

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, July 14, 2026**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED  
FORTY-THIRD COUNCIL**

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2026-0721](#) ***NOW, THEREFORE, BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby congratulate ***Jonathan Mollett on his 10-year anniversary*** & declare **July 15, 2026**, to be ***“Dream Shots Media Day”*** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2026-0736](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize Ms. Karla Boos for her outstanding 36 year tenure with Quantum Theatre and thanks her and the staff for providing innovative works to enrich Pittsburgh's art scene as well as their willingness to help and mold upcoming artists within and beyond Pittsburgh; and

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare August 23, 2026 ***“Karla Boos Day”*** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2026-0737](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend “Serbian National Federation (SNF)” in celebrating their 125th Anniversary; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Saturday July, 18, 2026 to be ***“Serbian National Federation Day”*** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2026-0738](#) ***NOW, THEREFORE BE IT RESOLVED***, the Council of the City of Pittsburgh does hereby declare July 19th, 2026, to be Chuck ***“Z-boy” Zdobinski Day*** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER GROSS AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS**

**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2026-0722](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Management and Budget to accept a donation from Highmark Health in the amount of FOUR MILLION (\$4,000,000.00) dollars for the next five years for a total of TWENTY MILLION (\$20,000,000.00) dollars to purchase resources that medical first responders need, with a primary initial focus on Pittsburgh Bureau of Fire vehicles.

***Attachments:*** [2026-0722 Cover Letter-Highmark - Signed Letter v2](#)  
[2026-0722 -Highmark Donation Acceptance Form July 2026 1](#)  
[Summary 2026-0722](#)

[2026-0723](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Management and Budget to accept a donation from the University of Pittsburgh Medical Center in the amount of FIVE MILLION (\$5,000,000.00) dollars per year for the next five years for a total of TWENTY-FIVE MILLION (\$25,000,000.00) dollars for Emergency Medical Service vehicles and equipment.

***Attachments:*** [2026-0723 Cover Letter-UPMC - Signed Letter](#)  
[2026-0723 -UPMC Donation Acceptance Form July 2026 1](#)  
[Summary 2026-0723](#)

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0724](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 217 Beechnut Drive, Pittsburgh, PA 15205, at no cost to the City.

***Attachments:*** [2026-0724 Cover Letter-217 Beechnut Sewer](#)  
[2026-0724 -217 Beechwood Sewer SFPM](#)  
[2026-0724 -217 Beechnut Sewer Questionnaire](#)  
[Summary 2026-0724](#)

[2026-0725](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 10-N, Lot 345, in the 5th Ward of the City of Pittsburgh (0 Grove Street - Council District No. 6), at no cost to the City.

***Attachments:*** [2026-0725 Cover Letter-URA - Grove Street PLB \(10-N-345\) Letter 7.14](#)  
[Summary 2026-0725](#)

[2026-0726](#) Resolution amending Resolution 619 of 2018, effective September 20, 2018, entitled “Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-N, Lots 199, 197, 196, 15, 34, 32, 29, 3, 6, 20, 8, 14, 12, and Block 125-A, Lots 371, 375 and Block 83-S, Lots 296, and 301 (Council District No. 9 - Site Assemblage for future redevelopment - 159, 163, 165 Carver Street , 118, 121, 125, 130, 133, 138, 146, 149, 150, 154, 163, 165, and 169 Auburn Street).”

**Attachments:** [2026-0726 Cover Letter-URA 125-A-375 Amendment Letter 7.14.2026](#)  
[Summary 2026-0726](#)

[2026-0727](#) Resolution amending Resolution 384 of 2020, effective July 31, 2020, entitled “Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to Acquire all of the City's right, title, and interest, if any, in and to the following publicly-owned properties in the 12th Ward of the City of Pittsburgh, designated in the Deed Registry Office of Allegheny County as Block 125-G, Lots 42, 43, 51, and 64, located at the north side of Kelly Street, between 5th Avenue on the west and the railroad right-of-way on the east, and the south side of Frankstown Avenue, also between 5th Avenue on the west and the railroad right-of-way on the east (Council District No. 9).”

**Attachments:** [2026-0727 Cover Letter-URA 125-G-42 & 43 Amendment Letter 7.14.20](#)  
[Summary 2026-0727](#)

[2026-0728](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Hill Top Villas LLC for the sale of Block 70-J, Lot 126, in the 28th Ward of the City of Pittsburgh (2039 Broadhead Fording Road - Council District No. 2), at no cost to the City.

**Attachments:** [2026-0728 Cover Letter-URA - Hill Top Villas Letter](#)  
[Summary 2026-0728](#)

[2026-0729](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Management and Budget to accept a donation from Carnegie Mellon University in the amount of THREE MILLION (\$3,000,000.00) dollars split over the next five years for education and infrastructure initiatives.

**Attachments:** [2026-0729 Cover Letter-CMU - Signed Letter](#)  
[2026-0729 -CMU Donation Acceptance Form July 2026](#)  
[Summary 2026-0729](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2026-0730](#) Resolution amending Resolution 124 of 2023, which authorized the Mayor, and the Director of the Office of Management and Budget, to enter into an Agreement or Agreements with Compass Natural Gas for professional services relating to the leasing and maintenance of a mobile CNG fueling station by extending the term through September 30, 2026 and not to exceed amount by One Hundred Twenty-Six Thousand Dollars (\$126,000.00), for a new cost not to exceed Eight Hundred Eighty-Two Thousand Dollars (\$882,000.00).  
*(Waiver of Rule 8 Requested)*

**Attachments:** [2026-0730 Cover Letter-CNG 2026 funds letter](#)  
[Summary 2026-0730](#)

[2026-0731](#) Resolution authorizing the issuance of a warrant in favor of James Hieber and his attorneys, Ogg, Murphy and Perkowsky, P.C., in full and final settlement of a litigation matter in the Allegheny County Court of Common Pleas filed at GD 23-000245 for an amount not to exceed One Hundred Thousand Dollars (\$100,000.00) over one year.  
*(Executive Session scheduled for 7/14/26)*

**Attachments:** [2026-0731 Cover Letter-Hieber - Council Letter](#)  
[Summary 2026-0731](#)

#### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2026-0732](#) Resolution providing for the designation as a Historic Site under Title 11 of the Code of Ordinances that certain site known as Allegheny Arsenal Officers Quarters and Wall Segments, located on multiple parcels (49-E128, 49-E-136, 49-E-132; 49-A-3, 49-A-5, 49-E-124, 49-E-120, 49-A-1), in the Lower Lawrenceville neighborhood, in the 6th Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.

**Attachments:** [2026-0732 Cover Letter-Allegheny Arsenal Historic Designation](#)  
[Summary 2026-0732](#)

#### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2026-0733](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended July 10, 2026.

**Attachments:** [2026-0733 Grants Notice for Council 2026-07-10](#)

[2026-0734](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting an acting pay request on behalf of the Department of Public Works for William Mszyco.

**Attachments:** [2026-0734 Acting Pay Memo-7.10.26](#)  
[2026-0734 W. Mszyco -Acting Pay letter](#)

[2026-0735](#) Resolution transferring the amount of twenty thousand seven hundred ninety-three dollars and seventy-three cents (\$20,793.73) within the 2026 Operating Budget from City Council Districts Supplies, Postage to the Department of Finance Supplies, Postage to account for the cost of postage meter usage and stamps for the months of January through June.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Attachments:** [Summary 2026-0735](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2026-0718](#) Report of the Committee on Recreation, Youth, and Senior Services for July 8, 2026 with an Affirmative Recommendation.

[2026-0687](#) Resolution authorizing the Mayor, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto, with LA28 for coordination of events related to The LA28 Olympic and Paralympic Games, at no cost to the City.

**Attachments:** [2026-0687 Cover Letter -LA28](#)  
[Summary 2026-0687](#)

**Legislative History**

|         |                     |                                                                              |
|---------|---------------------|------------------------------------------------------------------------------|
| 6/30/26 | City Council        | Read and referred to the Committee on Recreation, Youth, and Senior Services |
| 7/8/26  | Standing Committees | Affirmatively Recommended                                                    |

### COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2026-0719](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for July 8, 2026 with an Affirmative Recommendation.

[2026-0682](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with ePlus Technology, Inc. for the purpose of general networking and IT support to augment the existing internal team, at a cost not-to-exceed Ninety-Five Thousand Four Hundred Forty Dollars (\$95,440) over one year.

***(Waiver of Competitive Process Received)***

***Attachments:*** [2026-0682 Cover Letter -ePlus network support legislation letter 5-14-26](#)  
[2026-0682 -WCP26-016 ePlus](#)  
[Summary 2026-0682](#)

**Legislative History**

|         |                     |                                                                                                 |
|---------|---------------------|-------------------------------------------------------------------------------------------------|
| 6/30/26 | City Council        | Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology |
| 7/8/26  | Standing Committees | Affirmatively Recommended                                                                       |

[2026-0683](#) Resolution providing for the issuance of a warrant in favor of Dell Financial Services in the amount of Fifty-Eight Thousand Two Hundred Eighty-Three Dollars and Eighteen Cents (\$58,283.18) to pay the remaining balance owed to this vendor for electronic devices with installation and support services.

***Attachments:*** [2026-0683 Cover Letter -Dell Financial Services warrant legislation letter](#)  
[Summary 2026-0683](#)

**Legislative History**

|         |                     |                                                                                                 |
|---------|---------------------|-------------------------------------------------------------------------------------------------|
| 6/30/26 | City Council        | Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology |
| 7/8/26  | Standing Committees | Affirmatively Recommended                                                                       |

[2026-0684](#) Resolution amending Resolution 762 of 2025, which authorized the Mayor and the Director of Public Safety to enter into an Amended Agreement or Agreements with Julota for software subscription-based client relations management services, by increasing the total not-to-exceed amount by FIVE HUNDRED AND TWENTY DOLLARS (\$520.00) for a new total not to exceed TWO HUNDRED SEVENTY-SIX THOUSAND, FORTY-FOUR DOLLARS AND SEVENTY-TWO CENTS (\$276,044.72) over four years.

***Attachments:*** [2026-0684 Cover Letter -Julota - Additional Service Fee Amendment 202](#)  
[2026-0684 -City of Pittsburgh Expansion Proposal \(06.15.26\) - Pending](#)  
[Summary 2026-0684](#)

**Legislative History**

|         |                     |                                                                                                 |
|---------|---------------------|-------------------------------------------------------------------------------------------------|
| 6/30/26 | City Council        | Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology |
| 7/8/26  | Standing Committees | Affirmatively Recommended                                                                       |

## **COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2026-0720](#) Report of the Committee on Intergovernmental and Educational Affairs for July 8, 2026 with an Affirmative Recommendation.

[2026-0685](#) Resolution providing for a Professional Services Agreement(s) and/or Contract(s) with Malady & Wooten, Inc. for professional consulting services for state government affairs and legislative services and providing for the payment thereof at a cost not to exceed Two Hundred Sixty-Four Thousand dollars (\$264,000) over four years.

**Attachments:** [2026-0685 Cover Letter -State Legislative Services Agreement](#)  
[2026-0685 -Approval letter -State Government Affairs & Legislative Serv](#)  
[2026-0685 -State Government Affairs & Legislative Services \(Addenc](#)  
[Summary 2026-0685](#)

### **Legislative History**

|         |                     |                                                                                 |
|---------|---------------------|---------------------------------------------------------------------------------|
| 6/30/26 | City Council        | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 7/8/26  | Standing Committees | Affirmatively Recommended                                                       |

[2026-0686](#) Resolution granting unto ALCOSAN their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (2) two new below grade diversion structures, at no cost to the City, at 2200 Spring Garden Avenue in the 26th Ward, 1st Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2026-0686 Cover Letter -Council letter - Spring Garden Ave \(1\)](#)  
[2026-0686 -Application - Spring Garden](#)  
[2026-0686 -File memo - Spring Garden Ave](#)  
[Summary 2026-0686](#)

### **Legislative History**

|         |                     |                                                                                 |
|---------|---------------------|---------------------------------------------------------------------------------|
| 6/30/26 | City Council        | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 7/8/26  | Standing Committees | Affirmatively Recommended                                                       |

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**