



# City of Pittsburgh

## Meeting Minutes

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

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Wednesday, May 5, 2021

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

**Present** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### NEW PAPERS

[2021-1411](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through H: A: 1642 Worthington, B: 0 Gopher, C: 0 Kilbourne, D: 964 Manton, E: 0 Industry, F: 1031 Woods Run, G: 3251 Central, ~~H: 1703 Termon~~

**Attachments:** [2021-1411 -Cover Letter Auction](#)  
[2021-1411 -Auction April 2021](#)

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.**

[2021-1412](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through H: A: 816 Cherokee, B: 0 Stanley, C: 1417 Warner, D: 1608 Brighton, E: 1606 Brighton, F: 1600 Brighton, G: 1607-09 McCullough, H: 1733 McCullough

**Attachments:** [2021-1412 -Cover Letter Side Yard](#)  
[2021-1412 -Side Yard April 2021](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1416](#)

Ordinance amending the Pittsburgh Code, Title One, Administrative; Article IX, Boards, Commissions and Authorities, to add a Section 177A.11, LGBT Business Enterprises.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**CO-SPONSOR /S:** Council Member Kraus and Council Member O'Connor

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

**The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the May 5th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.**

**CITY COUNCIL**

**US Somali Bantu of Greater Pgh. – donation (Dist. 1) 400.00**

**I&P**

**Addy, Mimi – reimbursement for out of pocket expense 4.90**

**LAW**

**Trust Expert Resources Inc – independent medical exam of plaintiff 2,250.00**

**Office of the Court Reporters – payment for transcripts 81.00**

**Ontellus – medical records 1,099.16**

**Precise Discovery – online data hosting 1,519.16**

**Planet Depos – deposition 255.90**

**PLI**

**Eldaher, Nizar – reimbursement for state certification 104.87**

**POLICE**

**Garver, Gabrielle M – phlebotomist for DUI task force 150.00**

**Borough of West Mifflin – FMCSA grant overtime reimbursement 4,267.62**

**Township of South Park – FMCSA grant overtime reimbursement 1,792.32**

**Castle Shannon Police Department – FMCSA grant overtime reimbursement 1,728.96**

**PUBLIC WORKS**

**Howland Company – asbestos abatement, Council Chambers 1,190.00**

**Ketzel, Andrea – reimbursement for Landscape Architect license renewal 194.00**

**PARKS & RECREATION**

**Exclusive Services Inc – move of Community Enrichment Program offices 2,942.50**

**Starling-Pollard, Deborah – mileage reimbursement for Jan/Feb/March 2021 40.35**

A motion was made that this matter be Approved. The motion carried.

**INTRA DEPARTMENTAL TRANSFERS**

NONE

**P-CARD APPROVALS**

A motion was made that this matter be Approved. The motion carried.

[Item 52](#) P-Cards

**Attachments:** [Weekly Council Report 04-21-2021 - 04-27-2021](#)

**PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR****SUPPLEMENTAL - NEW PAPERS**

[2021-1442](#) Resolution adopting the Allegheny County Hazard Mitigation plan as the official hazard mitigation plan of the City of Pittsburgh.

**Attachments:** [2021-1442 Cover Letter -Hazard Mitigation letter](#)

[Summary 2021-1442](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**NEW PAPERS**

[2021-1410](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Six entitled "Conduct," Article I, entitled "Regulated Rights and Actions," Chapter 601, entitled "Public Order," to amend the title and substance of Section 601.17 currently reading "RESERVED. (Reserved for future legislation.)" with the title "Hate Crimes," and substantive legislation to provide for additional penalties for criminal conduct motivated by hatred toward certain characteristics of other persons, under certain terms and conditions.

**Attachments:** [2021-1410 Cover Letter-Mayor Letter Hate Crimes Ordinance](#)

[Summary 2021-1410](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR****DEFERRED PAPERS**

[2021-1367](#) Ordinance EXTINGUISHING an easement in 20-foot strip of real property adjacent to the easterly side of Twenty-First Street, 60-feet in width, between Smallman Street and Railroad in the Second Ward of the City of Pittsburgh.

**Attachments:** [2021-1367 Cover Letter-Ordinance re. extinguishment of easement](#)

[Letter 3.29.21](#)

[Summary 2021-1367](#)

**A motion was made that this matter be Held in Committee to the Committee on Public Works , due back by 5/12/2021. The motion carried.**

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

**SUPPLEMENTAL - NEW PAPERS**

[2021-1450](#) Resolution amending Resolution 350 of 2020 to authorize the entering into of leases by the Department of City Planning for display of art in connection with a Professional Services Agreement with BOOM Concepts and/or Bloomfield-Garfield Corporation.

**Attachments:** [2021-1450 Cover Letter -Coverletter BOOM 2021](#)  
[Summary 2021-1450](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1460](#) Resolution proclaiming Pittsburgh City Council's intent to introduce an ordinance placing limitations on the use of single-use plastic bags within the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**NEW PAPERS**

[2021-1414](#) Ordinance amending and supplementing the Pittsburgh Code, Title 9, Zoning; Article III, Overlay Zoning District, Chapter 907: Development Overlay Districts, removing subsection 907.02.K for IPOD-6 Inclusionary Housing Overlay District and creating 907.04.A Inclusionary Housing Overlay District.  
*(Public Hearing scheduled for 6/2/21)*

**Attachments:** [2021-1414 -Cover Letter IZ 2021](#)

[2021-1414 -LawrencevilleMailer\\_Map](#)

[Summary 2021-1414](#)

**A motion was made that this matter be Held for a CABLECAST Public Hearing. The motion carried.**

**URBAN RECREATION COMMITTEE, REV. BURGESS, CHAIR****NEW PAPERS**

[2021-1408](#) Resolution submitting the recommendation of the Commission on Naming Public Properties to formalize Frick Park's trail names, "Clayton Hill", "Trough Trail", "Concrete Block", and "Two Seventy-Six".  
*(Needs to be held for Public Hearing)*

**Attachments:** [2021-1408 Cover Letter-NC Coverletter](#)

[04052021\\_FrickParkTrails](#)

[2021-1408 -20210405 Naming Commission Minutes](#)

[2021-1408 -Final Application for Trail Naming 2021](#)

[Summary 2021-1408](#)

**A motion was made that this matter be Held for a CABLECAST Public Hearing. The motion carried.**

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR****NEW PAPERS**

[2021-1409](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 131 Shiloh Street, Pittsburgh, PA 15211.

**Attachments:** [2021-1409 Cover Letter-Sewer Module Cover Letter - Gordo's Tacos 131 Shiloh St](#)  
[2021-1409 -Sewer Module Questionnaire for Council for Gordo's Tacos \(131 Shiloh St\)](#)  
[2021-1409 -SFPM-Gordos Tacos-20210318 rev](#)  
[Summary 2021-1409](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**