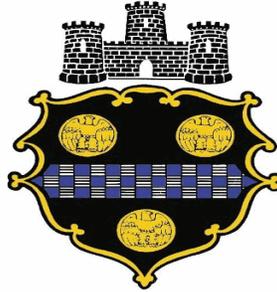


# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda - Final

**Wednesday, September 7, 2016**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
THIRTY-NINTH COUNCIL***

***Bruce A. Kraus, President of Council***

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.  
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

***Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk***

**A. ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. PROCLAMATIONS**

**2016-0747**

**2016-0748**

**2016-0749**

**2016-0750**

**2016-0751**

**2016-0752**

**2016-0753**

**2016-0754**

**2016-0755**

**2016-0756**

**D. PUBLIC COMMENTS**

**E. PRESENTATION OF PAPERS**

**COUNCILMAN DAN GILMAN PRESENTS:**

[2016-0736](#)

Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent for administration of the 2016-2017 HOME Investments Partnership Program.  
(Council Districts: All)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2016-0737](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from SP-8, Riverfront Landing Specially Planned District, to UI, Urban Industrial, a 355,275 sq. ft. parcel, known as 2100 Smallman Street; and Article VI, Section 909.01.O, SP, Specially Planned District with minor revisions to SP-8/Riverfront Landing in order to remove the Produce Terminal site from the SP-8 Specially Planned District.

**COUNCILWOMAN DARLENE M. HARRIS PRESENTS:**

[2016-0738](#) Resolution amending Resolution No. 38 of 2012 providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with Discovery Benefits, Inc. for professional services in connection with the administration of the City of Pittsburgh's COBRA employee benefit continuation services by increasing the total cost from \$44,500.00 to \$56,400.00, and extending the contract one (1) calendar year through 2017.

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2016-0739](#) Resolution authorizing the Mayor, Director of the Department of Public Safety, and the Chief of Police, on the behalf of the City of Pittsburgh, to enter into a grant agreement with the Commonwealth of Pennsylvania, Department of Transportation, Division of Highway Safety, Police Traffic Services Grant (Federal Fiscal Year 2017), for the purpose of receiving grant funds in the amount of one hundred ninety thousand dollars (\$190,000.00) that will be used for Driving Under the Influence enforcement and outreach activities.

**COUNCILMAN COREY O'CONNOR PRESENTS:**

[2016-0740](#) Ordinance amending and supplementing the City of Pittsburgh Code, Title Four ("Public Places and Property"), Article XI ("Parks and Playgrounds") by amending Chapter 473 with respect to camping in parks.

**COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

[2016-0741](#) Resolution further amending Resolution No. 816 of 2015, effective January 1, 2016, as amended, entitled "adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program" by increasing funds for the HOME program to reflect an adjustment made by Housing and Urban Development (HUD).

- [2016-0742](#) Resolution amending Resolution 244 of 2016 authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Curtin & Heefner, LLP, 250 N. Pennsylvania Ave., P.O. Box 217, Morrisville, PA 19067, for professional legal services and expert advice regarding Building Owners and Managers by increasing the total cost from Ten Thousand Dollars and No Cents (\$10,000.00) to Twenty Thousand Dollars and No Cents (\$20,000.00).
- [2016-0743](#) Resolution amending Resolutions 525 of 2015 and 245 of 2016 authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Campbell, Durrant, Beatty, Palombo and Miller, P.C. for professional legal services and expert advice for collective bargaining and/or interest arbitration, as well as expert legal services with regard to separate collective bargaining matters involving other City unions by increasing the total cost from Two Hundred Forty-Seven Thousand Dollars and No Cents (\$247,000.00) to Three Hundred Forty-Seven Thousand Dollars and No Cents (\$347,000.00).
- [2016-0744](#) Resolution providing for the issuance of a warrant in the total sum of Two Thousand Two Hundred Seventy-Two Dollars and Ninety Cents (\$2,272.90) in favor of Michael E. Zobrak, Labor Arbitrator, 1217 Pleasant Street, Aliquippa, PA 15001-9425 for arbitration services.
- [2016-0745](#) Resolution providing for the issuance of a warrant in the total sum of Two Thousand Dollars and No Cents (\$2,000.00) in favor of David E. Petersen, Esquire, P.O. Box 112683, Pittsburgh, PA 15241-2683 for arbitration services.

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

- [2016-0746](#) Communication from City Controller Michael Lamb submitting a Fiscal Audit of the Department of City Planning Emergency Solutions Grant (ESG) Program Trust Fund, dated August 2016.

**F. UNFINISHED BUSINESS**

- [2016-0660](#) Resolution appointing Cherylie Blair-Fuller, 7043 Hamilton Avenue, Pittsburgh PA 15208, as a Commissioner of the Disruptive Properties Appeals Board of the City of Pittsburgh for a term to expire on July 29, 2021.

**Legislative History**

7/19/16	City Council	Held, Pending Interview to the Committee on Hearings
8/31/16	Standing Committee	Interview Held

- [2016-0661](#) Resolution appointing Charlene Haislip, 6934 Meade Street, Pittsburgh PA 15208, as a Commissioner of the Disruptive Properties Appeals Board of the City of Pittsburgh for a term to expire on July 29, 2021.

**Legislative History**

7/19/16 City Council Held, Pending Interview to the Committee on Hearings

8/31/16 Standing Committee Interview Held

[2016-0662](#) Resolution appointing Debra James Bailey, 1223 Tweed Street, Pittsburgh PA 15204, as a Commissioner of the Disruptive Property Appeals Board of the City of Pittsburgh for a term to expire on July 29, 2021.

**Legislative History**

7/19/16 City Council Held, Pending Interview to the Committee on Hearings

8/31/16 Standing Committee Interview Held

**G. REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS**

[2016-0734](#) Report of the Committee on Public Works for August 31, 2016 with an Affirmative Recommendation.

[2016-0725](#) Resolution authorizing the Mayor and Director of the Department of Public Works to enter into an Acceptance of Donation and License and Maintenance Agreement with Laura Jean McLaughlin and the South Side Slopes Neighborhood Association (SSSNA), regarding the donation, installation, and maintenance of mosaic art installation on the risers of the Oakley Way Steps in the South Side Slopes.

**Legislative History**

8/30/16 City Council Read and referred to the Committee on Public Works

8/30/16 City Council Waived under Rule 8

8/31/16 Standing Committee Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2016-0735](#) Report of the Committee on Land Use and Economic Development for August 31, 2016 with an Affirmative Recommendation.

[2016-0407](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.04.A.5 to Stephen Choder, property owner, for authorization to operate a Public Assembly (Limited) use at 7665 Lock Way West, zoned “P” Parks, 11th Ward, Council District No. 9

**Legislative History**

5/17/16	City Council	Read and referred to the Committee on Land Use and Economic Development
5/25/16	Standing Committee	Held for Public Hearing to the Committee on Hearings
6/13/16	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
8/31/16	Standing Committee	Affirmatively Recommended as Amended

[2016-0584](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.04.A.72 to NRG Energy Center Pittsburgh, on behalf of the property owner Urban Redevelopment Authority, for authorization to construct and operate a Utility (General) use on Colwell Street and Our Way, a portion of Parcel 2-G-92, zoned “GT-E” Golden Triangle Subdistrict E, 3rd Ward, Council District No. 6

**Legislative History**

7/6/16	City Council	Read and referred to the Committee on Land Use and Economic Development
7/13/16	Standing Committee	Held for Public Hearing to the Committee on Hearings
8/30/16	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
8/31/16	Standing Committee	Affirmatively Recommended

**I. MOTIONS AND RESOLUTIONS**

**K. EXCUSE ABSENT MEMBERS**

**L. APPROVAL OF MINUTES**

**M. ADJOURNMENT**

**P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**