



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committees Meeting Agenda - Final Standing Committees

---

Monday, May 18, 2026

1:30 PM

Council Chambers

---

### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### MOTION TO AMEND THE AGENDA

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

#### NEW PAPERS

[2026-0478](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to enter into an Agreement or Agreements with the Richard King Mellon Foundation for the purpose of receiving grant funds in an amount not to exceed TWENTY FIVE THOUSAND (\$25,000.00) dollars for the Economic Development Marketing by the Mayor and the Economic Development team.

**Attachments:** [2026-0478 Cover Letter-Mellon Foundation - Economic Development let Summary 2026-0478](#)

[2026-0479](#) Resolution authorizing the issuance of a warrant in favor of Meyer Unkovic & Scott for expert legal services for litigation filed in the Common Pleas Court of Allegheny County at GD 25-6555, for an amount not to exceed Eighteen Thousand Four Hundred Twenty Dollars (\$18,420.00) over one year.  
*(Executive Session held 5/12/26)*

**Attachments:** [2026-0479 Cover Letter-Council Letter Resolution issuing warrant in favor Summary 2026-0479](#)

[2026-0489](#) Ordinance amending the Pittsburgh Code of Ordinances, Title I: Administrative, Article IX: Boards, Commissions and Authorities, Chapter 179D: Records Management Advisory Commission, by repealing Chapter 179D in its entirety.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

[2026-0490](#)

Ordinance amending the Pittsburgh City Code, Title I: Administrative, Article V: Legislation, Chapter 154 Records Management Division, by adding a new Section 154.03 Records Retention Schedules.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Attachments:** [2026-0490 Records Schedule Change Approval Form](#)

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the May 18th, 2026 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL/ CITY CLERK**

**Byko, Laura – reimbursement for Lyft to community meeting (Dist. 5) 64.70**

**Lavelle, R. Daniel – travel reimbursement for Council Advocacy Harrisburg trip (Dist. 6) 638.06**

**Boone, Patsy – reimbursement for D8 annual Canva subscription (Dist. 8) 120.00**

**Strassburger, Erika – travel reimbursement for Council Advocacy Harrisburg trip (Dist. 8) 432.38**

**COMMISSION ON HUMAN RELATIONS**

**Jewish Chronicle – advertising to raise awareness of Commission 700.00**

**CONTROLLER'S OFFICE**

**Minuteman Printing Press Pittsburgh – window envelopes for checks 2,787.00**

**Paulin, Elizabeth – reimbursement for candy for Take Our Kids to Work Day 61.14**

**DEPT OF FINANCE**

**The Master's Touch LLC – specialty items for tax billing 2,681.62**

**DEPT OF LAW**

**Cycom Data Systems Inc – maintenance fee 1,904.00**

**Thomas, Irene – reimbursement for court filings 162.50**

**Pacer Service Center – court electronic records 130.50**

**Sargents Court Reporting – court reporter for transcripts 3,015.75**

**Samantha E Tower PC – arbitration services for a case 2,400.00**

**Steel City Shredding – shredding services 64.00**

**OFFICE OF MUNICIPAL INVESTIGATIONS**

**Net Transcripts Inc – transcription of case interviews 240.90**

**BUREAU OF POLICE**

**Pittsburgh Veterinary Surgery PC – vet for bill for K9 1,247.87**

**Transunion Risk & Alternative Data Solutions – background check subscription  
679.55**

**Allegheny Equine Association – follow-up eye exam for Mounted Unit horse  
258.74**

**Ray Allen Manufacturing Co – leather goods/supplies for K9 unit 579.98**

**Thick Bikes LLC – Bicycle Unit repair parts 495.00**

**Commonwealth of PA – CLEAN software renewal 2,914.26**

**BUREAU OF FIRE**

**Bonnar, Joseph – reimbursement for Fire Boat course 85.55**

**Freyermuth, Ronald – reimbursement for Fire Boat course 85.55**

**Lucci, Christopher – reimbursement for Fire Boat course 85.55**

**Nusser, John – reimbursement for Fire Boat course 58.25**

**Reber, Kevin – reimbursement for Fire Boat course 79.45**

**Kleen-Line Service Co Inc – disposal of waste oil 116.20**

**DEPARTMENT OF PUBLIC WORKS**

**Zoresco Equipment Co – monthly rental of storage trailers 130.00**

**East West Manufacturing & Supply Co – service call at Medic 4 571.00**

**PA Dept of Labor & Industry – boiler inspections for Traffic Control &  
Firestation 19 484.24**

**DEPT OF PARKS & RECREATION**

**Haffner, Mark – tennis clinic instruction 322.00**

**Kilpatrick, Spencer – tennis clinic instruction 138.00**

**Kakadelis, Christina – tennis clinic instruction 483.00**

**Paull, Mark J – tennis clinic instruction 787.75**

**Parks, Richard – tennis clinic instruction 655.50**

**James B Marcus – tennis clinic instruction 920.00**

**Jermon Drake – tennis clinic instruction 563.50**

**Dieffenbach, George – tennis clinic instruction 172.50**

**Lacaria, Aldene – tennis clinic instruction 455.00**

**Tenant Sales & Service – court scrubber repairs 765.33**

## **DEPT OF MOBILITY & INFRASTRUCTURE**

**Troxler Electronic Laboratories Inc – testing and maintenance of asphalt scales  
1,159.01**

## **CITIZEN POLICE REVIEW BOARD**

**Dorman, Stephanie – reimbursement for cardstock for investigator business  
cards 59.90**

## **INTRA DEPARTMENTAL TRANSFERS**

## **P-CARD APPROVALS**

[Item 0018-2026](#) P-Cards

*Attachments:* [Weekly Council Rpt 5-05-26-5-11-26](#)

## **PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR**

**NEW PAPERS**

[2026-0471](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with the National Association of County and City Health Officials for the purpose of receiving grant funds from the Post Overdose Training in Trauma-Informed Practices in the amount not to exceed TWENTY-FIVE THOUSAND (\$25,000.00) dollars for training and support of the City's Office of Community Health and Safety.

**Attachments:** [2026-0471 Cover Letter-2026 NACCHO Letter Signed Summary 2026-0471](#)

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS.  
SALINETRO, CHAIR****DEFERRED PAPERS**

[2026-0300](#) Resolution providing for the issuance of a warrant in favor of A. Folino Construction, Inc., in the amount of Four Hundred Eighty-One Thousand, Three Hundred Twenty Dollars (\$481,320.00), for the purpose of Emergency Snow Removal at various locations; and providing for the payment of the costs thereof, over one year.

**Attachments:** [2026-0300 Cover Letter-A. Folino - LETTER-WARRANT - signed Summary 2026-0300](#)

[2026-0414](#) Resolution authorizing the Mayor and the Director of Finance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with various parties for the purpose of accessing City property while certain railroad crossing at Lock Way East and Lock Way West (Council District 7) are being upgraded or removed, at no cost to the City.

**Attachments:** [2026-0414 Cover Letter-2025-CON-0147 Brilliant Yard Legislation Summary 2026-0414](#)

[2026-0487](#) Petition from the residents of the City of Pittsburgh requesting a Public Hearing before City Council regarding reopening Serpentine Drive in Schenley Park to cars. The Squirrel Hill Historical Society board and the people signing this petition feel that this road was intended for vehicular traffic, including bikes but not trucks, and not intended for pedestrians, who have many nearby trails to walk on that go to the same places. Serpentine Drive is the only road on the eastern side of Schenley Park that keeps traffic inside the park instead of sending it on long, hazardous detours on nearby residential streets, including one that has no sidewalks. Except for the Panther Hollow Bridge, it is the only road that connects the north side of the park with the south side without forcing traffic to leave the park. It is also a safer connecting road to Oakland from the Greenfield Bridge. The Petition is valid in accordance with the Home Rule Charter.

*Attachments:* [2026-0487 Petition for Public Hearing Serpentine Drive](#)

## NEW PAPERS

[2026-0459](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Elwell Street from Mere Street to Pittsburgh City Limits be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

[2026-0475](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into a cooperation agreement with Friends of the Riverfront for the repaving of Hazelwood Trail, located between Blair Street and the Hot Metal Bridge. The estimated cost of preparation and completion of work is One Hundred Twenty-Five Thousand Dollars (\$125,000.00).

*Attachments:* [2026-0475 Cover Letter-Friends of the Riverfront coop letter - signed Summary 2026-0475](#)

[2026-0476](#) Resolution granting unto HG BLAIR LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, new foundation footings below the sidewalk that will extend into the right-of-way, at no cost to the City, in the 5th Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

*Attachments:* [2026-0476 Cover Letter-Council letter - 4612 Lytle St](#)  
[2026-0476 -4612 Lytle Street application](#)  
[2026-0476 -File memo - 4612 Lytle St](#)  
[Summary 2026-0476](#)

[2026-0477](#) Resolution granting unto ALMONO LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (4) four new balconies that will extend into the right-of-way, at no cost to the City, in the 15th Ward, 5th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2026-0477 Cover Letter-Council letter - Eliza St](#)  
[2026-0477 -Eliza Street application - balconies 1](#)  
[2026-0477 -File memo - Eliza Street 1](#)  
[Summary 2026-0477](#)

[2026-0482](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the POGOHO Expansion Phase 3 Project, and providing for the payment of costs thereof, not to exceed Four Million Dollars (\$4,000,000.00), reimbursable at 80%, with Bike Share Pittsburgh providing Eight Hundred Thousand Dollars (\$800,000.00) at no cost to the City; and the municipal share of Commonwealth Incurred Costs at a cost to the City of Pittsburgh not to exceed Zero Dollars (\$0.00).

**Attachments:** [2026-0482 Cover Letter-POGOHO expansion Ph3 Letter - signed](#)  
[Summary 2026-0482](#)

## **HUMAN RESOURCES COMMITTEE, MR. CHARLAND, CHAIR**

### **NEW PAPERS**

[2026-0470](#) Resolution amending Resolution 116 of 2024, authoring the Mayor and the Director of the Commission on Human Relations, on behalf of the City of Pittsburgh, to enter into a Professional Agreement(s) and/or Contract with MBM Law, LLP to provide legal representation as the Solicitor of the Commission on Human Relations and providing for the payment of the costs thereof not to exceed One Hundred Twenty-Five Thousand Dollars (\$125,000), for a new not to exceed amount of One Hundred Sixty-Five Thousand Dollars (\$165,000).

**Attachments:** [2026-0470 Cover Letter-Letter to Council amended MBM Law 2026.04.3](#)  
[Summary 2026-0470](#)

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **NEW PAPERS**

[2026-0481](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.04.A.64 to Passport Academy Charter School, applicant, for authorization to operate a School, Elementary or Secondary (General) use at 1835 Forbes Avenue, Block and Lot 11-J-56, zoned “UPR-B” Uptown Public Realm, District B, 1st Ward, Council District No. 6.  
*(Needs to be held for Public Hearing)*

*Attachments:* [2026-0481 Cover Letter-BDA-2026-00703 1835 Forbes City Council 2026-04-21](#)  
[2026-0481 -BDA-2026-00703 1835 Forbes City Council Public Hearing 2026-04-21](#)  
[2026-0481 -BDA-2026-00703 1835 Forbes PC Decision 2026-04-21](#)  
[2026-0481 -BDA-2026-00703 1835 Forbes PC Hearing Report 2026-04-21](#)  
[2026-0481 -PC Minutes 2026-04-21](#)  
[Summary 2026-0481](#)

**RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS.  
BARBARA WARWICK, CHAIR**

**NEW PAPERS**

[2026-0480](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Parks and Recreation to enter into an Agreement or Agreements with the Richard King Mellon Foundation for the purpose of receiving grant funds in an amount not to exceed SIX HUNDRED THIRTY THOUSAND (\$630,000.00) dollars for the City’s United States of America’s 250th Anniversary celebration.

*Attachments:* [2026-0480 Cover Letter-Mellon Foundation - America250 letter](#)  
[Summary 2026-0480](#)

**INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE,  
MR. MOSLEY, CHAIR**

**DEFERRED PAPERS**

[2026-0385](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 3634 Penn Ave, at no cost to the City.

*Attachments:* [2026-0385 Cover Letter-3634 Penn Sewer](#)  
[2026-0385 -3634 Penn Sewer \(37th St Apts\) SFPM](#)  
[2026-0385 -3634 Penn Sewer Questionnaire for Council](#)  
[Summary 2026-0385](#)

[2026-0412](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-A, Lot 112, 113, 114, 115, 116, 117, 118,133 (0 Lincoln Avenue & 0 Mayflower Street - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0412 Cover Letter-Woods Village Project](#)  
[Summary 2026-0412](#)

## NEW PAPERS

[2026-0473](#) Resolution authorizing the issuance of a warrant payable in favor of Pennsylvania Municipal League for one year subscription in an amount not to exceed FIFTY-TWO THOUSAND DOLLARS, NINE HUNDRED, SIXTY-TWO DOLLARS and TWENTY-FOUR CENTS (\$52,962.24).

**Attachments:** [2026-0473 Cover Letter-PA Mun League LTR 2026](#)  
[2026-0473 -City of Pittsburgh Dues Reminder 2026](#)  
[Summary 2026-0473](#)

[2026-0474](#) Resolution providing for a Reimbursement Agreement or Agreements with Pittsburgh Water for costs associated with the RAISE Grant project where Pittsburgh Water would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), at an amount not to exceed Fifty Thousand Dollars (\$50,000.00).

**Attachments:** [2026-0474 Cover Letter-RAISE Grant - Pittsburgh Water Letter - signed](#)  
[Summary 2026-0474](#)

[2026-0483](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a cooperation agreement with Bike Share Pittsburgh to provide in-kind services and cash support totaling Eight Hundred Thousand Dollars (\$800,000) as the local match for a City of Pittsburgh Congestion Mitigation and Air Quality (CMAQ) Program grant for POGO Expansion Phase 3, all at no cost to the City.

**Attachments:** [2026-0483 Cover Letter-POGOH Expansion Phase 3 Coop letter - signed](#)  
[Summary 2026-0483](#)

## MOTIONS