



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, April 30, 2025

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

DEFERRED PAPERS

[2025-1675](#)

Resolution providing for the sale of certain property, in the 23rd Ward, in the First (1st) Council District of the City of Pittsburgh, acquired by the City of Pittsburgh at tax sale.

SPONSOR /S: COUNCIL MEMBER WILSON

NEW PAPERS

[2025-1748](#)

Resolution authorizing the issuance of a warrant in favor of the New Pittsburgh Courier, doing business as Real Times, Inc., for legal advertisements published on February 5, 2025 in connection with City of Pittsburgh Quiet Title actions for an amount not to exceed SIX THOUSAND ONE HUNDRED AND FIFTY-EIGHT DOLLARS AND THIRTY CENTS (\$6,158.30).

Attachments:

[2025-1748 Cover Letter-Council Letter Courier](#)
[Summary 2025-1748](#)

[2025-1749](#)

Resolution authorizing eleven (11) Open-End Professional Services Agreements with five vendors to provide professional services on an on-call basis as required related to special events services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed seven hundred fifty thousand dollars (\$750,000) annually for a three-year term, and providing for funding of the costs thereof,

Attachments:

[2025-1749 Cover Letter-2024-ITO-373 Open-End Letter JP signed](#)
[Summary 2025-1749](#)

[2025-1772](#)

Resolution amending and supplementing the Rules of Council to provide for contingent presiding officers over regular meetings of Council in the event of absences.

SPONSOR /S: COUNCIL MEMBER LAVELLE

INVOICES

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR

DEFERRED PAPERS

[2025-1531](#)

Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a Clinical Affiliation Agreement with Community College of Allegheny County to enact a precepting program, allowing students to learn professional skills from City employees in the Bureau of Emergency Medical Services for training and educational purposes, at zero cost to the City.

Attachments: [2025-1531 Cover Letter-Pittsburgh EMS Affiliation Agreement Cover Le](#)
[Summary 2025-1531](#)

PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS. WARWICK, CHAIR

NEW PAPERS

[2025-1750](#)

Resolution authorizing the Directors of the Departments of Finance and Mobility and Infrastructure to take actions necessary for recordation of temporary construction easements over certain City-owned parcels in order to advance a project for rehabilitation, reconstruction, and repair of Smithfield Street in the City of Pittsburgh, at no cost to the City.

Attachments: [2025-1750 Cover Letter-Smithfield St TCE letter - signed](#)
[2025-1750 -L00403 Smithfield St Signed RW Plan \(Parcel 8\)](#)
[Summary 2025-1750](#)

[2025-1751](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and/or the Director of the Department of Finance to enter into an Agreement, Agreements, and/or Amendments with Riverlife for the purpose of allowing access to the Riverlife Barge from the Allegheny Landing Dock, at no cost to the City.

Attachments: [2025-1751 Cover Letter-DPW Letter to Council, Barge at Allegheny Landing](#)
[Summary 2025-1751](#)

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

NEW PAPERS

[2025-1752](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain Structure known as Donny's Place, located at 1226 Herron Avenue (26-Q-189), in the Polish Hill Neighborhood, in the 5th Ward, City of Pittsburgh. The owner of the property does not support the nomination and there is no cost to the City.

(Needs to be held for a Public Hearing)

Attachments: [2025-1752 Cover Letter-Donny's Place Resolution Cover Letter](#)
[2025-1752 Donny's Place Historic Nomination Staff Report](#)
[Summary 2025-1752](#)

[2025-1753](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into an Agreement, Agreements, and/or Amendments with the Museum of Contemporary Art ("MOCA"), for the purpose of loaning the City-owned Stephen Foster Statue to MOCA, at no cost to the City.

Attachments: [2025-1753 Cover Letter-MOCA Stephen Foster Statue Loan Resolution C](#)
[2025-1753 -MOCA Stephen Foster Statue Loan - Recommendation and E](#)
[Summary 2025-1753](#)

[2025-1770](#) Ordinance supplementing the Pittsburgh City Code, Title 6: Conduct, Article I: Regulated Rights and Actions, Chapter 609: Weeds and Grass, by creating a new Section 609.08: Managed Natural Landscapes to allow for the planting and maintenance of managed natural landscapes by residents.

SPONSOR /S: COUNCIL MEMBER WARWICK

[2025-1771](#) Ordinance amending the Pittsburgh City Code, Title 10: Building, Chapter 1004: International Property Maintenance Code Adoption, Section 1004.02: Changes Specified to allow for the planting and maintenance of managed natural landscapes by residents.

SPONSOR /S: COUNCIL MEMBER WARWICK

**INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE,
MR. MOSLEY, CHAIR**

NEW PAPERS

[2025-1747](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 7415 Hermitage Street, Pittsburgh, PA 15208, at no cost to the City.

Attachments: [2025-1747 Cover Letter-7415 Hermitage Cover Letter](#)
[2025-1747 -Resolution SFPM Package](#)
[2025-1747 -7415 Hermitage Sewer Module Questionnaire for Council](#)
[Summary 2025-1747](#)