

ED GAINNEY
MAYOR



KIM LUCAS
DIRECTOR

June 30, 2022

President and Members of
City Council
City of Pittsburgh

**RE: DEDICATE A PORTION OF
STATION STREET**

Dear President and Members of City Council:

Attached is a request for the proposed dedication of parcel (84-D-164), Station Street, located in the Larimer Phase 2 Plan of Lots as recorded in the Allegheny County Department of Real Estate in Plan Book Volume 294, Page 31, in the 11th Ward, 9th Council District, as shown on the attached plan.

The Housing Authority, owners of Lot and Block 84-D-164, submitted a request to dedicate Station Street to the City of Pittsburgh, for public highway and utility purposes. The acceptance of this street dedication will complete Phase 2 of the East Liberty/Larimer project.

Your favorable approval of this proposed Resolution is hereby recommended.

Sincerely,

Kimberly Lucas

Kim Lucas
Director

KL:JM
Attachments



Executive Office
200 Ross Street, 9th Floor
Pittsburgh, PA 15219
(412) 456-5012
www.hacp.org

March 4, 2020

Karina Ricks, Director
Department of Mobility & Infrastructure
414 Grant Street, 215 B
Pittsburgh, PA 15219

**SUBJECT: Application to Dedicate City Right of Way
Station Street in Larimer/East Liberty Phase II**

Dear Director Ricks:

The Housing Authority of the City of Pittsburgh (HACP) is formally requesting that the City of Pittsburgh accept the newly constructed road in Larimer/East Liberty Phase II development, i.e., Station Street, that was recently completed as part of the Larimer/East Liberty Phase I mixed-income housing development. The new streets were built to facilitate the development of 150 units of mixed-income affordable housing which rental units completed in 2019.

The roads were designed and engineered according to the City's specifications, and the final inspection of new street construction has been approved by the Department of Mobility & Infrastructure.

Enclosed in support of this request are the As-Built Survey (Attachment 1), the metes and bounds legal descriptions of the right-of-ways (Attachment 2), and City Council petition form (Attachment 3).

If you have any questions, please do not hesitate to contact JW Kim, Director of Planning and Development, at 412.643.2732 or email at jungwook.kim@hacp.org.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Caster D. Binion', is written over a light blue horizontal line.

Caster D. Binion
Executive Director

Attachments

CC: Jennifer Massacci, DOMI
Monique Pierre, HACP
JW Kim, HACP



CITY OF PITTSBURGH
DEPARTMENT OF MOBILITY & INFRASTRUCTURE
CITY- COUNTY BUILDING

STREET DEDICATION APPLICATION PACKET

Date: 3/4/2021

Applicant Name: Jung-Wook Kim

Property Owner's Name (if different from Applicant): Housing Authority of the City of Pittsburgh

Address: 200 Ross Street, 9th Floor, Pittsburgh, PA 15219

Phone Number: 412-643-2732 Alternate Phone Number: 412-961-5015

Email Address: jungwook.kim@hacp.org

Proposed Street(s) to be Dedicated: Station Street

Ward: 11 Council District: 9 Lot and Block 84-D-164

What is the properties zoning district code? Residential Planned Unit Development (zoning office 255-2241)

Is the proposed dedication developed? Yes No

Width of Proposed Dedication: 50 feet

Length of Proposed Dedication: 573.38 feet

Number of square feet of the proposed Dedication: 0.718 acre

Description of Dedication: Station Street in Larimer/East Liberty Phase II

Reason for application:

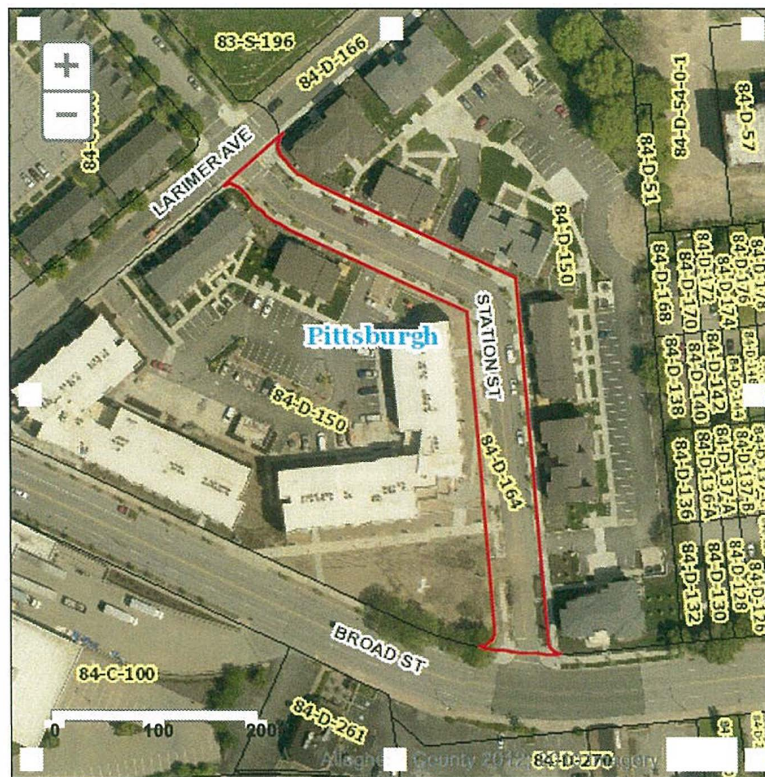
The Station Street was completed as part of the Larimer/East Liberty Phase II mixed-income development of Choice Neighborhoods Implementation Grant. The new street was built to facilitate the development of 150 units of mixed-income affordable housing which was completed in 2019. The roads were designed and engineered according to the City's specification, and the final inspection of new street construction has been approved by the Department of Mobility & Infrastructure

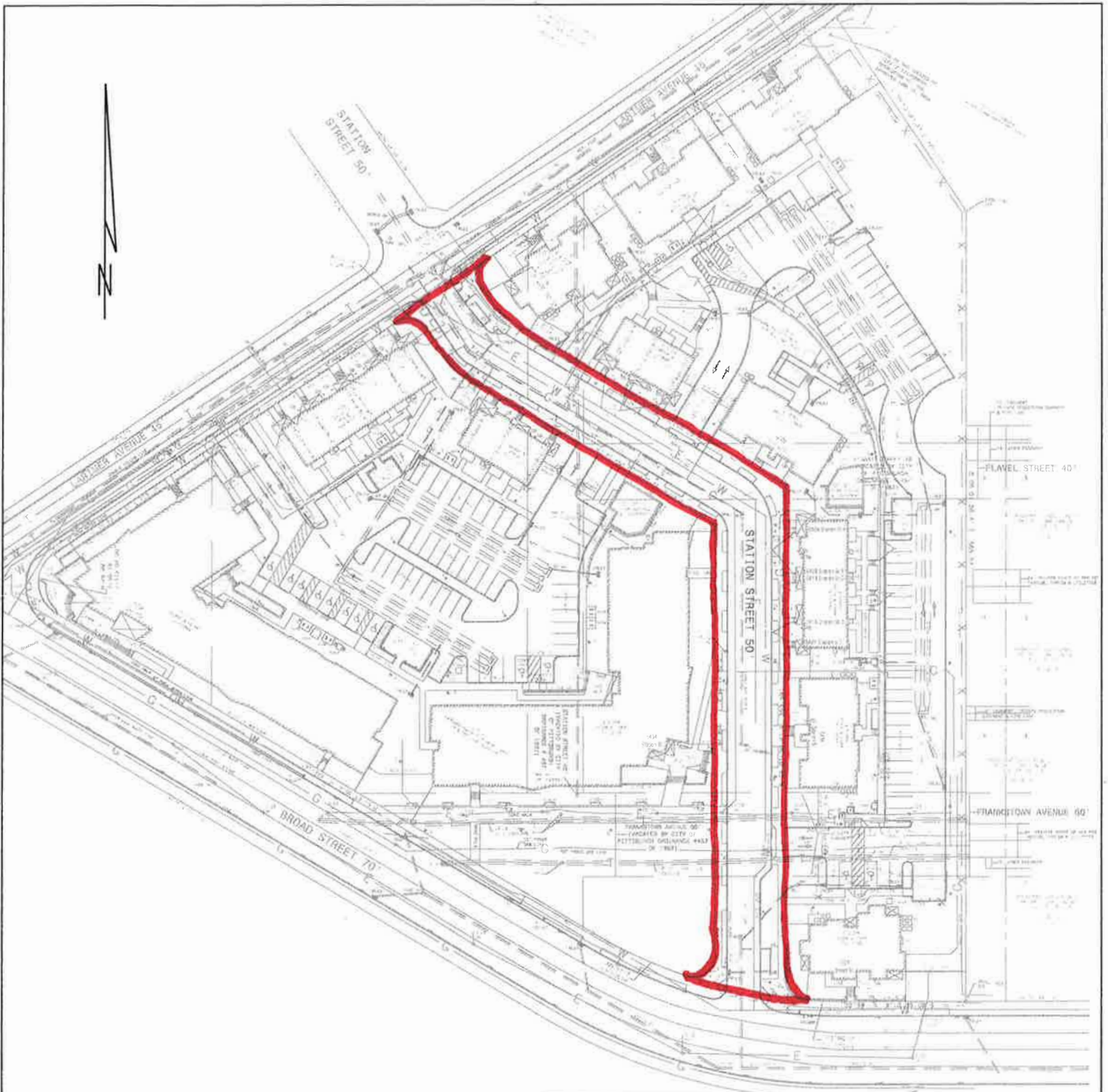
Parcel ID :0084-D-00164-0000-00
Property Address :STATION ST
PITTSBURGH, PA 15206

Municipality :111 11th Ward - PITTSBURGH
Owner Name :HOUSING AUTHORITY CITY OF
PITTSBURGH

Portion of Station Street to be dedicated outlined in red. Between Larimer Ave and Broad St. See survey below.

Print





PM: JAB DB: JAB CB: -



The Gateway Engineers, Inc.
 Full-Service Civil Engineering & Surveying
 100 McMorris Road, Pittsburgh, PA 15205
 gatewayengineers.com 855-634-9284

**AS-BUILT
 PLAN**

SITUATE IN
 11TH WARD, CITY OF PITTSBURGH
 ALLEGHENY COUNTY, PA

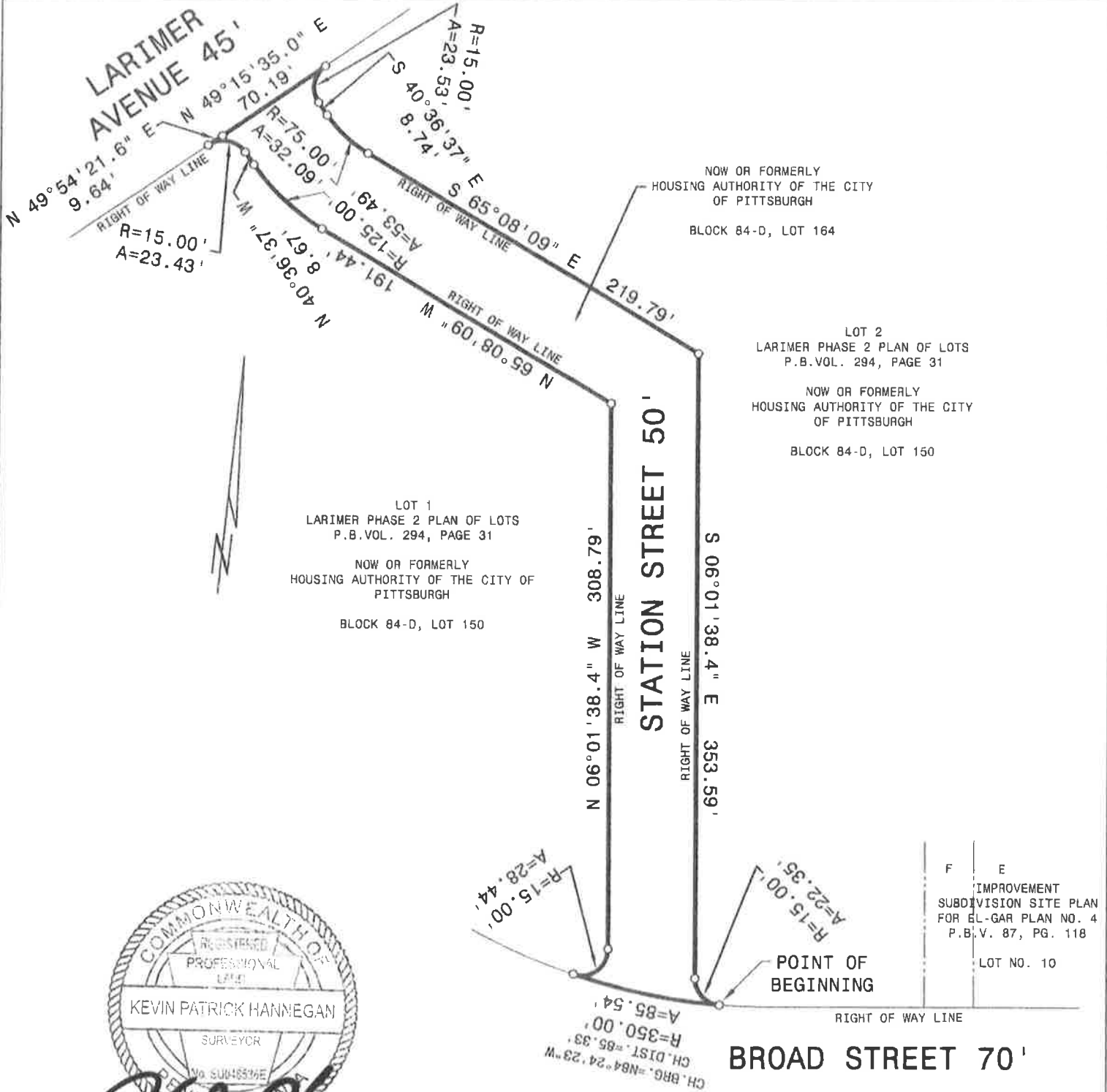
MADE FOR
McCORMACK BARON SALAZAR

C-19099-0014

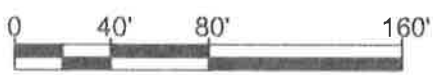
DATE: OCT. 22, 2019

SCALE: 1" = 100'

DWG. NO.:-



Kevin Patrick Hannegan



PM: JAB DB: JAB CB: KPH

	The Gateway Engineers, Inc. Full-Service Civil Engineering & Surveying 100 McMorris Road, Pittsburgh, PA 15205 gatewayengineers.com 855-634-9284
	EXHIBIT PLAN FOR STREET DEDICATION SITUATE IN 11TH WARD, CITY OF PITTSBURGH ALLEGHENY COUNTY, PA MADE FOR McCORMACK BARON SALAZAR, INC.

C-19099-0014

DATE: OCT. 22, 2019 SCALE: 1" = 80' DWG. NO.: 102,714

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STATION STREET

All that certain right of way, being Station Street, 50.00 feet wide, as shown on the Larimer Phase 2 Plan of Lots as recorded in the Allegheny County Department of Real Estate in Plan Book Volume 294, Page 31, situate in the 11th Ward, City of Pittsburgh, Allegheny County, Pennsylvania, more particularly bound and described as follows:

Beginning at a point at the intersection of easterly right of way line of Station Street, 50.00 feet wide, and the northerly right of way line of Broad Street, 70.00 feet wide; thence from said point of beginning by the northerly right of way line of Broad Street in a westerly direction by a curve bearing to the right having a radius of 350.00 feet through an arc distance of 85.54 feet, also having a chord bearing of N 84° 24' 23" W and a chord distance of 85.33 feet to a point on the westerly right of way line of Station Street; thence by the westerly right of way line of Station Street in a northerly direction by a curve bearing to the left having a radius of 15.00 feet through an arc distance of 28.44 feet to a point of tangency; thence continuing by same N 06° 01' 38.4" W a distance of 308.79 feet to a point on the southwesterly right of way line of Station Street; thence by the southwesterly right of way line of Station Street the following four (4) courses and distances:

N 65° 08' 09" W a distance of 191.44 feet to a point of curvature;
in a northwesterly direction by a curve bearing to the right having a radius of 125.00 feet through an arc distance of 53.49 feet to a point of tangency;
N 40° 36' 37" W a distance of 8.67 feet to a point of curvature;
in a southwesterly direction by a curve bearing to the left having a radius of 15.00 feet through an arc distance of 23.43 feet to a point on the southeasterly right of way line of Larimer Avenue, 45.00 feet wide;

thence by the southeasterly right of way line of Larimer Avenue N 49° 54' 21.6" E a distance of 9.64 feet to a point; thence continuing by same N 49° 15' 35.0" E a distance of 70.19 feet to a point on the northeasterly right of way line of said Station Street; thence by the northeasterly right of way line of said Station Street the following four (4) courses and distances:

in a southeasterly direction by a curve bearing to the left having a radius of 15.00 feet through an arc distance of 23.53 feet to a point of tangency;
S 40° 36' 37" E a distance of 8.74 feet to a point of curvature;
in a southeasterly direction by a curve bearing to the left having a radius of 75.00 feet through an arc distance of 32.09 feet to a point of tangency;
S 65° 08' 09" E a distance of 219.79 feet to a point on the easterly right of way line of said Station Street;

thence by the easterly right of way line of said Station Street S 06° 01' 38.4" E a distance of 353.59 feet to a point of curvature; thence continuing by said in an easterly direction by a curve bearing to the left having a radius of 15.00 feet through an arc distance of 22.35 feet to a point on the northerly right of way line of said Broad Street, at the point of beginning.

Containing an area of 31,262 square feet or 0.718 acre.



To the Council of the City of Pittsburgh

We, the undersigned, being all of the property owners in interest and number, abutting upon the line of:

Lot & Block & Address of applicant property: Block 84-D, Lot 164

Lot & Block & Address of abutting property: _____

Lot & Block & Address of abutting property: _____

Lot & Block & Address of abutting property: _____

Lot & Block & Address of abutting property: _____

Respectfully petition Your Honorable body for the passage of a resolution vacating or encroaching on the above listed right-of-way and in consideration of the premises, and for the purposes of inducing the corporate authorities of said City to enact a resolution for said purpose, we do hereby stipulate, covenant and agree to release and forever discharge, said City from any and all claims for damages whatsoever which we, or either of us, may, might, or could have, or claim, for any reason of the vacation or encroachment of said public highway between said terminal points: and we further agree to indemnify, save harmless and defend said City from any claims and from the payment of any damages whatsoever resulting to any property owned by us, or either of us, or by any persons whatsoever, abutting or non-abutting, for or by reason of said vacation or encroachment.

We further waive the right to ask for the appointment of Viewers to ascertain and assess any damages caused by such vacation or encroachment, and in the event of any Viewers proceeding being made necessary for or by reason of the passage of such resolution, we do hereby jointly and severally agree and bind ourselves, our heirs, executors, administrators, successors and assigns to pay or cause to be paid to the handbills and any other expense incurred in such Viewers' proceedings, and that said amount shall be forthwith paid upon the City Solicitor certifying to the City Treasurer the amount of said costs.

IN WITNESS WHEREOF, We have hereunto set our hands and seals as of the

seventh Day of July, 20 21.

Witness

Amy L. Shaffer

Property Owners: (Please Sign & Print L&B)

[Signature] 84-D-164 (seal)

Applicant: Signature & Lot & Block

_____ (seal)

Abutting 1: Signature & Lot & Block

_____ (seal)

Abutting 2: Signature & Lot & Block

_____ (seal)

Abutting 3: Signature & Lot & Block

_____ (seal)

Abutting 4: Signature & Lot & Block

State of Pennsylvania
County of Allegheny
Personally came Robert J. Beninc who being duly sworn says that he is personally acquainted with the owners of the property fronting or abutting upon the within described highway, and that he or she knows said petition is signed by all of said owners, and that the signatures of said petition are the proper and genuine signatures of said owners.

Sworn and subscribed before me this 7th of July, 20 21

Commonwealth of Pennsylvania - Notary Seal
Amy L. Shaffer, Notary Public
Allegheny County
My commission expires August 29, 2023
Commission number 1149454
Member, Pennsylvania Association of Notaries

October 21, 2020

Mr. JW Kim
Director of Planning and Development
Housing Authority of the City of Pittsburgh
100 Ross Street, 2nd Floor
Pittsburgh, PA 15219

RE: Larimer East Liberty Phase II – FINAL Acceptance of Facilities

Dear Mr. Kim:

We understand that the work associated with Larimer East Liberty Redevelopment Phase II (Project) is complete and ready for close-out. In accordance with the Developer's Agreement, the Pittsburgh Water and Sewer Authority (PWSA) received the enclosed as-built plans and maintenance bond.

Our review has revealed that the work has been completed per PWSA Standards and Specifications. The facilities were accepted effective February 19, 2020. The enclosed performance bond is hereby released:

Surety: Great American Insurance Company
Bond Number: 2177442
Issuance Date: November 3, 2017
Issuance Amount: \$2,498,112.00

Should you have any questions regarding this transmittal, please do not hesitate to contact me via phone at 412-255-8800 x2291 or BKing@pgh2o.com.

Kind regards,

Barry King
Director of Engineering and Construction
The Pittsburgh Water and Sewer Authority

cc: Rachel Romano, PWSA
Jackson Stoss, PWSA
Rob Herring, PWSA
Julie Ascioffa, PWSA
Tom Cella, McCormack Baron Salazar Development Inc.
Steve Savich, Michael Baker International

Peoples Gas ROW Agreement

R/W #

Line List # 1

Pennsylvania
GAS PIPELINE EASEMENT GRANT

FOR THE CONSIDERATION of \$ 1.00 and other good and valuable consideration to the Grantor in hand paid, the receipt of which is hereby acknowledged, I/we,

HOUSING AUTHORITY OF THE CITY OF PITTSBURGH, a public body, Corporate and Politic
for Larimer/East Liberty Phase II, LP

whose tax mailing address is c/o McCormack Baron Salazar, 720 Olive Street, Suite 2500, St. Louis, MO 63101

the landowner(s) of the SUBJECT PROPERTY, herein called "Grantor", hereby grants, conveys and warrants unto Peoples Natural Gas Company LLC located at 225 North Shore Drive, Suite 200, Pittsburgh, Pennsylvania, 15212, herein called "Grantee", its successors and assigns, the perpetual right to enter on the Subject Property described, at any time that it may see fit, and construct, maintain, operate, inspect, conduct necessary tests, repair, replace parallel to, connect to, change the size of (not to exceed 8"), abandon and remove one underground pipeline, including valves, cathodic protection equipment and other appurtenances necessary thereto, for the distribution of natural gas and other gaseous products over, across, through, and under the lands described in this agreement, together with the right to excavate and refill ditches and trenches for the location of such pipeline, and the further right to remove trees, bushes, undergrowth, and other obstructions interfering with the location, construction and maintenance of the pipelines, with rights of ingress and egress to said facilities and appurtenances at all times, on the following described land, being the SUBJECT PROPERTY.

SUBJECT PROPERTY

SITUATED in City of Pittsburgh 11th Ward City/Township, Allegheny County, Pennsylvania, being parcels Lot 1 and Lot 2 in the Larimer Phase 2 Plan of Lots as recorded in the Allegheny County Department of Real Estate in Deed Book Volume 294, Page 31.

The pipeline laid pursuant to this agreement is to be located within the limits of an easement of a width deemed necessary by the Grantee, but in no event to exceed thirty (30) feet. Said Easement being approximately nine hundred feet (900Ft.) of 3 inch pipe throughout all streets, easements and utility strips on the subject property pursuant to developers plans in development known as Larimer/East Liberty Phase 2, LP., as shown in EXHIBIT A, attached.

The Grantor may use and enjoy the SUBJECT PROPERTY, subject to the conditions, restrictions, and provisions of this *GAS PIPELINE EASEMENT GRANT*, expressed and implied, and provided always that such use and enjoyment shall not interfere or be inconsistent in any way with rights, privileges and uses herein granted to the Grantee. Grantor shall not construct or permit to be constructed any house, structure, or obstruction on or over said easement area that will interfere with the construction, maintenance or operation of the pipeline or appurtenances constructed hereunder.

The Grantee shall repair, replace, or compensate the Grantor for any harm or damages that the Grantee inflicts upon the Grantor's existing property and/or improvements [such as but not limited to drain tile, fences, driveways, walks, buildings] in the process of the Grantee exercising any of its herein declared rights upon the SUBJECT PROPERTY. The Grantee shall compensate the Grantor for any damages it inflicts upon crops, regardless of whether the crops were damaged by the Grantee in or outside of Grantee's easement area.

It is understood that said pipeline(s) ends on the above described land; however, for said consideration said Grantor also grants to the Grantee, the right of way over said land to lay, maintain, operate and remove a complete system of street lines, regulators, curb boxes, and all necessary conveniences for the operation of supplying and/or transporting gas on or across the Grantor's property, all extensions to be within the streets, alleys, designated corridors or utility strips in the locations shown on Exhibit A attached hereto.

This *GAS PIPELINE EASEMENT GRANT* is perpetual and shall extend to and be binding upon the Grantor and Grantee, their respective heirs, successors and assigns, whether assigned in whole or in part, and can not be changed in any way except in writing signed by the Grantor and Grantee.

IN WITNESS WHEREOF, Grantor(s) hereby acknowledge that they understand and agree to all the contents, terms, conditions, restrictions, and effects of this instrument and grant this *GAS PIPELINE EASEMENT GRANT*, by executing this document in City of Pittsburgh, Allegheny County, on the _____ day of _____, 2017.

WITNESSES

Sign *Sasha Gaye Angus*
Print Sasha Gaye Angus

Sign *Amy L. Shaffer*
Print Amy L. Shaffer

Sign _____
Print _____

LANDOWNER(S)

Lessee:
Larimer/East Liberty Phase II, L.P., a Pennsylvania limited partnership
By: Larimer/East Liberty II MBS GP, Inc., its managing general partner
Michael C. Duffy

Sign *[Signature]*
Print Michael C. Duffy

Its: Managing General Partner

Grantor:
Housing Authority of the City of Pittsburgh, a public body, corporate and politic
Caster Binion

Sign *[Signature]*
Print Caster D. Binion

Its: Executive Director

Sign _____
Print _____
Its: _____

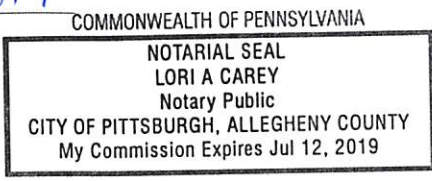
CORPORATE ACKNOWLEDGMENT

STATE OF ~~MISSOURI~~ Pennsylvania
COUNTY OF ~~ST. LOUIS~~ Allegheny

I, Lori A. Carey, a Notary Public in and for said County, do certify that Michael C. Duffy, Managing member of Larimer/East Liberty MBS GP, Inc., the Managing General Partner of Larimer/East Liberty Phase 1, LP, a Pennsylvania Limited Partnership who signed the writing above, bearing date the 24th day of October, 2017, has this day in my said County, before me, acknowledged the said writing to be the act and deed of said corporation.

Given under my hand this 24th day of October, 2017.

My Commission expires: July 12, 2019 Lori A. Carey
Notary Public



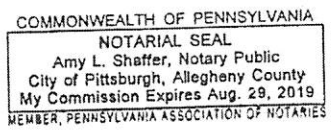
COMMONWEALTH OF PENNSYLVANIA
COUNTY OF ALLEGHENY

On this day 13 day of OCTOBER, 2017, I, Amy L. Shaffer, the undersigned officer, a Notary Public in and for the County, do certify that Caster Binion, Executive Director of the Housing Authority of the City of Pittsburgh, a public body, corporate and politic, being authorized to do so, executed the fore going agreement for the purposes therein contained.

In witness whereof I have set my hand and official seal.

Amy L. Shaffer
Notary Public

My Commission Expires: Aug 29, 2019



One-Call Notification – Pennsylvania laws require all parties to contact the "ONE-CALL SYSTEM" (PA ONE-CALL, 1-800-242-1776) at least 72 hours before digging or excavating.

This Instrument Was Prepared By:
Peoples Natural Gas Company, Revised October, 2015

PA D LP Ext. #8

Duquesne Light Co ROW Agreement

UGPPP/01/08
421999

DUQUESNE LIGHT CO. COPY

PRIVATE PROPERTY PRIMARY
RIGHT OF WAY AGREEMENT

The undersigned Grantor, HOUSING AUTHORITY OF THE CITY OF PITTSBURGH, a public body, corporate and politic, does hereby grant unto Duquesne Light Company, its successors and assigns, for providing, transmitting and/or distributing electric and/or communications services for any and all purposes, the right, privilege and authority to erect, install, use, operate, maintain, repair, renew and finally remove an underground system consisting of cables, wires, above ground mounted sectionalizers, transformers and other fixtures and apparatus thereto belonging, upon, over, under, along, across and through Grantor's land, fronting on Broad St, situate in the 11th Ward, City of Pittsburgh, County of Allegheny, Commonwealth of Pennsylvania; being Lot 1 and Lot 2 in the Larimer/East Liberty Phase 2 Plan of Lots as recorded in the Office of the Allegheny County Department of Real Estate in Plan Book Volume 294, Page 31; together with the right to occupy and use as part of the underground system the conduit and transformer pad provided by Grantor; to trim or to remove any trees, shrubbery, roots or obstructions which at any time may interfere or threaten to interfere with the erection, installation, use, operation, maintenance, repair, renewal or final removal of the underground system; to enter upon the land at any time for such purposes; and to sublet or assign Duquesne's interest in whole or in part, without the prior consent of Grantor. The underground system shall be in accordance with and substantially at the location shown on Duquesne Light Company Drawing No. 421999-T1, 421999-T3, 421999-T4, 421999-T5, & 421999-T6, a copy of which has been attached to and made part hereof.

The responsibility for the installation and construction of the underground system shall be as detailed and defined on the herein referred drawing and/or related drawings. The conduit, switch pad, transformer pad, required as part of the underground system shall be installed, owned, maintained, renewed and finally removed by Grantor herein, its successors and assigns.

IN WITNESS whereof and intending to be legally bound hereby, the parties have executed this Agreement this 15th day of November, 2017.

GRANTOR:

Housing Authority of the City of Pittsburgh, a public body, corporate and politic

ATTEST:

Amy L. Steffe
Secretary

By: Castor D. Binion
Caster D. Binion, Executive Director

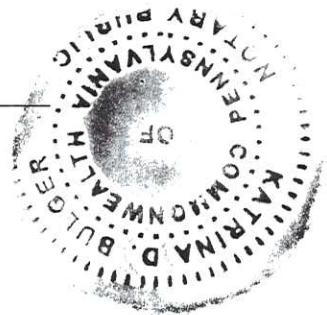
COMMONWEALTH OF PENNSYLVANIA)) SS:
COUNTY OF ALLEGHENY))

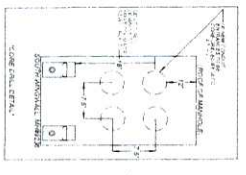
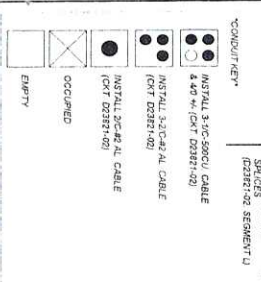
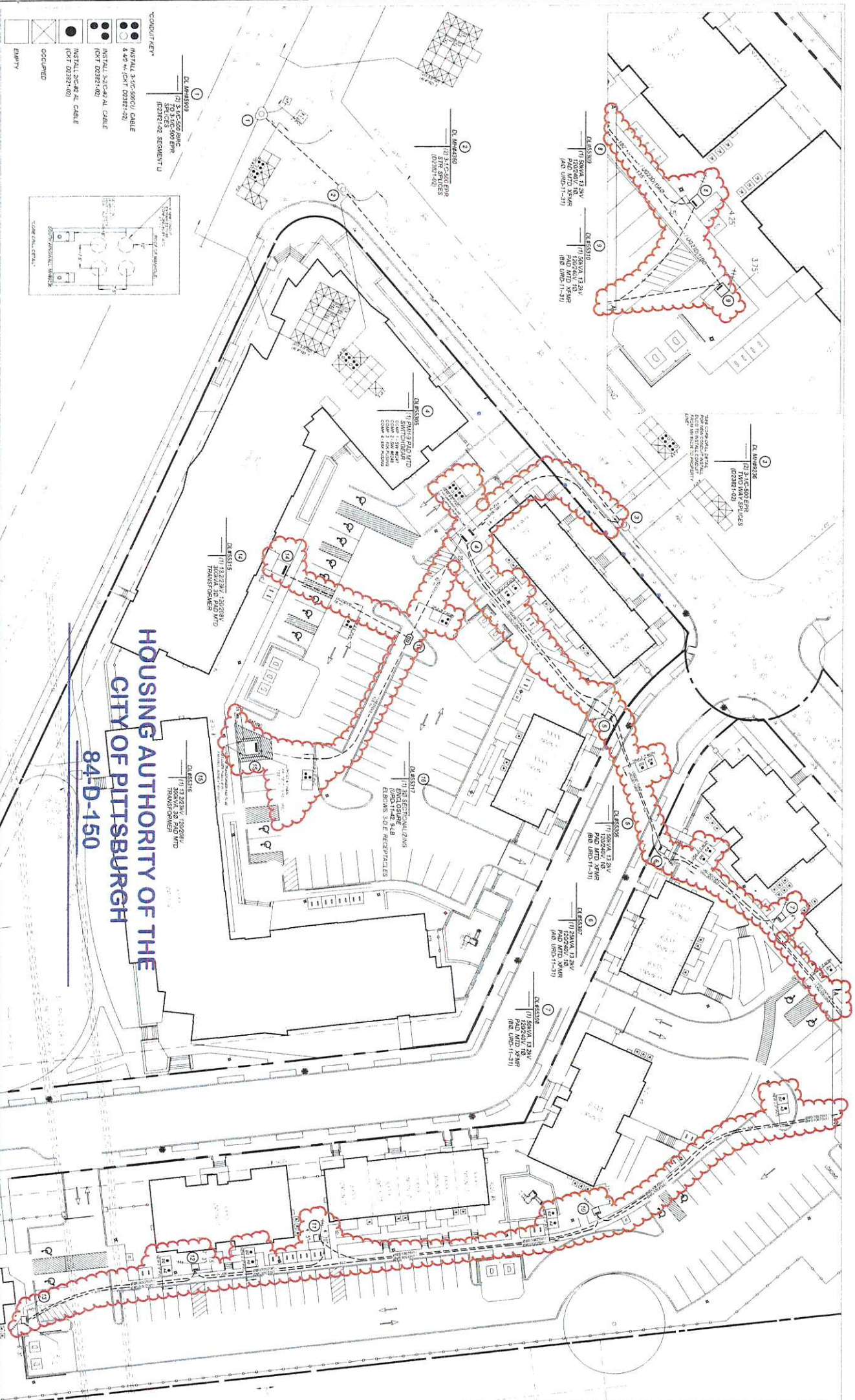
On this 15th day of November, 2017, before me, the undersigned officer, a Notary Public in and for the Commonwealth and County, personally appeared Castor D. Binion, Executive Director, of Housing Authority of the City of Pittsburgh, a public body, corporate and politic, and as such Executive Director, being authorized to do so, executed the foregoing Agreement for the purposes therein contained.

IN WITNESS WHEREOF I have set my hand and official seal.

Katrina D. Bulger
Notary Public

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Katrina D. Bulger, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires June 12, 2018
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES





**HOUSING AUTHORITY OF THE
CITY OF PITTSBURGH**
84-D-150

DESIGN PA ONECALL
SERIAL NUMBER
2017-157-1605
MATERIAL MEMOS
17000169

- TDWG SYMBOLS***
- D.L.O. TRANSFORMER ENCLOSURE
 - D.L.O. VAULT
 - CUSTOMER INSTALLED SERVICE ENCLOSURE
 - △ FUTURE STREET LIGHT LOCATION
 - D.L.O. SERVICE ENCLOSURE
 - D.L.O. POLE
 - D.L.O. STEEL POLE
 - W. POLE
 - PRECAST
 - ANCHOR & GUY
 - JOINT POLE (L.O. TIE)
 - JOINT POLE (W. TIE)

NOTE TRANSFORMERS AND SWITCHES MUST BE LOCATED 5 MIN FROM VEHICLE TRAFFIC UNLESS OTHERWISE NOTED

*ALL SERVICES TO BE 3-1/4" CU EPP *

CONDUIT & LABOR NOTES

1. LOCATIONS OF CONDUIT ENTRIES TO BE SHOWN TO MATCH EXISTING SERVICE ENTRIES TO BUILDING.
2. CONDUIT TO BE 3" PVC AND 3" METAL, UNLESS OTHERWISE NOTED.
3. CONDUIT TO BE 3" PVC AND 3" METAL, UNLESS OTHERWISE NOTED.
4. ALL FIELD SERVICES TO BE SHOWN TO MATCH EXISTING SERVICE ENTRIES TO BUILDING.
5. ALL FIELD SERVICES TO BE SHOWN TO MATCH EXISTING SERVICE ENTRIES TO BUILDING.
6. ALL FIELD SERVICES TO BE SHOWN TO MATCH EXISTING SERVICE ENTRIES TO BUILDING.
7. ALL FIELD SERVICES TO BE SHOWN TO MATCH EXISTING SERVICE ENTRIES TO BUILDING.
8. ALL FIELD SERVICES TO BE SHOWN TO MATCH EXISTING SERVICE ENTRIES TO BUILDING.
9. ALL FIELD SERVICES TO BE SHOWN TO MATCH EXISTING SERVICE ENTRIES TO BUILDING.
10. ALL FIELD SERVICES TO BE SHOWN TO MATCH EXISTING SERVICE ENTRIES TO BUILDING.

- ⑩ EL55511 (1) 500V.A. 13.2KV. 102200V. PAD MTD. XTRM. AD. UDB-I-31)
- ⑪ EL55512 (1) 500V.A. 13.2KV. 102200V. PAD MTD. XTRM. AD. UDB-I-31)
- ⑫ EL55513 (1) 500V.A. 13.2KV. 102200V. PAD MTD. XTRM. AD. UDB-I-31)
- ⑬ EL55514 (1) 500V.A. 13.2KV. 102200V. PAD MTD. XTRM. AD. UDB-I-31)
- ⑭ EL55515 (1) 500V.A. 13.2KV. 102200V. PAD MTD. XTRM. AD. UDB-I-31)

RELATED DRAWINGS

- 421999-12 : CIRCUIT REVISIONS FOR PHASE 2
- 421999-13 : 3P TRANSFORMER PAD DETAIL
- 421999-14 : 3P TRANSFORMER PAD DETAIL
- 421999-15 : 3P TRANSFORMER PAD DETAIL
- 421999-16 : RWH-9 SWITCHGEAR DETAIL
- 421999-17 : RWH-9 SWITCHGEAR DETAIL
- 5PEC_7500002_REV_C : STANDARD CONSTRUCTION SPECIFICATION FOR DUQUESNE LIGHT COMPANY ELECTRICAL DUCTBANKS

Duquesne Light Our Energy... Your Power
T&D Engineering

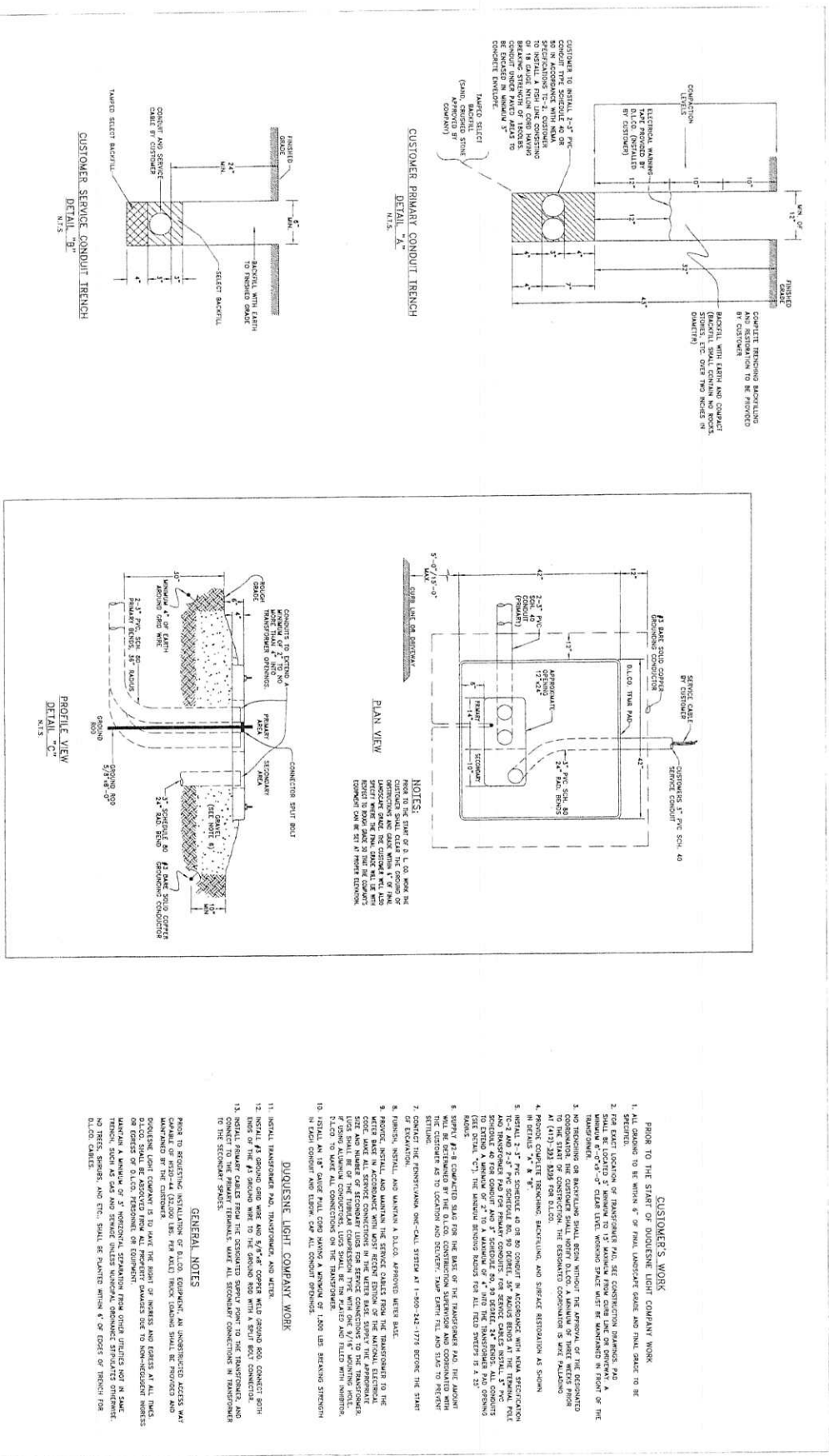
JARIMER AVE. & BROAD ST. 11TH WARD OF PGH
CONSTRUCTION PRINT

SCALE: 1" = 30'-0"

DATE	BY	CHKD.	APP.
6/23/17	J. STOVER		
6/26/17			

DATE: 6/23/17
BY: J. STOVER
CHKD.:
APP.:
SCALE: 1" = 30'-0"

PROJECT NO: 421999-T1



CUSTOMER'S WORK

1. ALL GRADING TO BE WITHIN 6" OF FINAL UNDERPUMP GROUND AND FINAL GROUND TO BE SPECIFIED.

2. FOR EXACT LOCATION OF TRANSFORMER PAD, SEE CONSTRUCTION DRAWINGS AND A MINIMUM 6'-0\"/>

DUQUESNE LIGHT COMPANY WORK

11. INSTALL TRANSFORMER PAD, TRANSFORMER, AND VENT.

12. REMOVE ALL EXISTING SERVICE AND CONNECT BOTH ENDS OF 3\"/>

GENERAL NOTES

REFER TO RESTRICTED INSTALLATION OF ALSO EQUIPMENT, AN UNDERSTAND ACCESS AND CLEARANCE OF APPROX. 42,000 LBS. PER AXIAL TRUCK CHASSIS SHALL BE PROVIDED AND MAINTAINED BY THE CUSTOMER.

DO NOT USE LIGHT COMPANY'S TO HAVE THE FRONT OF BUSINESS AND GROUND AT ALL TIMES. LIGHT COMPANY'S SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE EQUIPMENT, OR ACCESS OR EGRESS OF ALL BUS PERSONNEL OR EQUIPMENT.

MAINTAIN A MINIMUM OF 3' HORIZONTAL SEPARATION FROM OTHER UTILITIES NOT IN SAME TRENCH SUCH AS GAS AND STEAM LINES, TELEPHONE, OPTIC FIBER OPTIC, CABLE TV, AND ETC. SHALL BE PROVIDED WITHIN 6' OF COVER OR TRENCH FOR BLDG. CABLES.

NO.	REVISIONS
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		Our Energy... Your Power	
T&D Engineering			
SCALE	DATE	ISS. DATE	DATE
MFP	6/21/17	6/29/17	4/29/19
DRAWN BY	DATE	CHECKED BY	DATE
W/A	6/21/17	W/A	6/21/17
PROJECT NO.	PHASE	NO.	REV.
16-0005	A		0

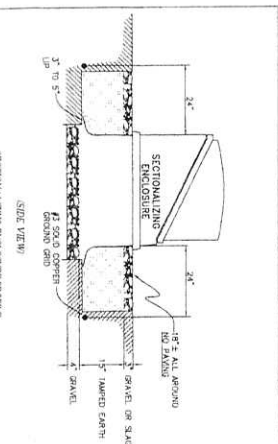
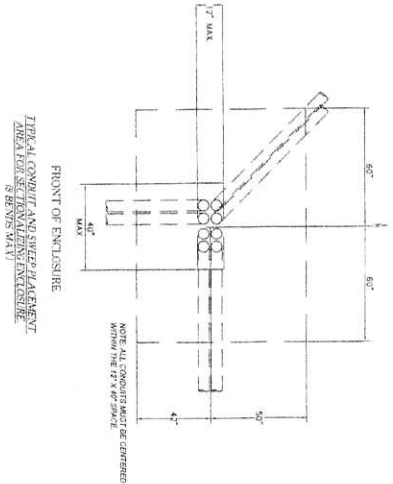
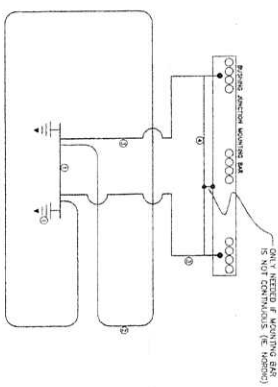
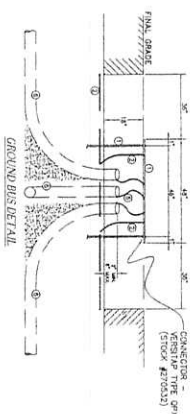
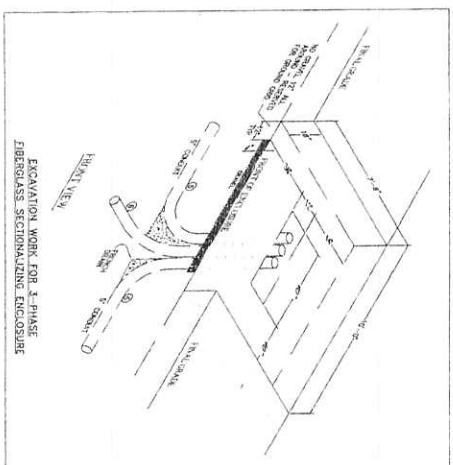
LARIMER AVE. & BROAD ST. 11TH WARD OF PGH.

1Ø TRANSFORMER PAD DETAIL

LARIMER URD PHASE 2

RELATED DRAWINGS

- 421999-11 : CONSTRUCTION PRINT
- 421999-12 : CIRCUIT REVISIONS FOR PHASE 2
- 421999-13 : 3Ø TRANSFORMER PAD DETAIL
- 421999-15 : 3Ø SECTIONALIZING DEVICE DETAIL
- 421999-16 : PWH-9 SWITCHGEAR DETAIL
- SPEC. 750000Z REV. C : STANDARD CONSTRUCTION SPECIFICATION FOR DUQUESNE LIGHT COMPANY ELECTRICAL DUCTWORKS



GENERAL NOTES

- ALL EXCAVATION AND WORK SHALL BE DONE IN ACCORDANCE WITH THE CITY OF PITTSBURGH STANDARD SPECIFICATIONS FOR ROAD AND STRUCTURE CONSTRUCTION.
- ALL EXCAVATION SHALL BE TO FINISH GRADE UNLESS OTHERWISE NOTED.
- ALL EXCAVATION SHALL BE TO BE PROTECTED BY A SAFETY FENCE AND LIGHTS.
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DUGOUTS LIGHT CO. WORK

1. INSTALL THE 3\"/>
- 2. EXCAVATE THE 3\"/>
- 3. EXCAVATE THE 3\"/>
- 4. EXCAVATE THE 3\"/>
- 5. EXCAVATE THE 3\"/>
- 6. EXCAVATE THE 3\"/>
- 7. EXCAVATE THE 3\"/>
- 8. EXCAVATE THE 3\"/>
- 9. EXCAVATE THE 3\"/>

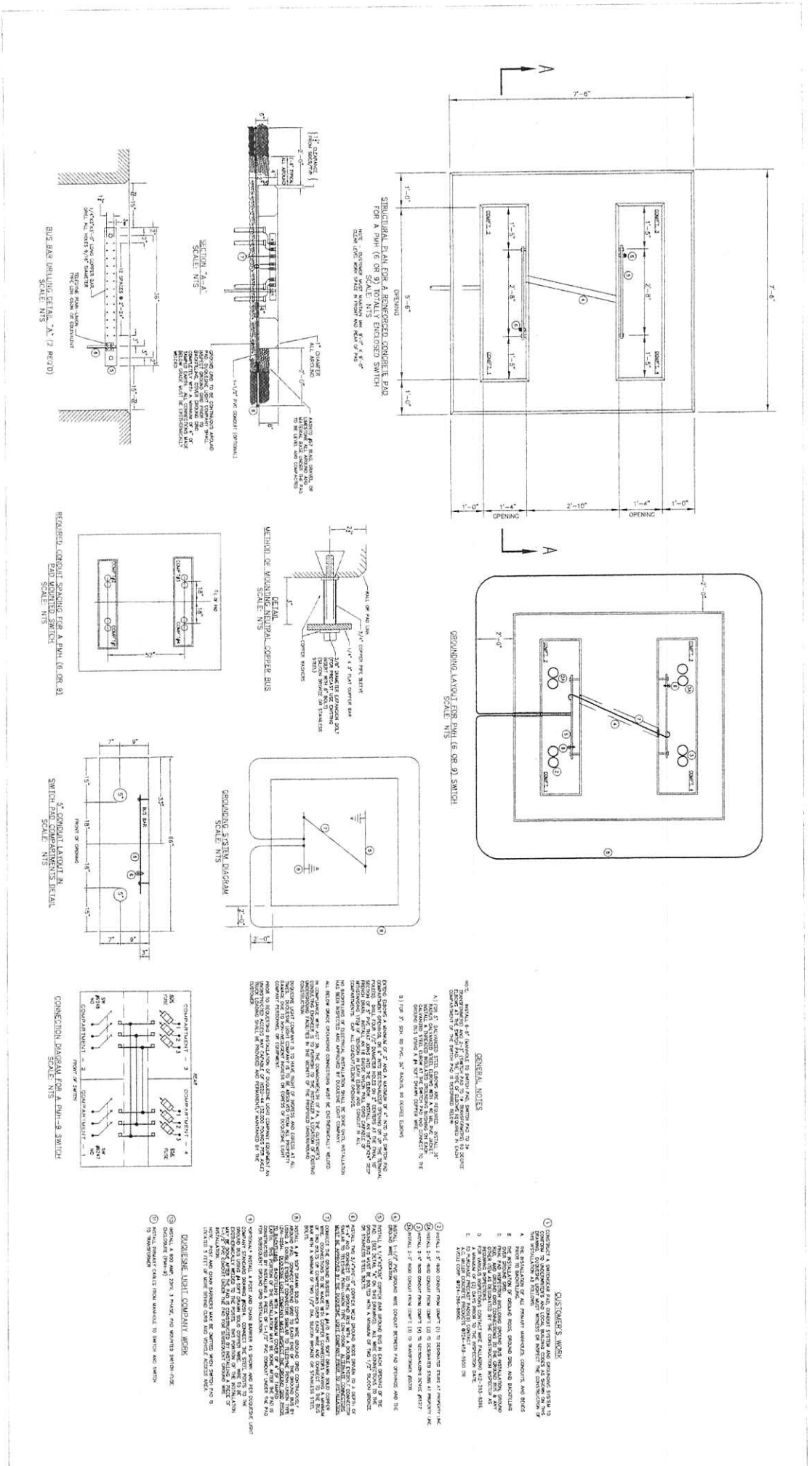
CUSTOMER WORK:

1. INSTALL THE 3\"/>
- 2. EXCAVATE THE 3\"/>
- 3. EXCAVATE THE 3\"/>
- 4. EXCAVATE THE 3\"/>
- 5. EXCAVATE THE 3\"/>
- 6. EXCAVATE THE 3\"/>
- 7. EXCAVATE THE 3\"/>
- 8. EXCAVATE THE 3\"/>
- 9. EXCAVATE THE 3\"/>

- *RELATED DRAWINGS***
- 421999-11 : CONSTRUCTION PRINT
 - 421999-12 : CIRCUIT REVISIONS FOR PHASE 2
 - 421999-13 : 3Ø TRANSFORMER PAD DETAIL
 - 421999-14 : 1Ø TRANSFORMER PAD DETAIL
 - 421999-16 : PMH-9 SWITCHGEAR DETAIL
 - SPCC-7500002 REV. C : STANDARD CONSTRUCTION SPECIFICATION FOR DUQUESNE LIGHT COMPANT ELECTRICAL DUCTBANKS

NO.	DATE	DESCRIPTION
0		

<p>Duquesne Light T&D Engineering</p>	<p>OUR ENERGY... YOUR POWER</p>
<p>SCALE: N.T.S.</p> <p>DATE: 6/21/17</p> <p>BY: [Signature]</p> <p>CHECKED: [Signature]</p>	<p>PROJECT: LARIMER AVE. & BROAD ST. 11TH WARD OF PGH.</p> <p>NO. 16-0005</p> <p>REV. NO. 421999-15</p>



REVISIONS
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Duquesne Light Our Energy... Your Power
T&D Engineering

SCALE	DATE	BY	CHK
NTP	6/21/17	WJP	WJP
SCALE	DATE	BY	CHK
A	16-0005	WJP	WJP

LARIMER AVE. & BROAD ST. 11TH WARD OF PGH
PMH-9 SWITCHGEAR DETAIL

RELATED DRAWINGS

- 421999-11 : CONSTRUCTION PRINT
- 421999-12 : CIRCUIT REVISIONS FOR PHASE 2
- 421999-13 : 3P TRANSFORMER PAD DETAIL
- 421999-14 : 1P TRANSFORMER PAD DETAIL
- 421999-15 : 3P SECTIONALIZING DEVICE DETAIL
- SP.EC. 7500002 REV. C : STANDARD CONSTRUCTION SPECIFICATION FOR DUQUESNE LIGHT COMPANY ELECTRICAL DRAWINGS