

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda - Final

**Tuesday, April 19, 2016**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
THIRTY-NINTH COUNCIL***

***Bruce A. Kraus, President of Council***

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.  
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

***Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk***

**A. ROLL CALL****B. PLEDGE OF ALLEGIANCE****C. PROCLAMATIONS****2016-0320****2016-0321****2016-0322****2016-0323****2016-0324****2016-0325****2016-0326****2016-0327****2016-0328****2016-0329****D. PUBLIC COMMENTS****E. PRESENTATION OF PAPERS****COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

[2016-0311](#) Resolution providing for the issuance of a warrant in the total sum of Two Thousand Two Hundred Seventy-Seven Dollars and Ten Cents (\$2,277.10) in favor of Michael E. Zobrak, Labor Arbitrator, 1217 Pleasant Street, Aliquippa, PA 15001-9425 for arbitration services, charging same to 11101.53.53513.108000.2016, Item number 522700.

[2016-0312](#) Resolution authorizing the issuance of a warrant in the sum of Thirteen Thousand Five Hundred Dollars and 00/100 (\$13,500.00), in favor of Bart Maverick Yagla, c/o Ira M. Karoll, Jones Day, 500 Grant Street, Suite 4500, Pittsburgh, PA 15219, in Full and Final Settlement of an action filed in the United States District Court for the Western District of Pennsylvania filed at 2:14-cv-00181.

- [2016-0313](#) Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEM A: 3627 & 3629 Mexico
- [2016-0314](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program.  
ITEMS A through I: A: 135 & 133 Moultrie, B: 143 Moultrie, C: 3416 Webster, D: 5304 Hillcrest, E: 123 Finley, F: 6816 Fifth, G: 417 East Carson H: 960 & 926 E Warrington, I: 2911 Merwyn, J: 1312 Warner, K: 2039 Straubs, L: 1129 Voskamp
- [2016-0315](#) Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through G: A: 701 & 712 Webster, B: 341 Flowers, C: 83 & 87 Westwood, D: 1231 Troy Hill, E: 2024 Straubs, F: 1535 Garfield, G: 1506 & 1509 Nobles

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

- [2016-0316](#) Resolution authorizing the appointment of Wasiullah Mohamed, 221 North Dithridge Street, Pittsburgh, PA 15213, as a member of the Human Relations Commission effective May 1, 2016 for a term to expire April 30, 2020.
- [2016-0317](#) Resolution authorizing the appointment of Gabriel McMorland, 534 Aspen Street, Pittsburgh, PA 15224, as a member of the Human Relations Commission effective May 1, 2016 for a term to expire April 30, 2020.
- [2016-0318](#) Resolution authorizing the appointment of Rabbi Sharyn Henry, 6408 Bartlett Street, Pittsburgh, PA 15217, as a member of the Human Relations Commission effective May 1, 2016 for a term to expire April 30, 2020.
- [2016-0319](#) Resolution authorizing the appointment of Robert Samuel, 743 Chautauqua Court, Pittsburgh, PA 15214, as a member of the Human Relations Commission effective May 1, 2016 for a term to expire April 30, 2020.

**F. UNFINISHED BUSINESS****G. REPORTS OF COMMITTEE - FINAL ACTION****COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW**

- [2016-0307](#) Report of the Committee on Finance and Law for April 13, 2016 with an Affirmative Recommendation.

[2016-0255](#) Resolution authorizing the Mayor to execute relevant agreements to receive grant funding to support the U.S. Department of Transportation Federal Highway Administration “Beyond Traffic: The Smart City Challenge” Phase 1 Award and further providing for an agreement and expenditures not to exceed ONE HUNDRED THOUSAND (\$100,000.00) dollars for this stated purpose. This concept development grant is on a 7 stage milestone payment plan.

**Legislative History**

3/29/16	City Council	Read and referred to the Committee on Finance and Law
4/6/16	Standing Committee	Held in Committee to the Committee on Finance and Law
4/13/16	Standing Committee	Affirmatively Recommended

[2016-0279](#) Resolution amending Resolution 816, effective January 2, 2014, entitled, “Resolution amending Resolution No. 628/2008 by providing for the continued designation of an Oakland Business Improvement District” so as to include a list of block and lot numbers attached as Exhibit “B” to coincide with Exhibit “A” the official OBID Map.

**SPONSORS: MR. KRAUS**

**Legislative History**

4/5/16	City Council	Read and referred to the Committee on Finance and Law
4/13/16	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS**

[2016-0308](#) Report of the Committee on Public Works for April 13, 2016 with an Affirmative Recommendation.

[2016-0270](#) Resolution authorizing the Mayor and the Directors of the Department of Parks and Recreation and the Department of Public Works to enter into a License and Project Agreement with the South Side Slopes Neighborhood Association, to renovate the Bandi Shaum Community Garden entrance to the Southside Park Trail.

**Legislative History**

4/5/16	City Council	Read and referred to the Committee on Public Works
4/13/16	Standing Committee	Affirmatively Recommended

[2016-0294](#) Resolution vacating a portion of Chesney Way at Centre Avenue southerly in the 4th Ward, 8th Council District of the City of Pittsburgh.

**Legislative History**

4/12/16	City Council	Read and referred to the Committee on Public Works
4/12/16	City Council	Waived under Rule 8
4/13/16	Standing Committee	Affirmatively Recommended

### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2016-0290](#) Report of the Committee on Land Use and Economic Development for April 13, 2016.

[2016-0033](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing a certain property known as 5600 Penn Ave, block number 83-N, lot 125 in the Allegheny County Block and Lot System from RP, Residential Planned Unit Development, to AP, Mixed Use Planned Unit Development, and changing a certain property known as **Enright Parklet**, block number 84-A, lot 176 in the Allegheny County Block and Lot System from R3-M, Residential Three-unit, Moderate Density, to AP, Mixed Use Planned Unit Development.  
(Reference Bill No. 2015-2259 which expired on 12-31-2015)

#### **Legislative History**

1/19/16	City Council	Read and referred to the Committee on Land Use and Economic Development
1/27/16	Standing Committee	Held for Public Hearing to the Committee on Hearings
3/22/16	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
4/6/16	Standing Committee	Held in Committee to the Standing Committee

[2016-0309](#) Report of the Committee on Land Use and Economic Development for April 13, 2016 with an Affirmative Recommendation.

[2016-0268](#) Resolution to authorize the Mayor and the Director of the Department of City Planning to enter into a ten-year Memorandum of Understanding with the Heinz History Center for the digitization and publication of select historic records.

#### **Legislative History**

4/5/16	City Council	Read and referred to the Committee on Land Use and Economic Development
4/13/16	Standing Committee	Affirmatively Recommended

[2016-0271](#)

Resolution amending Resolution No. 193, effective March 23, 2016, entitled: providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2010 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to transfer funds within City Council from: "District 1 Equipment" (-\$5,000.00); and transfer these funds to "City of Asylum" (+\$5,000.00).

**SPONSORS: MRS. HARRIS**

**Legislative History**

4/5/16	City Council	Read and referred to the Committee on Land Use and Economic Development
4/13/16	Standing Committee	Affirmatively Recommended

[2016-0272](#)

Resolution amending Resolution 194, effective March 23, 2016, entitled: Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$918,650.00; so as to transfer funds in City Council from: "District 1 Equipment" (-\$5,000.00); and transfer these funds to "City of Asylum" (+\$5,000.00).

**SPONSORS: MRS. HARRIS**

**Legislative History**

4/5/16	City Council	Read and referred to the Committee on Land Use and Economic Development
4/13/16	Standing Committee	Affirmatively Recommended

[2016-0275](#)

Resolution amending Resolution 202, effective March 23, 2016, Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2014 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds within City Council from: "Northside Leadership Conference-Northside Senior Program" (-\$5,000.00); and transfer these funds to "Northside Leadership Conference-West Commons Tenant Council" (+\$5,000.00).

**SPONSORS: MRS. HARRIS**

**Legislative History**

4/5/16	City Council	Read and referred to the Committee on Land Use and Economic Development
4/13/16	Standing Committee	AMENDED
4/13/16	Standing Committee	Affirmatively Recommended as Amended

[2016-0276](#)

Resolution amending Resolution No. 201, effective March 23, 2016, entitled: Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$940,000.00; ; so as to reprogram funds within City Council from: "Northside Leadership Conference - Northside Senior Program" (-\$5,000.00); and transfer these funds to "Northside Leadership Conference - West Commons Tenant Council" (+\$5,000.00).

**SPONSORS: MRS. HARRIS**

**Legislative History**

4/5/16	City Council	Read and referred to the Committee on Land Use and Economic Development
4/13/16	Standing Committee	AMENDED
4/13/16	Standing Committee	Affirmatively Recommended as Amended

[2016-0277](#)

Resolution amending Resolution No. 195, effective March 23, 2016, entitled: providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2011 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds within City Council from: "Isaiah Project" (-\$1,062.46); and transfer these funds to "Pittsburgh Community Reinvestment Group" (+\$1,062.46).

**SPONSORS: MR. KRAUS**

**Legislative History**

4/5/16	City Council	Read and referred to the Committee on Land Use and Economic Development
4/13/16	Standing Committee	Affirmatively Recommended

[2016-0278](#)

Resolution amending Resolution No. 196, effective March 23, 2016, entitled: Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$1,357,500.00; so as to reprogram funds in City Council from: "Isaiah Project" (-\$1,062.46); and transfer these funds to "Pittsburgh Community Reinvestment Group" (+\$1,062.46).

**SPONSORS: MR. KRAUS**

**Legislative History**

4/5/16	City Council	Read and referred to the Committee on Land Use and Economic Development
4/13/16	Standing Committee	Affirmatively Recommended

**I. MOTIONS AND RESOLUTIONS**

**K. EXCUSE ABSENT MEMBERS**

**L. APPROVAL OF MINUTES**

**M. ADJOURNMENT**



**P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**