



City of Pittsburgh

Meeting Minutes

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Wednesday, May 6, 2026

1:30 PM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

Present 9 - Council Member Wilson, Council Member Salinetto, Council Member Charland, Council Member Coghill, Council Member Warwick, Council Member Lavelle, Council Member Gross, Council Member Strassburger, and Council Member Mosley

MOTION TO AMEND THE AGENDA

PUBLIC COMMENT

Dr. Ronald Lynn Miller
Dylan James Basescu
Bernadette Mosey
Yvonne F. Brown

FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2026-0450](#) Resolution amending Resolution No. 79 of 2026, to increase the maximum principal reimbursement amount of the approved issuance of General Obligation Bonds while maintaining the approved maximum aggregate principal amount.

Attachments: [2026-0450 Cover Letter-Amending Debt Ordinance - City of Pittsburgh, GOB Series of 2026 \(final\)](#)
[Summary 2026-0450](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2026-0420](#) Resolution authorizing the issuance of a warrant in favor of Mary Ellen DeMarco-Ruby, for a single payment in 2026 in an amount not to exceed Five Thousand Dollars (\$5,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 25-004124.

(Executive Session held 4/28/26)

Attachments: [2026-0420 Cover Letter-Resolution MEDR - Council Letter](#)

[Summary 2026-0420](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0426](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Two: Fiscal, Article IX: Property Taxes, by creating a new Chapter 269: Real Estate Tax Exemptions for Construction or Adaptive Reuse of Buildings on Pittsburgh's Northside.

SPONSOR /S: COUNCIL MEMBER WILSON

A motion was made that this matter be Held for Cablecast Public Hearing. The motion carried.

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the May 6th, 2026 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ CITY CLERK

412 Clean Teams LLC – donation to The Everyone and Their Mother Fest (Dist. 1) 200.00

Warhola Entertainment LLC – bounce house for Westwood/Oakwood Athletic Association Opening Day (Dist. 3) 390.00

COMMISSION ON HUMAN RELATIONS

Lamar – 2 billboards for Fair Housing Month 1,991.00

DEPT OF FINANCE

One Call Handles It All – landcare for 3TB property 1,150.00

BUREAU OF POLICE

B&R Starters Inc – Auto Squad vehicle inspections 148.95

National Target Company Inc – Academy range targets 583.01

Stopstick LTD – stop sticks for Fleet and Academy 4,999.00

RPC Video – Real Time Crime Center monitor HD splitter 1,339.00

**Allegheny Equine Association – medical exam and meds for Mounted Unit horse
359.97**

Thick Bikes LLC – parts and installation for Bicycle Unit 101.98

Wood, Caytlin – reimbursement for training registration 4,500.00

Kolat, Nicholas – reimbursement for training registration 1,295.00

DEPT OF PUBLIC WORKS

**East West Manufacturing & Supply Co – off-contract HVAC and boiler services
at Oliver Bath House 1,080.00**

**Brubach Plumbing – relocation of horizontal rain conductor at Marshall Mansion
4,045.00**

DEPT OF PARKS & RECREATION

Paint Monkey Inc – 2026 ARTWorks painting artist 450.00

Ornato, Vince – 2026 ARTWorks caricature artist 475.00

Edwin Carl Nelson Wiancko – Riverview Park’s Arbor Day event music 500.00

**Service Equipment Company Inc – vibration analysis at Schenley Ice Rink
2,489.50**

**South Side Ctr Advisory Council – Senior Lunch reimbursement for Draft day #1
88.84**

Pro Knitwear – basketball league tees 536.00**DEPT OF MOBILITY & INFRASTRUCTURE****Eco-Counter – subscription renewal for pedestrian counter 360.00**

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

NONE

P-CARD APPROVALS

[Item](#) P-Cards
[0016-2026](#)

Attachments: [Weekly Council Rpt 4-21-26-4-27-26](#)

A motion was made that this matter be Approved. The motion carried.

PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR**SUPPLEMENTAL - NEW PAPERS**

[2026-0462](#) Resolution directing the Director of the Department of Public Safety and the Chief, Bureau of Police, pursuant to § 211 of the Pittsburgh Home Rule Charter, to provide Council with **a report** detailing ~~violent crime data~~ **on violent crimes committed in the City of Pittsburgh**, disaggregated by age group, single years of age, **age of victim**, and location **and neighborhood of crime** no less frequently than quarterly.

SPONSOR /S: COUNCIL MEMBER WARWICK

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

DEFERRED PAPERS

[2026-0288](#)

Ordinance amending and supplementing the Pittsburgh Code, Title Four: Public Places and Property, by adding Article IX: Use of City Owned or Operated Spaces, Chapter 495 - Prohibiting Immigration Enforcement in City-Owned or Operated Spaces.

SPONSOR /S: COUNCIL MEMBER GROSS

CO-SPONSOR /S: Council Member Warwick

A motion was made that this matter be AMENDED BY SUBSTITUTE. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

[2026-0289](#)

Ordinance amending and supplementing the Pittsburgh Code, Title Four: Public Places and Property by adding, Article IX: Use of City Owned or Operated Spaces Chapter 496 - Protecting Community Spaces.

SPONSOR /S: COUNCIL MEMBER GROSS

CO-SPONSOR /S: Council Member Warwick

A motion was made that this matter be AMENDED BY SUBSTITUTE. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS. SALINETRO, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2026-0447](#)

Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with A. Liberoni Inc., for costs associated with construction for the Sylvan Avenue Multimodal Path Project; providing for the payment of the costs thereof, not to exceed One Million Eight Hundred Seventy-One Thousand Eight Hundred Ten Dollars and Ninety-Seven Cents (\$1,871,810.97) a net increase of One Hundred Thirty-Nine Thousand Three Hundred Six Dollars and Eighty-Four Cents (\$139,306.84), reimbursable at various rates.

Attachments: [2026-0447 Cover Letter-Sylvan Smart - A Liberoni Supplement 2 Letter - signed](#)
[Summary 2026-0447](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

DEFERRED PAPERS

[2026-0300](#) Resolution providing for the issuance of a warrant in favor of A. Folino Construction, Inc., in the amount of Four Hundred Eighty-One Thousand, Three Hundred Twenty Dollars (\$481,320.00), for the purpose of Emergency Snow Removal at various locations; and providing for the payment of the costs thereof, over one year.

Attachments: [2026-0300 Cover Letter-A. Folino - LETTER-WARRANT - signed](#)
[Summary 2026-0300](#)

A motion was made that this matter be Held in the Committee on Public Works and Infrastructure, due back by 5/20/2026. The motion carried.

NEW PAPERS

[2026-0414](#) Resolution authorizing the Mayor and the Director of Finance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with various parties for the purpose of accessing City property while certain railroad crossing at Lock Way East and Lock Way West (Council District 7) are being upgraded or removed, at no cost to the City.

Attachments: [2026-0414 Cover Letter-2025-CON-0147 Brilliant Yard Legislation](#)
[Summary 2026-0414](#)

A motion was made that this matter be Held in the Committee on Public Works and Infrastructure, due back by 5/20/2026. The motion carried.

[2026-0415](#) Resolution amending Resolution 866 of 2025, which authorized the Mayor and the Director of the Department of Public Works to enter into a Professional Service Agreement between the City of Pittsburgh and Studio Zewde for costs associated with the Homewood Park - Construction Project for the Construction Administration schedule extension and transfer of fee from reimbursable expenses; by increasing the total spend by Forty-Eight Thousand Dollars (\$48,000.00) for a new not to exceed amount of Two Million, One Hundred and Thirty-Seven Thousand, Eighty-Two Dollars and Thirty Cents (\$2,137,082.30).

Attachments: [2026-0415 Cover Letter-RES LETTER amending RES 866 Studio Zewde Homewood Park - signed](#)
[2026-0415 -HWP-SZO team Agreement_Amendment 08 \(1\)](#)
[2026-0415 -260326_HWP Studio Zewde Team fees schedule Amendment 8](#)
[Summary 2026-0415](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0416](#) Resolution amending Resolution No. 201, effective May 14, 2022, entitled “authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Klavon Design Associates, Inc. for the professional landscape architectural services for Sheraden Park I Design. The total cost not to exceed Three Hundred Thousand Dollars (\$300,000.00),” by increasing the total allocation by the amount of Ten Thousand Nine Hundred and Forty-Five Dollars (\$10,945.00) for a new total of Three Hundred Ten Thousand Nine Hundred and Forty-Five Dollars (\$310,945.00).

Attachments: [2026-0416 Cover Letter-RES LETTER amending RES 201](#)
[Klavon Sheraden Park Ph 1 - signed](#)
[Summary 2026-0416](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0417](#) Resolution providing for an Agreement or Agreements with A. Merante Contracting Inc. for costs associated with the Construction phase of the Smithfield Street Reconstruction project; providing for the payment of the costs thereof, not to exceed Six Million Six Hundred Seventy-Two Thousand Two Hundred Two Dollars and Fifty-Six Cents (\$6,672,202.56).

Attachments: [2026-0417 Cover Letter-Smithfield St Reconstruction Ph1 A](#)
[Merante letter - signed](#)
[Summary 2026-0417](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0418](#) Resolution authorizing acceptance by the City of Pittsburgh for dedication of certain right-of-way in and around North Avenue and Brighton Road in conjunction with the bridge reconstruction thereto at no cost to the City, located in the 22nd Ward of the City of Pittsburgh.

Attachments: [2026-0418 Cover Letter-NSRR North Ave Bridge ROW Letter - signed](#)
[2026-0418 -2026.03.03 NS North Avenue Final ROW Plan signed COP Resolution](#)
[Summary 2026-0418](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.
WILSON, CHAIR**

DEFERRED PAPERS

[2026-0008](#) Ordinance amending and supplementing the Pittsburgh Code, Title Seven: Business Licensing, Article VII Service Businesses, adding a new Chapter 768: Short-Term Rental Housing.

SPONSOR /S: COUNCIL MEMBER GROSS

CO-SPONSOR /S: Council Member Coghill and Council Member Wilson

A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 6/17/2026. The motion carried.

**RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS.
BARBARA WARWICK, CHAIR****NEW PAPERS**

[2026-0419](#) Resolution authorizing the issuance of a warrant in favor of the Pittsburgh Parks Conservancy, located at 317 East Carson Street, West Tower, Suite 230, Pittsburgh, PA 15219 for the reimbursement for horticultural and forestry work completed in Allegheny Commons, August Wilson, Emerald View, Highland and Riverview Parks in the amount of TWO HUNDRED, FIFTY THOUSAND DOLLARS and NO CENTS (\$250,000.00).

Attachments: [2026-0419 Cover Letter-2026 PPC \(Signed\)](#)

[Summary 2026-0419](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

**INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND
TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR****NEW PAPERS**

[2026-0408](#) Resolution amending Resolution 119 of 2025, which authorized the Mayor and the Director of the Department of Public Works to enter into a Professional Services Agreement or Agreements with RouteSmart Technologies, Inc., which provides trash and recycling routing optimization, for the purchase and implementation of navigation software that will provide turn-by-turn directions to Environmental Service Drivers through November 30, 2027, by increasing the total amount by One Hundred Thirteen Thousand Two Hundred Eighty Dollars (\$113,280.00) for a new total not to exceed Three Hundred Sixty Thousand Four Hundred Seven Dollars (\$360,407.00).

Attachments: [2026-0408 Cover Letter-RES LETTER Amend3 RouteSmart](#)

[Summary 2026-0408](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0427](#) Ordinance amending “Ordinance supplementing the Pittsburgh Code of Ordinances, Title I, Administrative, Article VII, Procedures, by adding a new Chapter, ‘Chapter 173A: Housing Data Dashboard’.” by amending the Chapter number to conform to the numbering in Article Seven of the Pittsburgh Code of Ordinances. The new Chapter shall be numbered “162A.”

SPONSOR /S: COUNCIL MEMBER CHARLAND

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR

DEFERRED PAPERS

[2026-0385](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 3634 Penn Ave, at no cost to the City.

Attachments: [2026-0385 Cover Letter-3634 Penn Sewer](#)

[2026-0385 -3634 Penn Sewer \(37th St Apts\) SFPM](#)

[2026-0385 -3634 Penn Sewer Questionnaire for Council](#)

[Summary 2026-0385](#)

A motion was made that this matter be Held in Committee to the Committee on Intergovernmental and Educational Affairs, due back by 5/13/2026. The motion carried.

NEW PAPERS

[2026-0409](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 217 - 239 Halket Street, Pittsburgh, PA 15213, at no cost to the City.

Attachments: [2026-0409 Cover Letter-217-239 Halket Sewer](#)
[2026-0409 -217-239 Halket Sewer SFPM](#)
[2026-0409 -217-239 Halket Questionnaire for Council](#)
[Summary 2026-0409](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0410](#) Resolution amending Resolution 571 of 2021 in order to authorize the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to amend a cooperation agreement or agreements with the Western Pennsylvania Conservancy for maintenance of plantings and other planting related infrastructure in the public rights of way throughout the City of Pittsburgh at no cost to the City.

Attachments: [2026-0410 Cover Letter-2026 WCP West End Baskets Letter - signed](#)
[Summary 2026-0410](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0411](#) Resolution amending Resolution 297 of 2025, providing for a Reimbursement Agreement or Agreements with Pittsburgh Water for costs associated with the Smithfield Street Phase 1 project where Pittsburgh Water would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), at an amount not to exceed One Hundred Twenty-Three Thousand Dollars (\$123,000.00) and further amending Resolution No. 924 of 2024, effective December 18, 2024, entitled “Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program” by increasing Smithfield Street Phase 1 (TIP) by One Hundred Twenty-Three Dollars (\$123,000.00).

Attachments: [2026-0411 Cover Letter-Smithfield St Phase 1 - Pgh Water letter - signed](#)
[Summary 2026-0411](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0412](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-A, Lot 112, 113, 114, 115, 116, 117, 118,133 (0 Lincoln Avenue & 0 Mayflower Street - Council District No. 9), at no cost to the City.

Attachments: [2026-0412 Cover Letter-Woods Village Project](#)

[Summary 2026-0412](#)

A motion was made that this matter be Held in Committee to the Committee on Intergovernmental and Educational Affairs, due back by 5/13/2026. The motion carried.

[2026-0413](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 55-P, Lots 15 (0 Chatsworth Avenue - Council District No. 5), Lot 16 (0 Chatsworth Avenue - Council District No. 5), Lot 45 (0 Monongahela Street - Council District No. 5), Lot 57 (0 Monongahela Street - Council District No. 5), Lot 58 (0 Monongahela Street - Council District No. 5), Lot 60 (0 Monongahela Street - Council District No. 5), Lot 62 (0 Monongahela Street - Council District No. 5), Lot 64 (0 Monongahela Street - Council District No. 5), Lot 67 (0 Monongahela Street - Council District No. 5), Lot 68 (0 Monongahela Street - Council District No. 5), Lot 69 (0 Monongahela Street - Council District No. 5), Lot 70 (0 Monongahela Street - Council District No. 5), Lot 71 (0 Monongahela Street - Council District No. 5), and Block 56-B, Lot 37 (0 Berwick Street - Council District No. 5), at no cost to the City.

Attachments: [2026-0413 Cover Letter-Larimer Louis Devito & Costa](#)

[Contracting](#)

[Summary 2026-0413](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

MOTIONS

Councilwoman Strassburger motioned for Post Agenda on Annual Comprehensive Financial Report(ACFR). The motion carried.