

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Tuesday, July 6, 2010**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-SIXTH COUNCIL**

**Darlene Harris, President**

**Council Members: Reverend Ricky V. Burgess, Patrick Dowd, Bruce A. Kraus, R. Daniel Lavelle, William Peduto, Natalia Rudiak, Douglas Shields, Theresa Smith**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN BRUCE A. KRAUS PRESENTS:**

Bill No. Resolution repealing Resolution No. 271, effective May 13, 2010, entitled "Providing  
[2010-0704](#) for an Agreement or Agreements, or for the use of existing Agreements, with a Consultant or Consultants, for design services and for project management services, in connection with the transformation of Penn Circle into a two-way traffic flow system; and further providing for the payment of the costs thereof. Cost not to exceed \$175,000.00," by repealing it in its entirety.

**COUNCILMAN WILLIAM PEDUTO PRESENTS:**

Bill No. Resolution providing for an agreement for payment of operation expenses for the  
[2010-0702](#) Allegheny County Central Tax Collection District for tax collection. Cost not to exceed \$11,106.75.

**COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

Bill No. Resolution naming the Community Center located at 2406 Saw Mill Run Boulevard as  
[2010-0710](#) the Fran Accamando Community Center.

**SPONSOR(S): NATALIA RUDIAK**

**COUNCILMAN DOUGLAS SHIELDS PRESENTS:**

Bill No. Resolution closing out Pennsylvania Department of Conservation and Natural  
[2010-0703](#) Resources Community Conservation Partnerships Grant Project (BRC-TAG-11.5-32) for a Natural Areas Study of the Four RAD Regional Parks

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

Bill No. Resolution amending and supplementing Resolution No. 861, effective January 1,  
[2010-0708](#) 2000, as amended, entitled: "Adopting and approving the 2000 Capital Budget and the 2000 Community Development Block Grant Program; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments," by adding "Elliott West End Athletic Association", \$5,000 District 2 Public Works \$1,498.95 and by deleting "West End Elliott Citizens Council" \$5,000 and by adjusting various projects in Council District 2.

**SPONSOR(S): THERESA SMITH**

Bill No. [2010-0709](#) Resolution further amending Resolution No. 232, effective April 19, 2000, as amended, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 2; and providing for the payment of the costs thereof," by adding "Elliott West End Athletic Association", \$5,000, District 2 Public Works \$1,498.95 and by deleting "West End Elliott Citizens Council" \$5,000 and by adjusting various projects in Council District 2. Total cost of all projects not to exceed \$1,000,000.  
**SPONSOR(S): THERESA SMITH**

### COUNCIL PRESIDENT DARLENE M. HARRIS PRESENTS:

Bill No. [2010-0705](#) Resolution authorizing the Chief of Police to use the City's Firing Range and Training Academy classrooms and other resources to certify, including to carry concealed firearms, retired City of Pittsburgh police officers under 37 Pa. Code Ch. 221.  
**SPONSOR(S): DARLENE HARRIS**

Bill No. [2010-0706](#) Petition from the residents of the City of Pittsburgh requesting a public hearing before City Council relative to the Marcellus Shale drilling taking place in City of Pittsburgh neighborhoods.

Bill No. [2010-0707](#) Resolution informing City Council of the Reappointment of Ameenah Salaam, 143 Oakbrook Circle, Pittsburgh, PA 15220, as the District 2 member of the Pittsburgh Cable Communications Advisory Committee with a term to expire December 31, 2013.

### UNFINISHED BUSINESS

Bill No. [2010-0550](#) Resolution authorizing the appointment of Jason Matthews, 4405 Schenley Farms Terrace, Pittsburgh, PA 15213, as a member of the Equal Opportunity Review Commission for a term to expire on May 31, 2014.  
**Legislative History**

5/25/10	City Council	Held, Pending Interview	Passed
6/30/10	Standing Committee	Interview Held	

Bill No. [2010-0543](#) Resolution authorizing the appointment of Mayada Mansour, 434 Ella Street, Pittsburgh, PA 15224, as a member of the Youth Commission for a term to expire on April 1, 2011. Ms. Mansour is replacing Joanne Witkowski.  
**Legislative History**

5/25/10	City Council	Held, Pending Interview	Passed
6/30/10	Standing Committee	Interview Held	

Bill No. [2010-0544](#) Resolution authorizing the appointment of Steve MacIsaac, 6658 Northumberland Street, Pittsburgh, PA 15217, as a member of the Youth Commission for a term to expire on April 1, 2011. Mr. MacIsaac is replacing Mohamed Arif Ali.  
**Legislative History**

5/25/10	City Council	Held, Pending Interview	
6/30/10	Standing Committee	Interview Held	

Bill No. Resolution authorizing the appointment of Phil Gruszka as a member of the Shade Tree Commission for a term to expire on December 31, 2012.

[2010-0645](#)

**Legislative History**

6/22/10	City Council	Held, Pending Interview	Passed
6/30/10	Standing Committee	Interview Held	

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN PEDUTO PRESENTS COMMITTEE ON FINANCE AND LAW**

Bill No. Report of the Committee on Finance and Law for June 30, 2010 with an Affirmative Recommendation.

[2010-0698](#)

Bill No. Resolution providing for the issuance of a \$6,350.00 warrant in favor of Thomas Alexander, of 1431 Woodbourne Avenue, Pittsburgh, PA 15226, in settlement of a claim for property damage to a vehicle while it was parked in the lot adjacent to the City Fire Station at 630 Brookline Boulevard on February 20, 2010.

[2010-0631](#)

**Legislative History**

6/22/10	City Council	Read and referred	Passed
6/30/10	Standing Committee	Affirmatively Recommended	Passed

Bill No. Resolution providing for the issuance of a \$3,347.55 warrant in favor of Caryn Lenz, of 1817 Bader Street, Pittsburgh, PA 15212, in settlement of a claim for property damage to a vehicle from an accident with a City Environmental Services vehicle on February 19, 2010.

[2010-0632](#)

**Legislative History**

6/22/10	City Council	Read and referred	Passed
6/30/10	Standing Committee	Affirmatively Recommended	Passed

Bill No. Resolution providing for the issuance of a Thirteen Thousand Dollar (\$13,000.00) warrant in favor of Sana Abu-Dahab c/o Brian W. DeVecchio, Esquire, The Law Firm of Swensen, Perer & Kontos, One Oxford Centre, Suite 2501, Pittsburgh, PA 15219, in settlement of an action filed in the Court of Common Pleas of Allegheny County, Pennsylvania at GD 08-010697 for personal injuries and damages arising from a trip and fall on or about August 10, 2007, at or near the intersection of Centre and Melwood Avenues, in the City of Pittsburgh.

[2010-0633](#)

**Legislative History**

6/22/10	City Council	Read and referred	Passed
6/30/10	Standing Committee	Affirmatively Recommended	Passed

Bill No. Further amending and supplementing Resolution No. 229 effective April 19, 2000, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program; and providing for the payment of the costs thereof," by adding 2 new projects; "Squirrel Hill Urban Coalition Minadeo Community

[2010-0648](#)

Playground Project” \$10,000 and the “Gateway Project” \$20,000 and by reducing the “Squirrel Hill Sewer Line” project by \$30,000 in Council District 5. Total cost of all projects is not to exceed \$1,000,000.

**SPONSOR(S): DOUGLAS SHIELDS**

**Legislative History**

6/22/10	City Council	Read and referred	Passed
6/30/10	Standing Committee	Affirmatively Recommended	Passed

**COUNCILWOMAN SMITH PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

Bill No. [2010-0699](#) Report of the Committee on Public Safety Services for June 30, 2010 with an Affirmative Recommendation.

Bill No. [2010-0634](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety or the Chief of the Bureau of Emergency Medical Services, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements, or to supplement existing agreements, in a form approved by the City Solicitor, for the provision of medical direction services for a period of one year commencing July 1, 2010 to July 1, 2011 automatically renewing in 2012 and 2013 unless either party gives (6) month written notice with intent to terminate. The City shall pay consultant a fee not to exceed \$25,000.00 for the second half of 2010, and a fee not to exceed \$50,000.00 in calendar years 2011, 2012 not to exceed \$25,000.00 for the first half of 2013.

**Legislative History**

6/22/10	City Council	Read and referred	Passed
6/30/10	Standing Committee	Affirmatively Recommended	Passed

Bill No. [2010-0635](#) Resolution authorizing the Mayor and the Chief of Emergency Medical Services (EMS) to enter into a grant agreement with the Federal Emergency Management Agency (FEMA) and the Department of Homeland Security (DHS) to receive grant funds to purchase carbon monoxide detection (CO) devices that measure CO in the blood. Said agreement or agreements, contract or contracts or expenditures shall not exceed \$70,000.00

**Legislative History**

6/22/10	City Council	Read and referred	Passed
6/30/10	Standing Committee	Affirmatively Recommended	Passed

Bill No. [2010-0636](#) Resolution providing for a Contract or Contracts, Agreement or Agreements, or the use of existing Contracts for the purchase of Emergency Medical Services equipment and related accessories for the Bureau of Emergency Medical Services at a cost not to exceed One Hundred and Fifty Thousand Dollars (\$150,000.00) and providing for the payment thereof.

**Legislative History**

6/22/10	City Council	Read and referred	Passed
6/30/10	Standing Committee	Affirmatively Recommended	Passed

Bill No. Ordinance amending the City Code at Title Six - Conduct, Article III - Dogs, Cats and  
[2010-0650](#) Other Animals, various chapters, to change the name of Animal Control to the Bureau  
of Animal Care and Control.

**SPONSOR(S): DARLENE HARRIS**

**Legislative History**

6/22/10	City Council	Read and referred	Passed
6/30/10	Standing Committee	Affirmatively Recommended	Passed

Bill No. Ordinance amending the City Code at Title One - Administrative, Article III -  
[2010-0651](#) Organization, various chapters, to amend references to the Bureau of Animal Care and  
Control to reflect its operation under the purview of the Department of Public Safety.

**SPONSOR(S): DARLENE HARRIS**

**Legislative History**

6/22/10	City Council	Read and referred	Passed
6/30/10	Standing Committee	Affirmatively Recommended	Passed

## **COUNCILMAN SHIELDS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

Bill No. Report of the Committee on Land Use and Economic Development for June 30, 2010  
[2010-0700](#) with an Affirmative Recommendation.

Bill No. Resolution amending and supplementing Resolution No. 861, effective January 1,  
[2010-0649](#) 2000, as amended, entitled: "Adopting and approving the 2000 Capital Budget and the  
2000 Community Development Block Grant Program; and approving the 2000 through  
2005 Capital Improvement Program, by adjusting various line items in conformance  
with City Council's 2000 Capital Budget amendments," by adding two new projects:  
"Squirrel Hill Urban Coalition Minadeo Community Playground Project" \$10,000 and  
the "Gateway Project" \$20,000 and by reducing the "Squirrel Hill Sewer Line" project  
by \$30,000 in Council District 5.

**SPONSOR(S): DOUGLAS SHIELDS**

**Legislative History**

6/22/10	City Council	Read and referred	Passed
6/30/10	Standing Committee	Affirmatively Recommended	Passed

## **MOTIONS AND RESOLUTIONS**

### **EXCUSE ABSENT MEMBERS**

### **APPROVAL OF MINUTES**

### **ADJOURNMENT**

### **LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**