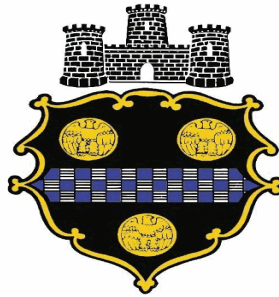


City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, March 7, 2017

10:00 AM

Council Chambers

City Council

**ONE-HUNDRED
THIRTY-NINTH COUNCIL**

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2017-1296****2017-1297****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN DAN GILMAN PRESENTS:**

[2017-1293](#) Resolution authorizing the Mayor and the Directors of the Office of Management and Budget and the Department of Finance to enter into a Joint Management and Operating Agreement for The City-County Building.

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2017-1294](#) Communication from Paul Leger, Director of Finance, and Jennifer Presutti, Director of the Office of Management and Budget, submitting a Quarterly Financial and Performance Report for the period ending December 31, 2016.

[2017-1295](#) Communication from Mary Beth Doheny, City Clerk, submitting the first, second, third and fourth quarter Travel Reports for 2016, from various City Departments.

UNFINISHED BUSINESS**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW**

[2017-1289](#) Report of the Committee on Finance and Law for March 1, 2017 with an Affirmative Recommendation.

[2017-1255](#)

Resolution authorizing the City Solicitor, on behalf of the City of Pittsburgh (“City”) to Petition the Court of Common Pleas of Allegheny County to transfer a certain lot, known as **1811 Brownsville Road, Pittsburgh, PA 15210, Block and Lot No. 60-L-252** (the “Subject Property”), to Carnegie Library of Pittsburgh (“CLP”), in “as is” condition with the understanding that the building will be demolished and replaced with a new facility, and further without any representations as to the quality of title, for the sum of One Dollar (\$1.00), plus all necessary or appropriate expenses incurred by the City, and / or upon such other terms and conditions as the Court or the City may authorize and/or direct.

Legislative History

2/21/17	City Council	Read and referred to the Committee on Finance and Law
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3/1/17	Standing Committee	Affirmatively Recommended
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COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS[2017-1290](#)

Report of the Committee on Public Works for March 1, 2017 with an Affirmative Recommendation.

[2017-1256](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC) to support design and engineering costs related to the Smallman Street Public Space and Produce Terminal Projects. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose.

Legislative History

2/21/17	City Council	Read and referred to the Committee on Public Works
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3/1/17	Standing Committee	Affirmatively Recommended
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[2017-1257](#)

Ordinance amending the Pittsburgh Code, Title Four: Public Places and Property, Article I: Public Rights-of-Way, Chapter 416: Obstructions, by removing outdated language and / or adding specific language relative to permitting for right-of-way obstructions.

SPONSORS: SPONSOR/SMR. O'CONNOR AND CO-SPONSOR/SMRS. HARRIS

Legislative History

2/21/17	City Council	Read and referred to the Committee on Public Works
3/1/17	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2017-1291](#) Report of the Committee on Land Use and Economic Development for March 1, 2017 with an Affirmative Recommendation.

[2017-1254](#) Resolution granting unto Elizabeth Pharmacy, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a handicap ramp with landing, at 5041 Second Avenue Pittsburgh, PA 15207 in the 15th Ward, Council District 5 of the City of Pittsburgh, USA.

Legislative History

2/21/17	City Council	Read and referred to the Committee on Land Use and Economic Development
3/1/17	Standing Committee	Affirmatively Recommended

COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2017-1292](#) Report of the Committee on Intergovernmental Affairs for March 1, 2017 with an Affirmative Recommendation.

[2017-1251](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the City View Development at 1100 Muriel, Pittsburgh, PA 15203.

Legislative History

2/21/17	City Council	Read and referred to the Committee on Intergovernmental Affairs
3/1/17	Standing Committee	Affirmatively Recommended

[2017-1252](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Two Doughboy Square project which is to be an addition to the side of the existing building at 3400 Butler Street and will abut both Butler Street and Penn Avenue. The address for this addition will be 3474 Butler Street, Pittsburgh 15201.

Legislative History

2/21/17	City Council	Read and referred to the Committee on Intergovernmental Affairs
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3/1/17	Standing Committee	Affirmatively Recommended
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[2017-1253](#)

Resolution approving execution of a Contract or Contracts for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Garden Theater Block, LLC or a related entity, for the sale of Block 23-L, Lots 70, 76, 78, 79, 87, 89, 90, 91, and 92 in the 22nd Ward of the City of Pittsburgh, in Redevelopment Area No.51 - 1116-1130 Reddour Street, 1123, 1131, 1133, 1135 Federal Street, 6, 8, 12, 16 West North Avenue --Council District No.1 (commercial/residential development).

Legislative History

2/21/17	City Council	Read and referred to the Committee on Intergovernmental Affairs
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3/1/17	Standing Committee	Affirmatively Recommended
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MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**