

### **City of Pittsburgh**

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

# Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, March 20, 2024 10:00 AM Council Chambers

#### STANDING COMMITTEES AGENDA

**ROLL CALL** 

**PUBLIC COMMENT** 

#### FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

#### **DEFERRED PAPERS**

2024-0089 Resolution amending Resolution 909 of 2023 titled "Resolution authorizing the fee

schedule for 2024 pursuant to Chapter 170 of the City Code" to reduce the cost of

employee parking.

(Need to be held for a Public Hearing)

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

Attachments: 2024-0089 2024 Fee Schedule-Final

**NEW PAPERS** 

2024-0241 Resolution amending Resolution 546 of 2023, which authorized the Mayor and the

Director of the Office of Management and Budget to enter into an Agreement or Agreements with Pittsburgh Futures for professional services relating to leadership development training, by increasing the authorized spend by Ninety Thousand Dollars (\$90,000.00) for a new total not to exceed cost of Two Hundred Seven Thousand,

Three Hundred Thirty-Six Dollars (\$207,336.00)

Attachments: 2024-0241 Cover Letter-Pittsburgh Futures - Letter PC signed

Summary 2024-0241

2024-0256

Ordinance amending and supplementing the Pittsburgh City Code, Title Two: Fiscal, Article IX: Property Taxes, by creating a new Chapter 268: Real Estate Tax Exemptions for Construction or Adaptive Reuse of Buildings in Downtown Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON

**CO-SPONSOR /S:** COUNCIL MEMBER LAVELLE, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER MOSLEY AND

COUNCIL MEMBER CHARLAND

2024-0258

Resolution providing for the creation of The Mobility Enhancement District Trust Fund and setting conditions for the deposit and expenditure of such funds. This fund is for the exclusive use of funding "Mobility Enhancements" within the "Mobility Enhancement District" as defined in Section 550.02 of The Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER GROSS

#### INVOICES

#### INVOICES FOR COUNCIL APPROVAL

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the March 20th, 2024 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

#### CITY COUNCIL/ CITY CLERK

Mosley, Khari – reimbursement for JCC event ticket (Dist. 9) 153.75

Christ Central Church – donation (Dist. 2) 250.00

Marabello, Lori – reimbursement for event supplies (Dist. 2) 73.52

Grandview Bakery - cookies for event 82.00

Turner, Grace – reimbursement for travel (Dist. 9) 83.07

Marabello, Lori – reimbursement for event supplies (Dist. 2) 531.83

Allderdice High School PTO – donation for senior breakfast (Dist. 8) 100.00

Alina Milan – legislative/policy analysis research (Dist. 8) 780.00

#### MAYOR'S OFFICE

TVEyes Inc – media monitoring service 3,600.00

#### **DEPT OF HR & CIVIL SERVICE**

Firesled Fitness and Training – equipment for Fire fitness exam 4,465.00

**Professional Sports Publications – advertisements 2,750.00** 

**DEPT OF CITY PLANNING** 

New Pittsburgh Courier – advertisement for projects 1,612.72

**DEPT OF MOBILITY & INFRASTRUCTURE** 

JCL Equipment Company, Inc – equipment repair kit 3,829.60

Chemung Supply Corporation – supplies for sign & paint shop 4,455.00

**DEPT OF PUBLIC WORKS** 

Franiewski, Joshua – reimbursement for license renewal 50.00

Zoresco Equipment Co – storage trailer rental 65.00

**DEPT OF FINANCE** 

Treasure Lawncare LLC – tree cutting 2,625.00

Treasure Lawncare LLC – tree cutting 3,125.00

OFFICE OF MUNICIPAL INVESTIGATIONS

Trans Union Corporation – background checks 31.43

Pennsylvania State Police – background checks 154.00

Net Transcripts Inc – transcripts for case interviews 799.35

DEPT OF INNOVATION PERFORMANCE

Hayhurst, Andrew – reimbursement for lunch meeting 516.63

Welsh, Mimi – reimbursement for meeting refreshments 51.26

Fredericka Greenwood – reimbursement for team lunch 34.50

**DEPT OF LAW** 

Pacer Service Center – legal publication subscription 143.10

Lagamba Reporting Services – case documents 472.20

Wawrzyniak Reporting & Videotape Svcs – case documents 477.50

Constance Lee & Company – case documents 480.45

**DEPT OF PARKS & RECREATION** 

Haffner, Mark – tennis clinic instruction 101.25

Hassan, Shan - tennis clinic instruction 55.50

James B Marcus - tennis clinic instruction 360.00

Jermon, Drake - tennis clinic instruction 601.25

Lacaria, Aldene - tennis clinic instruction 625.00

Parks, Richard - tennis clinic instruction 900.00

Paull, Mark J - tennis clinic instruction 905.63

Gluzman, Benji - tennis clinic instruction 277.50

Dieffenbach, George - tennis clinic instruction 67.50

**Grow Pittsburgh – seedlings for community gardens 689.41** 

**BUREAU OF POLICE** 

Ray Allen Manufacturing Co – K9 bite suit supplies 1,739.91

Jorgenson Industrial Co – firearm security lockers 4,076.11

Staccato 2011 LLC – training academy extra sidearms 3,852.40

Mitchell, Donald Jr – reimbursement for training 814.00

Hoyson, Lance – reimbursement for training 1,339.00

**BUREAU OF EMS** 

Ford City Hose Co #1 Ambulance Service – reimbursement for EMS coverage 1,320.34

Munhall Area Prehospital - reimbursement for EMS coverage 1,036.02

Tri-Community South EMS - reimbursement for EMS coverage 437.50

Occupational Health Centers of SW PA – SCUBA physicals 3,252.50

Smouse, Brian – reimbursement for travel 16.00

INTRA DEPARTMENTAL TRANSFERS

#### P-CARD APPROVALS

<u>Item 0010-2024</u> P-Cards

**Attachments:** Weekly Council Rpt 03-06-24-3-12-24 Revised

PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS. WARWICK, CHAIR

**NEW PAPERS** 

2024-0242 Resolution authorizing the Mayor and the Director of the Department of Mobility and

Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement with the National Association of City Transportation Officials Inc. ("NACTO") to provide membership dues from January 1, 2024 through December 31, 2024, not to exceed

Thirty-Three Thousand One Hundred Twenty-Five Dollars (\$33,125.00).

Attachments: 2024-0242 Cover Letter-NACTO Membership Dues letter - signed

Summary 2024-0242

2024-0245 Resolution granting unto 2700 PENN AVENUE PARTNERS LLC, their successors

and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, (2) two cantilevered upper-level floor plates that will extend into the right-of-way, at 2700 Penn Avenue, in the 6th Ward, 1st Council

District of the City of Pittsburgh, Pennsylvania.

Attachments: 2024-0245 Cover Letter-Council Letter - Signed

2024-0245 2700 Penn Ave Application

Summary 2024-0245

2024-0246 Resolution authorizing acceptance by the City of Pittsburgh, the dedication of two (2)

portions of East Liberty Boulevard (125-A-52), at no cost to the City, in the 12th

Ward, 9th Council District of the City of Pittsburgh.

Attachments: 2024-0246 Cover Letter-Council letter - signed

2024-0246 Application Summary 2024-0246

2024-0247 Resolution authorizing the Mayor and the Director of the Department Mobility and

Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share

Account for the purpose of receiving and spending grant funds in the amount of FIVE

HUNDRED THOUSAND (\$500,000.00) dollars to purchase vehicles and equipment that will be used to support DOMI's bridge maintenance efforts.

Attachments: 2024-0247 Cover Letter-Bridge Maint - 2024 Grant Letter - signed

Summary 2024-0247

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

**NEW PAPERS** 

2024-0248 Resolution authorizing the Mayor and Director of the Department of City Planning to

apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding for a voluntary buyout program in the Saw Mill Run Watershed. The grant proposal includes an ask of ONE MILLION (\$1,000,000) dollars for this stated

purpose.

Attachments: 2024-0248 Cover Letter-DCED LSA Saw Mill Run Letter - signed

Summary 2024-0248

## INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND, TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR

#### **NEW PAPERS**

2024-0237 Resolution authorizing the Mayor and the Director of the Department of Innovation &

Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with CDW Government LLC for a Voice over

Internet Protocol Unified Communications Platform (UCaaS) to implement

convergence of systems to support citywide communications, at a cost not-to-exceed

Two Million One Hundred Thousand Dollars (\$2,100,000) over three years.

Attachments: 2024-0237 Cover Letter-CDW Government UCaaS legislation letter signe

Summary 2024-0237

2024-0238 Resolution amending Resolution 843-2023, authorizing the Mayor and the Director of

the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with Atlantis IT Consulting Group LLC as needed for an enterprise wide warehouse supply & inventory management solution by increasing the approved amount by \$540,000 for an amended total cost not-to-exceed Seven Hundred Seventy Thousand Dollars

(\$770,000) over three years.

Attachments: 2024-0238 Cover Letter-Atlantis legislation letter signed

Summary 2024-0238

### INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR

**NEW PAPERS** 

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2024-0239 Resolution amending Resolution 15 of 2024, which authorized a cooperation

agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support

infrastructure, and professional services in fiscal year 2024, by increasing the

authorized amount by One Million Three Hundred Fifty Two Thousand Six Hundred

and Two Dollars and Zero Cents (\$1,352,602) to a new total of Thirteen Million Nine Hundred Seventy-Five Thousand Two Hundred Forty-Four Dollars and Zero

Cents (\$13,975,244) to account for funds omitted from the original resolution.

Attachments: 2024-0239 Cover Letter-ELA Co-op Amendment - Letter PC signed

Summary 2024-0239

2024-0240 Resolution authorizing a cooperation agreement or agreements providing for the

transfer of funds not to exceed Five Hundred Thousand Dollars and Zero Cents (\$500,000.00) to the City of Pittsburgh Equipment Leasing Authority for the

purchase of bridge maintenance vehicles for use by the Department of Mobility and Infrastructure. This expenditure is associated with grant funds that the City will receive

from the Pennsylvania Department of Community and Economic Development's

Local Share Account program.

Attachments: 2024-0240 Cover Letter-ELA DCED Grant - Letter PC signed

Summary 2024-0240