

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, March 11, 2025**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,  
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-1618](#) **NOW THEREFORE IT BE RESOLVED**, in recognition of the social impact of St. Henry's Lyceum for the residents of Arlington, Pittsburgh, that the Council of the City of Pittsburgh does hereby declare, March 8th, 2025 to be "**St. Henry Lyceum Day**" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER CHARLAND AND ALL MEMBERS

[2025-1619](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby celebrate Amy Stephenson on the milestone of her 100th Birthday and thank her for her service to our city; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, March 11, 2025, to be "**Amy Stephenson Day**" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WILSON AND ALL MEMBERS

[2025-1625](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize the late Peggy Cooney and her contributions to the Irish community; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare Tuesday, March 11, 2025 to be "the late **Peggy Cooney Day**" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-1626](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize the Pittsburgh St. Patrick's Day Parade Committee and thank all of the organizers and participants for making Pittsburgh nationally known as having one of the biggest St. Patrick's Day celebrations in the country; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, March 11-17, 2025 to be "**St. Patrick's Day Parade Week**" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-1627](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Women in Data Science for providing inspiration, education, community, and for being the catalyst to unite the region's data science community; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, March 13-14, 2025 to be “**Women in Data Science Days**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

## WILLS OF COUNCIL

[2025-1620](#)

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Pittsburgh supports House Bill 492 and Senate Bill 412 and urges the Pennsylvania Legislature to repeal the rodeo preemption language, restoring Pittsburgh’s ability to enact and enforce humane policies for the welfare of animals and public safety.

**SPONSOR /S:** COUNCIL MEMBER CHARLAND AND ALL MEMBERS

*Attachments:*

[2025-1620 HB 492 - 2025](#)

[2025-1620 SB 412 - 2024](#)

[2025-1621](#)

**NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh urges Congress to prevent cuts to the Older Americans Act (OAA) and other aging programs, ensuring continued support for critical services such as nutrition assistance, in-home care, and protective services; and

**BE IT FURTHER RESOLVED**, that this Council calls on Congress to safeguard its authority over federal appropriations and prevent any executive actions that would freeze or override funding for essential aging services.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2025-1622](#)

**NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh urges the Pennsylvania General Assembly to increase funding for PENNCARE beyond the Governor’s proposed \$20 million to adequately support life-sustaining services for older adults; and

**BE IT FURTHER RESOLVED**, that this Council calls on state leaders to release existing lottery funds dedicated to senior services, ensuring older Pennsylvanians receive the care and support they need.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

## PUBLIC COMMENTS

**PRESENTATION OF PAPERS****COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2025-1581](#) Resolution amending Resolution 621-2020, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements and amendments thereto with ERP-One Consulting Inc. for the provision of services including professional services, consultation, and day to day managed services of the City of Pittsburgh JD Edwards Enterprise One 9.2 application, by increasing the approved amount by Three Hundred Thousand Dollars (\$300,000) and extending the agreement for an additional three (3) years, for an amended total cost not-to-exceed Eight Hundred Fifty Thousand Dollars (\$850,000) over seven (7) years.

*(Waiver of Competitive Process Received)*

**Attachments:** [2025-1581 Cover Letter-ERP-One legislation letter - signed](#)  
[2025-1581 WCP25-006 ERP-One](#)  
[Summary 2025-1581](#)

[2025-1586](#) Resolution authorizing the Mayor and the Director of Permits, Licenses, and Inspections, for the issuance of a warrant in favor of Buildingeye, Inc. ("Buildingeye") for the purchase of their software and related support services for an interactive map that internal and public visual display of planning, permit, license, and violation data, at a cost not to exceed Twenty Thousand and Zero Cents (\$20,000.00).

**Attachments:** [2025-1586 Cover Letter-Buildingeye - Legislation Letter 2025](#)  
[Summary 2025-1586](#)

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2025-1587](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with Allegheny County and the United States Department of Justice for the purpose of receiving grant funds from the 2024 Byrne Justice Assistance Grant in the amount not to exceed FIFTY ONE THOUSAND SIX HUNDRED FOURTEEN (\$51,614.00) dollars to purchase a real-time asset management technology platform.

**Attachments:** [2025-1587 Cover Letter-2025 JAG letter JP Signed](#)  
[Summary 2025-1587](#)

[2025-1588](#) Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed Eighty Thousand Dollars and Zero Cents (\$80,000.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase of vehicles for use by the City of Pittsburgh Park Rangers. This expenditure is associated with grant funds that the City will receive from the Pennsylvania Department of Community and Economic Development's (DCED) Local Share Account Statewide.

**Attachments:** [2025-1588 Cover Letter-Park Rangers, DCED Grant Letter 02262025 JI Summarv 2025-1588](#)

[2025-1589](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into a cooperation agreement with Pittsburgh Regional Transit for post-construction ownership, access, and maintenance of certain City steps to be constructed around Downing Street in the 6th Ward of the City of Pittsburgh, at no cost to the city.

**Attachments:** [2025-1589 Cover Letter-PRT Downing St steps letter - signed Summarv 2025-1589](#)

[2025-1590](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and the Director of the Department of Finance to enter into a temporary construction easement agreement, and/or any related agreements or amendments, with the Urban Redevelopment Authority of Pittsburgh ("URA") for the purpose of allowing the URA and its contractors and subcontractors to access City-owned property at Nine Mile Run in Swisshelm Park during the URA's slag heap remediation project, at no cost to the City.

**(Waiver of Rule 8 Requested)**

**Attachments:** [2025-1590 Cover Letter-DPW Letter to Council, Solar Remediation Proie Summarv 2025-1590](#)

[2025-1591](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-B, Lot 46 (0 Lincoln Avenue - Council District No. 9), at no cost to the City.

**Attachments:** [2025-1591 Cover Letter-0 Lincoln Ave \(125-B-46\) Acquisition Letter 3.4 Summarv 2025-1591](#)

[2025-1592](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 77-N, Lot 321 (115 Hawkins Avenue - Council District No. 6), at no cost to the City.

**Attachments:** [2025-1592 Cover Letter-115 Hawkins Ave \(77-N-321\) Acquisition Letter Summary 2025-1592](#)

[2025-1593](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 46-G, Lot 206 (435 E Burgess Street - Council District No. 6), at no cost to the City.

**Attachments:** [2025-1593 Cover Letter-435 E Burgess Street \(46-G-206\) Acquisition Letter Summary 2025-1593](#)

[2025-1594](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 25th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 46-R, Lot 109 (1907 Meadville Street - Council District No. 1), at no cost to the City.

**Attachments:** [2025-1594 Cover Letter-1907 Meadville Street \(46-R-109\) Acquisition Letter Summary 2025-1594](#)

[2025-1595](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 46-K, Lots 129 and 130 (2314 and 2316 Perrysville Avenue - Council District No. 6), at no cost to the City.

**Attachments:** [2025-1595 Cover Letter-2314 + 2316 Perrysville Ave \(46-K-129, 130\) Acquisition Letter Summary 2025-1595](#)

[2025-1596](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 46-G, Lots 41 and 42 (2417 and 0 Osgood Street - Council District No. 6), at no cost to the City.

**Attachments:** [2025-1596 Cover Letter-2417 & 0 Osgood Street Acquisition Letter 3.4.2 Summary 2025-1596](#)

[2025-1597](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 46-B, Lot 90 (2526 Perrysville Avenue - Council District No. 6), at no cost to the City.

**Attachments:** [2025-1597 Cover Letter-2526 Perrysville Ave \(46-B-90\) Acquisition Lett Summary 2025-1597](#)

[2025-1623](#) Resolution authorizing Council's consent to an extension, pursuant to § 922.05.E of the Pittsburgh Code of Ordinances (the "Zoning Code"), of the deadline for City Council to act to hold public hearings on Council Bills #2023-1698 and #2023-1723.  
**SPONSOR /S:** COUNCIL MEMBER MOSLEY

### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2025-1598](#) Resolution providing for the issuance of a warrant in favor of FenceScreen, LLC for the purchase of a sound screen for Moore Park Pickleball courts in the amount of Nine Thousand Six Hundred & Seventy-One Dollars and Seventeen cents (\$9,671.17) over one (1) year.

**Attachments:** [2025-1598 Cover Letter-PRT Downing St steps letter - signed Summary 2025-1598](#)

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2025-1599](#) Resolution authorizing the issuance of a warrant in favor of Spilman Thomas & Battle, PLLC for expert legal services in connection with a litigation matter in the United States District Court for the Western District of Pennsylvania filed at 2:18-cv-01567 for an amount not to exceed SIXTY-FIVE THOUSAND SIX HUNDRED SIXTY-TWO DOLLARS AND FIFTY-TWO CENTS (\$65,662.52) over one year.

*(Executive Session scheduled for 3/11/24)*

**Attachments:** [2025-1599 Cover Letter-Council Letter Spilman Summary 2025-1599](#)

[2025-1600](#) Resolution authorizing the issuance of a warrant in favor of Dominique Decenzo, and her attorney, Max Petrunya, P.C. , for a single payment in 2025 in an amount not to exceed FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 23-007555.

*(Executive Session scheduled for 3/11/24)*

**Attachments:** [2025-1600 Cover Letter-Council Letter Decenzo](#)  
[Summary 2025-1600](#)

[2025-1601](#) Resolution authorizing the issuance of a warrant in favor of WesBanco Bank in an amount not to exceed THREE THOUSAND EIGHT HUNDRED DOLLARS AND ZERO CENTS (\$3,800.00) over one year, in full and final settlement of a claim (24C-0218) for damage to the drive thru canopy of their property at 5000 Centre Avenue from a DOMI Traffic Division vehicle on September 6, 2024.

*(Executive Session scheduled for 3/11/24)*

**Attachments:** [2025-1601 Cover Letter-WesBanco Claim Settlement \(24C-0218\) - Council](#)  
[Summary 2025-1601](#)

[2025-1602](#) Resolution authorizing the issuance of a warrant in favor of Edward Torak in an amount not to exceed SIX THOUSAND TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$6,250.00) over one year, in full and final settlement of a claim (24C-0190) for damage to his vehicle from an accident with a City PW vehicle on July 22, 2024.

*(Executive Session scheduled for 3/11/24)*

**Attachments:** [2025-1602 Cover Letter-Edward Torak Claim Settlement \(24C-0190\) - Council](#)  
[Summary 2025-1602](#)

[2025-1603](#) Resolution authorizing the issuance of a warrant in favor of Verizon Pennsylvania, Inc., c/o CMR Claims as TPA in an amount not to exceed FOUR THOUSAND FIVE HUNDRED TWENTY-ONE DOLLARS AND SEVENTY CENTS (\$4,521.70) over one year, in full and final settlement of a claim (24C-0133) for damage to a utility pole at 2600 Sunset Avenue and Essen Street by a City of Pittsburgh Environmental Services vehicle on December 16, 2022.

*(Executive Session scheduled for 3/11/24)*

**Attachments:** [2025-1603 Cover Letter-Verizon Pennsylvania, Inc., Claim Settlement \(24C-0133\)](#)  
[Summary 2025-1603](#)



[2025-1604](#) Resolution amending Resolution No. 446 of 2024, which allocated an additional Fifty Thousand Dollars (\$50,000.00) to the agreement with Frost, Brown, Todd LLC, by authorizing the Mayor and the Director of the Department of Finance to extend the Agreement or Agreements with Frost, Brown, Todd LLC for legal assistance relating to real estate, public finance, municipal law, and as-needed consultation by adding Fifty Thousand Dollars (\$50,000.00) for a new total not to exceed Two Hundred and Fifty Thousand Dollars (\$250,000.00).

**Attachments:** [2025-1604 Cover Letter-FBT Extension](#)  
[Summary 2025-1604](#)

[2025-1605](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Two: Fiscal, Article IX: Property Taxes, by creating a new Chapter 264: Tax Exemptions for Longtime Owner-Occupants of Residential Properties.  
*(Needs to be held for a Public Hearing)*

**Attachments:** [2025-1605 Cover Letter-LOOP Cover Letter 3.4.25](#)  
[Summary 2025-1605](#)

#### **COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2025-1606](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation for the purpose of receiving grant funds from the Automated Red Light Enforcement Grant Program in the amount not to exceed THREE HUNDRED THIRTY FIVE THOUSAND NINE HUNDRED EIGHTY ONE DOLLARS AND EIGHTY EIGHT CENTS (\$335,981.88) to replace the traffic signals at Centre Avenue and North Dithridge Street.

**Attachments:** [2025-1606 Cover Letter-2025 ARLE Centre Avenue at North Dithridge le](#)  
[Summary 2025-1606](#)

[2025-1607](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation for the purpose of receiving grant funds from the Automated Red Light Enforcement Grant Program in the amount not to exceed SIX HUNDRED FORTY SEVEN THOUSAND FORTY NINE DOLLARS AND FORTY FIVE CENTS (\$647,049.45) to replace signals at the intersection of East General Robinson Street and Sandusky Street.

**Attachments:** [2025-1607 Cover Letter-2025 ARLE East General Robinson Letter JP S](#)  
[Summary 2025-1607](#)

[2025-1608](#) Resolution granting unto BH VENTURE ONE LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, new permanent building foundation that will extend into the right-of-way, at 1406 5th Avenue, in the 1st Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2025-1608 Cover Letter-council letter - 1406 Fifth Ave](#)  
[2025-1608 1406 Fifth Ave](#)  
[Summary 2025-1608](#)

[2025-1609](#) Resolution amending Resolution No. 249 of 2023, which authorized the Mayor and the Directors of the Department of Public Works and the Department of Finance, on behalf of the City, to amend and renew the Lease Agreement with Beaver Avenue Associates, LLC, by continuing to provide a leased space at 1301 Beaver Avenue, Pittsburgh, PA for the purposes of housing the Facilities Maintenance Division of the Department of Public Works, by extending the term through March 31, 2028 with new property owner 1301 Beaver Ave LLC managed by the Regency Transportation Group, LTD.

**Attachments:** [2025-1609 Cover Letter-DPW Letter to Council, 1301 Beaver Ave. Lease](#)  
[Summary 2025-1609](#)

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2025-1610](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into a Professional Services Agreement(s) and/or Contract(s) with HR & A Advisors, Inc. in an amount not to exceed THREE HUNDRED THOUSAND (\$300,000) for work on the Federal Emergency Management Agency's Flood Mitigation Assistance Grant for Saw Mill Run Boulevard.

**Attachments:** [2025-1610 Cover Letter-FEMA Brics Contract leg for Signature JP Sign](#)  
[Summary 2025-1610](#)

[2025-1611](#) Resolution authorizing the Mayor and the Director of Permits, Licenses, and Inspections, for the issuance of a warrant in favor of The Franco Harris Pittsburgh Center at Penn State, for the purchase the National Green Infrastructure Certification Program (NGICP) training, at a cost not to exceed Eight Thousand and Zero Cents (\$8,000.00).

**Attachments:** [2025-1611 Cover Letter-NGICP - Legislation Letter 2025](#)  
[2025-1611 NGICP-Proposal-2025 PGH-PLI](#)  
[Summary 2025-1611](#)

[2025-1624](#) Resolution authorizing Council’s consent to an extension, pursuant to § 922.05.D of the Pittsburgh Code of Ordinances (the “Zoning Code”), of the deadline for the Planning Commission to act to recommend approval or disapproval of Council Bill #2024-0959.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2025-1612](#) Resolution appointing Tammy Thompson, as a Member of the Housing Authority of City of Pittsburgh Board of Directors with a term to expire March 26, 2029.

[2025-1613](#) Resolution appointing Charlise Smith, as a Member of the Housing Authority of City of Pittsburgh Board of Directors with a term to expire March 26, 2029.

[2025-1614](#) Resolution reappointing Jala Rucker, as a Member of the Housing Authority of City of Pittsburgh Board of Directors with a term to expire December 31, 2028.

[2025-1615](#) Resolution appointing Wasiullah Mohamed, as a Member of the Housing Authority of City of Pittsburgh Board of Directors with a term to expire December 31, 2029.

[2025-1616](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended March 7, 2025.

**Attachments:** [2025-1616 Grants Notice for Council 2025-03-07](#)

[2025-1617](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting an acting pay request on behalf of the Controller’s Office for Michael Visnich, per the Acting Pay Policy revised in June 2018.

**Attachments:** [2025-1617 Acting Pay Memo Controller's JP Signed](#)  
[2025-1617 Acting Pay Request - Michael Visnich EC, PC JP signed](#)

**UNFINISHED BUSINESS**

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW**

[2025-1580](#) Report of the Committee on Finance and Law for March 5, 2025 with an Affirmative Recommendation.

[2025-1532](#) Resolution amending Resolution 603 of 2024, authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Fisher Phillips LLP for legal services in connection with issues involving labor disputes, by increasing the cost by ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000) for a new not to exceed amount of TWO HUNDRED TEN THOUSAND DOLLARS (\$210,000) and adding one year for a new contract term of TWO (2) years.

*(Executive Session held 2/25/25)*

*(Waiver of Competitive Process Received)*

**Attachments:** [2025-1532 Cover Letter-Fisher Philips Council Letter \(Feb 2025\)](#)  
[2025-1532 -Complete with Docusign WCP25-004 Fisher Phil Summary 2025-1532](#)

**Legislative History**

2/25/25	Executive Session	Executive Session Held to the Committee on Finance and Law
2/25/25	City Council	Read and referred to the Committee on Finance and Law
3/5/25	Standing Committee	Affirmatively Recommended

[2025-1533](#) Resolution authorizing the issuance of a warrant in favor of Dickie, McCamey & Chilcote, P.C. for expert legal services in connection with a litigation matter in the United States District Court for the Western District of Pennsylvania filed at 2:18-cv-1567 for an amount not to exceed FIFTY-FOUR THOUSAND EIGHTY-TWO DOLLARS AND NINETY CENTS (\$54,082.90) over one year.

*(Executive Session held 2/25/25)*

**Attachments:** [2025-1533 Cover Letter-Council Letter Dickie Summary 2025-1533](#)

**Legislative History**

2/25/25	Executive Session	Executive Session Held to the Committee on Finance and Law
2/25/25	City Council	Read and referred to the Committee on Finance and Law
3/5/25	Standing Committee	Affirmatively Recommended

[2025-1534](#) Resolution authorizing the issuance of a warrant in favor of Comber Miller, LLC for expert legal services in connection with a litigation matter in the U.S. District Court of the Western District of Pennsylvania filed at 2:18-cv-1567 for an amount not to exceed THIRTY-FIVE THOUSAND ONE HUNDRED NINE DOLLARS AND ZERO CENTS (\$35,109.00) over one year.  
*(Executive Session held 2/25/25)*

**Attachments:** [2025-1534 Cover Letter-Council Letter Comber Miller](#)  
[Summary 2025-1534](#)

**Legislative History**

2/25/25	Executive Session	Executive Session Held to the Committee on Finance and Law
2/25/25	City Council	Read and referred to the Committee on Finance and Law
3/5/25	Standing Committee	Affirmatively Recommended

[2025-1535](#) Resolution authorizing the issuance of a warrant in favor of Summers, McDonnell, Hudock, Guthrie & Rauch, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:18-cv-1567 for an amount not to exceed FORTY-ONE THOUSAND FIVE HUNDRED NINETY DOLLARS AND ZERO CENTS (\$41,590.00) over one year.  
*(Executive Session held 2/25/25)*

**Attachments:** [2025-1535 Cover Letter-Council Letter Summers McDonnell](#)  
[Summary 2025-1535](#)

**Legislative History**

2/25/25	Executive Session	Executive Session Held to the Committee on Finance and Law
2/25/25	City Council	Read and referred to the Committee on Finance and Law
3/5/25	Standing Committee	Affirmatively Recommended

[2025-1536](#) Resolution authorizing the issuance of a warrant in favor of the Major Cities Chiefs Association in an amount not to exceed SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$7,500.00), for payment of annual member dues.

**Attachments:** [2025-1536 Cover Letter-MAJOR CITIES CHIEFS ASSOC - MEMBERS](#)  
[2025-1536 -MAJOR CITIES CHIEFS ASSOC - MEMBERSHIP - 2025 -](#)  
[Summary 2025-1536](#)

**Legislative History**

2/25/25	City Council	Read and referred to the Committee on Finance and Law
3/5/25	Standing Committee	Affirmatively Recommended

[2025-1537](#)

Resolution authorizing the issuance of a warrant in favor of the U.S. Marshals Service in an amount not to exceed EIGHT THOUSAND NINE HUNDRED DOLLARS (\$8,900.00), to return seized funds in accordance with case 2:17cr304, filed in the United States District Court, Western District of Pennsylvania.

***(Executive Session held 2/25/25)***

***Attachments:***

[2025-1537 Cover Letter-US MARSHALS - ASSET FORFEITURE\(2\)- 20](#)  
[2025-1537 -Judgment 2 17cr304 JERRY COKER](#)  
[Summary 2025-1537](#)

**Legislative History**

2/25/25	Executive Session	Executive Session Held to the Committee on Finance and Law
2/25/25	City Council	Read and referred to the Committee on Finance and Law
3/5/25	Standing Committee	Affirmatively Recommended

[2025-1538](#)

Resolution authorizing the issuance of a warrant in favor of the Bureau of Alcohol, Tobacco, and Firearms in an amount not to exceed NINE THOUSAND TWO HUNDRED TWENTY DOLLARS (\$9,220.00), to return seized funds in accordance with case 2:21cr328, filed in the United States District Court, Western District of Pennsylvania.

***(Executive Session held 2/25/25)***

***Attachments:***

[2025-1538 Cover Letter-ATF - ASSET FORFEITURE - 2024](#)  
[2025-1538 -Judgment 2 21cr328 Eugene Key](#)  
[2025-1538 -ORDER prelim crim Key](#)  
[Summary 2025-1538](#)

**Legislative History**

2/25/25	Executive Session	Executive Session Held to the Committee on Finance and Law
2/25/25	City Council	Read and referred to the Committee on Finance and Law
3/5/25	Standing Committee	Affirmatively Recommended

[2025-1539](#) Resolution authorizing the issuance of a warrant in favor of the U.S. Marshals Service in an amount not to exceed SIX THOUSAND FOUR HUNDRED TWENTY-EIGHT DOLLARS (\$6,428.00), to return seized funds in accordance with case 2:19cr255, filed in the United States District Court, Western District of Pennsylvania.

*(Executive Session held 2/25/25)*

**Attachments:** [2025-1539 Cover Letter-US MARSHALS - ASSET FORFEITURE\(3\)- 20](#)  
[2025-1539 -Judgment](#)  
[2025-1539 -Signed POF](#)  
[Summary 2025-1539](#)

**Legislative History**

2/25/25	Executive Session	Executive Session Held to the Committee on Finance and Law
2/25/25	City Council	Read and referred to the Committee on Finance and Law
3/5/25	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2025-1585](#) Report of the Committee on Public Safety and Wellness for March 5, 2025 with an Affirmative Recommendation.

[2025-1531](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a Clinical Affiliation Agreement with Community College of Allegheny County to enact a precepting program, allowing students to learn professional skills from City employees in the Bureau of Emergency Medical Services for training and educational purposes, at zero cost to the City.

**Attachments:** [2025-1531 Cover Letter-Pittsburgh EMS Affiliation Agreement Cover Letter](#)  
[Summary 2025-1531](#)

**Legislative History**

2/25/25	City Council	Read and referred to the Committee on Public Safety and Wellness
3/5/25	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2025-1582](#) Report of the Committee on Public Works and Infrastructure for March 5, 2025 with an Affirmative Recommendation.

[2025-1541](#) Ordinance amending the City Code at Title Four: Public Places and Property, Article I: Public Right-of-Way, Chapter 417, to permanently adopt the Sidewalk and Curb Repair Program to provide assistance to eligible property owners.

**Attachments:** [2025-1541 Cover Letter-Letter - Sidewalk Legislation 2025](#)  
[Summary 2025-1541](#)

**Legislative History**

2/25/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/5/25	Standing Committee	Affirmatively Recommended

[2025-1542](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement, Agreements, and/or Amendments with the United States Army Corps of Engineers (“USACE”) for the purpose of geophysical surveying by the USACE at Arsenal Park, at no cost to the City.

**Attachments:** [2025-1542 Cover Letter-DPW Letter to Council, ROE for Survey at Arsen](#)  
[Summary 2025-1542](#)

**Legislative History**

2/25/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/5/25	Standing Committee	Affirmatively Recommended

## **COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2025-1583](#) Report of the Committee on Human Resources for March 5, 2025 with an Affirmative Recommendation.

[2025-1529](#) Resolution amending Resolution Number 655 of 2023, entitled “Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into a Professional Services Agreement(s) and/or Contracts with Pittsburgh Event Childcare for professional services in connection with onsite childcare being provided to City of Pittsburgh employees during the days that school is not in session. Additionally, offsite childcare will be provided for those attending community events sponsored by the Mayor’s Office of Neighborhood Services, and providing for payment of the cost thereof.” By increasing the total amount not to exceed by Forty-Five Thousand Dollars (\$45,000.00) For a new total cost not to exceed Ninety Thousand-Dollars (\$90,000.00), and extending the program for an additional year.

**Attachments:** [2025-1529 Cover Letter-Revised Legislation Letter](#)  
[Summary 2025-1529](#)

**Legislative History**



2/25/25	City Council	Read and referred to the Committee on Human Resources
3/5/25	Standing Committee	Affirmatively Recommended

[2025-1530](#)

Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Intergovernmental Cooperation Agreement or Agreements with the County of Allegheny and Partner4Work for the shared operation and administration of the Learn and Earn Summer Youth Employment Program for calendar years 2025-2027, at no additional cost to the City.

**Attachments:** [2025-1530 Cover Letter-Signed Ltr Council Partner4Work 02-18-25 Summary 2025-1530](#)

**Legislative History**

2/25/25	City Council	Read and referred to the Committee on Human Resources
3/5/25	Standing Committee	Affirmatively Recommended

## **COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2025-1584](#) Report of the Committee on Land Use and Economic Development for March 5, 2025 with an Affirmative Recommendation.

[2025-1543](#) Ordinance accepting five new street names, COAL SEAM STREET, DARBY STREET, LUCAS COURT, LUCAS STREET and PITRELL STREET in the Fifth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street names were approved by CPAC in January 2025. The names listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**Attachments:** [2025-1543 Cover Letter-Bedford Dwellings Phase 2 Streets Naming letter 2025-1543 -Proposed Street Names Bedford Dwelling Phase 2 8 5x1 Summary 2025-1543](#)

**Legislative History**

2/25/25	City Council	Read and referred to the Committee on Land Use and Economic Development
3/5/25	Standing Committee	Affirmatively Recommended

[2025-1544](#) Ordinance accepting a new street name, RILEY STREET in the Sixteenth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in January 2025. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**Attachments:** [2025-1544 Cover Letter-Riley Street Naming letter 2-11-25 - signed](#)  
[2025-1544 -Proposed Street Name Riley St 8 5x11LB](#)  
[Summary 2025-1544](#)

**Legislative History**

2/25/25	City Council	Read and referred to the Committee on Land Use and Economic Development
3/5/25	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**