



City of Pittsburgh

Meeting Minutes

Wednesday, March 10, 2021

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

PUBLIC COMMENT

ROLL CALL

Present 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

NEW PAPERS

[2021-1256](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through F: A: 2832 Wylie, B: 501 Industry, C: 204 Walter, D: 1 Brightridge, E: 1529 Brighton, F: 2479 North Charles.

Attachments: [2021-1256 Cover Ltr Council Letter Auction Feb 2021](#)

[2021-1256 -Legislation Auction Feb 2021](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1257](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleton of sale.

Item A: 2018 Perrysville.

Attachments: [2021-1257 Cover Ltr Council Letter Forfeit Feb 2021](#)

[2021-1257 Legislation Forfeit Feb 2021](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1258](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A and B: A: 1735 McCullough, B: 1742 Brighton.

Attachments: [2021-1258 Cover Ltr Council Letter Side Yard Feb 2021](#)

[2021-1258 Legislation Side Yard Feb 2021](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the March 10th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

OMB

Tru Blue Studio – design services for Buying Plan 160.00

I&P

Spok Inc – pager service 293.98

CONTROLLER

Shell, Caleb – membership, Internal Auditor Association 175.00

FINANCE

RR Donnelley – printing services 875.00

**Shred America Iron City – destruction of CDs & DVDs with tax information
50.00**

The Master’s Touch – postage due not covered by contract with vendor 2,434.72

The Master’s Touch – postage due not covered by contract with vendor 5,000.00

LAW

Pietragallo Gordon Alfano Bostick & Raspanti – mediation services 1,480.00

HUMAN RESOURCES

Rhonda Nesbit – reimburse employee for Notary license 80.00

DQE Communications – monthly fiber lease fee 850.00

PLI

Waltz, Kim – reimbursement for state certification 104.87

Hughes, Coleman – reimbursement for state certification 219.00

EMS

**Dealmed Medical – DuoDote Injectors (purchased before contract in place)
18,225.00**

POLICE

Lafayette Instrument Co – shipping & handling not covered by contract 175.00

Jack Lafferty’s Truck Parts – inspections and parts 2,540.66

DOMI

Tech Support – tape used for screen fabrication 20.80

N Glantz & Son – sheeting for signs 661.20

Chemung Supply Corporation – drive caps to pound stumps manually 520.12

Permaband – brackets used to hang signs on fences 1,600.00

**Universal Scaffold Systems – temporary loading docks along Smallman St
1,068.53**

Universal Scaffold Systems – temporary loading docks along S

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

To: The Honorable President and Members of Council

From: Office of Management and Budget

Date: 3/5/2021

Re: Intradepartmental transfer

Dear President and Members of Council:

Per Resolution 650 of 2020, which authorizes City Council to approve intradepartmental transfers throughout the 2021 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):

Department of Public Safety – Bureau of Police

Amount from:

\$9,087.00 from 230000.56151 Operational Supplies

Amount to:

\$9,087.00 to 230000.57501 Machinery and Equipment

This transfer is needed to cover the cost of three computers for Computer Crimes. This purchase will be reimbursed by a federal agency.

A motion was made that this matter be Approved. The motion carried.

P-CARD APPROVALS

A motion was made that this matter be Approved. The motion carried.

[Item 44](#)

P-Cards

Attachments: [Weekly Council Report 02-24-2021 - 03-02-2021](#)

PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR**NEW PAPERS**

[2021-1259](#) Resolution authorizing the issuance of a warrant in favor of Allegheny Equine, 5015 Sampson Lane, Murrysville, PA 15668, in an amount not to exceed Six Thousand, One Hundred Twenty-Four Dollars and Ninety-Nine Cents (\$6,124.99), for animal care services provided for the City of Pittsburgh, Bureau of Police Mounted Unit.

Attachments: [2021-1259 Cover Ltr Allegheny Equine warrant letter](#)

[Summary 2021-1259](#)

[2021-1259 -Allegheny Equine Invoice Summary Jan-01-21 to Jan-31-21](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1260](#) Resolution providing for the issuance of a warrant in favor of Sensible Products in the amount of \$21,257.00 for the equipment mounting kits/equipment for the new Spencer engines for the Fire Bureau.

Attachments: [2021-1260 Cover Ltr Sensible Products warrant letter](#)

[Summary 2021-1260](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**SUPPLEMENTAL - NEW PAPERS**

[2021-1267](#) Ordinance amending the City of Pittsburgh Code of Ordinances at Title IV: Public Places and Property; Article I: Public Right of Way; Chapter 416: Obstructions: Sections 416.20 Approval Process for Sidewalk Café, Including Permits and Fees to further extend the effectiveness of certain temporary expedited measures for the City of Pittsburgh sidewalk café permit application process through December 31, 2021.

Attachments: [2021-1267 Cover Ltr Mayor Letter Sidewalk Cafe Ordinance 12-31-21](#)

[Summary 2021-1267](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1271](#) Resolution authorizing the Mayor and the Directors of the Department of Public Works and the Department of Finance, on behalf of the City, to enter into a Lease Agreement with Beaver Avenue Associates, LLC, to provide a leased space at 1301 Beaver Avenue, Pittsburgh, PA, for the purposes of housing the Facilities Maintenance Division of the Department of Public Works, for the total cost not to exceed ~~Two Hundred Sixty Six Thousand Six Hundred Sixteen Dollars (\$266,616.00)~~, **Two-Hundred Seventy-One Thousand Six-Hundred Sixteen Dollars (\$271,616.00)**, including utilities, over a two-year period with an option for two one-year extensions if necessary at the same lease rate.

Attachments: [2021-1271 Cover Ltr Directors Letter - Lease Agreement Public Works Facilities Maintenance Summary 2021-1271](#)

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

DEFERRED PAPERS

[2020-0482](#) Resolution granting unto 1505 E CARSON STREET,LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new projecting sign, at 1505 E. Carson Street, in the 17th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2020-0482 Cover Ltr Summary 2020-0482 2020-0482 -1505 ECarson_03162020142459](#)

A motion was made that this matter be TABLED. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

NEW PAPERS

[2021-1244](#) Resolution granting unto 1717 FIFTH LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (3) structural canopies, at 1709 5th Avenue, in the 3rd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1244 Cover Ltr council](#)

[2021-1244 -1709 5th Ave Encroachment Application](#)

[Summary 2021-1244](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1245](#) Resolution granting unto University of Pittsburgh, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a projecting sign, at 3525 Forbes Avenue in the 4th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1245 -3945 Forbes Ave encroachment app](#)

[2021-1245 Cover Ltr council](#)

[Summary 2021-1245](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1246](#) Resolution providing for a supplemental agreement with the Michael Baker for Contract Administration and Construction Inspection Service costs associated with the Small Grants Projects Agreement and providing for the payment of costs thereof relating to Allegheny Circle Phase 2, not to exceed One Hundred and Forty Thousand Eighty-Five dollars and Forty Two cents (\$140,085.42); a Zero dollar (\$0) increase from the previous agreement.

Attachments: [2021-1246 Cover Ltr Small Grants - Allegheny Circle Phase 2](#)

[Amend Letter_signed](#)

[Summary 2021-1246](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.
WILSON, CHAIR
NEW PAPERS**

[2021-1261](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” so as to identify specific projects in City Council District 3 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

Attachments: [2021-1261 Cover Ltr 2020 D3 Public Service Grant Letter 02.23.21](#)
[Summary 2021-1261](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2021-1247](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the Safe Investments US - Wharton St project, Lot 12-F-248, Pittsburgh, PA 15203.

Attachments: [2021-1247 Cover Ltr Sewer Module Cover Letter \(Safe Investments US - Wharton St. project\)](#)
[2021-1247 -210212 - 19-1247 - Safe Investments US - Wharton St - CoP - Planning Module Submission Package](#)
[2021-1247 -Sewer Module Questionnaire for Council - Safe Investments US - Wharton St](#)
[Summary 2021-1247](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1248](#) Ordinance authorizing the City of Pittsburgh (“City”) to enter into an Intergovernmental Cooperation Agreement with the Borough of Mount Oliver (“Borough”) with regard to the City providing emergency medical services to the Borough pursuant to the General Local Government Code, 53 Pa. C.S. §§2301 *et seq.* Compensation shall be \$45,000 over a three-year term.

Attachments: [2021-1248 Cover Ltr Mt. Oliver EMS IGA letter](#)
[Summary 2021-1248](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1249](#) Ordinance authorizing the City of Pittsburgh (“City”) to enter into an Intergovernmental Cooperation Agreement with the Borough of Wilkinsburg (“Borough”) for providing fire and emergency management services to the Borough pursuant to the General Local Government Code, 53 Pa. C.S. §§2301 *et seq.*, and the Emergency Management Services Code, 35 Pa. C.S. §§7501 *et seq.*

Attachments: [2021-1249 Cover Ltr Wilkinsburg Fire IGA letter](#)

[Summary 2021-1249](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1250](#) Resolution approving Execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Housing Development Corporation, for the sale of Block 27-B, Lot 72, located at 800 Bryn Mawr Road in the 5th Ward of the City of Pittsburgh (Council District No. 6).

Attachments: [2021-1250 Cover Ltr 800 Bryn Mawr Road Letter 022321.docx](#)

[Summary 2021-1250](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1251](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned property in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-J, Lot 308 located at 803 N. Homewood Ave (Council District No. 9).

Attachments: [2021-1251 Cover Ltr 803 N. Homewood Ave Letter 022321.docx](#)

[Summary 2021-1251](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1252](#) Resolution approving Execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Bree Piper, for the sale of Block 50-M, Lot 208, located on the south side of Hillcrest Street, east of N. Graham Street, in the 11th Ward of the City of Pittsburgh (Council District No. 9).

Attachments: [2021-1252 Cover Ltr Bree Piper Letter 022321.docx](#)

[Summary 2021-1252](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1253](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 26-P, Lots 156 and 157, located on the south side of Adelaide Street, east of Wichita Way. (Council District No. 6).

Attachments: [2021-1253 Cover Ltr PHDC-Schenley Heights Collaborative Letter 022321.docx](#)
[2021-1253 Cover Ltr PHDC-Schenley Heights Collaborative Letter 022321.docx](#)
[Summary 2021-1253](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1254](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 25th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 23-B, Lots 196, 198, 199, 220, 223, and 224, located between Federal Street on the east and Perrysville Avenue on the west, just south of where Federal Street becomes Federal Street Extension (Council District No. 6).

Attachments: [2021-1254 Cover Ltr Unity Corner-Unity Trail Letter 022321.docx](#)
[Summary 2021-1254](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1255](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned property in the 11th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 83-A, Lot 32 (part), located on the east side of N. Aiken Avenue, north of Black Street, with the part of said property being more particularly located between Block 83-A, Lot 48 and Block 83-A, Lot 51 (Council District No. 9).

Attachments: [2021-1255 Cover Ltr Vernon Simmons Letter 022321.docx](#)
[Summary 2021-1255](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.