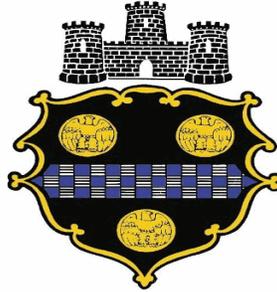


# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219



## Regular Meeting Agenda

Tuesday, June 2, 2015

10:00 AM

Council Chambers

### City Council

**ONE-HUNDRED  
THIRTY-EIGHTH COUNCIL**

*Bruce A. Kraus, President of Council*

*Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith*

*Mary Beth Doheny, City Clerk - Kimberly Clark, Deputy City Clerk*

**A. ROLL CALL****B. PLEDGE OF ALLEGIANCE****C. PROCLAMATIONS****2015-1698****2015-1699****2015-1700****2015-1701****2015-1702****2015-1703****2015-1704****2015-1705****2015-1706****2015-1687****D. PUBLIC COMMENTS****E. PRESENTATION OF PAPERS****COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**[2015-1690](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from RM-M, Residential Multi-Unit, Moderate Density, to LNC, Local Neighborhood Commercial, certain properties identified as Block Number 10-L, lot numbers 252 and 255; all in the Allegheny County Block and Lot System.

**COUNCILMAN COREY O'CONNOR PRESENTS:**[2015-1691](#)

Resolution authorizing the issuance of a warrant in favor of the Sheraton Hotel Station Square in an amount not to exceed ten thousand, one hundred, twenty nine dollars and five cents, for the Citiparks Seniors Program Volunteer Recognition Gala; and providing for the payment thereof.

**COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

- [2015-1692](#) Resolution authorizing the issuance of a warrant in the sum of Seventy-five Thousand Dollars and 00/100 (\$75,000.00), in favor of Taylor Condarcure, c/o Timothy P. O'Brien, Esquire, 1705 Allegheny Building, 429 Forbes Avenue, Pittsburgh, PA 15219, in Full and Final Settlement of an action filed in the United States District Court for the Western District of Pennsylvania filed at 2:12-cv-01453.
- [2015-1693](#) Resolution authorizing the issuance of a warrant in the sum of Forty Thousand Dollars and 00/100 (\$40,000.00), in favor of Paul Parrish and Todd Jonathan Hollis, his attorney, c/o Todd Jonathan Hollis, Esquire, Hollis Law Offices, The Lawyers Building, 428 Forbes Avenue, Suite 505, Pittsburgh, PA 15219, in Full and Final Settlement of an action filed in the United States District Court for the Western District of Pennsylvania filed at 2:14-cv-0844.

### **COUNCILMAN BRUCE A. KRAUS PRESENTS:**

- [2015-1694](#) Communication from City Controller Michael Lamb, submitting a Fiscal audit of the Department of Personnel and Civil Service Commission, Voluntary Employee Beneficiary Association Trust Funds (Workers' Compensation and Health & Welfare Benefits).
- [2015-1695](#) Communication from City Controller Michael Lamb, submitting the City of Pittsburgh Capital Projects Accounting Close and Report, dated May 22, 2015, in accordance with Ordinance 29 of 2010.
- [2015-1696](#) Communication from John H. Patterson, Executive Director of Pittsburgh Community Television Corporation, submitting the 2014 Annual Report.
- [2015-1697](#) Communication from Sam Ashbaugh, Director of the Office of Management and Budget, submitting a Quarterly Financial and Performance Report for the First Quarter of 2015, in accordance with Ordinance 19 of 2014.

### **F. UNFINISHED BUSINESS**

### **G. REPORTS OF COMMITTEE - FINAL ACTION**

#### **COUNCILMAN REV. RICKY BURGESS PRESENTS COMMITTEE ON HUMAN RESOURCES**

- [2015-1688](#) Report of the Committee on Human Resources for May 27, 2015 with an Affirmative Recommendation.
- [2015-1651](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with AON Risk Services for the purpose of securing excess workers' compensation insurance coverage and providing for payment of the cost thereof. Cost not to exceed \$195,325.00 over four years.  
*Legislative History*

|         |                    |   |
|---------|--------------------|---|
| 5/18/15 | City Council       | Read and referred to the Committee on Human Resources |
| 5/27/15 | Standing Committee | Affirmatively Recommended                             |

[2015-1652](#)

Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with Harland Technology Services (SCANTRON) for the annual maintenance and support of NCS Opscan scanning equipment (scanner and PC), which is used for the scanning of all written examination answer sheets and paper applications and providing for the payment of the costs thereof. Cost not to exceed \$5,652.00.

**Legislative History**

|         |                    |   |
|---------|--------------------|---|
| 5/18/15 | City Council       | Read and referred to the Committee on Human Resources |
| 5/27/15 | Standing Committee | Affirmatively Recommended                             |

[2015-1653](#)

Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with NEOGOV for the annual maintenance and support of software necessary for the processing and administration of Personnel and Civil Service applications for employment and providing for the payment of the costs thereof. Cost not to exceed \$12,218.75.

**Legislative History**

|         |                    |   |
|---------|--------------------|---|
| 5/18/15 | City Council       | Read and referred to the Committee on Human Resources |
| 5/27/15 | Standing Committee | Affirmatively Recommended                             |

[2015-1654](#)

Resolution providing for the City of Pittsburgh to receive grant funding based on the filing of applications with the Commonwealth of Pennsylvania Department of Human Services for grants in connection with the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN) and providing authorization for the City of Pittsburgh to enter into agreements authorized by the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN), as amended;

**Legislative History**

|         |                    |   |
|---------|--------------------|---|
| 5/18/15 | City Council       | Read and referred to the Committee on Human Resources |
| 5/27/15 | Standing Committee | Affirmatively Recommended                             |

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2015-1689](#)

Report of the Committee on Land Use and Economic Development for May 27, 2015 with an Affirmative Recommendation.

[2015-1655](#) Resolution amending Resolution No. 782 approved November 18, 2014 providing for the implementation of the Residential Parking Permit Program (RPPP) Area “W” in the Crawford-Roberts community (Council Districts #6) to expand the district to include additional addresses pursuant to Pittsburgh Code Chapter 549.

**Legislative History**

|         |                    |   |
|---------|--------------------|---|
| 5/18/15 | City Council       | Read and referred to the Committee on Land Use and Economic Development |
| 5/27/15 | Standing Committee | Affirmatively Recommended   |

[2015-1656](#) Resolution amending Resolution No. , effective , 2015, entitled: providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2009 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to transfer funds from within City Council from “Isaiah Project” (-\$2,062.46); and transfer these funds to “Center for Victims” (+\$2,062.46).

**Sponsors:**

Mr. Kraus

**Legislative History**

|         |                    |   |
|---------|--------------------|---|
| 5/18/15 | City Council       | Read and referred to the Committee on Land Use and Economic Development |
| 5/27/15 | Standing Committee | Affirmatively Recommended   |

[2015-1657](#) Resolution amending Resolution No. , effective , 2015, entitled “providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment: and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$800,000, so as to reprogram funds in City Council from “Isaiah Project” (-\$2,062.46), and transfer these funds to “Center for Victims” (+\$2,062.46).

**Sponsors:**

Mr. Kraus

**Legislative History**

|         |                    |   |
|---------|--------------------|---|
| 5/18/15 | City Council       | Read and referred to the Committee on Land Use and Economic Development |
| 5/27/15 | Standing Committee | Affirmatively Recommended   |

[2015-1659](#) Resolution amending Resolution No. 181, effective April 15, 2015 entitled: Amending the Capital Budget and providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2013 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds within City Council from: “Marion Manor” (-\$5,000.00) and transfer these funds to “Grandview Lions Club” (+\$5,000.00).

**Sponsors:**

Mrs. Kail-Smith

**Legislative History**

|         |                    |   |
|---------|--------------------|---|
| 5/18/15 | City Council       | Read and referred to the Committee on Land Use and Economic Development |
| 5/27/15 | Standing Committee | Affirmatively Recommended   |

[2015-1660](#) Resolution amending Resolution No. 182, effective April 15, 2015 entitled, “Providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, so as to change the project name within City Council from: “Marion Manor” (-\$5,000.00), and transfer these funds to “Grandview Lions Club” (+\$5,000.00).

**Sponsors:**

Mrs. Kail-Smith

**Legislative History**

|         |                    |   |
|---------|--------------------|---|
| 5/18/15 | City Council       | Read and referred to the Committee on Land Use and Economic Development |
| 5/27/15 | Standing Committee | Affirmatively Recommended   |

**I. MOTIONS AND RESOLUTIONS****K. EXCUSE ABSENT MEMBERS****L. APPROVAL OF MINUTES****M. ADJOURNMENT****P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**