

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Monday, April 20, 2026

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2026-0376](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and commend John Geiger for his entrepreneurial achievements, his contributions to fashion and design, and for proudly representing the City of Pittsburgh on the global stage; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare **Wednesday, April 22nd, 2026**, to be “**John Geiger Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2026-0377](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Friday, April 24th, to be “Ann Belser and East End Print Day” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2026-0378](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh do proclaim the week of April 19-25, 2026, as National Library Week in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2026-0382](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and commend James Snow for his outstanding professional achievements, his steadfast service to the Pittsburgh community, and his commitment to building a city that is equitable, vibrant, and strong for all who call it home; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby extend its congratulations and best wishes to James Snow in all of his future endeavors.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2026-0401](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize Ed Williams for his service to the City of Pittsburgh and his community; and

BE IT FURTHER RESOLVED that Council of the City of Pittsburgh does hereby declare Monday April 20th 2026, to be “**Ed Williams Day**”, in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2026-0383](#) Resolution authorizing the issuance of a warrant in favor of PFM Group Consulting LLC for payment for professional services rendered in the Act 111 Interest Arbitration between the City of Pittsburgh and the Fraternal Order of Police, for an amount not to exceed Ninety Thousand Five Hundred Eighty-Eight Dollars and Twenty-Four Cents (\$90,588.24) over one year.
(Executive Session scheduled for 4/20/26)

Attachments: [2026-0383 Cover Letter-Council Letter PFM Summary 2026-0383](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2026-0384](#) Resolution amending Resolution 20 of 2025, which authorized the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contract(s) with CORE Business Technologies for software, equipment, and services related to payment processing and cashiering systems for the Department of Finance and the Bureau of Police, by extending the contract by one (1) year and increasing the approved amount by ONE HUNDRED FOUR THOUSAND, ONE HUNDRED SEVENTY-TWO DOLLARS AND SEVENTY-FIVE CENTS (\$104,172.75) for an amended total cost not-to-exceed FIVE HUNDRED THOUSAND TWO HUNDRED TWENTY-NINE DOLLARS AND THIRTY-FIVE CENTS (\$500,229.35).

Attachments: [2026-0384 Cover Letter-CORE Extension](#)
[2026-0384 -UPDATED EXHIBIT J Pricing and Terms for 2026 Contract Summary 2026-0384](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2026-0385](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 3634 Penn Ave, at no cost to the City.

Attachments: [2026-0385 Cover Letter-3634 Penn Sewer](#)
[2026-0385 -3634 Penn Sewer \(37th St Apts\) SFPM](#)
[2026-0385 -3634 Penn Sewer Questionnaire for Council](#)
[Summary 2026-0385](#)

[2026-0386](#) Resolution approving and authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a right-of-way license agreement or agreements with the Allegheny County Sanitary Authority ("ALCOSAN") in lieu of permits for the occupation of certain portions of the public right-of-way in the City of Pittsburgh.

Attachments: [2026-0386 Cover Letter-ALCOSAN ROW license Letter - signed](#)
[2026-0386 -ALCOSAN EXHIBITS 4.15.26](#)
[Summary 2026-0386](#)

COUNCILWOMAN KIM SALINETRO PRESENTS:

[2026-0387](#) Resolution authorizing the Mayor and the Director of Finance to enter into an easement agreement or agreements with Duquesne Light Company for the installation of one (1) pole and one (1) anchor on City-owned parcel ID 76-D-1-0-2.

Attachments: [2026-0387 Cover Letter-DLC Easement Riverview](#)
[2026-0387 -1126351-T1](#)
[Summary 2026-0387](#)

[2026-0388](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, Right-of-Way, and Construction phases of the Smithfield Street Reconstruction project, and providing for the payment of costs thereof, not to exceed Ten Million One Hundred Twenty-Six Thousand Dollars (\$10,126,000.00) an increase of Two Hundred Thirty-Six Thousand Dollars (\$236,000.00) from the previous resolution, reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Forty-Five Thousand Dollars (\$45,000.00), a Zero Dollar (\$0.00) increase from the previous resolution (72 of 2026).

(Waiver of Rule 8 Requested)

Attachments: [2026-0388 Cover Letter-Smithfield St Reconstruction RA Amend 6 Lette](#)
[Summary 2026-0388](#)

[2026-0389](#) Resolution authorizing the Mayor and the Director of the Department of Public Works (“DPW”) and/or the Director of the Department of Finance to enter into an Agreement or Agreements with the Student Conservation Association (“SCA”) for the purpose of volunteer services provided by the SCA, resulting in improving the City of Pittsburgh’s (“City”) environmental conservation, at no cost to the City.

Attachments: [2026-0389 Cover Letter-DPW Letter to Council](#), [Access for Volunter Ser](#)
[Summary 2026-0389](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2026-0391](#) Resolution amending Resolution No. 390 of 2025 which authorized ninety-three (93) Open-End Professional Services Agreements with multiple vendors to provide on-call professional services as needed by the various Departments of the City of Pittsburgh, with each Agreement being at an amount not-to-exceed Seven Hundred Fifty Thousand Dollars (\$750,000) annually for a three-year term, by authorizing an additional fifty-eight (58) agreements for an updated total of one hundred fifty-one (151) Open-End Professional Services Agreements.

Attachments: [2026-0391 Cover Letter- ITO-288 Amendment 1 Letter \(Small\)](#)
[Summary 2026-0391](#)

[2026-0392](#) Resolution amending Resolution No. 389 of 2025 which authorized ninety-three (93) Open-End Professional Services Agreements with multiple vendors to provide on-call professional services as needed by the various Departments of the City of Pittsburgh, with each Agreement being at an amount not-to-exceed One Million Five Hundred Thousand dollars (\$1,500,000) annually for a three-year term, by authorizing an additional fifty-eight (58) agreements for an updated total of one hundred fifty-one (151) Open-End Professional Services Agreements.

Attachments: [2026-0392 Cover Letter ITO288 Amendment Letter Medium](#)
[Summary 2026-0392](#)

[2026-0393](#) Resolution authorizing the issuance of a warrant in favor of Yushan Liu in an amount not to exceed SIX THOUSAND EIGHTY-FOUR DOLLARS AND SEVENTY-FIVE CENTS (\$6,084.75) over one year, in full and final settlement of a claim (2025-CLAIM-0340) for damage to his parked vehicle on Carey Way from a City ES vehicle on November 13, 2025.

(Executive Session scheduled for 4/20/26)

Attachments: [2026-0393 Cover Letter-Yushan Liu Claim Settlement \(2025-CLAIM-0340\)](#)
[Summary 2026-0393](#)

[2026-0394](#) Resolution authorizing the issuance of a warrant in favor of Exponent, Inc., for a single payment in 2026 in an amount not to exceed Sixteen Thousand Two Hundred Seventy-Five Dollars and Fifty Cents (\$16,275.50), in for professional services related to litigation filed in the Common Pleas Court of Allegheny County, at No. GD 22-005855.

(Executive Session scheduled for 4/20/26)

Attachments: [2026-0394 Cover Letter-Council Letter Exponent Summary 2026-0394](#)

[2026-0395](#) Resolution authorizing the issuance of a warrant in favor of Robert Mahouski and his legal counsel, Samuel J. Cordes & Associates, for a single payment in 2026 in an amount not to exceed One hundred and one thousand, two hundred and fifty-six and 25/100 (\$101,256.25), as payment in satisfaction of the terms evidenced by the Private Agreement executed on the 4th day of August, 2023, and for the full and final closure of the litigation filed in the Common Pleas Court of Allegheny County, at No. GD 25-014112.

(Executive Session scheduled for 4/20/26)

Attachments: [2026-0395 Cover Letter-Resolution Mahouski Summary 2026-0395](#)

[2026-0396](#) Resolution designating Banks and Lending Institutions to act as Depositories for the years 2026, 2027, and 2028 in accordance with the Pittsburgh Code, Title Two, Fiscal, Article III, Depositories.

Attachments: [2026-0396 Cover Letter-Depository Services](#)
[2026-0396 -RRC Depository Services Recommendation letter 2026](#)
[Summary 2026-0396](#)

[2026-0399](#) Resolution amending Resolution No. 197 of 2025 which authorized ninety-two (92) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed seven hundred fifty thousand dollars (\$750,000) annually for a three-year term, and providing for funding of the costs thereof, by authorizing thirty-nine (39) additional agreements for a new total of one hundred thirty-one (131) Open-End Professional Services Agreements.

Attachments: [2026-0399 Cover Letter ITO287 Open-End Letter Small](#)
[Summary 2026-0399](#)

[2026-0400](#) Resolution amending Resolution No. 196 of 2025 which authorized ninety-two (92) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed one million five hundred thousand dollars (\$1,500,000) annually for a three-year term, and providing for funding of the costs thereof, by authorizing thirty-nine (39) additional agreements for a new total of one hundred thirty-one (131) Open-End Professional Services Agreements.

Attachments: [2026-0400 Cover Letter ITO287 Open-End Letter Medium Summary 2026-0400](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2026-0390](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" so as to re-allocate Fifty-five Thousand, Six Hundred Ninety-Two Dollars and Sixty Cents (\$55,692.60) of Community Development Block Grant - Cares Act (CDBG-CV) funding to two food banks, and authorize a subsequent Agreement or Agreements.

Attachments: [2026-0390 Cover Letter-JFCS Letter Summary 2026-0390](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0397](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended April 17, 2026.

Attachments: [2026-0397 Grants Notice for Council 2026-04-17](#)

[2026-0398](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting an acting pay request on behalf of Innovation & Performance for Chris Belasco.

Attachments: [2026-0398 Acting Pav Memo-4.15.26](#)
[2026-0398 Chris Belasco - Acting Pav Signed](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0371](#) Report of the Committee on Finance and Law for April 15, 2026 with an Affirmative Recommendation.

[2026-0278](#) Resolution amending Resolution 933 of 2024, which reappropriated federal American Rescue Plan funding, by updating the approved projects as outlined in Exhibit A, version 10.

(Public Hearing held 4/14/26)

Attachments: [2026-0278 Cover Letter-ARPA - Letter](#)
[2026-0278 -ARPA Allocation - Version 10](#)
[Summary 2026-0278](#)

Legislative History

3/24/26	City Council	Read and referred to the Committee on Finance and Law
4/1/26	Standing Committees	Held for Cablecast Public Hearing to the Committee on Hearings
4/14/26	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law
4/15/26	Standing Committees	Affirmatively Recommended

[2026-0279](#) Resolution amending Resolution 838 of 2025, which fixed the number of officers and employees of the City of Pittsburgh for the 2026 fiscal year, and the rate of compensation thereof, and set maximum levels for designated positions, by eliminating one ~~District~~ **Division** Chief and adding one Assistant Chief in the Department of Public Safety Bureau of Emergency Medical Services.

(Public Hearing held 4/14/26)

Attachments: [2026-0279 Cover Letter-Operating Budget Positions - Letter](#)
[Summary 2026-0279 VERSION 2](#)
[Summary 2026-0279](#)

Legislative History

3/24/26	City Council	Read and referred to the Committee on Finance and Law
4/1/26	Standing Committees	AMENDED
4/1/26	Standing Committees	Held for Cablecast Public Hearing to the Committee on Hearings
4/14/26	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law
4/15/26	Standing Committees	Affirmatively Recommended

[2026-0280](#) Resolution amending Resolution 841 of 2025 which authorized appropriations, salaries, and capital expenditures of the Parks Trust Fund for the 2026 Fiscal Year, beginning January 1, 2026 by increasing the spend amount by Five Hundred Thousand Dollars (\$500,000).

(Public Hearing held 4/14/26)

Attachments: [2026-0280 Cover Letter-Parks Trust Fund 2026 Allocation - Letter Summary 2026-0280](#)

Legislative History

3/24/26	City Council	Read and referred to the Committee on Finance and Law
4/1/26	Standing Committees	Held for Cablecast Public Hearing to the Committee on Hearings
4/14/26	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law
4/15/26	Standing Committees	Affirmatively Recommended

[2026-0285](#) Resolution amending resolution 835 of 2025, which made appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year beginning January 1, 2026.

(Public Hearing held 4/14/26)

Attachments: [2026-0285 Cover Letter-2026 Appropriations - Letter](#)
[2026-0285 VERSION 3 Amendments to Res. 835 of 2025 Operating Fin](#)
[2026-0285 VERSION 2 Revised Five Year Plan](#)
[Summary 2026-0285](#)

Legislative History

3/24/26	City Council	Read and referred to the Committee on Finance and Law
4/1/26	Standing Committees	AMENDED
4/1/26	Standing Committees	Held for Cablecast Public Hearing to the Committee on Hearings
4/14/26	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law
4/15/26	Standing Committees	AMENDED
4/15/26	Standing Committees	Affirmatively Recommended as Amended

[2026-0316](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing LITTER CAN UPGRADES AND MONITORING by One Hundred Forty-Four Thousand One Hundred Dollars and Zero Cents (\$144,100.00) and increasing PLAY AREA IMPROVEMENTS by One Hundred Forty-Four Thousand One Hundred Dollars and Zero Cents (\$144,100.00).

Attachments: [2026-0316 Cover Letter-2022 Play Area Improvements Letter 04-01-26](#)
[Summary 2026-0316](#)

Legislative History

4/7/26	City Council	Read and referred to the Committee on Finance and Law
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4/15/26	Standing Committees	Affirmatively Recommended
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[2026-0317](#) Resolution providing for the conveyance by the City of Pittsburgh of certain properties to qualified city residents, subject to affordability restrictions. ITEMS A: 1518 Fallowfield Avenue, 35-C-12 (COUNCIL DISTRICT 4), B: 136 Bodkin Street, 62-K-200 (COUNCIL DISTRICT 4).

Attachments: [2026-0317 Cover Letter-Pilot Program 2.0 Council Letter](#)
[2026-0317 -Exhibit A UPDATED Pilot Program 2.0](#)
[Summary 2026-0317](#)

Legislative History

4/7/26	City Council	Read and referred to the Committee on Finance and Law
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4/15/26	Standing Committees	Affirmatively Recommended
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[2026-0318](#) Resolution repealing an item in Resolution Number 862, effective December 23, 2025, in order to rescind the sale.

Attachments: [2026-0318 Cover Letter-2046 Lev St Cancellation Council Letter](#)
[Summary 2026-0318](#)

Legislative History

4/7/26	City Council	Read and referred to the Committee on Finance and Law
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4/15/26	Standing Committees	Affirmatively Recommended
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[2026-0319](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through X: A: 2114 Forbes Avenue, 11-K-191 (Council District 6), B: 0 Forbes Avenue, 11-K-192 (Council District 6), C: 530 Junilla Street, 10-L-313 (Council District 6), D: 4811 Columbo Street, 50-B-172 (Council District 9), E: 4813 Columbo Street, 50-B-174 (Council District 9), F: 6313 Dean Street, 124-C-26 (Council District 9), G: 6315 Dean Street, 124-C-27 (Council District 9), H: 6319 Dean Street, 124-C-29 (Council District 9), I: 6355 Dean Street, 124-G-65 (Council District 9), J: 1309 Paulson Avenue, 124-H-147 (Council District 9), K: 6523 Shetland Avenue, 124-P-338 (Council District 9), L: 6940 Hartman Lane, 172-N-158 (Council District 9), M: 721 Singer Place, 174-S-362-A (Council District 9), N: 7936 Tioga Street, 175-H-89 (Council District 9) O: 318 Renova Street, 57-D-39 (Council District 5), P: 2367 South 18th Street Extension, 13-A-10 (Council District 3), Q: 317 Millbridge Street, 14-E-298 (Council District 3), R: 315 Millbridge Street, 14-E-299 (Council District 3), S: 412 Beltzhoover Avenue, 14-J-136 (Council District 3), T: 78 Climax Street, 15-L-16 (Council District 3), U: 0 Kuhn Street, 4-N-106 (Council District 2), V: 850 Spring Garden Avenue, 24-E-124-A (Council District 1), W: 305 Dunlap Street, 116-J-104 (Council District 1), X: 518 West Prospect Avenue, 70-E-14 (Council District 2)

Attachments: [2026-0319 Cover Letter-Auction Batch 1 2026 Council Letter](#)
[2026-0319 -Auction Batch 1 2026 Attachments](#)
[Summary 2026-0319](#)

Legislative History

4/7/26	City Council	Read and referred to the Committee on Finance and Law
4/15/26	Standing Committees	Affirmatively Recommended

COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2026-0372](#) Report of the Committee on Public Works and Infrastructure for April 15, 2026 with an Affirmative Recommendation.

[2026-0315](#) Resolution authorizing the Mayor and the Director of Finance to enter into an easement agreement or agreements with Duquesne Light Company for the installation of certain wires, cable, and pad mount transformer on City-owned parcel ID 184-E-80 (Council District 5), at no cost to the City.

Attachments: [2026-0315 Cover Letter-DLC Easement Mifflin Rd](#)
[2026-0315 -930794-T1](#)
[2026-0315 -930794-T2](#)
[Summary 2026-0315](#)

Legislative History

4/7/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/15/26	Standing Committees	Affirmatively Recommended

COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2026-0373](#) Report of the Committee on Human Resources for April 15, 2026 with an Affirmative Recommendation.

[2026-0346](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Amended Lease Agreement or Agreements with Wood Street Commons Commercial LLC to continue leasing office space in 304 Wood Street for the Pittsburgh Partnership for a sum not to exceed Five Hundred Two Thousand Six Hundred Twenty Dollars and Ten Cents (\$502,620.10) over two years, and for the payment of the costs thereof.

Attachments: [2026-0346 Cover Letter-SignedLtrtoCouncil 04-02-26](#)
[2026-0346 -Waiver letter- Learn and Earn 2026](#)
[Summary 2026-0346](#)

Legislative History

4/14/26	City Council	Waived under Rule 8
4/14/26	City Council	Read and referred to the Committee on Human Resources
4/15/26	Standing Committees	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2026-0374](#) Report of the Committee on Land Use and Economic Development for April 15, 2026 with an Affirmative Recommendation.

[2026-0321](#) Resolution amending Resolution No. 191 of 2019, effective March 28, 2019, which authorized a Professional Service Agreement(s) and or Contract(s) with Urban Design Ventures for services relating to the administration of the City's Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), and Housing Opportunity for Persons with AIDS (HOPWA) programs for a sum not to exceed One Hundred Ninety-One Thousand Dollars (\$191,000.00) by extending the term through the second quarter of 2027 and increasing the amount by Eighty-Six Thousand Dollars (\$86,000) for a new total cost not to exceed Two Hundred Seventy-Seven Thousand Dollars (\$277,000) over nine (9) years.

Attachments: [2026-0321 Cover Letter Cover Letter-UDV funds letter - update](#)
[Summary 2026-0321](#)

Legislative History

4/7/26	City Council	Read and referred to the Committee on Land Use and Economic Development
4/15/26	Standing Committees	Affirmatively Recommended

[2026-0322](#)

Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" to reduce Play Area Improvements by One Hundred Forty-Four Thousand One Hundred Dollars (\$144,100) and increase the Greater Pittsburgh Community Food Bank by One Hundred Forty-Four Thousand One Hundred Dollars (\$144,100), and authorize a subsequent Agreement or Agreements

Attachments: [2026-0322 Cover Letter-Ammon Reprogram letter Summary 2026-0322](#)

Legislative History

4/7/26	City Council	Read and referred to the Committee on Land Use and Economic Development
4/15/26	Standing Committees	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2026-0375](#)

Report of the Committee on Intergovernmental and Educational Affairs for April 15, 2026 with an Affirmative Recommendation.

[2026-0314](#)

Resolution amending Resolution 501 of 2023, which authorized an amended Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh ("URA") for the completion of projects approved in the City of Pittsburgh's American Rescue Plan, by realigning project line items to ensure spending deadlines are met.

Attachments: [2026-0314 Cover Letter-URA - ARPA Reallocation Letter Signed 4.1.26 Summary 2026-0314](#)

Legislative History

4/7/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/15/26	Standing Committees	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT