

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Monday, November 24, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2025-2493](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize that Shirley Wheaton made it her life mission to be a positive example and dear friend to Homewood students, families and the community as a whole.

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, November 2nd, 2025 to be “**Shirley Wheaton Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2025-2539](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Get Involved! Inc. for encouraging young adults to become more active and engaged in their communities, and for organizing the annual Pittsburgh Service Summit; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Monday, November 24, 2025 to be “**Get Involved! Inc. Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2540](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby honor the late George W. Praskovich, recognizing his enduring spirit that has shaped the character of our city and makes it a place of resilience, community, and hope; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Friday, November 14, 2025 to be “**George W. Praskovich Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2541](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize *Thoughtrobbers Gallery*, and its founders Richard Johnson and Frances Niznik, for their outstanding contributions to the arts, their dedication to community building, and their ongoing commitment to nurturing creativity across generations; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Monday, November 24, 2025, to be “**Thoughtrobbers Gallery Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2542](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize WQED Multimedia for its Emmy Award-winning production Pittsburgh’s *Soul Food*, commending its dedication to preserving and sharing the stories that define our city; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Monday, November 24, 2025, to be “**WQED Pittsburgh’s Soul Food Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2543](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize December 1st, 2025 as "World AIDS Day" in the City of Pittsburgh, and calls upon all residents to join in this vital recognition; and,

BE IT FURTHER RESOLVED, in recognition of courage, memory, and the promise of a healthier tomorrow that the City will work with community partners to amplify **World AIDS Day** messages, support local commemorations, and advance policies that protect health, privacy, and equity for everyone in Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2025-2544](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend Ryan “D.J. Afterthought” Haynes for his exceptional contributions to music, culture, and the City of Pittsburgh; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare **Monday, November 24th, 2025**, to be “**D.J. Afterthought Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS**COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2025-2502](#) Resolution providing for an Agreement, or Agreements with the Fair Housing Partnership of Pittsburgh, for the implementation/administration of Fair Housing Programming, and related costs, in the amount not to exceed Sixty-Four Thousand Five Hundred Dollars (\$64,500.00).

Attachments: [2025-2502 Cover Letter-Letter Fair Housing 25 PC signed](#)
[Summary 2025-2502](#)

[2025-2503](#) Resolution amending Resolution 717 of 2022, which authorized the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Agreement with DAYFORCE for services relating to the administration of the City of Pittsburgh's Human Capital Management system which includes Payroll and Benefits. This amendment will extend the agreement by five (5) years and will add funding by increasing the approved amount by Two Million Four Hundred Three Thousand Six Hundred Forty-Three dollars (\$2,403,643.00), for a new total cost not to exceed Five Million Five Hundred Forty Thousand Seven Hundred and Fifty dollars (\$5,540,750.00).

Attachments: [2025-2503 Cover Letter-Signed letter 11-19-25](#)
[2025-2503 -11-19-25 HR Memorandum to Bob Charland](#)
[Summary 2025-2503](#)

[2025-2504](#) Resolution providing for an agreement or agreements with Pittsburgh Regional Transit to allow the City to participate in the PRTner Pass program for a one-year pilot for calendar year 2026 at a cost not to exceed Two Hundred Seventy-Five Thousand Dollars (\$275,000.00).

Attachments: [2025-2504 Cover Letter-Letter to Council PRTnr Pass 11-19-25](#)
[2025-2504 -Memorandum to Bob Charland PRTnr Pass 11-19-25](#)
[Summary 2025-2504](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2025-2505](#) Resolution amending Resolution 862 of 2024, which authorized the Mayor and the Director of Public Safety to enter into an Amended Agreement or Agreements with Julota for software subscription-based client relations management services, by increasing the total not-to-exceed amount by SEVENTY-ONE THOUSAND, NINETY-THREE DOLLARS AND ZERO CENTS (\$71,093.00) for a new total not to exceed TWO HUNDRED SEVENTY-FIVE THOUSAND, FIVE HUNDRED TWENTY-FOUR DOLLARS AND SEVENTY-TWO CENTS (\$275,524.72) over four years.

(Waiver of Competitive Process Received)

Attachments: [2025-2505 Cover Letter-Julota - Service Renewal Agreement 2025 - Letter](#)
[2025-2505 -Pittsburgh 2026 Renewal Notice \(09.04.25\) \(1\)](#)
[Summary 2025-2505](#)

[2025-2506](#) Resolution amending Resolution 718-2022, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter an agreement or agreements, and amendments thereto, with Computronix (USA) Inc., for subscribed services to handle day-to-day maintenance and support of OneStopPGH, including to address any defects that may arise with the system and to define Service Level Agreements (SLA) for resolution time, meeting the needs of the City of Pittsburgh, by increasing the approved amount by One Million Six Hundred Sixteen Thousand Two Hundred Eighty-One Dollars (\$1,616,281) for an amended total cost not-to-exceed Two Million Eight Hundred Forty Thousand Seven Hundred Sixty-Three Dollars (\$2,840,763) over six years.

Attachments: [2025-2506 Cover Letter-Computronix subscribed services legislation letter](#)
[Summary 2025-2506](#)

[2025-2507](#) Resolution amending Resolution No. 878 of 2024, effective December 3, 2024, which authorized the Mayor, the Director of Public Works, and the Director of Innovation and Performance, on behalf of the City of Pittsburgh, to enter into an amended agreement or agreements and amendments thereto with Cartegraph, now doing business as OpenGov Inc., to meet the continuation of service needs of the City of Pittsburgh, by extending the agreement an additional three (3) years and increasing the cost by Seven Hundred Seven Thousand Three Hundred Seventy-Nine Dollars and Three Cents (\$707,379.03), for a new not-to-exceed amount of Two Million Five Hundred Fifty-One Thousand One Hundred Seventy-Three Dollars and Fifty-Five Cents (\$2,551,173.55) over thirteen years.

(Waiver of Competitive Process Received)

Attachments: [2025-2507 Cover Letter-OpenGov legislation letter 10-28-25 - signed](#)
[2025-2507 -WCP25-032 OpenGov](#)
[Summary 2025-2507](#)

[2025-2508](#) Resolution amending Resolution 338-2024, authorizing the Mayor, the Director of the Department of Innovation & Performance, and the Director of Permits, Licenses, and Inspections, on behalf of the City of Pittsburgh, to enter an agreement or agreements, and amendments thereto, with Computronix (USA) Inc., to provide ongoing professional services to continue to develop and upgrade the POSSE LMS System in support of the OneStopPGH permitting program meeting the needs of the City of Pittsburgh, by increasing the approved amount by Three Hundred Thousand Dollars (\$300,000) for an amended total cost not-to-exceed Two Million Nine Hundred Seventy-Seven Thousand Two Hundred Seventy-Eight Dollars (\$2,977,278) over six years.

(Waiver of Competitive Process Received)

Attachments: [2025-2508 Cover Letter-Computronix professional services legislation let](#)
[2025-2508 -WCP25-035 Computronix](#)
[Summary 2025-2508](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-2509](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into a Cooperation Agreement or Agreements with the City of Pittsburgh Equipment Leasing Authority to provide for the leasing of five (5) streetsweepers, with maintenance included, at a cost not to exceed Two Million Two Hundred Ninety-Nine Thousand Two Hundred Fifty-Seven Dollars and Eighty Cents (\$2,299,257.80) over five years.

Attachments: [2025-2509 Cover Letter-ELA Lease - Letter JP Signed](#)
[Summary 2025-2509](#)

[2025-2510](#) Resolution authorizing the approval of the 2026 Housing Opportunity Fund Annual Allocation Plan (Council Districts All).

Attachments: [2025-2510 Cover Letter-2026 HOF Allocation Plan Letter 11.18.2025](#)
[2025-2510 -2026 HOF Allocation Plan Exhibit A](#)
[Summary 2025-2510](#)

[2025-2537](#) Resolution authorizing the execution of a quitclaim deed, and associated agreements, conveying all of the City's right, title, and interest in and to that certain City-owned Property located at Westhall Street in the 27th Ward of the City and designated in the Deed Registry Office of Allegheny County as Block and Lot No. 75-J-75 (Council District 2) to the Allegheny County Sanitary Authority in exchange for just compensation.

Attachments: [2025-2537 Cover Letter-Westhall St Quit Claim Cover Letter](#)
[Summary 2025-2537](#)

[2025-2538](#) Resolution authorizing the Mayor, the Director of Finance, and the Director of Public Works to enter into an easement agreement or agreements with the Allegheny County Sanitary Authority (“ALCOSAN”) for certain work to be performed on three City-owned parcels, being identified by the Allegheny County Department of Real Estate as 9-E-200-9 (RIVER ALY, PITTSBURGH, PA 15212, COUNCIL DISTRICT 1), 7-L-31 (BEAVER AVE, PITTSBURGH, PA 15233, COUNCIL DISTRICT 6), and 7-M-110-9 (SPROAT WAY, PITTSBURGH, PA 15233, COUNCIL DISTRICT 6), at no cost to the City, and to accept just compensation therefor.

Attachments: [2025-2538 Cover Letter-ALCOSAN Easement cover letter](#)
[2025-2538 -Legislation Exhibit A](#)
[2025-2538 -Legislation Exhibit B](#)
[2025-2538 -Legislation Exhibit C](#)
[Summary 2025-2538](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-2511](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Service Agreement or Agreements and Amendments thereto with Hoel Law Office for legal consulting services related to liquor licenses in the City, in an amount not-to-exceed Five Thousand Dollars and Zero Cents (\$5,000.00) over one (1) year.
(Waiver of Competitive Process Received)
(Executive Session scheduled for 11/25/25)

Attachments: [2025-2511 Cover Letter-201Hoel 2025 PSA Council Letter](#)
[2025-2511 -Hoel Law WCP Approved](#)
[Summary 2025-2511](#)

[2025-2512](#) Resolution authorizing the issuance of a warrant in favor of National Church Residences, Parkside Manor Senior Housing, LP in an amount not to exceed ELEVEN THOUSAND FOUR HUNDRED EIGHT DOLLARS AND ZERO CENTS (\$11,408.00) over one year, in full and final settlement of a claim (2025-CLAIM-0088) for damage to the building underpass at 1306 Brookline Boulevard from a City EMS vehicle exceeding the height restriction on February 1, 2025.
(Executive Session scheduled for 11/25/25)

Attachments: [2025-2512 Cover Letter-Parkside Manor Senior Housing Claim Settler](#)
[Summary 2025-2512](#)

[2025-2513](#) Resolution authorizing the issuance of a warrant in favor of Patricia Williams in an amount not to exceed THREE THOUSAND ONE HUNDRED TWENTY-FIVE DOLLARS AND ZERO CENTS (\$3,125.00) over one year, in full and final settlement of a claim (2025-CLAIM-0229) for damage to her parked vehicle from a City Fire vehicle on August 13, 2025.

(Executive Session scheduled for 11/25/25)

Attachments: [2025-2513 Cover Letter-Patricia Williams Claim Settlement \(2025-CLAIM-0229\)](#)
[Summary 2025-2513](#)

[2025-2514](#) Resolution authorizing the issuance of a warrant in favor of Brady Patsy, and his attorney, Chaffin Luhana LLC, for a single payment in 2025 in an amount not to exceed Forty-Two Thousand Five Hundred Dollars and Zero cents (\$42,500.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 24-003331.

(Executive Session scheduled for 11/25/25)

Attachments: [2025-2514 Cover Letter-Resolution issuing warrant in favor of Brady Patsy](#)
[Summary 2025-2514](#)

[2025-2515](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by increasing CALERA STREET BRIDGE (TIP) by Twenty-Seven Thousand Five Hundred Dollars (\$27,500) and increasing CORLEY STREET BRIDGE (TIP) by Twenty-Seven Thousand Five Hundred Dollars (\$27,500) to account for Federal Highway Administration funding being received at no cost to the City of Pittsburgh.

Attachments: [2025-2515 Cover Letter-2024 Calera Corley Bridge Letter 11-17-25 JP](#)
[Summary 2025-2515](#)

[2025-2516](#) Resolution authorizing, pursuant to Chapter 166 of the City Code (“Donation of City Personal Property”), the Mayor and the Director of the Department of City Planning, to donate personal property valued at FIFTEEN THOUSAND (\$15,000) dollars to Lawrenceville Life Links to transfer ownership of the Lawrenceville Life Links artwork to the original artist.

Attachments: [2025-2516 Cover Letter-Lawrenceville Life Links - Letter JP Signed](#)
[2025-2516 -Lawrenceville Life Links Donation form JP Signed](#)
[Summary 2025-2516](#)

[2025-2517](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” so as to decrease Steel City Boxing Association by Five Thousand Dollars (\$5,000.00) and increase Community Empowerment Association, Inc by Five Thousand Dollars (\$5,000.00), so as to fund specific Public Service Grant projects of the Mayor's Office and authorize a subsequent Agreement or Agreements.

Attachments: [2025-2518 Cover Letter-CWP - Letter JP Signed](#)
[Summary 2025-2517](#)

[2025-2518](#) Resolution amending Resolution 174 of 2022, which authorized the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with CommonWealth Press for services relating to the sale of officially licensed and branded City of Pittsburgh merchandise, by extending the term through the end of 2027 at no cost to the City.

Attachments: [2025-2518 Cover Letter-CWP - Letter JP Signed](#)
[Summary 2025-2518](#)

[2025-2519](#) Resolution amending Resolution 842 of 2024, which authorized an Agreement or Agreements and Lease or Leases by and between the City of Pittsburgh (“City”) and First Vehicle Services, a TransDev Company (“First Vehicle”) to manage and maintain the City’s Vehicle Fleet, by increasing the authorized spend by Four Hundred Thousand Dollars (\$400,000.00) for a new amount not to exceed Seventy-Nine Million Two Hundred Forty-Nine Thousand Three Hundred Forty-Three Dollars and Seventy-Five Cents (\$79,249,343.75) over a six (6) year period.

Attachments: [2025-2519 Cover Letter-TransDev - Letter JP Signed](#)
[Summary 2025-2519](#)

[2025-2533](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing KITCHEN OF GRACE by One Thousand Dollars (\$1,000.00) and HOMEWOOD RENAISSANCE ASSOCIATION by Two Thousand Five Hundred Dollars (\$2,500.00) and increasing MACEDONIA FAMILY AND COMMUNITY ENRICHMENT CENTER by One Thousand Dollars (\$1,000.00) and NAOMI’S PLACE TRANSITIONAL HOUSING by Two Thousand Five Hundred Dollars (\$2,500.00) and authorize a subsequent Agreement or Agreements.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

Attachments: [Summary 2025-2533](#)

[2025-2534](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing STEEL CITY BOXING ASSOCIATION by Six Hundred Thirty Eight Dollars and Sixty One Cents (\$638.61), NORTHSIDE LEADERSHIP CONFERENCE by Five Thousand Dollars (\$5,000.00), PITTSBURGH NATIONAL YOUTH BOXING by Six Hundred Ten Dollars and Sixty One Cents (\$610.61), and ALLIES FOR HEALTH + WELLBEING by Five Thousand Dollars (\$5,000.00) and increasing YMCA OF GREATER PITTSBURGH - ALLEGHENY by Six Hundred Thirty Eight Dollars and Sixty One Cents (\$638.61), MACEDONIA FAMILY AND COMMUNITY ENRICHMENT CENTER by Five Thousand Six Hundred Ten Dollars and Sixty One Cents (\$5,610.61), and JEREMIAH’S PLACE by Five Thousand Dollars (\$5,000.00) so as to fund specific City Council Public Service Grant projects and authorize a subsequent Agreement or Agreements.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

Attachments: [Summary 2025-2534](#)

[2025-2535](#) Resolution amending Resolution No. 51 of 2025, which authorized the Mayor and the Director of City Planning to extend a Professional Services Agreement with Bromberg & Associates LLC for effective communication services, by exercising the contract option to extend the term for 6 months and by increasing the total spend by \$75,000, for a new not to exceed amount of Seven Hundred Three Thousand Nine Hundred Seventy Six Dollars and No Cents (\$703,976.00).

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-2520](#) Resolution amending Resolution No. 735 of 2023, entitled “Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Mobility and Infrastructure to receive grant funding from the Pennsylvania Department of Transportation’s Green Light Go Program in the amount of Four Hundred and Thirty Thousand Dollars and Thirteen Cents (\$430,000.13) to upgrade traffic control switches” to increase the amount of the grant award.

(Waiver of Rule 8 Requested)

Attachments: [2025-2520 Cover Letter-GLG 2023 Award Amend - 2025 letter JP Sign](#)
[Summary 2025-2520](#)

[2025-2521](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Allegheny County with respect to salt storage, handling, and loading for the winter seasons of 2025-2026, 2026-2027, and 2027-2028 (November 1st to March 31st of each year) at no cost to the City.

Attachments: [2025-2521 Cover Letter-DPW Letter to Council, Salt Ops for Winter \(202](#)
[Summary 2025-2521](#)

[2025-2522](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Tree Pittsburgh to support seasonal tree care in an amount not to exceed Twenty-Five Thousand Dollars (\$25,000.00) over a period of one (1) year.

Attachments: [2025-2522 Cover Letter-DPW Letter to Council, PSTC Fund Support \\$25](#)
[Summary 2025-2522](#)

[2025-2523](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, and Right-of-Way phases of the Corley Street Bridge Project; providing for the payment of the costs thereof, not to exceed One Million Five Hundred Ninety Thousand Dollars (\$1,590,000.00), an increase of Eight Hundred Thousand Dollars (\$800,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2025-2523 Cover Letter-Corley St. Bridge RA Amend 2 - Letter - signed](#)
[Summary 2025-2523](#)

[2025-2524](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, and Right-of-Way phases of the Calera Street Bridge Project; providing for the payment of the costs thereof, not to exceed One Million Three Hundred Eighty-Four Thousand Dollars (\$1,384,000.00), an increase of Seven Hundred Fifty Thousand Dollars (\$750,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2025-2524 Cover Letter-Calera St. Bridge RA Amend 2 - Letter - signed](#)
[Summary 2025-2524](#)

[2025-2525](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, and Right-of-Way phases of the California Ave Bridge Project; providing for the payment of the costs thereof, not to exceed Three Million One Hundred Twenty Thousand Dollars (\$3,120,000.00), an increase of Two Million One Hundred Thousand Dollars (\$2,100,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2025-2525 Cover Letter-California Ave Bridge RA Amend 2 Letter - sign](#)
[Summary 2025-2525](#)

[2025-2527](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into an Agreement or Agreements with Kistler Studio LLC for the creation and installation of public art in the Hazelwood neighborhood, at a total cost not to exceed One Hundred Twenty Thousand Dollars (\$120,000).

Attachments: [2025-2527 Cover Letter- Hazelwood Percent for Art](#)
[2025-2527 -RFP, Hazelwood Percent for Art](#)
[2025-2527 -Waiver letter-Public Art Call for Artists - Hazelwood](#)
[Summary 2025-2527](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2025-2526](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Paramount Pursuits, LLC for technical assistance services to nonprofits awarded Neighborhood Economic Development (NED) grants in need of capacity building for a sum not to exceed Forty-One Thousand Dollars (\$41,000.00) for the payment of the costs thereof.

Attachments: [2025-2526 Cover Letter-Paramount Letter JP Signed.pdf](#)
[Summary 2025-2526](#)

[2025-2528](#) Resolution authorizing the Director of the Department of City Planning, on behalf of the City of Pittsburgh, to enter into licenses or temporary easements as necessary for the City to perform maintenance and/or removal of the Lawrenceville Life Links Charm Bracelet artwork without cost to the City.

Attachments: [2025-2528 Cover Letter-Lawrenceville Life Links Removal Access Cove](#)
[Summary 2025-2528](#)

[2025-2529](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into an agreement(s) and/or contract(s) with Pittsburgh Community Reinvestment Group (PCRG) for the purpose of utilizing an AmeriCorps VISTA in the Department of City Planning at a cost not to exceed Twenty-One Thousand Nine Hundred Dollars (\$21,900.00) over one year.

Attachments: [2025-2529 Cover Letter, DCP Americorp VISTA](#)
[2025-2529 -WCP25-038 PCRG](#)
[Summary 2025-2529](#)

[2025-2545](#) Resolution authorizing the Council President to approve legal service requests made by individual Council Members, subject to limited delegation of authority.

SPONSOR /S: COUNCIL MEMBER WILSON

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-2530](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended November 21, 2025.

Attachments: [2025-2530 Grants Notice for Council 2025-11-21](#)

[2025-2531](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting the City of Pittsburgh Quarterly Financial and Performance Report for the period ending September 30, 2025.

Attachments: [2025-2531 Quarterly Report - 2025 Q3](#)

[2025-2532](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting an acting pay request on behalf of the Law Department for Anthony Bilan, per Acting Pay Policy revised in June 2018.

Attachments: [2025-2532 Acting Pay Memo Law](#)
[2025-2532 Memo - acting pay for Anthony Bilan.JP signed](#)

[2025-2536](#) Communication from Rachael Heisler, City Controller, submitting a special report on the condition of the citywide vehicle fleet, dated November 2025.

Attachments: [2025-2536 Communication special-report-condition-of-the-citywide-vehicle](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-2496](#) Report of the Committee on Finance and Law for November 19, 2025 with an Affirmative Recommendation.

[2025-2435](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through AA: A: 1703 Cliff Street (Council District 6), B: 1707 Cliff Street (Council District 6), ~~C: 539 Roberts Street (Council District 6)~~, ~~D: 539 Roberts Street (Council District 6)~~, E: 2814 Bedford Avenue (Council District 6), ~~F: 2223 Webster Avenue (Council District 6)~~, ~~G: 2259 Webster Avenue (Council District 6)~~, H: 5218 Rosetta Street (Council District 9), I: 0 Fram Street (Council District 9), J: 0 Hale Street (Council District 9), K: 0 Dersam Street (Council District 9), L: 8366 Bricelyn Street (Council District 9), M: 8373 Vidette Street (Council District 9), N: 4640 Chatsworth Street (Council District 5), O: 0 Winston Street (Council District 5), P: 11 Muskego Way (Council District 2), Q: 0 Boggs Avenue (Council District 2), R: 1230 Crucible Street (Council District 2), S: 904 Valonia Street (Council District 2), T: 807 Lorenz Avenue (Council District 2), U: 3124 Sutherland Street (Council District 2), V: 841 Lovitt Way (Council District 1), W: 909 Morrison St (Council District 6), X: 0 Boyle Street (Council District 6), Y: 4136 Franklin Road (Council District 1), Z: 2344 California Avenue (Council District 1), AA: 2348 California Avenue (Council District 1).

Attachments: [2025-2435 Cover Letter-Auction Batch 2 2025 Council Letter](#)
[2025-2435 Auction Batch 2 2025 Attachments](#)
[Summary 2025-2435](#)

Legislative History

11/3/25 City Council

Read and referred to the Committee on Finance and Law

11/12/25	Standing Committee	Affirmatively Recommended
11/12/25	Standing Committee	Reconsidered
11/12/25	Standing Committee	AMENDED
11/12/25	Standing Committee	Held in Committee to the Committee on Finance and Law
11/19/25	Standing Committee	Affirmatively Recommended

[2025-2450](#)

Resolution authorizing the issuance of a warrant in favor of Tatianna Macosko in an amount not to exceed FIVE THOUSAND NINETY DOLLARS AND ZERO CENTS (\$5,090.00) over one year, in full and final settlement of a claim (2025-CLAIM-0057) for damage to her property on Beechwood Boulevard from a felled city tree on July 11, 2024.

(Execution Session held 11/18/25)

Attachments:

[2025-2450 Cover Letter -Tatianna Macosko Claim Settlement \(2025-CLA Summary 2025-2450](#)

Legislative History

11/10/25	City Council	Read and referred to the Committee on Finance and Law
11/18/25	Executive Session	Executive Session Held to the Committee on Finance and Law
11/19/25	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2025-2497](#)

Report of the Committee on Public Works and Infrastructure for November 19, 2025 with an Affirmative Recommendation.

[2025-2468](#)

Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation for purposes of ~~inspecting all highway tunnels located on public roads that are fully or partially within the State's boundaries~~ **establishing responsibilities related to the inspection of City-owned highway tunnels in conformance with the NTIS**, at no cost to the City.

Attachments:

[2025-2468 Cover Letter -PennDot Tunnel Inspection Letter Summary 2025-2468](#)

Legislative History

11/10/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
11/19/25	Standing Committee	AMENDED

11/19/25 Standing Committee Affirmatively Recommended as Amended

[2025-2469](#) Resolution providing for an Agreement or Agreements with STV Inc. for costs associated with Preliminary Engineering for the Bloomfield Bridge Project; providing for the payment of the costs thereof, not to exceed Six Hundred Seventy-Four Thousand One Hundred Ninety-Two Dollars and Eighty-Seven Cents (\$674,192.87), reimbursable at 100%.

Attachments: [2025-2469 Cover Letter -Bloomfield Bridge Consultation Agreement](#)
[Summary 2025-2469](#)

Legislative History

11/10/25 City Council Read and referred to the Committee on
Public Works and Infrastructure

11/19/25 Standing Committee Affirmatively Recommended

**COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON
HUMAN RESOURCES**

[2025-2498](#) Report of the Committee on Human Resources for November 19, 2025 with an Affirmative Recommendation.

[2025-2447](#) Resolution amending Resolution 93 of 2025, providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with consultants and/or service providers for professional services in connection with Civil Service and MPOETC required assessment and evaluation of Public Safety candidates, and providing for payment of the cost thereof. This will extend the term for two years and increasing the not to exceed amount by One Hundred Ninety Thousand Dollars (\$190,000.00), for a new not to exceed amount of Two Hundred Eighty-Five Thousand Dollars (\$285,000.00).

Attachments: [2025-2447 Cover Letter -HR Letter](#)
[Summary 2025-2447](#)

Legislative History

11/10/25 City Council Read and referred to the Committee on
Human Resources

11/19/25 Standing Committee Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE
& ECONOMIC DEVELOPMENT**

[2025-2499](#) Report of the Committee on Land Use and Economic Development for November 19, 2025 with an Affirmative Recommendation.

[2025-2470](#) Resolution authorizing the Mayor, the Director of Finance and the Director of the Office of Management and Budget to place a covenant upon Oliver Bath House, as required by the Pennsylvania Historical and Museum Commission which provided funds for the Oliver Bath House rehabilitation.

Attachments: [2025-2470 Cover Letter -OBH Covenant letter to council for signature JF](#)
[Summary 2025-2470](#)

Legislative History

11/10/25	City Council	Read and referred to the Committee on Land Use and Economic Development
11/19/25	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON
INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND
TECHNOLOGY**

[2025-2500](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for November 19, 2025 with an Affirmative Recommendation.

[2025-2448](#) Resolution amending Resolution 778-2024, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with First Street Technology US, LLC for a subscription to Risk Factor database for all data and hazard layers for all perils and all parcels in the City of Pittsburgh, enabling support of City departments in planning for weather related hazards, by increasing the approved amount by Two Hundred Forty Thousand Dollars (\$240,000) for a total cost not-to-exceed Two Hundred Eighty-Five Thousand Dollars (\$285,000) over five (5) years.

(Waiver of Competitive Process Received)

Attachments: [2025-2448 Cover Letter -First Street Risk Factor REVISED legislation let](#)
[2025-2448 WCP25-028 First Street](#)
[Summary 2025-2448](#)

Legislative History

11/10/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
11/19/25	Standing Committee	Affirmatively Recommended

[2025-2449](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with CITI Program, a division of BRANY, for HIPAA protected information health training and other training for I&P staff, at a cost not-to-exceed Twelve Thousand Dollars (\$12,000) over three years.

(Waiver of Competitive Process Received)

Attachments: [2025-2449 Cover Letter -CITI Program legislation letter 10-28-25 - signed](#)
[2025-2449 WCP25-033 CITI Program](#)
[Summary 2025-2449](#)

Legislative History

11/10/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
11/19/25	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-2501](#) Report of the Committee on Intergovernmental and Educational Affairs for November 19, 2025 with an Affirmative Recommendation.

[2025-2220](#) Resolution authorizing the Mayor and the Director of Department of Finance, on behalf of the City of Pittsburgh, to enter into a Bill or Bills of Sale, Assignment, and Indenture with Pittsburgh Water and Sewer Authority (d/b/a Pittsburgh Water) for Leased Property, pursuant to the July 1995 Capital Lease Agreement, for total amount not to exceed One Dollar (\$1.00).
(Public Hearing recessed on 10/07/25)
(Post Agenda held on 11/17/25)
(Public Hearing held 11/18/25)

Attachments: [2025-2220 Cover Letter PGH20 SalesAgreementAuthorization 0904202](#)
[2025-2220 Bill of Sale Assignment and Indenture I](#)
[2025-2220 Bill of Sale Assignment and Indenture II](#)
[Summary 2025-2220](#)

Legislative History

9/9/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/17/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
11/18/25	Committee on Hearings and Policy	Public Hearing Held to the Committee on Intergovernmental and Educational Affairs
11/19/25	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT