

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Tuesday, April 19, 2005**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-THIRD COUNCIL**

**Gene Ricciardi, President**

**Council Members: Len Bodack, Twanda Carlisle,  
Jim Motznik, William Peduto, Luke Ravenstahl, Douglas Shields, Sala Udin**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****MR. RAVENSTAHL PRESENTS COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES**

Bill No. Ordinance amending the Pittsburgh Code, Title Seven, Business Licensing, Chapter  
[2005-1270](#) 719 Vendors and Peddlers, Section 719.10, Lists of Sites Approved by Council, by adding permanent street and sidewalk vending sites for the 2005 Licensure Year.

*Legislative History*

4/19/05 City Council Read and referred

Bill No. Resolution providing for an Agreement or Agreements by and between the City of  
[2005-1271](#) Pittsburgh, The R.W. Beck Company, a management and technical expert of solid waste, to assist the city in the preparation of its proposal for solid waste collection and providing for the payment thereof, at a cost not to exceed one hundred ten thousand (\$110,000.00) dollars.

*Legislative History*

4/19/05 City Council Read and referred

Bill No. Resolution granting unto the Sports Rock Cafe, 1400 Smallman Street, Pittsburgh, PA  
[2005-1272](#) 15219, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an elevated steel and concrete deck at the sidewalk area of 1400 Smallman Street and 14th Street, in the 2nd Ward, 6th Council District of the City of Pittsburgh.

*Legislative History*

4/19/05 City Council Read and referred

**MR. BODACK PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

Bill No. Resolution further amending and supplementing Resolution No. 229 effective April 19,  
[2005-1269](#) 2000, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 5; and providing for the payment of the costs thereof," by adding "Jewish Community Center – Various Projects" \$40,000. Total cost of all projects is not to exceed \$988,628.49.

*Legislative History*

4/19/05 City Council Read and referred

**MR. UDIN PRESENTS COMMITTEE ON PLANNING, ZONING & LAND USE**

Bill No.

[2005-1273](#)

Resolution authorizing the Mayor of the City of Pittsburgh to submit a grant application to and execute relevant agreements with the Pennsylvania Department of Conservation and Natural Resources under the Community Conservation Partnerships Program.

**Legislative History**

4/19/05

City Council

Read and referred

## UNFINISHED BUSINESS

### REPORTS OF COMMITTEE - FINAL ACTION

#### MR. SHIELDS PRESENTS COMMITTEE ON FINANCE & BUDGET

Bill No. Report of the Committee on Finance and Budget for April 13, 2005.

[2005-1267](#)

**Legislative History**

4/19/05 City Council Read, Received and Filed

Bill No. Resolution providing for the issuance of an Agreement or Agreements with a qualified third party Administrator (Employers Unity) to administer the City of Pittsburgh's liabilities under the Pennsylvania Unemployment Compensation Law for a period of four years. Not to exceed to \$28,220.00.

[2005-1226](#)

**Legislative History**

4/5/05	City Council	Read and referred	
4/13/05	Finance & Budget Committee	Affirmatively Recommended	Passed
4/19/05	City Council	Passed Finally	Passed
4/19/05	City Council	Passed Finally	

Bill No. Resolution providing that the City of Pittsburgh enter into a professional services Agreement or Agreements with medical facility(ies), physicians and/or treatment providers for professional services in connection with the administration and evaluation of medical examinations and related tests, procedures and services for the Civil Service Commission's medical examination program for current and prospective employees for hire and promotion, and for employee assistance program services and providing for the payment of the cost thereof. Cost cannot exceed \$150,000.

[2005-1227](#)

**Legislative History**

4/5/05	City Council	Read and referred	
4/13/05	Finance & Budget Committee	Affirmatively Recommended	Passed
4/19/05	City Council	Passed Finally	Passed
4/19/05	City Council	Passed Finally	

#### MS. CARLISLE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT & PROMOTION

Bill No. Report of the Committee on Housing, Economic Development and Promotion for April 13, 2005.

[2005-1268](#)

**Legislative History**

4/19/05 City Council Read, Received and Filed

Bill No. Resolution amending Resolution No. 876, effective December 16, 2003 entitled Resolution providing for an Agreement or Agreements with Miryam's and North Side Common Ministries for administrative, operating and/or renovation costs for the shelters under the State Emergency Shelter Grant Program so as to delete North Side Common Ministries and add the Greater Pittsburgh Community Food Bank as a cost

[2005-1252](#)

not to exceed \$67,000.

**Legislative History**

4/12/05	City Council	Waived under Rule 8	Passed
4/12/05	City Council	Read and referred	
4/13/05	Housing, Economic Development & Promotion Committee	Affirmatively Recommended	Passed
4/19/05	City Council	Passed Finally	Passed
4/19/05	City Council	Passed Finally	

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**