



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, September 18, 2024

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

DEFERRED PAPERS

[2024-0705](#)

Ordinance amending the Pittsburgh Code, Title Six: Conduct, Article V: Discrimination, Chapter 651: Findings and Policy, and Chapter 659: Unlawful Practices to make medical marijuana patients a protected class and restrict discrimination against them.

SPONSOR /S: COUNCIL MEMBER WARWICK

[2024-0776](#)

Resolution authorizing and directing the Director of The Department of Finance to limit eligibility for the acquisition of properties through the City's Side Yard Sale Program to residents who own and occupy property that directly abuts the vacant lot that is to be disposed.

SPONSOR /S: COUNCIL MEMBER GROSS

CO-SPONSOR /S: COUNCIL MEMBER MOSLEY AND COUNCIL MEMBER LAVELLE

NEW PAPERS

[2024-0867](#)

Resolution authorizing the issuance of a warrant in favor of The Binkley Kanavy Group, LLC for printing services for the Popular Annual Financial Report for an amount not to exceed FIVE THOUSAND TWO HUNDRED SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$5,275.00) over one year.

Attachments: [2024-0867 Cover Letter Binkley Kanavy - Warrant Cover Summary 2024-0867](#)

INVOICES**INTRA DEPARTMENTAL TRANSFERS****P-CARD APPROVALS****PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS.
WARWICK, CHAIR****DEFERRED PAPERS**

[2024-0706](#) Resolution authorizing, pursuant to Chapter 173 of the Pittsburgh City Code, the naming of Room 458 in the City-County Building to the Tim McNulty Press Room.
(Public Hearing held 9/11/24)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

NEW PAPERS

[2024-0868](#) Resolution authorizing the Mayor and the Director of the Department of Public Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC)'s Gaming Economic Development Tourism Fund to rehabilitate the Brighton Heights Healthy Active Living Center. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose.

Attachments: [2024-0868 Cover Letter GEDTF BH HALC Letter - signed](#)
[Summary 2024-0868](#)

[2024-0869](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Public Works to apply for a grant from the Redevelopment Authority of Allegheny County's Gaming Economic Development Tourism Fund for the "Historic Former Carnegie Library of Hazelwood Phase 1 Roof Stabilization Repairs" project. The grant proposal includes an ask of \$300,000 with a local private match of \$150,000 for a total project cost of FOUR HUNDRED FIFTY THOUSAND (\$450,000.00) dollars for this stated purpose.

Attachments: [2024-0869 Cover Letter GEDTF Hazelwood Library Letter signed](#)
[Summary 2024-0869](#)

[2024-0870](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Mobility and Infrastructure to apply for a grant from the Redevelopment Authority of Allegheny County's Gaming Economic Development Tourism Fund for the 6th Street to Market Square connector project in the amount not to exceed TWO HUNDRED FORTY FOUR THOUSAND FIVE HUNDRED FIFTY SIX (\$244,556.00) dollars for this stated purpose.

Attachments: [2024-0870 Cover Letter GEDTF Downtown Letter - signed](#)
[Summary 2024-0870](#)

[2024-0871](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Mobility and Infrastructure to apply for a grant from the Redevelopment Authority of Allegheny County's Gaming Economic Development Tourism Fund for the Upper McArdle Roadway Bridge Repairs project in an amount not to exceed TWO HUNDRED FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose.

Attachments: [2024-0871 Cover Letter GEDTF McArdle Letter - signed](#)
[Summary 2024-0871](#)

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

DEFERRED PAPERS

[2024-0749](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with Auberle for services relating to Non-Congregate Shelter Services related to the HOME-ARP program, for a total not to exceed One Million Five-Hundred Thousand Dollars (\$1,500,000.00).

Attachments: [2024-0749 Cover Letter- Letter-Auberle NCS-HOME-ARP JP Signed](#)
[2024-0749 HOME-ARP Funding NCS- 2024](#)
[Summary 2024-0749](#)

NEW PAPERS

[2024-0872](#) Resolution authorizing the Mayor and the Director of the Department of City Planning and/or the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with Manchester Citizens Corporation for the purpose of receiving grant funds in the amount of Thirteen Thousand Eight Hundred and Fifty-Two (\$13,852) dollars to support the city's planning effort to study State Route 65 and ways to connect the Chateau and Manchester neighborhoods.

Attachments: [2024-0872 Cover Letter -9-3-2024 MCC Legislation Cover Letter Summary 2024-0872](#)

RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS. KAIL-SMITH, CHAIR

NEW PAPERS

[2024-0865](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation to enter into an Agreement or Agreements with Paramount Pursuits to provide technical assistance to applicants and awardees of projects from the City of Pittsburgh's Food Justice Fund, for a sum not to exceed TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) over two years.

Attachments: [2024-0865 Cover Letter Letter FJFParamountPursuits](#)
[2024-0865 Technical Assistance for Food Justice Fund Applicants \(A](#)
[2024-0865 Waiver letter-Food Justice Fund Technical Assitance 2024](#)
[Summary 2024-0865](#)

[2024-0866](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation to enter into a Sponsorship Agreement(s) with Clearview Federal Credit Union for the 2024 City of Pittsburgh Gingerbread House Display and Tree Lighting Ceremony at no cost to the City.

Attachments: [2024-0866 Cover Letter Clearview Holiday Letter](#)
[Summary 2024-0866](#)

INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2024-0864](#)

Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Matrix Pointe Software, LLC, in an amount not to exceed Three-Hundred and Ten Thousand Dollars and No Cents (\$310,000.00) over six (6) years, for software, professional support, and related training services related to litigation case management for the City's Department of Law.

Attachments:

[2024-0864 Cover Letter Matrix Pointe Council Letter](#)

[2024-0864 EORC Waiver letter -Matrix Pointe Software LLC](#)

[Summary 2024-0864](#)