



# City of Pittsburgh

## Meeting Minutes

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

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Wednesday, May 12, 2021

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

- Present** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson
- Absent** 2 - Council Member O'Connor, and Council Member Kail-Smith

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

[2021-1397](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with David Wright, 27 Foster Ave., Pittsburgh, PA 15205 for expert witness services related to pending civil rights litigation, filed at Case No. 2:18-cv-2019 in the US District Court, in an amount not to exceed Ten Thousand Dollars and No Cents (\$10,000.00).

*(Executive Session held 5/5/21)*

**Attachments:** [2021-1397 Cover Ltr Wright Council letter](#)

[Summary 2021-1397](#)

[2021-1397 WCP21-022 David Wright](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

#### NEW PAPERS

[2021-1440](#) Resolution providing for the creation of the American Rescue Plan Trust Fund and setting conditions for the deposit into and expenditures from said trust fund.

**Attachments:** [2021-1440 Cover Letter -ARPA Trust Fund Resolution Letter \(1\)](#)

[Summary 2021-1440](#)

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.**

[2021-1441](#)

Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Mobility and Infrastructure to accept a donation from The Buncher Company in the amount of ONE HUNDRED FORTY THOUSAND NINE HUNDRED FIFTY FIVE DOLLARS AND SIXTY SEVEN CENTS (\$140,955.67) for a portion of the costs associated with installing a traffic signal at 15th Street and Smallman Street in the Strip District and further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing SMALLMAN ST. RECONSTRUCTION by \$140,955.67.

**Attachments:** [2021-1441 Cover Letter -Buncher Donation\\_signed](#)

[2021-1441 -Buncher Company Donation acceptance form](#)

[Summary 2021-1441](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

**The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the May 12th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.**

**CITY COUNCIL**

**Knee, Maya – intern (Dist. 1) 600.00**

**Smith, Micah – intern (Dist. 9) 1,400.00**

**OFFICE OF EQUITY**

**Global Wordsmiths – translation services 111.02**

**I&P**

**Index Trading Manufacturing Incorporated – office desk phones 2,050.00**

**CONTROLLER**

**Pittsburgh Mailing Systems – laser check stock 1,035.00**

**FINANCE**

**Formax – contract renewal for folder/sealer for pension checks 832.00**

**Quadient Inc – repair to belts on letter opener machine 330.00**

**K-7 Parking Company – lease for real estate sales coordinator 155.00**

**County of Allegheny/Computer Services – March 2021 payments 76.40****LAW****The Legal Intelligencer – legal publication 354.00****West Payment Center – legal publication 753.55****West Payment Center – legal publication 753.55****West Payment Center – legal publication 1,077.55****West Payment Center – online legal research source (December) 2,770.37****West Payment Center – online legal research source (January) 2,770.37****West Payment Center – online legal research source (February) 2,770.37****Transperfect Translations International – deposition transcript 1,170.15****Planet Depos – deposition transcript 382.20****ETHICS HEARING BOARD****Meyer Unkovic Scott – professional legal services 3,038.50****EMS****Pulse Point Foundation – City’s share of annual license fee renewal 6,000.00****POLICE****Bradford Jonathon – reimbursement for community supplies from Target 381.94****Jack Lafferty’s Truck Parts – inspections and parts 850.00****Spintouch Inc – RapidScreen thermal sensor 3,190.00**

**FIRE**

**Clean Car Express – vehicle washings 22.50**

**Hydro Test Products – hydrostatic test supplies 58.77**

**Uline – high-capacity dollies for hazardous materials project 3,522.61**

**OMI**

**Net Transcripts Inc – transcription of case interviews 252.73**

**PUBLIC WORKS**

**Zoresco Equipment Co – long term rental of storage trailers 305.00**

**Williams, Nathaniel – CDL reimbursement 98.50**

**Mathews International Corp – memorial plaque for Patricia Regan Rooney  
2,532.00**

**PA Dept of Labor & Industry – various inspections and certificates 302.04**

**Sickler Construction – materials to repair crumbling brick at Hazelwood library  
550.00**

**Wilson Furniture Store – 10 replacement recliners for EMS stations 4,950.00**

**PARKS & RECREATION**

**Swank Motion Picture – movie rental for drive in (Wall-E) 425.00**

**A motion was made that this matter be Approved. The motion carried.**

**INTRA DEPARTMENTAL TRANSFERS**

**NONE**

**P-CARD APPROVALS**

A motion was made that this matter be Approved. The motion carried.

[Item 53](#) P-Cards

**Attachments:** [Weekly Council Report 04-28-2021 - 05-04-2021](#)

**PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR****DEFERRED PAPERS**

[2021-1087](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title One -- Administrative, Article III - Organization, Chapter 116: Department of Public Safety, to add a new subsection, § 116.17 - "Prohibition on the Execution of 'No-Knock' Warrants", by requiring all City police officers, when executing any warrant, to physically knock and announce the presence of police before entering a premises." *(Executive Session held 2/1/21)*

**SPONSOR /S:** COUNCIL MEMBER BURGESS, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER WILSON, COUNCIL MEMBER KRAUS AND COUNCIL MEMBER O'CONNOR

A motion was made that this matter be Held in the Committee on Public Safety Services, due back by 5/26/2021. The motion carried.

**NEW PAPERS**

[2021-1443](#) Resolution amending Resolution No. 632 of 2017, authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into an amended agreement or agreements with Purvis Systems for installation of a new fire station alerting system and related support services. Said agreement or agreements shall be in a form approved by the City Solicitor and shall be at a total cost not to exceed TWO MILLION SEVEN HUNDRED SIXTY-THREE THOUSAND EIGHT HUNDRED TWENTY SEVEN DOLLARS and FIFTY-ONE CENTS (\$2,763,827.51).

**Attachments:** [2021-1443 Cover Letter -Purvis Extension letter](#)  
[Summary 2021-1443](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1444](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant agreements to receive grant funding from the Pennsylvania Commission on Crime and Delinquency's Community Violence Intervention to fund patrol officer participation and related activities in the City of Pittsburgh's Youth Connections program in an amount not to exceed ONE HUNDRED TWENTY-FIVE THOUSAND THREE HUNDRED SIXTEEN DOLLARS AND EIGHTY CENTS (\$125,316.80).

**Attachments:** [2021-1444 Cover Letter -Community Violence Intervention letter](#)  
[Summary 2021-1444](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1445](#) Resolution authorizing the Mayor to enter on behalf of the City of Pittsburgh into a Grant Agreement with Everytown Support Fund in the amount of TWO HUNDRED THOUSAND DOLLARS (\$200,000) for expansion of the City's gun violence prevention program.

**Attachments:** [2021-1445 Cover Letter -Everytown letter](#)  
[Summary 2021-1445](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**

### **DEFERRED PAPERS**

[2021-1367](#) Ordinance EXTINGUISHING an easement in 20-foot strip of real property adjacent to the easterly side of Twenty-First Street, 60-feet in width, between Smallman Street and Railroad in the Second Ward of the City of Pittsburgh.

**Attachments:** [2021-1367 Cover Letter-Ordinance re. extinguishment of easement](#)  
[Letter 3.29.21](#)  
[Summary 2021-1367](#)

**A motion was made that this matter be Held in Committee to the Committee on Public Works , due back by 5/19/2021. The motion carried.**

### **NEW PAPERS**

[2021-1426](#) Resolution further amending Resolution No. 908 of 2010, effective January 1, 2011, as amended, entitled “Adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program; and approving the 2011 through 2016 Capital Improvement Program” by reducing SLOPE FAILURE REMEDIATION by \$9,476.54, and increasing JAMES STREET STEPS by \$9,476.54.

**Attachments:** [2021-1426 Cover Letter -2011 Slope Failure to James St CDBG](#)  
[Xfer Letter 042221](#)  
[Summary 2021-1426](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1427](#) Resolution further amending Resolution No. 796 of 2013, effective December 19, 2013, as amended, entitled “Resolution adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program,” by reducing WEST OHIO STREET BRIDGE by \$2,582.84, and increasing JAMES STREET STEPS by \$2,582.84.

**Attachments:** [2021-1427 Cover Letter -2014 West Ohio to James St CDBG](#)  
[Xfer Letter 042321](#)  
[Summary 2021-1427](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1428](#) Resolution authorizing the Mayor and Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources’ Community Conservation Partnerships Program, to provide funding for the West Penn Playground Reconstruction Project. The grant proposal includes a request of \$100,000.00 with a local match of \$33,000.00 to be funded from the 2022 City of Pittsburgh Operating Budget in the form of in-kind work and \$67,000.00 funded from the 2022 City of Pittsburgh Capital Budget (JDE JOB NO. 4510020100). In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED THOUSAND (\$200,000.00) DOLLARS for this stated purpose.

**Attachments:** [2021-1428 Cover Letter -w.penn playground letter](#)  
[Summary 2021-1428](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**



[2021-1429](#) Resolution authorizing and directing the issuance of a Warrant to the Western Pennsylvania Conservancy, in the amount of Twenty Five Thousand dollars, (\$25,000.00), in full and final payment for the street tree plantings in the City of Pittsburgh on behalf of the TreeVitalize Pittsburgh partnership.

**Attachments:** [2021-1429 Cover Letter -LEGISLATION- Director's Letter -W. PA Conservancy - signed](#)  
[Summary 2021-1429](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1430](#) Resolution granting unto DEMETRIOS PATRINOS, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (2) new projecting signs, at 1800 Smallman Street, in the 2nd Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1430 Cover Letter -council](#)  
[2021-1430 -1800 Smallman encroachment app](#)  
[Summary 2021-1430](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1431](#) Resolution granting unto DICIO NICOLA, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new awning, at 2031 Penn Ave in the 2nd Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1431 Cover Letter -council](#)  
[2021-1431 -2031 Penn Ave application letters to sign](#)  
[Summary 2021-1431](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1432](#) Resolution granting unto Urban Pittsburgh Downtown Hotel Company, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, two (2) new projecting signs, at 405 Wood Street in the 1st Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1432 Cover Letter -council](#)  
[2021-1432 -405 Wood St encroachment application \(2\)](#)  
[Summary 2021-1432](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1433](#) Resolution granting unto NEW ALLIANCE FEDERAL CREDIT UNION, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new canopy at 3709 Butler Street, in the 6th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1433 Cover Letter -council](#)

[2021-1433 -3709 Butler Street Encroachment Application](#)

[Summary 2021-1433](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1434](#) Resolution granting unto PNC BANK-SQUIRREL HILL, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a projecting sign, at 5810 Forbes Avenue in the 14th Ward, 5th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1434 Cover Letter -council](#)

[2021-1434 -5810 Forbes Ave app](#)

[Summary 2021-1434](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1435](#) Resolution granting unto CHRISTINA JERZYK, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an enclosed porch along the side of her house, at 5924 Elgin Street, in the 11th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1435 Cover Letter -council](#)

[2021-1435 -5924 Elgin Street application and letters to be signed](#)

[Summary 2021-1435](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1436](#) Resolution providing for a reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the Transportation Demand Management Project through the Congestion Mitigation and Air Quality Improvement Program.

**Attachments:** [2021-1436 Cover Letter -TDM RA Letter, Letterhead 4-16-20 signed Summary 2021-1436](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1437](#) Resolution amending Resolution number 221 of 2020, authorizing the Mayor and Director of Mobility and Infrastructure to apply for a grant from the Redevelopment Authority of Allegheny County's (RAAC) Gaming Economic Development Tourism Fund in the amount of \$443,659.00 to decrease the grant award to ONE HUNDRED THOUSAND (\$100,000.00) dollars to provide funding for Shadyside Streetscape Improvements.

**Attachments:** [2021-1437 Cover Letter -Shadyside Streetscape GEDTF amending letter signed Summary 2021-1437](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1453](#) Resolution further amending resolution number 772 of 2016, as amended, entitled “adopting and approving the 2017 Capital Budget and the 2017 through 2022 Capital Improvement Program” to correct the accounts that twenty thousand dollars is being transferred from for the Beechview War Memorial Sidewalks deliverable.

**SPONSOR /S:** COUNCIL MEMBER COGHILL

**Attachments:** [2021-1453 Summary](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**HUMAN RESOURCES COMMITTEE, MR. KRAUS, CHAIR**

**NEW PAPERS**

[2021-1439](#) Resolution authorizing the Mayor and the Director of Human Resources and Civil Service to enter into a Professional Services Agreement(s) and/or Contract(s) with Community College of Allegheny County (CCAC) for the purpose of providing customized applicant preparation training for Public Safety position applicants and services associated with Civil Service exam preparation and training; providing for the payment of the costs thereof not to exceed \$55,125.00 over three years.

**Attachments:** [2021-1439 -2021 Steve Hussar Educational Background](#)  
[2021-1439 Cover Letter -Signed Letters](#)  
[2021-1439 -DrLoriPaluti2021Background](#)  
[2021-1439 -March21 CCAC Cost Proposal](#)  
[2021-1439 -March21 CCAC Project Approach and Plan](#)  
[2021-1439 -March21 CCAC Qualifications of Team](#)  
[2021-1439 -March21 Qualifications Experience References r1](#)  
[2021-1439 -Validation Form](#)  
[Summary 2021-1439](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.  
WILSON, CHAIR**

**NEW PAPERS**

[2021-1448](#) Resolution approving a new Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.E for University of Pittsburgh named “Institutional Master Plan” dated April 2021 on property zoned EMI, Educational/Medical Institution District, 4th and 5th Wards, Council Districts No. 3, 6, and 8.  
*(Public Hearing held 7/14/21)*

**Attachments:** [2021-1448](#)  
[-13157 DCP-MPZC-2019-00675 University of Pittsburgh IMP](#)  
[\\_Appendices 2021-02-23](#)  
[2021-1448 -13888 IMP Updated Draft April 2021](#)  
[2021-1448 Cover Letter -DCP-MPZC-2019-00675 Cover Letter](#)  
[University of Pittsburgh IMP](#)  
[2021-1448 -DCP-MPZC-2019-00675 Map](#)  
[2021-1448 -DCP-MPZC-2019-00675 Pitt IMP 2021-04-20](#)  
[Hearing Report](#)  
[Summary 2021-1448](#)  
[2021-1448 IMP final Presentation City Council](#)

**A motion was made that this matter be Held for a CABLECAST Public Hearing. The motion carried.**

[2021-1449](#) Resolution authorizing the Mayor and the Director of City Planning to receive seven-thousand, seven-hundred and fifty (\$7,750.00) dollars of grant funding per grant amendment between the City of Pittsburgh and the Pennsylvania Department of Conservation and Natural Resources, executed 5/19/2020, to aid in obtaining title reports for the South Side Park Master Plan, and further providing for the issuance of a warrant in favor of Title Wave in the amount of Fifteen Thousand Five Hundred Dollars and Zero Cents \$15,500 for title searches of Southside Park.

**Attachments:** [2021-1449 Cover Letter -Letter Southside Park - Title Wave](#)  
[Summary 2021-1449](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**INNOVATION, PERFORMANCE AND ASSET MANAGEMENT  
COMMITTEE, MRS. STRASSBURGER, CHAIR  
NEW PAPERS**

[2021-1446](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into a one (1) year agreement with ZenCity, with the option to renew for another year. ZenCity is a SaaS, which analyzes data from social media, city hotlines and other relevant sources, and provides local government stakeholders with detailed, real time insights about citizen’s sentiment during COVID-19. The Mayor’s Office requested this tool as part of it ongoing COVID-19 response. The cost will not exceed Thirty Thousand Dollars (\$30,000) in the first year.

**Attachments:** [2021-1446 Cover Letter -ZenCity Letter - HN signed](#)

[2021-1446 -WCP21-023 Zen City signed](#)

[Summary 2021-1446](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1447](#) Resolution amending Resolution 30 of 2020, a resolution amending an Agreement or Agreements with eDocs Technologies, LLC (“eDocs”) for licensing services and maintenance and support services, for a (3) year contract extension at an additional cost not exceed Ninety One Thousand Two Hundred Forty Two dollars and Fifty One cents (\$91,242.51)

**Attachments:** [2021-1447 Cover Letter -eDocsContExtLetter 2020 Signed](#)

[Summary 2021-1447](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

### DEFERRED PAPERS

[2020-0634](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for proposed land development located at 316 S. Highland Ave. at the parcel number 84-K-260, Pittsburgh, PA 15206.

**Attachments:** [2020-0634 Cover Ltr-Sewer Module Cover Letter for 316 South Highland Ave](#)

[2020-0634-161611 - Planning Module Package](#)

[2020-0634-Sewer Module Questionnaire for Council \(316 South Highland Ave\)](#)

[Summary 2020-0634](#)

**A motion was made that this matter be TABLED. The motion carried by the following vote:**

**Aye:** 6 - Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Out of Room:** 1 - Council Member Burgess

**Absent:** 2 - Council Member O'Connor, and Council Member Kail-Smith

[2021-1368](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at the corner of Herron Avenue and Ruthven Street, including those parcels identified on the attached Exhibit B, located in Pittsburgh, PA 15219.

**Attachments:** [2021-1368 Cover Letter- Herron Ave Townhome Development](#)  
[2021-1368 -Sewer Module Questionnaire for Council -Herron Ave Townhome Development](#)  
[2021-1368 Polish Hill Planning Module, Exhibit B](#)  
[2021-1368 Herron Avenue Townhomes - SFPM](#)  
[Summary 2021-1368](#)

**A motion was made that this matter be Held in the Committee on Intergovernmental Affairs, due back by 7/7/2021. The motion carried.**

## NEW PAPERS

[2021-1438](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 6629-6633 Northumberland Street Project, located at 6629-6633 Northumberland Street, Pittsburgh, PA 15217.

**Attachments:** [2021-1438 Cover Letter -Sewer Module Resolution Cover Letter 6629-6633 Northumberland St](#)  
[2021-1438 -2021-04-08 - SFPM - 6629-6633 Northumberland Street](#)  
[2021-1438 -Sewer Module Questionnaire for Council 6629-6633 Northumberland](#)  
[Summary 2021-1438](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**