

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, December 12, 2023

10:00 AM

Council Chambers

City Council

**ONE-HUNDRED
FORTY-SECOND COUNCIL**

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2023-2308](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize Councilman Bruce Kraus and thank him for his service to the City of Pittsburgh and its residents; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, December 12, 2023 to be “**Councilman Bruce Kraus Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2309](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend and congratulate Donald Z. Reid III for his outstanding achievement of attaining the rank of Eagle Scout; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, December 16, 2023 to be “**Eagle Scout Donald Z. Reid III Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2310](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend and congratulate Kamren Mitchell for his outstanding achievement of attaining the rank of Eagle Scout; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, December 16, 2023 to be “**Eagle Scout Kamren Mitchell Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2311](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend and congratulate Kyrique Mitchell for his outstanding achievement of attaining the rank of Eagle Scout; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, December 16, 2023, to be “**Eagle Scout Kyrique Mitchell Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2315](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend and congratulate Rafael Diaz for his outstanding achievement of attaining the rank of Eagle Scout; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Saturday, December 16, 2023 to be “**Eagle Scout Rafael Diaz Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2316](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and celebrate Ruth Jacqueline School Londino on her 96th Birthday; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Sunday, December 17, 2023 to be “**Ruth Jacqueline School Londino Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-2317](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Council Member Rev. Ricky Burgess and thank him for his service to the City of Pittsburgh and its residents; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, December 12, 2023 to be “**Councilman Rev. Ricky Burgess Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2023-2300](#)

Resolution amending Resolution 500 of 2023, which reappropriated federal American Rescue Plan funding, by updating the approved projects as outlined in Exhibit A, version 6.

(Wavier of Rule 8 Requested)

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER GROSS

Attachments: [2023-2300 ATTACHMENT ARPA Version 6](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2023-2313](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by decreasing COMPLETE STREETS by sixty nine thousand four hundred seven dollars and five cents (\$69,407.05) and increasing COMPLETE STREETS by sixty nine thousand four hundred seven dollars and five cents (\$69,407.05) to amend the project deliverables.

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

Attachments: [Summary 2023-2313](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2023-2302](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into Startup Participation Agreements with selected entities as part of the cohorts of PGH Lab and further authorizing the Mayor and Director of the Department of Innovation & Performance to enter into Program Participation Agreements with local municipal entities to allow such entities to test products and services through PGH Lab, at a total cost not-to-exceed One Hundred Thousand Dollars (\$100,000) over 1 year.

(Waiver of Rule 8 Requested)

Attachments: [2023-2302 Cover Letter-PGH Lab revised legislation letter 2 - Waive Rul Summary 2023-2302](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2023-2299](#) Resolution amending Resolution 523 of 2023, entitled "Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements and amendments thereto with Medical Debt Resolution, Inc., d/b/a RIP Medical Debt for services relating to the purchasing and retiring of medical debt for certain City of Pittsburgh residents, for a sum not to exceed One Million Dollars (\$1,000,000.00)." by updating the funding sources.

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2023-2299](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2023-2305](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017 as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing ST. ANDREWS LUTHERAN CHURCH by \$3,750 and increasing PITTSBURGH MUSICAL THEATER by \$3,750, and authorize subsequent Agreements.
(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

[2023-2306](#) Resolution further amending Resolution No. 864 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program; approving the 2019 through 2024 Capital Improvement Program” by reducing THE LIGHT OF KIMBERLY by \$5,000 and increasing PITTSBURGH MUSICAL THEATER by \$5,000, and authorize subsequent Agreements.
(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

[2023-2312](#) Resolution amending Resolution No. 723 of 2022, effective December 27, 2022, entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by increasing FACILITIES IMPROVEMENTS - SPORTS FACILITIES by two hundred sixty thousand dollars (\$260,000.00), increasing FACILITIES IMPROVEMENTS - CITY FACILITIES by two hundred thousand dollars (\$200,000.00), increasing PLAY AREA IMPROVEMENTS by two hundred forty thousand dollars (\$240,000.00) increasing PARK RECONSTRUCTION by ninety seven thousand nine hundred ninety eight dollars and fifty cents (\$97,998.50), increasing STREET RESURFACING by one hundred thousand dollars (\$100,000.00), and increasing CITY COUNCIL’S PUBLIC SERVICE GRANTS by one hundred thousand dollars (\$100,000.00) to be funded by a nine hundred ninety seven thousand nine hundred ninety eight dollars and fifty cents (\$997,998.50) transfer from the Council as a Body operating budget.
(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [Summary 2023-2312](#)

[2023-2314](#) Resolution further amending Resolution No.723, effective December 27, 2022, as amended, entitled “Adopting and approving the 2023 Capital Budget and the 2023 Community Development Block Grant Program; and approving the 2023 through 2028 Capital Improvement Program,” by increasing FACILITIES IMPROVEMENTS- CITY FACILITIES by thirteen thousand five hundred dollars (\$13,500) to be funded by a thirteen thousand five hundred dollar (\$13,500) transfer from the Council as a Body operating budget.
(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [Summary 2023-2314](#)

[2023-2303](#) Communication from Mayor Ed Gainey, submitting a notice of changes to regulations governing the Service Workers Prevailing Wage Ordinance, dated December 5, 2023.

Attachments: [2023-2303 Letter Policy Communication - Prevailing Wage](#)
[2023-2303 Prevailing Wage Policy Guidelines Revision clean CC](#)

[2023-2304](#) Communication from Mayor Ed Gainey, submitting a notice of change to policy guidelines governing Paid Sick Days Act, dated December 5, 2023.

Attachments: [2023-2304 Letter Policy Communication - Paid Sick Days Act](#)
[2023-2304 Guidelines for Administering PSDA blackline v3 CC](#)
[2023-2304 Guidelines for Administering PSDA v.3 clean](#)

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-2292](#) Report of the Committee on Finance and Law for December 6, 2023 with an Affirmative Recommendation.

[2023-2220](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, as amended, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” so as to fund the Greater Pittsburgh Community Food Bank at \$200,000 and authorize a subsequent Agreement or Agreements.

Attachments: [2023-2220 Cover Letter-GPCFB 2023 Letter - 11.17.23 JP Signed](#)
[Summary 2023-2220](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Finance and Law
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12/6/23 Standing Committee Affirmatively Recommended

[2023-2221](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Office of Mobility and Infrastructure to accept a donation from Michael Baker International in the amount of TEN THOUSAND dollars (\$10,000) to support the City of Pittsburgh’s Safe Routes to School Program.

Attachments: [2023-2221 Cover Letter-Safe Routes to School - MBI Donation Letter - si](#)
[2023-2221 Donation Acceptance Form - Safe Routes](#)
[Summary 2023-2221](#)

Legislative History

11/28/23 City Council Read and referred to the Committee on Finance and Law

12/6/23 Standing Committee Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2023-2293](#) Report of the Committee on Public Safety and Wellness for December 6, 2023 with an Affirmative Recommendation.

[2023-2175](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with Pittsburgh Public Safety Supply, Inc. for the provision of uniforms, duty equipment and related tailoring and embroidering services for the Department of Public Safety, for a five-year term.

Attachments: [2023-2175 Cover Letter-52023 Pittsburgh Public Safety Supply letter -sig](#)
[2023-2175-EORC Waiver letter-Pittsburgh Public Safety Supplies](#)
[2023-2175-DPS Uniforms 2023-RFP-093](#)
[Summary 2023-2175](#)

Legislative History

11/20/23 City Council Read and referred to the Committee on Public Safety and Wellness

11/29/23 Standing Committee Held in Committee to the Committee on Public Safety and Wellness

12/6/23 Standing Committee Affirmatively Recommended

[2023-2185](#) Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article V: Special Funds, Chapter 237 "Stop The Violence Fund", § 237.02 - Establishment of the "Stop the Violence Fund", by establishing a maximum annual dollar amount allocation to the fund, and amending the Pittsburgh Code, Title Two: Fiscal, Article V: Special Funds, Chapter 237 "Stop The Violence Fund", § 237.03 - Uses and Restrictions of the Stop The Violence Fund, by changing the annual percentage budgeted for outside community-based, non-governmental organizations, and establishing a maximum annual percentage to be allocated to the Department of Parks and Recreation.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Legislative History

11/20/23	City Council	Read and referred to the Committee on Public Safety and Wellness
11/29/23	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
12/6/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2023-2294](#) Report of the Committee on Public Works and Infrastructure for December 6, 2023 with an Affirmative Recommendation.

[2023-2214](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh projects to add funding for the Preliminary Engineering and Final Design phases increasing the total not to exceed to Three Million Six Hundred Ten Thousand Eight Hundred Ninety-Six Dollars and Sixty-Three Cents (\$3,610,896.63), an increase of One Hundred Nineteen Thousand Nineteen Dollars and Four Cents (\$119,019.04), reimbursable at either 100% or 95% depending on the specific project.

Attachments: [2023-2214 Cover Letter-CDR Maguire Amendment Supplement 7 Legislative Summary 2023-2214](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2215](#) Resolution providing for an Agreement or Agreements with A. Liberoni Inc., for costs associated with Construction for the Sylvan Avenue Multimodal Path Project; providing for the payment of the costs thereof, not to exceed One Million Six Hundred Forty-Five Thousand Seven Hundred Seventy Dollars and Thirty-Seven Cents (\$1,645,770.37), of which One Million Seventy-Seven Thousand Seven Hundred and Forty-Four Dollars (\$1,077,744.25) is reimbursable.

Attachments: [2023-2215 Cover Letter-Sylvan Smart - A Liberoni Letter - signed Summary 2023-2215](#)

Legislative History

11/28/23 City Council Read and referred to the Committee on Public Works and Infrastructure

12/6/23 Standing Committee Affirmatively Recommended

[2023-2216](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction Phase of the Sylvan Avenue Multimodal Path Project, and providing for the payment of costs thereof, not to exceed One Million Five Hundred Thirty-Two Thousand and Five Hundred and Eighty-Five Dollars (\$1,532,585.00), an increase of Five Hundred Thirty-Two Thousand Five Hundred Eighty-Five Dollars (\$532,585.00) from the previously executed agreement (#54358);

Attachments: [2023-2216 Cover Letter-Sylvan Smart - RA Sup Letter - signed Summary 2023-2216](#)

Legislative History

11/28/23 City Council Read and referred to the Committee on Public Works and Infrastructure

12/6/23 Standing Committee Affirmatively Recommended

[2023-2217](#) Resolution providing for an Agreement or Agreements with Michael Baker International Inc. for costs associated with the Preliminary Design Phase for the Penn Ave Signals project; providing for the payment of the costs thereof, not to exceed Seven Hundred Sixty-Six Thousand Three Hundred Sixty-Five Dollars and Sixty-Two Cents (\$766,365.62), reimbursable at 80%.

Attachments: [2023-2217 Cover Letter-Penn Ave Signals - MBI Letter - signed 2023-2217 112081. Sylvan Ave SMART Exhibit A01 Summary 2023-2217](#)

Legislative History

11/28/23 City Council Read and referred to the Committee on Public Works and Infrastructure

12/6/23 Standing Committee Affirmatively Recommended

[2023-2218](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design of the Penn Ave Signal Improvements project, and providing for the payment of costs thereof, not to exceed Nine Hundred Eighty-Three Thousand and Six Hundred and Sixty Dollars (\$983,660.00), an increase of Two Hundred Thirty Thousand Dollars (\$230,000.00) from the previously executed agreement (#54486); reimbursable at Eighty percent.

Attachments: [2023-2218 Cover Letter-Penn Ave Signals - RA Sup Letter - signed](#)
[2023-2218 Penn Ave Signal Improvements Exhibit A01](#)
[Summary 2023-2218](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2219](#) Resolution providing for an Agreement or Agreements with MS Consultants, Inc. for costs associated with the Preliminary Engineering Phase for the California Avenue Bridge project; providing for the payment of the costs thereof, not to exceed Eight Hundred Forty-Seven Thousand Three Hundred Ninety-Eight Dollars and Forty-Five Cents (\$847,398.45), reimbursable at 100%.

Attachments: [2023-2219 Cover Letter-California Ave Bridge - MS PE Letter - signed](#)
[Summary 2023-2219](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/6/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2023-2295](#) Report of the Committee on Land Use and Economic Development for December 6, 2023 with an Affirmative Recommendation.

[2023-2000](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as Ella and Emil Keller House, located at 201 N. Murtland Street (126-C-122), in North Point Breeze, in the 14th Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.

(Public Hearing held 12/4/23)

Attachments: [2023-2000 Cover Letter-Keller House Cover Letter](#)
[2023-2000 Keller House City Council Packet](#)
[Summary 2023-2000](#)

Legislative History

10/3/23	City Council	Read and referred to the Committee on Land Use and Economic Development
10/11/23	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/4/23	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2084](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with various community-based organizations for the implementation of the 2023 Neighborhood Economic Development program and to provide for the payment of the costs thereof, at a cost not to exceed \$500,000.00.

Attachments: [2023-2084 Cover Letter-NED 2023 Letter 10.17.23 JP Signed](#)
[2023-2084 2023 NED Grant Report](#)
[Summary 2023-2084](#)

Legislative History

10/24/23	City Council	Read and referred to the Committee on Land Use and Economic Development
11/1/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/14/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/20/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/29/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
12/6/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2023-2296](#) Report of the Committee on Recreation, Youth and Senior Services for December 6, 2023 with an Affirmative Recommendation.

[2023-2229](#) Resolution authorizing the issuance of a warrant in favor of the Department of Human Services, OCR, Keys Service Corps, located at 1 Smithfield Street, Floor 1, Pittsburgh, PA 15222, with regard to the 2023 AmeriCorps Summer Program in an amount not to exceed FIFTEEN THOUSAND NINE HUNDRED THIRTY-SIX DOLLARS (\$15,936.00). This payment is match funding for AmeriCorps members who worked with the Department of Parks and Recreation during the 2023 Summer Program.

Attachments: [2023-2229 Cover Letter-2023KeysLetter](#)
[2023-2229 2023Keys](#)
[Summary 2023-2229](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
12/6/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY

[2023-2297](#) Report of the Committee on Performance and Asset Management for December 6, 2023 with an Affirmative Recommendation.

[2023-2222](#) Resolution amending Resolution 831 of 2021, which authorized the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contract(s) with CORE Business Technologies for software, equipment, and services related to payment processing and a cashing system for the Department of Finance, in order to add services for the Bureau of Police, by increasing the approved amount by SIXTY-TWO THOUSAND SIX HUNDRED AND FIFTEEN DOLLARS AND ZERO CENTS (\$62,615.00) for an amended total cost not-to-exceed TWO HUNDRED NINETY-SEVEN THOUSAND ONE HUNDRED AND ONE DOLLARS AND 60 CENTS (\$297,101.60) over three (3) years.

Attachments: [2023-2222 Cover Letter-CORE Business Technologies amendment letter](#)
[2023-2222 EORC Approval letter -Pittsburgh Cameras, Maintenance, and](#)
[Summary 2023-2222](#)

Legislative History

11/28/23 City Council Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

12/6/23 Standing Committee Affirmatively Recommended

[2023-2224](#)

Resolution authorizing the Mayor and the Director of Innovation & Performance to enter into an Agreement or Agreements with the Appalachian Regional Commission and Connect Humanity's Appalachian Digital Accelerator program for the purpose of receiving and spending grant funds in the amount of Thirty Thousand Dollars (\$30,000.00) to support a Digital Equity position in I&P. A local match of Twenty Thousand Dollars (\$20,000.00) shall come from the Innovation & Performance Operating Budget for a total project cost of Fifty Thousand Dollars (\$50,000.00).

Attachments: [2023-2224 Cover Letter-Appalachian Regional Commission, Connect Hu Summary 2023-2224](#)

Legislative History

11/28/23 City Council Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

12/6/23 Standing Committee Affirmatively Recommended

[2023-2225](#)

Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with Atlantis IT Consulting Group LLC as needed for an enterprise-wide warehouse supply & inventory management solution at a cost not-to-exceed Two Hundred Thirty Thousand Dollars (\$230,000) over one year.

Attachments: [2023-2225 Cover Letter-Atlantis IT Consulting Group legislation letter - s Summary 2023-2225](#)

Legislative History

11/28/23 City Council Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

12/6/23 Standing Committee Affirmatively Recommended

[2023-2226](#) Resolution amending Resolution 719 of 2022, authorizing the Mayor and the Director of the Department of Innovation & Performance, and the Director of the Department of Mobility & Infrastructure on behalf of the City of Pittsburgh to enter into an amended Agreement or Agreements or amendments thereto with Cohen Law Group, and CTC Technology & Energy for renegotiation of the City's Cable Franchise Agreements with Comcast and Verizon, and for consultation on development of fiber and wireless telecommunication assets and policy by increasing the approved amount by \$60,000 for an amended total cost not-to-exceed Six Hundred Fifty One Thousand Two Hundred Thirteen Dollars and Seventy Cents (\$651,213.70) over four years.

Attachments: [2023-2226 Cover Letter-Cohen Law and CTC legislation letter 2023 - sig](#)
[Summary 2023-2226](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2227](#) Resolution authorizing the Mayor, the Director of the Department of Innovation & Performance, and the Office of the Mayor, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with Incapsulate, to upgrade the City's Customer Relationship Management (CRM) system and our related capabilities and processes, at a cost not-to-exceed Five Hundred Ten Thousand Dollars (\$510,000) over one year, subject to appropriation by City Council in future budget years.

Attachments: [2023-2227 Cover Letter-Incapsulate legislation letter - signed](#)
[Summary 2023-2227](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2228](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with The Wilson Group for the lease of multifunction devices and managed print services, to include MFDs, all related hardware (integrated and standalone), support, maintenance and supplies, software, related services and solutions, at a cost not-to-exceed One Million Six Hundred Thousand Dollars (\$1,600,000) over 4 years.

Attachments: [2023-2228 Cover Letter-Wilson Group legislation letter - signed](#)
[Summary 2023-2228](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2270](#) Resolution authorizing the Mayor and the Directors of the Department of Innovation & Performance, Parks and Recreation, and Public Works, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with RecDesk LLC, to provide permitting and scheduling enterprise software, at a cost not-to-exceed Twenty Four Thousand Five Hundred Dollars (\$24,500) over one year.

Attachments: [2023-2270 Cover Letter RecDesk legislation letter - signed](#)
[Summary 2023-2270](#)

Legislative History

12/5/23	City Council	Waived under Rule 8
12/5/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2284](#) Resolution amending Resolution 758 of 2022, a resolution authorizing the Mayor and the Director of the Departments of Innovation & Performance, Public Safety, and Mobility and Infrastructure, to enter into an Agreement or Agreements or amendments thereto with eDocs Technologies, LLC (“eDocs”) for licensing services and maintenance and support services to provide document management services to include Department of Mobility and Infrastructure documents, by increasing the approved amount by \$42,190 for an amended total cost not-to-exceed One Million Six Hundred Four Thousand Ninety Six Dollars and Eighty Three Cents (\$1,604,096.83) over a period not to exceed eleven (11) years.

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [2023-2284 Cover Letter -eDocs second amended legislation letter - Waive](#)
[2023-2284 WCP - eDocs Legislation Amendment 8 PDF - signed](#)
[Summary 2023-2284](#)

Legislative History

12/5/23	City Council	Waived under Rule 8
12/5/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/6/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-2298](#) Report of the Committee on Intergovernmental and Educational Affairs for December 6, 2023 with an Affirmative Recommendation.

[2023-2205](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for Allegheny City Brewing located at East Ohio Street & Emlin Alley, Pittsburgh, PA 15212, at no cost to the City.

Attachments: [2023-2205 Cover Letter-Allegheny Brewery Cover Letter](#)
[2023-2205 Allegheny Brewery Compiled SFPM](#)
[2023-2205 Allegheny Brewery Questionnaire](#)
[Summary 2023-2205](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2206](#) Resolution authorizing the Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 10th Wards of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 50-K, Lot 257 (Council District No. 9), at no cost to the City.

Attachments: [2023-2206 Cover Letter-PLBGarfieldLetter.DOC](#)
[Summary 2023-2206](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2207](#) Resolution authorizing the Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 10th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 50-G, Lots 45, 46, 53, 55, 112, and 128, (Council District No. 9), at no cost to the City.

Attachments: [2023-2207 Cover Letter-PLBHealcrestLetter](#)
[Summary 2023-2207](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2208](#) Resolution authorizing the Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 11th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 50-M, Lots 167 (Council District No. 9), at no cost to the City.

Attachments: [2023-2208 Cover Letter-PLBKincaidGardenLetter.DOC](#)
[Summary 2023-2208](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2209](#) Resolution authorizing the Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 30th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 14-R, Lots 230 and 238 (Council District No. 3), at no cost to the City.

Attachments: [2023-2209 Cover Letter-PLBKnoxvilleLetter.DOC](#)
[Summary 2023-2209](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2210](#) Resolution authorizing the Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 22nd Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 23-L, Lot 101 (Council District No. 1), at no cost to the City.

Attachments: [2023-2210 Cover Letter-PLBLightofLifeLetter](#)
[Summary 2023-2210](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2211](#) Resolution authorizing the Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 22nd Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 23-K, Lots 298, 299, and 300 (Council District No. 1), at no cost to the City.

Attachments: [2023-2211 Cover Letter-PLBOldeAlleghenvLetter](#)
[Summary 2023-2211](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2212](#) Resolution authorizing the Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 18th Wards of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 15-R, Lots 230 and 281, and Block 15-H, Lot 291 (Council District No. 3), at no cost to the City.

Attachments: [2023-2212 Cover Letter-PLBPHDCBeltzhooverLetter](#)
[Summary 2023-2212](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/6/23	Standing Committee	Affirmatively Recommended

[2023-2213](#) Resolution authorizing the Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-C, Lot 26; Block 27-B, Lots 392 and 393; and Block 26-P, Lots 156, 157, and 164 (Council District No. 6), at no cost to the City.

Attachments: [2023-2213 Cover Letter-PLBPHDCHillLetter](#)
[Summary 2023-2213](#)

Legislative History

11/28/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/6/23	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

[2023-2307](#) **NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize the Pittsburgh Jewish Chronicle to be a civic and/or service organization within the context of the Pennsylvania Small Games of Chance Act, as amended.

SPONSOR /S: COUNCIL MEMBER WARWICK

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER