



City of Pittsburgh

Meeting Minutes

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Wednesday, July 29, 2026

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

Present 8 - Council Member Wilson, Council Member Salinetto, Council Member Charland, Council Member Coghill, Council Member Warwick, Council Member Lavelle, Council Member Gross, and Council Member Strassburger

Absent 1 - Council Member Mosley

MOTION TO AMEND THE AGENDA

PUBLIC COMMENT

Seth Bush
Dylan James Basecu
Yvonne F. Brown
Special Agent Sunshine

FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2026-0776](#) Resolution transferring the amount of two hundred seventy dollars (\$270.00) within the 2026 Operating Budget from the Office of the City Clerk, Administrative Fees to the Department of Mobility & Infrastructure for the purpose of operational services.

SPONSOR /S: COUNCIL MEMBER CHARLAND

Attachments: [Summary 2026-0776](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0782](#) Resolution amending Resolution 740 of 2025, which provided for an Agreement or Agreements with Center for Hearing & Deaf Services, Inc. and Global Wordsmiths, by increasing the authorized spend for Global Wordsmiths by Nineteen Thousand Dollars (\$19,000.00) for services through January 2027, for a new total cost not to exceed of One Hundred Thirty-Six Thousand Dollars (\$136,000.00) over five years.
(Waiver of Competitive Process Received)

Attachments: [2026-0782 Cover Letter-Language Access Extension July 2026](#)

[2026-0782 WCP26-019 Global Wordsmiths](#)

[Summary 2026-0782](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0783](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled “‘Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program’ by adjusting various line items in conformance with City Council's 2012 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2026-0783 Cover Letter-2012 Controller's Close Letter](#)

[Summary 2026-0783](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0784](#) Resolution further amending Resolution No. 858 of 2014, effective January 1, 2015, as amended, entitled “Resolution adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program, and the 2015 through 2020 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2026-0784 Cover Letter-2015 Controller's Close Letter](#)

[Summary 2026-0784](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0785](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2026-0785 Cover Letter-2017 Controller's Close_Letter](#)

[Summary 2026-0785](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0786](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2026-0786 Cover Letter-2019 Controller's Close_Letter](#)

[Summary 2026-0786](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0787](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2026-0787 Cover Letter-2020 Controller's Close_Letter](#)

[Summary 2026-0787](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0788](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

Attachments: [2026-0788 Cover Letter-2021 Controller's Close_Letter](#)

[Summary 2026-0788](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0789](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2026-0789 Cover Letter-2022 Controller's Close Letter](#)

[Summary 2026-0789](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0790](#) Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled “Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

Attachments: [2026-0790 Cover Letter-2025 Controller's Close Letter](#)

[Summary 2026-0790](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0791](#) Resolution further amending Resolution No. 834 of 2025, effective December 21, 2025, as amended, entitled “Resolution adopting and approving the 2026 Capital Budget, the proposed 2026 Community Development Program, and the 2026 through 2031 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

Attachments: [2026-0791 Cover Letter-2026 Controller's Close Letter](#)

[Summary 2026-0791](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

DEFERRED PAPERS

[2026-0039](#)

Ordinance directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2026 May Primary Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article Three, Legislative Branch, be amended by changing the budget approval rules to ensure timely passage at the end of legislative sessions?"

(Public Hearing held 1/27/26)

SPONSOR /S: COUNCIL MEMBER LAVELLE

A motion was made that this matter be Held in the Committee on Finance and Law , due back by 9/2/2026. The motion carried.

[2026-0654](#)

Resolution amending Resolution No. 723 of 2022, effective December 27, 2022, entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by reducing PLAY AREA IMPROVEMENTS by sixty thousand dollars (\$60,000.00) and increasing PUBLIC SAFETY EQUIPMENT by sixty thousand dollars (\$60,000.00).

SPONSOR /S: COUNCIL MEMBER SALINETRO

Attachments: [Summary 2026-0654](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2026-0756](#)

Resolution repealing items in Resolution Number 363, effective May 30, 2024, in order to rescind the sales.

Attachments: [2026-0756 Cover Letter-Rescind-Council Letter](#)

[Summary 2026-0756](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0757](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through O: A: 539 Roberts Street, 9-S-414-1 (Council District 6), B: 539 Roberts Street, 9-S-414-2 (Council District 6), C: 805 Clarissa Street, 26-P-111 (Council District 6), D: 0 Rosetta Street, 50-F-145 (Council District 9), E: 1062 Premier Street, 120-R-46 (Council District 7), F: 6941 Mount Vernon Street, 124-S-255 (Council District 9), G: 0 North Murtland Street, 125-D-116 (Council District 9), H: 706 Brushton Avenue, 174-R-223 (Council District 9), I: 1408 Beechview Avenue, 16-P-263 (Council District 4), J: 0 Coast Avenue, 35-K-166 (Council District 4), K: 952 Itin Street, 24-F-10 (Council District 1), L: 1457 Firth Street, 47-R-108 (Council District 1), M: 0 Brighton Place, 22-M-44 (Council District 6), N: 2316 North Charles Street, 45-R-121 (Council District 6), O: 2651 Perrysville Avenue, 77-P-251 (Council District 6)

Attachments: [2026-0757 Cover Letter-Auction_Batch 3 2026 Council Letter](#)

[2026-0757 -Auction_Batch 3 2026 Attachments](#)

[Summary 2026-0757](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0758](#) Resolution authorizing the execution of a quitclaim deed conveying all of the City's right, title and interest in and to the property located at 7217 Monticello Street in the 13th Ward of the City and designated in the Deed Registry Office of Allegheny County as Block & Lot: 50 174-F-136, to Marvin Miller, for Three Thousand Dollars (\$3,000.00) relating to the full and final settlement of a case filed against the City and docketed at AR 25-009878.

(Executive Session held 7/21/26)

Attachments: [2026-0758 Cover Letter-Monticello Letter](#)

[Summary 2026-0758](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0759](#) Resolution authorizing the issuance of a warrant in favor of Brian and Donna Albert for a single payment in 2026 in an amount not to exceed Five Hundred Fifteen Thousand Dollars (\$515,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 23-000081 and 22-013852.

(Executive Session held 7/21/26)

Attachments: [2026-0759 Cover Letter-Hieber](#)

[Summary 2026-0759](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0770](#)

Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled “Resolution adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program, and the 2011 through 2016 Capital Improvement Program” by reducing DISTRICT 1 NEIGHBORHOOD NEEDS by fifty-five thousand dollars (\$55,000.00) and increasing PARK RECONSTRUCTION by fifty-five thousand dollars (\$55,000.00).

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2026-0770](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INVOICES

INVOICES FOR COUNCIL APPROVAL

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the July 29th, 2026 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

OFFICE OF THE CITY CLERK

Grace Memorial Presbyterian Church – donation for snacks and beverages for Schenley Heights Community Day 8/23/26, D6 250.00

Allegheny Residents Council – donation towards food and activities for senior residents annual Summer Celebration and Christmas Dinner, D1 500.00

Morgan Martin – reimbursement for cookies for school visit to Council Office, D1 27.08

Marian Kaelin – reimbursement for Knoxville Block Party yard sign materials, D3 66.88

DEPT OF INNOVATION & PERFORMANCE

Information Technologies Services Inc – IT troubleshooting 220.00

Information Technologies Services Inc – IT troubleshooting 345.00

DEPT OF FINANCE

The Master's Touch LLC – specialty printing and mailing services for dog

licenses 2,386.38

DEPT OF LAW

Veritext Corporate Services Inc – court reporter services 292.43

Array – court reporter services 536.87

Pamela J Rose – court reporter services 312.00

White ADR Services LLC – mediation services 2,047.60

Gleason & Associates PC – legal services 4,254.25

DEPT OF PERMITS, LICENSES & INSPECTIONS

Information Technologies Services Inc – audio/visual troubleshooting 220.00

BUREAU OF EMERGENCY MEDICAL SERVICES

Penn Township Ambulance – event coverage, Noah Kahan 7/3/26 1,403.80

Rostraver/West Newton EMS – event coverage, Noah Kahan 7/3/26 1,471.64

**Foxwall Emergency Medical Services – event coverage, Noah Kahan 7/3/26
350.00**

Plum Emergency Medical Services – event coverage, Noah Kahan 7/3/26 1,366.28

**Plum Emergency Medical Services – event coverage, NFL draft 4/23/26-4/24/26
4,565.50**

**Munhall Area Prehospital – event coverage, Morgan Wallen 6/5/26 and 3 Rivers
Arts Festival 6/11/26 600.00**

Munhall Area Prehospital – event coverage, Monster Jam 6/20/26 711.18

Harmony EMS – event coverage, Morgan Wallen 6/5/26 1,307.20

Harmony EMS – event coverage, Picklesburgh 7/16/26-7/17/26 & 7/17/26 915.04

**Monroeville Volunteer Fire Company #4 – event coverage, NFL draft 4/25/26
1,120.00**

**Scott Township Emergency Medical Services – event coverage, NFL draft 4/25/26
1,735.04**

4Impring Inc – promotional items 4,575.47

BUREAU OF ADMINISTRATION

Commonwealth Press – screen-printing for Cops n Kids Camp towels 1,535.00

**Parker Schaffel Coaching – keynote speaker, focused leadership training sessions
3,250.00**

**North Star Leadership LLC – Q6 performance Leadership model, classroom
instruction 4,995.00**

**North Star Leadership LLC – Q6 performance Leadership mode, group scenarios
4,995.00**

Core Business Technologies – enterprise subscription license 4,032.00

BUREAU OF POLICE

**S&D Calibration Services – Accutrak certification, battery replacements and
speedometers 779.25**

Schorin Co Inc – brown paper bags for evidence collection 2,076.18

BUREAU OF FIRE

Network Deposition Services – court reporter services 1,000.80

Witmer Public Safety Group Inc – service call for air compressor parts and maintenance 566.00

Witmer Public Safety Group Inc – service call for air compressor maintenance 486.00

Howell Rescue Systems Inc – star knob for genesis machine 120.00

ESI Equipment – equipment service to firefighter hand tools 1,596.00

PAC Industries – service to firefighter gear 2,324.30

DEPT OF PUBLIC WORKS

V-Systems – rims for club car in Heavy Equipment Division 415.84

Pittsburgh Foundry & Machine – castings for elevator landing indicators 990.00

PA Dept of Labor & Industry – boiler inspections 298.30

Steinberger Floors Inc – flooring removal and installation services 3,662.02

DEPT OF PARKS & RECREATION

Cash Registers Unlimited – pool facility cash register repair 275.00

Mike The Balloon Guy – balloon artist and face painting, 4th of July 2,045.00

Joseph C Appel – photo coverage, 4th of July 500.00

Zerofossil Inc – solar-powered event production rentals, 4th of July 4,984.00

Amped Up Designs LLC – portal bridge custom banner, 4th of July 1,577.77

Valentis Group Inc – explosive detection K-9s, 4th of July 1,800.00

Michael Berginc – performance at Northside Market, 7/2/26 200.00

Beringers Party Rentals – giant games, 4th of July 4,995.00

Four Chord Music Inc – Eternal Boy performance at Point State Park, 4th of July 1,000.00

Jumping Jumperoo – face painting, 4th of July 1,500.00

Urban Dance Connection of Pittsburgh – line dancing, 4th of July 400.00

Open Up Association – yoga instruction in Grandview Park, 6/27/26 150.00

Donald Scott – reimbursement for mileage 250.32

Brianne Goodwin – reimbursement for mileage 89.10

Michele Mastroianni – reimbursement for mileage 200.82

Laurel McMahon – reimbursement for mileage 254.46

Amy Musico – reimbursement for mileage 125.35

Amped Up Designs LLC – custom bike rack banners 539.20

Weird Eric LLC – face painting and tattoo services, 4th of July 2,875.00

Pittsburgh Glass Center Inc – Hot Wheels demonstration, 4th of July 1,500.00

Luis Castillo Jr – music performance, 4th of July 275.00

Joseph Troupe – M.E.L.T. Jam at Grandview, 4th of July 600.00

Melina Bowser – performance at Squirrel Hill Market, 7/20/26 200.00

Melina Bowser – performance at Squirrel Hill Market, 6/17/26 200.00

Three Rivers Young Peoples Orchestras – performance at Bach, Beethoven, Brunch 1,000.00

Foam Party Pittsburgh LLC – Citicamp foam party 2,750.00

Timothy Swickrath – Citicamp horseback riding 4,999.00

T.H.A.W. Inc – Destiny Community Picnic & Health Fair event services 883.93

Hello Neighbor – Hello Neighbor Community Potluck stage equipment rental 1,000.00

Wild Flying Pig Productions – Pittsburgh Charter School prom Japanese lantern installation 100.00

Wild Flying Pig Productions – Citicamp fieldtrip prop installation and teardown 675.00

Wild Flying Pig Production – Citiparks Senior Luau design and installation 1,480.00

Tenique Mathieu – puppet rehearsals and shows 860.00

Aryan Cheruvattath – puppet rehearsals and shows 860.00

Cheryl Capezzuti – puppet rehearsals, shows, and activities 1,300.00

Kellee Van Aken – puppet show writer, casting and rehearsals 1,200.00

Bayley Brown – puppet try on experiences, Roving Art Cart 750.00

Vince Ornato – caricature artist, Roving Art Cart 2,375.00

Vince Ornato – caricature artist, Roving Art Cart RAD Parks 1,900.00

Judith Coradi – clown entertainment, Roving Art Cart 1,750.00

Judith Coradi – clown entertainment, Roving Art Cart RAD Parks 1,050.00

DEPT OF MOBILITY & INFRASTRUCTURE

County of Allegheny Dept of Parks – Permit Division service 1,167.68

**Metal Supermarkets Pittsburgh – aluminum plate and bars for Bridge Division
365.09**

Tyler Mountain – water services 35.75

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS**To: The Honorable President and Members of Council****From: Office of Management and Budget****Date: 7/24/2026****Re: Intradepartmental transfer**

Dear President and Members of Council:

Per Resolution 839 of 2025, which authorizes City Council to approve intradepartmental transfers throughout the 2026 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):---

Department of Public Safety, Office of Community Health & Safety**Amount from: \$350.32 from 102300.56151 Operational Supplies****Amount to: \$350.32 to 102300.57501 Machinery and Equipment****This transfer is to cover costs associated with the purchase of computer monitors.****A motion was made that this matter be Approved. The motion carried.****P-CARD APPROVALS**[Item](#)

P-Cards

[0029-2026](#)**Attachments:** [Weekly Council Rpt 7-14-26-7-20-26](#)**A motion was made that this matter be Approved. The motion carried.**

PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR**NEW PAPERS**

[2026-0744](#) Resolution authorizing the Mayor, the Director of Public Safety and the Director of Human Resources and Civil Service to enter into an Agreement or Agreements with the Ross and Carol Nese Foundation for the purpose of receiving grant funds in the amount not to exceed ONE MILLION (\$1,000,000.00) dollars to hire a Head of Talent Acquisition, Public Safety to further the City's efforts in recruiting and retaining public safety staff.

Attachments: [2026-0744 Cover Letter-2026 Nese Foundation letter](#)
[Summary 2026-0744](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS. SALINETRO, CHAIR**SUPPLEMENTAL - NEW PAPERS**

[2026-0781](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with the United States Soccer Foundation for the purpose of receiving grant funds from the Mini Pitch Program Grant in the amount not to exceed ONE HUNDRED THOUSAND (\$100,000.00) dollars to install a Mini Pitch at the Ormsby Recreation Center.

Attachments: [2026-0781 Cover Letter-2026 US Soccer Foundation letter](#)
[Summary 2026-0781](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2026-0752](#) Resolution providing for a supplemental agreement or agreements with Michael Baker International, Inc. for costs associated with the construction phase of the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Four Million Seventy-Seven Thousand Six Hundred Eighty-Seven Dollars and Forty Cents (\$4,077,687.40), an increase of Two Hundred Fifty Thousand Eight Hundred Thirty-Seven Dollars and Forty-Seven Cents (\$250,837.47) from the previously legislated contract authorization, reimbursable at 100%.

Attachments: [2026-0752 Cover Letter-Charles Anderson SDC Michael Baker](#)
[Sup 4 Letter - signed](#)
[Summary 2026-0752](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0753](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an amended Agreement of Sale with various property owners in the 17th Ward of the City in order to advance the Newton Street Project, providing for the payment of the costs thereof, not to exceed One Million One Hundred Twenty-Four Thousand Seven Hundred Twenty-Seven Dollars (\$1,124,727.00), an increase of Twenty Thousand Seventy Dollars (\$20,070.00) from the previous authorization.

Attachments: [2026-0753 Cover Letter-Newton St Project amend letter - signed](#)
[2026-0753 -Newton St parcels-2025-07-15 \(1\)](#)
[Summary 2026-0753](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0754](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental Agreement or Agreements with Johnson, Mirmiran & Thompson for costs associated with the Final Design phase of the West Carson Street Bridge project; providing for the payment of the costs thereof, not to exceed One Million Three Hundred Seventy-Eight Thousand Nine Hundred Thirteen Dollars and Twenty-One Cents (\$1,378,913.21), an increase of Seven Hundred Ninety Thousand Nine Hundred Fourteen Dollars and Seventy-One Cents (\$790,914.71) from the previously authorized agreement, reimbursable at 95%.

Attachments: [2026-0754 Cover Letter-West Carson St Bridge FD - JMT letter - signed \(1\)](#)
[Summary 2026-0754](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0755](#)

Resolution authorizing the Mayor, the Director of the Department of Public Works (“DPW”), and/or the Director of the Department of Finance, to enter into an Agreement or Agreements with Piatt Companies for the purpose of reconstructing a portion of the City of Pittsburgh’s Three Rivers Heritage Trail for an esplanade redevelopment project, at no cost to the City.

Attachments: [2026-0755 Cover Letter-DPW Letter to Council, Esplanade Reconstruction - Piatt](#)
[2026-0755 -Project Map](#)
[Summary 2026-0755](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.
WILSON, CHAIR**

DEFERRED PAPERS

[2025-1545](#)

Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article I, Introduction and Establishment, Chapter 902 Zoning Districts in General, to add Inclusionary Zoning and Zoning; Article III, Overlay Zoning Districts, to add a sunset clause to 907.04.A IZ-O, Inclusionary Housing Overlay District; Article IV, Development Standards, to amend 915.07, Performance Points System; Article II, Base Zoning, Chapter 905 Special Purpose Districts; Article IV, Planning Districts; Chapter 908 Public Realm Districts; Chapter 909 Planned Development Districts; Article V, Use Regulations; Chapter 911 Primary Uses; Chapter 912 Accessory Uses and Structures; Chapter 913 Use Exceptions and Conditions Not Listed in Use Table; Article VI, Development Standards; Chapter 914 Parking Loading and Access; Chapter 916 Residential Compatibility Standards; Article VIII, Review and Enforcement; Chapter 922 Development Review Procedures. to remove minimum off-street parking from the Zoning Code; Article V Use Regulations; Chapter 912 Accessory Uses and Structures; Article IX Measurements and Definitions; Chapter 925, Measurements; and Chapter 926, Definitions.

(Public Hearing held 9/10/25)

(Sent to the Planning Commission for a Report & Recommendation on 10/15/25)

(Report & Recommendation received on 6/12/26)

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER GROSS, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER CHARLAND AND COUNCIL MEMBER WILSON

Attachments: [2025-1545 Cover Letter-Coverletter for Council](#)

[2025-1545 -Housing Needs Assessment PC Decision 2025-01-29](#)

[2025-1545 -Housing Needs Assessment Text Amendments
Hearing Report
Summary 2025-1545](#)

[2025-1545 VERSION 2 PLEASE USE FOR FULL TEXT](#)

[2025-1545 Report and Recommendation from Planning
Commission June 2025](#)

[2025-1545 Planning Commission Recommendations to be
Amended by Substitute from June 2 2026](#)

**A motion was made that this matter be Held for Cablecast Public Hearing.
The motion carried.**

[2026-0008](#)

Ordinance amending and supplementing the Pittsburgh Code, Title Seven: Business Licensing, Article VII Service Businesses, adding a new Chapter 768: Short-Term Rental Housing.

SPONSOR /S: COUNCIL MEMBER GROSS

CO-SPONSOR /S: Council Member Coghill and Council Member Wilson

A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 10/21/2026. The motion carried.

[2026-0518](#)

Ordinance establishing an East Carson Street Improvement District for the area shown on “Exhibit “A” at the behest of the East Carson Street Business District Advisory Committee, property owners and business owners to be benefited with specific improvements to be undertaken including, but not limited to, financing of said improvements, method of assessing specific properties to be benefited, establishing a Neighborhood Improvement District Management Association to conduct administrative procedures for the Neighborhood Improvement District, providing for the establishment of a separate account for deposit and withdrawal of project funds, and providing the cost thereof.

(Public Hearing held 7/8/26)

SPONSOR /S: COUNCIL MEMBER CHARLAND

Attachments: [2026-0518 ECS District Management Inc - Bylaws - JD SIGNED](#)

[2026-0518 ECS NIDMA Plan 052626](#)

[2026-0518 ECSID Preliminary Plan - EXHIBIT B - List of Properties 052626](#)

[2026-0518 VERSION 2 Attachment Updated Final ECS NIDMA Plan 7-15-26 \(2\)](#)

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Held for Cablecast Public Hearing to the Committee on Hearings . The motion carried.

NEW PAPERS

[2026-0760](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020 as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program; approving the 2020 through 2025 Capital Improvement Program” by reducing 31ST WARD COMMUNITY ACTION GROUP by Four Hundred Sixty Eight Dollars and Forty-Nine Cents (\$468.49) and increasing LINCOLN PLACE PRESBYTERIAN CHURCH by Four Hundred Sixty Eight Dollars and Forty-Nine Cents (\$468.49), and authorize a subsequent Agreement or Agreements.

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [Summary 2026-0760](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0761](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by reducing 31ST WARD COMMUNITY ACTION GROUP by Ten Thousand Dollars (\$10,000.00) and increasing LINCOLN PLACE PRESBYTERIAN CHURCH by Ten Thousand Dollars (\$10,000.00), and authorize a subsequent Agreement or Agreements.

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [Summary 2026-0761](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0762](#) Resolution amending Resolution No. 863, effective January 1, 2019, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by amending various line items in anticipation of the pending eight-year U.S. Department of Housing & Urban Development funding clawback deadline.

Attachments: [2026-0762 Cover Letter-2019 CDBG Amendments_Letter 07-13-26 \(1\)](#)
[Summary 2026-0762](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0763](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide ~~Supportive~~ Administrative Services related to the HOME-ARP program for a total not to exceed ONE-HUNDRED FIVE THOUSAND, EIGHT HUNDRED TWENTY DOLLARS AND THRITY-SEVEN CENTS (\$105,820.37) over four years.

Attachments: [2026-0763 Cover Letter-HOME-ARP to Auberle letter](#)

[Summary 2026-0763](#)

[Summary 2026-0763 VERSION 2](#)

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

[2026-0768](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” by reducing various organizations by adjusting various line items funded by the Community Development Block Grant in Program Year 2020, and authorize subsequent Agreements.

SPONSOR /S: COUNCIL MEMBER GROSS

A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 9/16/2026. The motion carried.

[2026-0769](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program,” so as to identify specific Public Service Grant projects in City Council District 7 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER GROSS

A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 9/16/2026. The motion carried.

[2026-0771](#)

Ordinance amending the Pittsburgh Code of Ordinances, Title Five: Traffic, Article VII: Parking, Chapter 541: General Parking Regulations, Section 541.02: Prohibitions in Specified Places, to remove language providing an exception to parking prohibitions for the protection of a vehicle.

SPONSOR /S: COUNCIL MEMBER WILSON

A motion was made that this matter be Affirmatively Recommended. The motion carried.

**RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS.
BARBARA WARWICK, CHAIR**

SUPPLEMENTAL - NEW PAPERS

[2026-0773](#)

Resolution transferring the amount of two hundred thousand dollars (\$200,000) to the Department of Parks and Recreation (CitiParks) from the Stop the Violence Trust Fund for staffing and supplies to support out-of-school time services and programming at McKinley Recreation Center.

SPONSOR /S: COUNCIL MEMBER CHARLAND

A motion was made that this matter be Affirmatively Recommended. The motion carried.

**INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND
TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR**

NEW PAPERS

[2026-0745](#)

Resolution providing for the issuance of a warrant in favor of Musco Sports Lighting, in the amount of Seventy Three Thousand Fifty Dollars (\$73,050.00), for the purpose of the software package for the digital control of lighting in all ballfields and parks; and providing for the payment of the costs thereof.

Attachments: [2026-0745 Cover Letter-MUSCO SPORTS LIGHTING -
LETTER-WARRANT
Summary 2026-0745](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

**INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE,
MR. MOSLEY, CHAIR**

NEW PAPERS

[2026-0746](#) Resolution providing for a Professional Services Agreement(s) and/or Contract(s) with Buchanan Ingersoll & Rooney PC for professional consulting services for federal government affairs and legislative services and providing for the payment thereof at a cost not to exceed Three Hundred Two Thousand Four Hundred dollars (\$302,400) over four years.

Attachments: [2026-0746 Cover Letter-Federal Legislative Services Agreement](#)
[2026-0746 -Approval letter -Federal Government Affairs & Legislative Services 2026](#)
[2026-0746 -Federal Government Affairs & Legislative Services \(1\)](#)
[Summary 2026-0746](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0747](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into a cooperation agreement with Allegheny County Economic Development; Allegheny County Department of Human Services; and the Urban Redevelopment Authority, to collaboratively manage coordinated entry services related to the HOME-ARP program, at no cost to the City.

Attachments: [2026-0747 Cover Letter-HOME-ARP Quad coop letter](#)
[Summary 2026-0747](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0748](#) Resolution authorizing the issuance of a warrant payable in favor of Southwestern Pennsylvania Commission for the first of two installments for the 2026 annual membership dues in an amount not to exceed SIXTY-FOUR THOUSAND, THREE HUNDRED AND SEVENTY-THREE DOLLARS and FIFTY CENTS (\$64,373.50).

Attachments: [2026-0748 Cover Letter-Southwestern PA Commission](#)
[2026-0748 -City of Pgh SPC Member dues 1st installment 2026](#)
[Summary 2026-0748](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0749](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 2039 Broadhead Fording Road, at no cost to the City.

Attachments: [2026-0749 Cover Letter-2039 Broadhead Sewer](#)

[2026-0749 -2039 Broadhead Sewer SFPM](#)

[2026-0749 -2039 Broadhead Sewer Questionnaire](#)

[Summary 2026-0749](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0750](#) Resolution providing for an amended Reimbursement Agreement or Agreements with Pittsburgh Water for costs associated with the RAISE Grant project where Pittsburgh Water would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), at an amount not to exceed One Hundred Thousand Dollars (\$100,000.00), an increase of Fifty Thousand Dollars (\$50,000.00) from the previously authorized agreement.

Attachments: [2026-0750 Cover Letter-RAISE Grant - Pittsburgh Water amend](#)

[Letter - signed](#)

[Summary 2026-0750](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2026-0751](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and MK Liberty Partners LLC, or a related entity, for the sale of Block 1-D, Lot 183, in the 2nd Ward of the City of Pittsburgh (604 Liberty Avenue - Council District No. 1), at no cost to the City.

Attachments: [2026-0751 Cover Letter-URA - 604 Liberty Avenue Letter](#)

[Summary 2026-0751](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

MOTIONS