

# **City of Pittsburgh**

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## **MEETING MINUTES**

*Proceedings of the Council of the City of Pittsburgh*

**Tuesday, September 5, 2006**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED  
THIRTY-FOURTH COUNCIL**

**Douglas Shields, President**

**Council Members: Len Bodack, Twanda Carlisle,  
Dan Deasy, Jeffrey S. Koch, Jim Motznik, Tonya D. Payne, William Peduto,**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

## ROLL CALL

Present: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznik, Ms. Payne, Mr. Peduto and Mr. Shields

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

## PUBLIC COMMENTS

## RE-ORGANIZATION OF CITY COUNCIL - NOMINATION OF COUNCIL PRESIDENT

Bill No. Communication from Linda M. Johnson-Wasler, City Clerk, submitting the official resignation of City Councilman Luke Ravenstahl as the District #1 Member effective September 1, 2006.

[2006-0734](#)

### **Read, Received and Filed**

*The nomination of Douglas Shields was made by Councilman Dan Deasy, seconded by Councilman Jeff Koch. Roll Call Vote 7-1: AYES: Bodack, Carlisle, Deasy, Koch, Payne, Peduto, Shields; NOES: Motznik. The motion carried.*

## ASSIGNMENT OF COMMITTEE CHAIRS:

*Finance, Law and Purchasing, Mr. Deasy, Chair  
Public Works and Environmental Services, Mr. Koch, Chair  
Engineering, Fleet and Forestry, Mr. Koch, Chair  
Facilities, Technology and the Arts, Mr. Peduto, Chair  
Planning, Zoning and Land Use, Ms. Payne, Chair  
Housing, Economic Development and Promotion, Ms. Carlisle, Chair  
Parks, Recreation and Youth Policy, Mr. Motznik, Chair  
Public Safety Services, Mr. Bodack, Chair  
Hearings, Mr. Shields, Chair  
President Pro-Tem, Ms. Payne*

## PRESENTATION OF PAPERS

### **MR. BODACK PRESENTS COMMITTEE ON PLANNING, ZONING AND LAND USE**

Bill No. Ordinance amending the Pittsburgh Zoning Code, Title Nine, Article One, Chapter 902 Section 902.03, Zoning District Maps Nos. 11 and 12 by changing various zoning district classifications in the Bloomfield neighborhood in accord with Map Pittsburgh: Zoning for your Neighborhood, the city's zoning re-mapping project relative to the city's new Urban Zoning Code.

[2006-0719](#)

PUBLIC HEARING HELD OCTOBER 17, 2006

**Read and referred to Planning, Zoning & Land Use Committee**

Bill No. Ordinance amending the Pittsburgh Zoning Code, Title Nine, Article One, Chapter  
[2006-0720](#) 902 Section 902.03, Zoning District Maps Nos. 6 and 7 by changing various zoning  
district classifications in the Manchester neighborhood in accord with Map Pittsburgh:  
Zoning for your Neighborhood, the city's zoning re-mapping project relative to the  
city's new Urban Zoning Code.  
PUBLIC HEARING HELD OCTOBER 17, 2006

**Read and referred to Planning, Zoning & Land Use Committee**

Bill No. Ordinance amending the Pittsburgh Zoning Code, Title Nine, Article One, Chapter  
[2006-0721](#) 902 Section 902.03, Zoning District Maps Nos. 2, 3, and 7 by changing various zoning  
district classifications in the Sheraden neighborhood in accord with Map Pittsburgh:  
Zoning for your Neighborhood, the city's zoning re-mapping project relative to the  
city's new Urban Zoning Code.  
PUBLIC HEARING HELD OCTOBER 17, 2006

**Read and referred to Planning, Zoning & Land Use Committee**

## **MS.CARLISLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

Bill No. Resolution authorizing the Mayor to enter into a grant agreement with the United  
[2006-0722](#) States Department of Housing and Urban Development to accept funds to cover  
building demolitions and related activities and further authorizing the Chief of the  
Bureau of Building Inspection to expend said funds for this purpose.

**Read and referred to Public Safety Services Committee**

Bill No. Resolution providing for a Contract or Contracts, or the use of existing Contracts for  
[2006-0723](#) the purchase of fire training/rescue equipment for the Fire Bureau at a cost not to  
exceed Ninety Eight thousand Eight Hundred and seven dollars (\$98,807) and  
providing for the payment thereof.

**Read and referred to Public Safety Services Committee**

Bill No. Resolution providing for a Contract or Contracts, or the use of existing Contracts for  
[2006-0724](#) the purchase of six fire incident command boards and related accessories for the Fire  
Bureau at a cost not to exceed Fourteen thousand dollars (\$14,000.00) and providing  
for the payment thereof.

**Read and referred to Public Safety Services Committee**

Bill No. Resolution providing for a Contract or Contracts, or the use of existing Contracts for  
[2006-0725](#) the purchase of rapid intervention equipment and related accessories for the Fire  
Bureau at a cost not to exceed One Hundred and Forty-Eight Thousand and Nine  
Hundred dollars (\$148,900.00) and providing for the payment thereof.

**Read and referred to Public Safety Services Committee**

Bill No. Resolution providing for a Contract or Contracts, or the use of existing Contracts for  
[2006-0726](#) the purchase of SCBA parts and the replacement and upgrade of the hydro-test console  
and related accessories for the Fire Bureau at a cost not to exceed Thirty-Seven  
thousand dollars (\$37,000.00) and providing for the payment thereof.

**Read and referred to Public Safety Services Committee**

**MR. DEASY PRESENTS COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES**

Bill No. Resolution vacating a portion of King Avenue from Cordova Road to it's terminus in the 11th Ward, 7th Council District, of the City of Pittsburgh.

[2006-0713](#)

**Read and referred to Public Works & Environmental Services Committee**

Bill No. Resolution authorizing a License Agreement between th eCity and McCormack Baron Salzar, Inc. ("MBS") to permit MBS to alter the grading of a portion of City land adjacent to the Ammon Recreation Center for the purposes of facilitating the construction of the Bedford Hill Apartments Phase II Development.

[2006-0714](#)

**Read and referred to Public Works & Environmental Services Committee****MR. KOCH PRESENTS COMMITTEE ON ENGINEERING, FLEET AND FORESTRY**

Bill No. Resolution further amending Resolution No.762, effective December 28, 2005, as amended, entitled "Adopting and approving the 2006 Capital Budget and the 2006 Community Development Block Grant Program; and approving the 2006 through 2011 Capital Improvement Program," by creating a line item entitled "Frick Park Trail Renovations/Enhancements."

[2006-0715](#)

**Read and referred to Engineering, Fleet and Forestry Committee**

Bill No. Resolution further amending Resolution No. 881, effective January 1, 2001, entitled "Adopting and approving the 2001 Capital Budget and the 2001 Community Development Block Grant Program; and approving the 2001 through 2006 Capital Improvement Program," by eliminating the "DPW 4th Division Move" line item in the amount of \$150,000.00, and creating the "Grandview Avenue Improvements" line item in the amount of \$76,878.38, and creating the "Charles Anderson Bridge" line item in the amount of \$73,121.62, for a total of \$150,000.00.

[2006-0716](#)

**Read and referred to Engineering, Fleet and Forestry Committee**

Bill No. Resolution providing for a Contract or Contracts or for the use of existing Contracts, providing for an Agreement or Agreements or for the use of existing Agreements, and providing for repairs, maintenance, improvements, emergencies and/or the purchase of equipment, materials and supplies in connection with the design and construction of Grandview Avenue Improvements in Mt. Washington; and providing for the payment of the costs thereof, cost not to exceed \$76,878.38.

[2006-0717](#)

**Read and referred to Engineering, Fleet and Forestry Committee**

Bill No. Resolution providing for a Contract or Contracts or for the use of existing Contracts, providing for an Agreement or Agreements or for the use of existing Agreements, and providing for repairs, maintenance, improvements, emergencies and/or the purchase of equipment, materials and supplies in connection with the design and construction of the Charles Anderson Bridge; and providing for the payment of the costs thereof, cost not to exceed \$73,121.62.

[2006-0718](#)

**Read and referred to Engineering, Fleet and Forestry Committee**

**MR. SHIELDS PRESENTS COMMITTEE ON FINANCE, LAW AND PURCHASING**

Bill No.

[2006-0708](#)

Resolution authorizing the Department of Finance to enter into an agreement or agreements for professional services with Official Payments Corporation to provide credit card acceptance services for the collection of real estate taxes owed to the City of Pittsburgh on an annual basis at a cost not to exceed Six Thousand, Five Hundred Dollars (\$6,500.00) per year, subject to annual budget appropriation or revenue transfer, chargeable to and payable from Account 526100, Fund 1000, Organization 107000, Sub-class 150, Budget Year 2006.

**Read and referred to Finance, Law and Purchasing Committee**

Bill No.

[2006-0709](#)

Resolution authorizing the Department of Finance to enter into an agreement or agreements for professional services with Zelenkofske Axelrod, LLC. to provide consulting services to the City of Pittsburgh for the preparation of the annual indirect cost allocation reports in accordance with Federal Office of Management & Budget Circular A-87, on an annual basis at a cost not to exceed Seventeen Thousand Dollars (\$17,000.00) per year, subject to annual budget appropriation, chargeable to and payable from Account 526100, Fund 1000, Organization 107000, Sub-class 150, Budget Year 2006.

**Read and referred to Finance, Law and Purchasing Committee**

Bill No.

[2006-0710](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales, in accordance with Act No.171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEM A: 4825 Penn.

**Read and referred to Finance, Law and Purchasing Committee**

Bill No.

[2006-0711](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEMS A thru K. A: 110 Braden; B: DELETED; C: 460 Augusta;  
D: 2515 & 2517 Webster; E: 249 Seabright; F: 408 & 412 Wyola; G: 16 Loraine;  
H: 3400 Webster; I: 4323 Dakota; J: 7938 Madiera; K: 1105 Lakewood.

**Read and referred to Finance, Law and Purchasing Committee**

Bill No.

[2006-0712](#)

Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program. ITEMS A thru C: 468 Augusta; B: 6637 and 6639 Premo, C 1138 Brabec

**Read and referred to Finance, Law and Purchasing Committee**

Bill No.

[2006-0727](#)

Resolution providing for the issuance of a warrant in favor of Daystar Computer Systems, Inc. in the amount of \$9,881.55 in payment for the annual maintenance agreement for the legislative tracking software used by the City Clerk's Office.

**Read and referred to Finance, Law and Purchasing Committee**

**MR. MOTZNIK PRESENTS COMMITTEE ON HEARINGS**

Bill No.                      Petition from the residents of the City of Pittsburgh requesting a public hearing before  
[2006-0728](#)                      City Council relative to the curb lane on the south side of East North Avenue, between  
Cedar Avenue and Middle Street, to be converted from a traffic lane to a parking lane  
in order to push the traffic further away from the residential property on the street.

**Read and referred to Hearings Committee**

Bill No.                      Petition from the residents of the City of Pittsburgh requesting a public hearing before  
[2006-0729](#)                      City Council relative to the issue of Immigration Reform.

**Read and referred to Hearings Committee**

**UNFINISHED BUSINESS****MOTIONS AND RESOLUTIONS****EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT**