026**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

*R. Daniel Lavelle, President of Council*

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2026-0422](#) NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the thousands who participate and urges the entire Pittsburgh School District community to actively participate in this worthwhile event; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare April 28, 2025 to be **“Take a Father to School Day”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2026-0424](#) NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Richard Steigerwald; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday May, 2, 2026 to be **“Richard Steigerwald Day”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2026-0425](#) NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Ronnie Dunlap, for his years of service to the residents of the city of Pittsburgh and all his efforts helping burned children in the Pittsburgh area; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday April 28, 2026 to be **“Ronnie ‘RD’ Dunlap Day”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND ALL MEMBERS

**WILLS OF COUNCIL**

[2026-0423](#)

**NOW THEREFORE BE IT RESOLVED**, that Pittsburgh City Council affirms its support for musicians to receive a minimum of one cent per stream from digital streaming services as well as advocates for other similar legislation that supports fair compensation for streaming only applicable to human creators; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh hereby calls upon Congress to act with urgency and pass the Living Wage for Musicians Act during the 2027 legislative house session.

**SPONSOR /S:** COUNCIL MEMBER CHARLAND AND ALL MEMBERS

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

### **COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2026-0427](#)

Ordinance amending “Ordinance supplementing the Pittsburgh Code of Ordinances, Title I, Administrative, Article VII, Procedures, by adding a new Chapter, ‘Chapter 173A: Housing Data Dashboard’.” by amending the Chapter number to conform to the numbering in Article Seven of the Pittsburgh Code of Ordinances. The new Chapter shall be numbered “162A.”

**SPONSOR /S:** COUNCIL MEMBER CHARLAND

### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2026-0408](#)

Resolution amending Resolution 119 of 2025, which authorized the Mayor and the Director of the Department of Public Works to enter into a Professional Services Agreement or Agreements with RouteSmart Technologies, Inc., which provides trash and recycling routing optimization, for the purchase and implementation of navigation software that will provide turn-by-turn directions to Environmental Service Drivers through November 30, 2027, by increasing the total amount by One Hundred Thirteen Thousand Two Hundred Eighty Dollars (\$113,280.00) for a new total not to exceed Three Hundred Sixty Thousand Four Hundred Seven Dollars (\$360,407.00).

**Attachments:** [2026-0408 Cover Letter-RES LETTER Amend3 RouteSmart](#)  
[Summary 2026-0408](#)

### **COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0409](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 217 - 239 Halket Street, Pittsburgh, PA 15213, at no cost to the City.

**Attachments:** [2026-0409 Cover Letter-217-239 Halket Sewer](#)  
[2026-0409 -217-239 Halket Sewer SFPM](#)  
[2026-0409 -217-239 Halket Questionnaire for Council](#)  
[Summary 2026-0409](#)

[2026-0410](#) Resolution amending Resolution 571 of 2021 in order to authorize the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to amend a cooperation agreement or agreements with the Western Pennsylvania Conservancy for maintenance of plantings and other planting related infrastructure in the public rights of way throughout the City of Pittsburgh at no cost to the City.

**Attachments:** [2026-0410 Cover Letter-2026 WCP West End Baskets Letter - signed](#)  
[Summary 2026-0410](#)

[2026-0411](#) Resolution amending Resolution 297 of 2025, providing for a Reimbursement Agreement or Agreements with Pittsburgh Water for costs associated with the Smithfield Street Phase 1 project where Pittsburgh Water would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), at an amount not to exceed One Hundred Twenty-Three Thousand Dollars (\$123,000.00) and further amending Resolution No. 924 of 2024, effective December 18, 2024, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program" by increasing Smithfield Street Phase 1 (TIP) by One Hundred Twenty-Three Dollars (\$123,000.00).

**Attachments:** [2026-0411 Cover Letter-Smithfield St Phase 1 - Pgh Water letter - signed](#)  
[Summary 2026-0411](#)

[2026-0412](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-A, Lot 112, 113, 114, 115, 116, 117, 118,133 (0 Lincoln Avenue & 0 Mayflower Street - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0412 Cover Letter-Larimer Louis Devito & Costa Contracting](#)  
[Summary 2026-0412](#)

[2026-0413](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 55-P, Lots 15 (0 Chatsworth Avenue - Council District No. 5), Lot 16 (0 Chatsworth Avenue - Council District No. 5), Lot 45 (0 Monongahela Street - Council District No. 5), Lot 57 (0 Monongahela Street - Council District No. 5), Lot 58 (0 Monongahela Street - Council District No. 5), Lot 60 (0 Monongahela Street - Council District No. 5), Lot 62 (0 Monongahela Street - Council District No. 5), Lot 64 (0 Monongahela Street - Council District No. 5), Lot 67 (0 Monongahela Street - Council District No. 5), Lot 68 (0 Monongahela Street - Council District No. 5), Lot 69 (0 Monongahela Street - Council District No. 5), Lot 70 (0 Monongahela Street - Council District No. 5), Lot 71 (0 Monongahela Street - Council District No. 5), and Block 56-B, Lot 37 (0 Berwick Street - Council District No. 5), at no cost to the City.

**Attachments:** [2026-0413 Cover Letter-Woods Village Project Summary 2026-0413](#)

#### **COUNCILWOMAN KIM SALINETRO PRESENTS:**

[2026-0414](#) Resolution authorizing the Mayor and the Director of Finance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with various parties for the purpose of accessing City property while certain railroad crossing at Lock Way East and Lock Way West (Council District 7) are being upgraded or removed, at no cost to the City.

**Attachments:** [2026-0414 Cover Letter-2025-CON-0147 Brilliant Yard Legislation Summary 2026-0414](#)

[2026-0415](#) Resolution amending Resolution 866 of 2025, which authorized the Mayor and the Director of the Department of Public Works to enter into a Professional Service Agreement between the City of Pittsburgh and Studio Zewde for costs associated with the Homewood Park - Construction Project for the Construction Administration schedule extension and transfer of fee from reimbursable expenses; by increasing the total spend by Forty-Eight Thousand Dollars (\$48,000.00) for a new not to exceed amount of Two Million, One Hundred and Thirty-Seven Thousand, Eighty-Two Dollars and Thirty Cents (\$2,137,082.30).

**Attachments:** [2026-0415 Cover Letter-RES LETTER amending RES 866 Studio Zewde 2026-0415 -HWP-SZO team Agreement Amendment 08 \(1\)](#)  
[2026-0415 -260326 HWP Studio Zewde Team fees schedule Amendmen Summary 2026-0415](#)

[2026-0416](#) Resolution amending Resolution No. 201, effective May 14, 2022, entitled “authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Klavon Design Associates, Inc. for the professional landscape architectural services for Sheraden Park I Design. The total cost not to exceed Three Hundred Thousand Dollars (\$300,000.00),” by increasing the total allocation by the amount of Ten Thousand Nine Hundred and Forty-Five Dollars (\$10,945.00) for a new total of Three Hundred Ten Thousand Nine Hundred and Forty-Five Dollars (\$310,945.00).

**Attachments:** [2026-0416 Cover Letter-RES LETTER amending RES 201 Klavon Shera Summary 2026-0416](#)

[2026-0417](#) Resolution providing for an Agreement or Agreements with A. Merante Contracting Inc. for costs associated with the Construction phase of the Smithfield Street Reconstruction project; providing for the payment of the costs thereof, not to exceed Six Million Six Hundred Seventy-Two Thousand Two Hundred Two Dollars and Fifty-Six Cents (\$6,672,202.56).

**Attachments:** [2026-0417 Cover Letter-Smithfield St Reconstruction Ph1 A Merante lett Summary 2026-0417](#)

[2026-0418](#) Resolution authorizing acceptance by the City of Pittsburgh for dedication of certain right-of-way in and around North Avenue and Brighton Road in conjunction with the bridge reconstruction thereto at no cost to the City, located in the 22nd Ward of the City of Pittsburgh.

**Attachments:** [2026-0418 Cover Letter-NSRR North Ave Bridge ROW Letter - signed 2026-0418 -2026.03.03 NS North Avenue Final ROW Plan signed COP Summary 2026-0418](#)

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2026-0420](#) Resolution authorizing the issuance of a warrant in favor of Mary Ellen DeMarco-Ruby, for a single payment in 2026 in an amount not to exceed Five Thousand Dollars (\$5,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 25-004124.  
*(Executive Session scheduled for 4/28/26)*

**Attachments:** [2026-0420 Cover Letter-Resolution MEDR - Council Letter Summary 2026-0420](#)

### **COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2026-0419](#) Resolution authorizing the issuance of a warrant in favor of the Pittsburgh Parks Conservancy, located at 317 East Carson Street, West Tower, Suite 230, Pittsburgh, PA 15219 for the reimbursement for horticultural and forestry work completed in Allegheny Commons, August Wilson, Emerald View, Highland and Riverview Parks in the amount of TWO HUNDRED, FIFTY THOUSAND DOLLARS and NO CENTS (\$250,000.00).

**Attachments:** [2026-0419 Cover Letter-2026 PPC \(Signed\)](#)  
[Summary 2026-0419](#)

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2026-0426](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Two: Fiscal, Article IX: Property Taxes, by creating a new Chapter 269: Real Estate Tax Exemptions for Construction or Adaptive Reuse of Buildings on Pittsburgh's Northside.

**SPONSOR /S:** COUNCIL MEMBER WILSON

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2026-0421](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended April 24, 2026.

**Attachments:** [2026-0421 Grants Notice for Council 2026-04-24](#)

### **UNFINISHED BUSINESS**

### **REPORTS OF COMMITTEE - FINAL ACTION**

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW**

[2026-0402](#) Report of the Committee on Finance and Law for April 20, 2026 with an Affirmative Recommendation.

[2026-0361](#) Resolution authorizing the issuance of a warrant in favor of Joseph Knitz and their legal counsel, Bordas & Bordas, PLLC, for a single payment in 2026 in an amount not to exceed Eighty-Five Thousand Dollars (\$85,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 16-022882.

*(Executive Session held 4/16/26)*

**Attachments:** [2026-0361 Cover Letter-Resolution JK - Council Letter](#)  
[Summary 2026-0361](#)

[Legislative History](#)

4/14/26	City Council	Read and referred to the Committee on Finance and Law
4/16/26	Executive Session	Executive Session Held to the Committee on Finance and Law
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0362](#)

Resolution authorizing the issuance of a warrant in favor of Foster & Foster for payment for professional services rendered in the Act 111 Interest Arbitration between the City of Pittsburgh and the Fraternal Order of Police, for an amount not to exceed Seventeen Thousand Eight Hundred Fifty Dollars (\$17,850.00) over one year.

*(Executive Session held 4/16/26)*

**Attachments:** [2026-0362 Cover Letter-Council Letter Foster Summary 2026-0362](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Finance and Law
4/16/26	Executive Session	Executive Session Held to the Committee on Finance and Law
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0363](#)

Resolution authorizing the issuance of a warrant in favor of Sargent's Court Reporting Service for legal transcript services for an amount not to exceed Eleven Thousand Seventy-Eight Dollars and Fifty Cents (\$11,078.50) over one year.

*(Executive Session held 4/16/26)*

**Attachments:** [2026-0363 Cover Letter-Council Letter Resolution issuing warrant in favor Summary 2026-0363](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Finance and Law
4/16/26	Executive Session	Executive Session Held to the Committee on Finance and Law
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0364](#) Resolution authorizing the issuance of a warrant in favor of Ronald Talarico, Esq. for arbitration services for an amount not to exceed Seventeen Thousand Seven Hundred Twenty-Six Dollars (\$17,726.00) over one year.

*(Executive Session held 4/16/26)*

**Attachments:** [2026-0364 Cover Letter-Council Letter Ron Talarico](#)  
[Summary 2026-0364](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Finance and Law
4/16/26	Executive Session	Executive Session Held to the Committee on Finance and Law
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0370](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS - CITY FACILITIES by Fifty Thousand Dollars (\$50,000) and increasing LOWER HETHS RUN by Fifty Thousand Dollars (\$50,000).

**SPONSOR /S:** COUNCIL MEMBER GROSS

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Finance and Law
4/20/26	Standing Committees	AMENDED BY SUBSTITUTE
4/20/26	Standing Committees	Affirmatively Recommended as Amended

**COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2026-0403](#) Report of the Committee on Public Works and Infrastructure for April 20, 2026 with an Affirmative Recommendation.

[2026-0335](#) Ordinance amending the Pittsburgh Code of Ordinances, Title I, Administrative, Article VII, Procedures, Chapter 174: Right-of-Way Accessibility Needs Inventory, by updating the Chapter number to 162B.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0354](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation from Laborer’s District Council in the amount of THREE HUNDRED THOUSAND (\$300,000.00) dollars for the purchase and installation of scoreboards at fields used for youth sports in the City.

**Attachments:** [2026-0354 Cover Letter-Laborer's donation - Letter](#)  
[2026-0354 -Donation Acceptance Form - Laborer's Summary 2026-0354](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0355](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works, to enter into an Agreement or Agreements with Pirates Charities for the purpose of receiving grant funds in the amount not to exceed THREE HUNDRED THOUSAND (\$300,000.00) dollars to provide upgrades to Youth Baseball and Softball Fields.

**Attachments:** [2026-0355 Cover Letter-2026 Pirates letter](#)  
[Summary 2026-0355](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0356](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources’ Community Conservation Partnerships Program to provide funding for the Emerald View Park Tree Implementation Project. The grant proposal includes an ask not to exceed TWO HUNDRED FIFTY THOUSAND (\$250,000.00) dollars with a match not to exceed TWO HUNDRED FIFTY THOUSAND (\$250,000.00) from the City of Pittsburgh’s Capital Budget for a total project cost not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose.

**Attachments:** [2026-0356 Cover Letter-2026 DCNR C2P2 Emerald View Park - Letter](#)  
[Summary 2026-0356](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
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4/20/26 Standing Committees Affirmatively Recommended

[2026-0357](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program to provide funding for repaving a portion of the Three Rivers Heritage Trail. The grant proposal includes an ask not to exceed TWO HUNDRED FIFTY THOUSAND (\$250,000.00) dollars with a match not to exceed TWO HUNDRED FIFTY THOUSAND (\$250,000.00) dollars from the City of Pittsburgh's Capital Budget for a total project cost not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose.

**Attachments:** [2026-0357 Cover Letter-2026 DCNR C2P2 TRHT - Letter Summary 2026-0357](#)

**Legislative History**

4/14/26 City Council Read and referred to the Committee on Public Works and Infrastructure

4/20/26 Standing Committees Affirmatively Recommended

[2026-0358](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program to provide funding for the Renovation of Fort Pitt Park. The grant proposal includes an ask not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars with a match not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars from the City of Pittsburgh's Capital Budget for a total project cost not to exceed ONE MILLION (\$1,000,000.00) dollars for this stated purpose.

**Attachments:** [2026-0358 Cover Letter-2026 DCNR C2P2 Fort Pitt Park - Letter Summary 2026-0358](#)

**Legislative History**

4/14/26 City Council Read and referred to the Committee on Public Works and Infrastructure

4/20/26 Standing Committees Affirmatively Recommended

[2026-0359](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the University of Pittsburgh for the purpose of receiving grant funds in an amount not to exceed FIVE MILLION (\$5,000,000.00) dollars to be used for parks, capital improvements, URA Main Street Programs, public safety facilities, equipment, fleet or special initiatives.

**Attachments:** [2026-0359 Cover Letter-2026 Pitt Letter](#)  
[Summary 2026-0359](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0360](#) Resolution providing for an Agreement or Agreements with Johnson, Mirmiran & Thompson, Inc. for costs associated with Construction Inspection and Contract Administration for the RAISE grant project; providing for the payment of the costs thereof, not to exceed One Million One Hundred Sixteen Thousand Thirty-Four Dollars and Eighty-Seven Cents (\$1,116,034.87), reimbursable at eighty percent.

**Attachments:** [2026-0360 Cover Letter-RAISE Grant JMT CICA Letter - signed](#)  
[Summary 2026-0360](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0369](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of ~~Public Works~~ **City Planning** to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program to provide funding for the Allegheny Riverfront Trail Connectivity Planning Project. The grant proposal includes an ask not to exceed FIFTY THOUSAND (\$50,000.00) dollars with a match not to exceed FIFTY THOUSAND (\$50,000.00) dollars from the City of Pittsburgh's Capital Budget for a total project cost not to exceed ONE HUNDRED Thousand (\$100,000.00) dollars for this stated purpose.

**SPONSOR /S:** COUNCIL MEMBER GROSS

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0388](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, Right-of-Way, and Construction phases of the Smithfield Street Reconstruction project, and providing for the payment of costs thereof, not to exceed Ten Million One Hundred Twenty-Six Thousand Dollars (\$10,126,000.00) an increase of Two Hundred Thirty-Six Thousand Dollars (\$236,000.00) from the previous resolution, reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Forty-Five Thousand Dollars (\$45,000.00), a Zero Dollar (\$0.00) increase from the previous resolution (72 of 2026).

**Attachments:** [2026-0388 Cover Letter-Smithfield St Reconstruction RA Amend 6 Letter Summary 2026-0388](#)

**Legislative History**

4/20/26	Standing Committees	Affirmatively Recommended
4/20/26	City Council	Waived under Rule 8
4/20/26	City Council	Read and referred to the Committee on Public Works and Infrastructure

**COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2026-0404](#) Report of the Committee on Human Resources for April 20, 2026 with an Affirmative Recommendation.

[2026-0347](#) Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide job development and employment services, wages and fringe benefits for supervisor, staff, workers' compensation, unemployment compensation, vocational skills training and on-the-job training, outreach, recruitment costs and administrative expenditures necessary to implement the 2025 Pittsburgh Partnership Employment Program; and providing the periodic transfer of funds to be used in the 2025 Pittsburgh Partnership Employment Program, and for payment of cost thereof, cost not to exceed Three Hundred Twenty Thousand (\$320,000.00) Dollars.

**Attachments:** [2026-0347 Cover Letter-SignedLtrtoCouncil 04-02-26](#)  
[2026-0347 -Waiver letter- CDBG NEC-01-14-26 2026](#)  
[Summary 2026-0347](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Human Resources
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0348](#) Resolution providing for the filing of applications by the Commonwealth of PA, Department of Human Services for grants in connection with the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN) and providing for the authorization to enter into agreements with various agencies and to pay for expenditures for costs to support, implement and administer the program. Cost not to exceed Three Million Eight Hundred Twenty-Eight Thousand Five Hundred Ninety-Four (\$3,828,594) Dollars.

**Attachments:** [2026-0348 Cover Letter-SignedLtrtoCouncil 04-02-26](#)  
[2026-0348 -Waiver letter- Learn and Earn 2026](#)  
[Summary 2026-0348](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Human Resources
4/20/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2026-0405](#) Report of the Committee on Land Use and Economic Development for April 20, 2026 with an Affirmative Recommendation.

[2026-0320](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program,” by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by Four Hundred Thousand Dollars (\$400,000) and increasing REMEDIATION OF CONDEMNED BUILDINGS by Four Hundred Thousand Dollars (\$400,000).

**Attachments:** [2026-0320 Cover Letter-Bloomfield to PLI letter](#)  
[Summary 2026-0320](#)

**Legislative History**

4/7/26	City Council	Read and referred to the Committee on Land Use and Economic Development
4/15/26	Standing Committees	Held in Committee to the Committee on Land Use and Economic Development
4/20/26	Standing Committees	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY**

[2026-0406](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for April 20, 2026 with an Affirmative Recommendation.

[2026-0349](#) Resolution authorizing the issuance of a warrant payable in favor of InsightSoftware, LLC for one-time auditing and accounting technology services for an amount not to exceed FIVE THOUSAND FOUR HUNDRED AND NINETY-NINE DOLLARS AND NINETY CENTS (\$5,499.90) over one year.

**Attachments:** [2026-0349 Cover Letter -InsightSoftware - 04.26](#)  
[Summary 2026-0349](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
4/20/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2026-0407](#) Report of the Committee on Intergovernmental and Educational Affairs for April 20, 2026 with an Affirmative Recommendation.

[2026-0350](#) Resolution amending resolution No. 662 of 2024, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an NFL Draft Funding Agreement or Agreements with the Greater Pittsburgh Convention and Visitors Bureau, Inc. d/b/a VisitPITTSBURGH for the coordination of municipal, governmental, and other services required for the 2026 NFL Draft, at cost not to exceed One Million Dollars (\$1,000,000.00) over three years, plus the value of various in-kind City services”, to provide authorization for an amendment granting receipt by the City for an amount not to exceed two million dollars from VisitPITTSBURGH for reimbursement of certain expenses incurred by the City as a result of the 2026 NFL Draft.

***(Wavier of Competitive Process Received)***

**Attachments:** [2026-0350 Cover Letter-VisitPittsburgh Amendment 2026 - Letter \(002\)](#)  
[2026-0350 -2024-0889 WCP24-032 VisitPittsburgh](#)  
[Summary 2026-0350](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0351](#) Resolution authorizing the acceptance of a deed by the City of Pittsburgh for a parcel of real property from Pittsburgh Regional Transit for the purpose of dedicating the property as public park space to be incorporated into Brookline Memorial Park at no cost to the City.

**Attachments:** [2026-0351 Cover Letter-PRT Parcel Transfer Summary 2026-0351](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0352](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with the Housing Authority of the City of Pittsburgh (“HACP”) for the City of Pittsburgh (“City”) to access HACP’s land for tree planting and trail establishment, at a City cost not to exceed One Dollar (\$1.00) for the duration of the project.

**Attachments:** [2026-0352 Cover Letter-DPW Letter to Council, Access for Tree Planting Summary 2026-0352](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/20/26	Standing Committees	Affirmatively Recommended

[2026-0353](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and GaiaScape LLC, or a related entity, for the sale of Block 50-F, Lots 147 and 148, in the 10th Ward of the City of Pittsburgh (Rosetta Street - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0353 Cover Letter-URA - 5025 Rosetta St Letter 4.14.2026 Summary 2026-0353](#)

**Legislative History**

4/14/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/20/26	Standing Committees	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**