



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final Standing Committee

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Wednesday, September 20, 2023

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

##### [2023-1393](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R1D-L, Residential Single-Unit Detached, Low Density District to UI, Urban Industrial District certain property roughly bounded by Kelly Street, Fifth Avenue, Frankstown Avenue and the Allegheny Valley Railroad Brilliant Line; all in the Allegheny County Block and Lot System, 12th Ward.

*(Sent for a Report & Recommendation on 4/14/23)*

*(Report & Recommendation received on 6/30/23)*

*(Public Hearing held 9/7/23)*

**SPONSOR /S:** COUNCIL MEMBER BURGESS

##### *Attachments:*

[2023-1393 Parcels to be Rezoned Fifth and Frankstown](#)

[2023-1393 Zoning Map w Rezone Parcels](#)

[2023-1393 Planning Commission Recommendation Council Bill 2023-13'](#)

[2023-1393 DCP-MPZC-2023-00525 Council Bill 2023-1393 2023-06-2'](#)

#### NEW PAPERS

##### [2023-1915](#)

Resolution authorizing the issuance of a warrant in an amount not to exceed Three Thousand Four Hundred Twenty Five Dollars and No Cents (\$3,425.00) over one year, in favor of Marie Barcic, in full and final settlement of a claim (23C-0054) for damage to her vehicle from an accident with a City police vehicle.

##### *Attachments:*

[2023-1915 Cover Letter Settlement for \\$3,425 of Claim of Marie Barcic \( Summary 2023-1915](#)

[2023-1916](#)

Resolution authorizing the issuance of a warrant in an amount not to exceed Twenty One Thousand Six Hundred Thirty Three Dollars and Seventy Seven Cents (\$21,633.77) over one year, in favor of ARI Fleet, in full and final settlement of a claim (23C-0222) for damage to their stopped vehicle from a City Environmental Services rear-ending it and pushing it into another stopped vehicle.

***Attachments:***

[2023-1916 Cover Letter Settlement for \\$21,633.77 of Claim of ARI Fleet Summary 2023-1916](#)

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the September 20th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL/ COUNCIL AS A BODY**

**Marabello, Lori—reimbursement for expenses (Dist. 2) 188.21**

**Sheraden HALC—support for Super Bingo (Dist. 2) 200.00**

**Mt. Washington CDC—support for Farm Dinner (Dist. 2) 270.00**

**Network Deposition Services- transcript for ZBA (Dist. 3) 150.00**

**Pagan, Joyce—reimbursement for South Side Street Party (Dist. 3) 10.48**

**INNOVATION & PERFORMANCE**

**Stacy Hill- reimbursement for team lunch 49.71**

**LAW**

**Noblemediation, LLC—mediation services 2,032.69**

**PUBLIC SAFETY ADMINISTRATION**

**West, Alisha—food for meeting 45.36**

**EMS**

**Kirwan Heights VFA EMS—EMS coverage (Morgan Wallen) 2,240.42**

**Kirwan Heights VFA EMS—EMS coverage (Morgan Wallen) 3,360.63**

**Allegheny County Treasurer—HAZMAT certification 150.00**

**Harmony EMS-- EMS coverage (Morgan Wallen, Pirates) 3,640.35**

**AHN Prehospital Services-- EMS coverage (Morgan Wallen, PedalPGH) 1,341.77**

**Munhall Area Prehospital-- EMS coverage (Guns n Roses) 1,603.94**

**Tri-Community South EMS-- EMS coverage (Morgan Wallen) 3,762.80**

## **POLICE**

**Scanlon Counseling & Consulting, LLC—fitness for duty assessments 3,400.00**

**Golden Bone Pet Resort, Inc. – K9 boarding 550.00**

**Keystone Rubber Stamp Co. – signature stamps for Assistant Chiefs 151.08**

**Grainger Industrial Supply—portable air conditioner units 1,589.46**

**Leadership Pittsburgh Inc. – tuition for R. Eiland 2,100.00**

**Dollar Rent a Car, Inc.-- vehicle rentals 2,718.20**

**Team Nutz LLC—wiring repair 52.25**

## **FIRE**

**Unifirst Corp.—towels and mats 258.60**

**Unifirst Corp.—towels and mats 757.05**

**Kokkila, Brian—conference registration reimbursement 699.00**

## **PUBLIC WORKS**

**Fort Pitt Exterminators, Inc. – pest control services 200.00**

**Fort Pitt Exterminators, Inc. – pest control services 150.00**

**Fort Pitt Exterminators, Inc. – pest control services 670.00**

**Zoresco Equipment Co. – storage trailer rentals 65.00**

**PA Dept. of Labor & Industry- inspections and certificates 504.45**

**PARKS**

**Wilson, Anthony—CommUnity performance 800.00**

**Johnson, Deliyah-- CommUnity performance 500.00**

**Solomon Jonnet-- CommUnity performance 500.00**

**INTRA DEPARTMENTAL TRANSFERS**

**P-CARD APPROVALS**

[Item 81-2023](#) P-Cards

*Attachments:* [Weekly Council Rpt 09-06-23 to 9-12-23 Revisec \(1\)](#)

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS,  
CHAIR**

**NEW PAPERS**

[2023-1914](#) Resolution providing for an agreement or agreements with Evolve EA for costs associated with the Three Rivers Heritage Trail Maintenance and Management project; providing for the payment of the costs thereof, not to exceed One Hundred Forty Five Thousand Nine Hundred Forty Nine Dollars and Seventy Two Cents (\$145,949.72).

*Attachments:* [2023-1914 Cover Letter TRHT Maintenance and Management Plan - Evo Summary 2023-1914](#)

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON,  
CHAIR**

**DEFERRED PAPERS**

[2022-0270](#)

Ordinance amending the Pittsburgh Code of Ordinances, Title Seven: Business Licensing, Article X: Rental of Residential Housing, by amending in its entirety Chapter 781: Residential Housing Rental Permit Program.

*(Public Hearing held 5/19/22)*

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**CO-SPONSOR /S:** COUNCIL MEMBER WILSON, COUNCIL MEMBER GROSS, COUNCIL MEMBER BURGESS, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER O'CONNOR AND COUNCIL MEMBER STRASSBURGER

[2022-0465](#)

Ordinance amending the Pittsburgh Code, Title V: Traffic, Article VII: Parking, Chapter 549: Residential Parking Permit Program, § 549.08: Visitor Permits; Non-Resident Permits, so as to relate the issuance of residential parking permits for short-term rentals to the issuance of licenses by the Department of Permits, Licenses, and Inspections authorizing the operation of short-term rentals in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WILSON

[2023-1817](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article VI, Chapter 919, Signs, to regulate the use of non-advertising signs for Major Public Destination Facilities in the RIV-NS District.

*(Needs to be sent to the Planning Commission for a Report & Recommendation)*

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

## NEW PAPERS

[2023-1917](#)

Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled "Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program" by reducing AXIOM ADVANCEMENT CORPORATION as a grant recipient and increasing HILL DISTRICT CDC by Five Thousand Dollars (\$5,000.00) and authorizing a subsequent Agreement.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

[2023-1918](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by reducing AXIOM ADVANCEMENT CORPORATION as a grant recipient and increasing HILL DISTRICT CDC by Eight Thousand Three Hundred Thirty-Four Dollars (\$8,334.00) and authorizing a subsequent Agreement.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**RECREATION, YOUTH AND SENIOR SERVICES COMMITTEE, MRS.  
STRASSBURGER, CHAIR**

**SUPPLEMENTAL - NEW PAPERS**

[2023-1940](#) Resolution providing for an Agreement or Agreements with the Outdoor Inclusion Network for the purpose of establishing a gear lending library for use in Riverview Park, and the co-creation of training that prepares youth serving organizations for outdoor camping experiences. This service is provided at no cost to the City.

**Attachments:** [2023-1940 Cover Letter-2023 Outdoor Network Foundation-Waive Rule](#) ;  
[Summary 2023-1940](#)

**INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND  
TECHNOLOGY COMMITTEE, MS. WARWICK, CHAIR**

**NEW PAPERS**

[2023-1919](#) Resolution amending Resolution No. 484 of 2022 further amending Resolution No. 647 of 2021 authorizing the Mayor, the Director of Permits, Licenses, and Inspections, the Director of City Planning and the Chief of Innovation & Performance to enter into an Amended Professional Service Agreement or Agreements with buildingeye, Inc. ("buildingeye") to purchase software and related support services that will create an interactive map for internal and public visual display of planning, permit, license, and violation data, by increasing the approved amount by \$79,600 for an amended total cost not-to-exceed five hundred sixty seven thousand three hundred forty dollars (\$567,340) over eight (8) years.

**Attachments:** [2023-1919 Cover Letter Legislation Letter - Buildingeye 2023](#)  
[2023-1919 2023 - 2024 buildingeye Waiver of Competitive Process.pdf](#) D  
[Summary 2023-1919](#)  
[2023-1919 WCP Request Form \(Building eye. 2023-2024\)DRAFT NEW](#)

**INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE,  
MS. GROSS, CHAIR****NEW PAPERS**

[2023-1911](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 3127 Liberty Avenue, Pittsburgh, PA 15201, at no cost to the City.

***Attachments:*** [2023-1911 Cover Letter 3217 Liberty Cover Letter](#)  
[Summary 2023-1911](#)  
[2023-1911 3127 Liberty Ave Apts COMPONENT 4A](#)  
[2023-1911 3127 Liberty Ave Questionnaire](#)  
[2023-1911 3127 Liberty Avenue SFPM](#)

[2023-1912](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 305 Wood Street, Pittsburgh, PA 15222, at no cost to the City.

***Attachments:*** [2023-1912 Cover Letter 305 Wood Cover Letter](#)  
[Summary 2023-1912](#)  
[2023-1912 305 Wood Council Questionnaire](#)  
[2023-1912 305 Wood Signed Component 4A Form](#)  
[2023-1912 305 Wood Street Combined SFPM](#)

[2023-1913](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 55 27th Street, Pittsburgh, PA 15222, at no cost to the City.

***Attachments:*** [2023-1913 Cover Letter 55 27th Sewer Cover Letter](#)  
[Summary 2023-1913](#)  
[2023-1913 3 Crossings Building B02 Sewer Module Questionnaire for Cc](#)  
[2023-1913 3 Crossings Building Compiled SFPM](#)  
[2023-1913 3 Crossings Building Component 4A - signed](#)