



City of Pittsburgh

Meeting Minutes

Wednesday, September 20, 2023

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

- Present** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, Council Member Warwick, and Council Member Wilson
- Absent** 1 - Council Member Kail-Smith

PUBLIC COMMENT

Dr. Ronald Miller
Chief Pomaj-chakman-yajalaji
Chief Ajalijib-chanel-K'n
Rick Moore
Yvonne Brown

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

DEFERRED PAPERS

- [2023-1393](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R1D-L, Residential Single-Unit Detached, Low Density District to UI, Urban Industrial District certain property roughly bounded by Kelly Street, Fifth Avenue, Frankstown Avenue and the Allegheny Valley Railroad Brilliant Line; all in the Allegheny County Block and Lot System, 12th Ward.
(Sent for a Report & Recommendation on 4/14/23)
(Report & Recommendation received on 6/30/23)
(Public Hearing held 9/7/23)

SPONSOR /S: COUNCIL MEMBER BURGESS

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2023-1915](#)

Resolution authorizing the issuance of a warrant in an amount not to exceed Three Thousand Four Hundred Twenty Five Dollars and No Cents (\$3,425.00) over one year, in favor of Marie Barcic, in full and final settlement of a claim (23C-0054) for damage to her vehicle from an accident with a City police vehicle.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1916](#)

Resolution authorizing the issuance of a warrant in an amount not to exceed Twenty One Thousand Six Hundred Thirty Three Dollars and Seventy Seven Cents (\$21,633.77) over one year, in favor of ARI Fleet, in full and final settlement of a claim (23C-0222) for damage to their stopped vehicle from a City Environmental Services rear-ending it and pushing it into another stopped vehicle.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the September 20th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ COUNCIL AS A BODY

Marabello, Lori—reimbursement for expenses (Dist. 2) 188.21

Sheraden HALC—support for Super Bingo (Dist. 2) 200.00

Mt. Washington CDC—support for Farm Dinner (Dist. 2) 270.00

Network Deposition Services- transcript for ZBA (Dist. 3) 150.00

Pagan, Joyce—reimbursement for South Side Street Party (Dist. 3) 10.48

INNOVATION & PERFORMANCE

Stacy Hill- reimbursement for team lunch 49.71

LAW

Noblemediation, LLC—mediation services 2,032.69

PUBLIC SAFETY ADMINISTRATION

West, Alisha—food for meeting 45.36

EMS

Kirwan Heights VFA EMS—EMS coverage (Morgan Wallen) 2,240.42

Kirwan Heights VFA EMS—EMS coverage (Morgan Wallen) 3,360.63

Allegheny County Treasurer—HAZMAT certification 150.00

Harmony EMS-- EMS coverage (Morgan Wallen, Pirates) 3,640.35

AHN Prehospital Services-- EMS coverage (Morgan Wallen, PedalPGH) 1,341.77

Munhall Area Prehospital-- EMS coverage (Guns n Roses) 1,603.94

Tri-Community South EMS-- EMS coverage (Morgan Wallen) 3,762.80

POLICE

Scanlon Counseling & Consulting, LLC—fitness for duty assessments 3,400.00

Golden Bone Pet Resort, Inc. – K9 boarding 550.00

Keystone Rubber Stamp Co. – signature stamps for Assistant Chiefs 151.08

Grainger Industrial Supply—portable air conditioner units 1,589.46

Leadership Pittsburgh Inc. – tuition for R. Eiland 2,100.00

Dollar Rent a Car, Inc.-- vehicle rentals 2,718.20

Team Nutz LLC—wiring repair 52.25

FIRE

Unifirst Corp.—towels and mats 258.60

Unifirst Corp.—towels and mats 757.05

Kokkila, Brian—conference registration reimbursement 699.00

PUBLIC WORKS

Fort Pitt Exterminators, Inc. – pest control services 200.00

Fort Pitt Exterminators, Inc. – pest control services 150.00

Fort Pitt Exterminators, Inc. – pest control services 670.00

Zoresco Equipment Co. – storage trailer rentals 65.00

PA Dept. of Labor & Industry- inspections and certificates 504.45

PARKS

Wilson, Anthony—CommUnity performance 800.00

Johnson, Deliyah-- CommUnity performance 500.00

Solomon Jonnet-- CommUnity performance 500.00

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

NONE

P-CARD APPROVALS

[Item 81-2023](#) P-Cards

A motion was made to Waive the Rules of Council. the motion carried.

A motion was made that this matter be Approved. The motion carried.

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS,
CHAIR**

NEW PAPERS

[2023-1914](#)

Resolution providing for an agreement or agreements with Evolve EA for costs associated with the Three Rivers Heritage Trail Maintenance and Management project; providing for the payment of the costs thereof, not to exceed One Hundred Forty Five Thousand Nine Hundred Forty Nine Dollars and Seventy Two Cents (\$145,949.72).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

DEFERRED PAPERS

[2022-0270](#)

Ordinance amending the Pittsburgh Code of Ordinances, Title Seven: Business Licensing, Article X: Rental of Residential Housing, by amending in its entirety Chapter 781: Residential Housing Rental Permit Program.

(Public Hearing held 5/19/22)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

CO-SPONSOR /S: Council Member Wilson, Council Member Gross, Council Member Burgess, Council Member Lavelle, Council Member O'Connor and Council Member Strassburger

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2022-0465](#)

Ordinance amending the Pittsburgh Code, Title V: Traffic, Article VII: Parking, Chapter 549: Residential Parking Permit Program, § 549.08: Visitor Permits; Non-Resident Permits, so as to relate the issuance of residential parking permits for short-term rentals to the issuance of licenses by the Department of Permits, Licenses, and Inspections authorizing the operation of short-term rentals in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1817](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article VI, Chapter 919, Signs, to regulate the use of non-advertising signs for Major Public Destination Facilities in the RIV-NS District.

(Needs to be sent to the Planning Commission for a Report & Recommendation)

SPONSOR /S: COUNCIL MEMBER LAVELLE

A motion was made to Approve. The motion carried.

A motion was made to Withdrawl the apprival. The motion carried.

A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 10/25/2023. The motion carried.

NEW PAPERS

[2023-1917](#)

Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by reducing AXIOM ADVANCEMENT CORPORATION as a grant recipient and increasing HILL DISTRICT CDC by Five Thousand Dollars (\$5,000.00) and authorizing a subsequent Agreement.

SPONSOR /S: COUNCIL MEMBER LAVELLE

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1918](#)

Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by reducing AXIOM ADVANCEMENT CORPORATION as a grant recipient and increasing HILL DISTRICT CDC by Eight Thousand Three Hundred Thirty-Four Dollars (\$8,334.00) and authorizing a subsequent Agreement.

SPONSOR /S: COUNCIL MEMBER LAVELLE

A motion was made that this matter be Affirmatively Recommended. The motion carried.

**RECREATION, YOUTH AND SENIOR SERVICES COMMITTEE, MRS.
STRASSBURGER, CHAIR**

SUPPLEMENTAL - NEW PAPERS

[2023-1940](#) Resolution providing for an Agreement or Agreements with the Outdoor Inclusion Network for the purpose of establishing a gear lending library for use in Riverview Park, and the co-creation of training that prepares youth serving organizations for outdoor camping experiences. This service is provided at no cost to the City.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY COMMITTEE, MS. WARWICK, CHAIR**NEW PAPERS**

[2023-1919](#) Resolution amending Resolution No. 484 of 2022 further amending Resolution No. 647 of 2021 authorizing the Mayor, the Director of Permits, Licenses, and Inspections, the Director of City Planning and the Chief of Innovation & Performance to enter into an Amended Professional Service Agreement or Agreements with buildingeye, Inc. ("buildingeye") to purchase software and related support services that will create an interactive map for internal and public visual display of planning, permit, license, and violation data, by increasing the approved amount by \$79,600 for an amended total cost not-to-exceed ~~five hundred sixty seven thousand three hundred forty dollars (\$567,340) over eight (8) years.~~ **Five Hundred Eighty Seven Thousand Three Hundred Forty Dollars and No Cents (\$587,340.00), and extending the term for an additional year to cover a period of Eight (8) years.**

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR**DEFERRED PAPERS**

[2023-1841](#) Resolution requesting the approval of an inter-municipal transfer of a liquor license, License No. R-12196, from Mac & Toz, Inc. located at 335 E. Main St., Carnegie, PA 15106 to the Applicant, Amboy Restaurants of Pittsburgh, LLC (d/b/a "Amboy Eatery"), located at 400 E. Ohio St., Pittsburgh, PA 15212, pursuant to amended Pennsylvania Liquor Code, §4-461.

(Public Hearing held 9/19/23)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS[2023-1911](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 3127 Liberty Avenue, Pittsburgh, PA 15201, at no cost to the City.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1912](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 305 Wood Street, Pittsburgh, PA 15222, at no cost to the City.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2023-1913](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 55 27th Street, Pittsburgh, PA 15222, at no cost to the City.

A motion was made that this matter be Affirmatively Recommended. The motion carried.