



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final

Standing Committee

Wednesday, July 16, 2025

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

NEW PAPERS

2025-2002

Resolution amending Resolution No. 119 of 2024, which authorized the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional consultation services agreement with Albert Risk Management Consultants for insurance consulting services, by updating the legal vendor name to Artex Risk Solutions, and to extend the term of the agreement by one (1) year, at no additional cost to the City.

(Waiver of Competitive Process Received)

Attachments:

[2025-2002 Artex Risk WCP \(Approved\)](#)

[2025-2002 Cover Letter Artex Council Letter](#)

[Summary 2025-2002](#)

2025-2005

Resolution amending Resolution 273 of 2025, effective May 7 2025, entitled "Resolution authorizing eleven (11) Open-End Professional Services Agreements with five vendors to provide professional services on an on-call basis as required related to special events services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed seven hundred fifty thousand dollars (\$750,000) annually for a three-year term, and providing for funding of the costs thereof," by authorizing an additional eight (8) Professional Services Agreements with five (5) additional vendors for a total of nineteen (19) Open-End Professional Services Agreements with ten (10) vendors.

Attachments:

[2025-2005 Cover Letter 2024-ITO-373 Open-End Letter Amendment 1 J](#)

[Summary 2025-2005](#)

[2025-2007](#)

Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by increasing MAPLE AVENUE BRIDGE (TIP) by One Hundred Twenty-Seven Thousand Five Hundred Dollars and Zero Cents (\$127,500.00) to account for Federal Highway Administration funding being received at no cost to the City of Pittsburgh.

Attachments:

[2025-2007 Cover Letter 2024 Maple Ave Bridge Letter 06-27-25 JP Sig](#)
[Summary 2025-2007](#)

[2025-2008](#)

Resolution further amending Resolution No. 762 of 2005, effective December 21, 2005, as amended, entitled “Resolution adopting and approving the 2006 Capital Budget and the 2006 Community Development Block Grant Program; and approving the 2006 through 2011 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments:

[2025-2008 Cover Letter 2006 Controller's Close Letter JP Signed](#)
[Summary 2025-2008](#)

[2025-2009](#)

Resolution further amending Resolution No. 759 of 2006, effective January 1, 2007, as amended, entitled “Adopting and approving the 2007 Capital Budget and the 2007 Community Development Block Grant Program; and approving the 2007 through 2012 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments:

[2025-2009 Cover Letter 2007 Controller's Close Letter JP Signed](#)
[Summary 2025-2009](#)

[2025-2010](#)

Resolution further amending Resolution No. 675 of 2008, effective January 29, 2009, as amended, entitled “Resolution adopting and approving the 2009 Capital Budget and the 2009 Community Development Block Grant Program; and approving the 2009 through 2013 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments:

[2025-2010 Cover Letter 2009 Controllers Close Letter JP Signed](#)
[Summary 2025-2010](#)

[2025-2011](#)

Resolution further amending Resolution No. 768 of 2009, effective December 31, 2009, as amended, entitled “Resolution adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2010 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments:

[2025-2011 Cover Letter 2010 Controller's Close Letter JP Signed](#)
[Summary 2025-2011](#)

[2025-2012](#)

Resolution further amending Resolution No. 908 of 2010, effective January 1, 2011, as amended, entitled “‘Adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program; and approving the 2011 through 2016 Capital Improvement Program’ by adjusting various line items in conformance with City Council's 2011 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments:

[2025-2012 Cover Letter 2011 Controller's Close Letter JP Signed](#)
[Summary 2025-2012](#)

[2025-2013](#)

Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled “‘Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program’ by adjusting various line items in conformance with City Council's 2012 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments:

[2025-2013 Cover Letter 2012 Controller's Close Letter JP Signed](#)
[Summary 2025-2013](#)

[2025-2014](#)

Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, as amended, entitled “Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments:

[2025-2014 Cover Letter 2013 Controller's Close Letter JP Signed](#)
[Summary 2025-2014](#)

[2025-2015](#)

Resolution further amending Resolution No. 796 of 2013, effective December 19, 2013, as amended, entitled “Resolution adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments:

[2025-2015 Cover Letter 2014 Controller's Close Letter JP Signed](#)
[Summary 2025-2015](#)

[2025-2016](#)

Resolution further amending Resolution No. 858 of 2014, effective January 1, 2015, as amended, entitled “Resolution adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program, and the 2015 through 2020 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments:

[2025-2016 Cover Letter 2015 Controller's Close Letter JP Signed](#)
[Summary 2025-2016](#)

[2025-2017](#)

Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program, and the 2016 through 2021 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments:

[2025-2017 Cover Letter 2016 Controller's Close Letter JP Signed](#)
[Summary 2025-2017](#)

[2025-2018](#)

Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments:

[2025-2018 Cover Letter 2017 Controller's Close Letter JP Signed](#)
[Summary 2025-2018](#)

[2025-2019](#)

Resolution further amending Resolution No. 797 of 2017, as amended, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments:

[2025-2019 Cover Letter 2018 Controller's Close Letter JP Signed](#)
[Summary 2025-2019](#)

[2025-2020](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2025-2020 Cover Letter 2019 Controller's Close Letter JP Signed](#)
[Summary 2025-2020](#)

[2025-2021](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

Attachments: [2025-2021 Cover Letter 2021 Controller's Close Letter JP Signed](#)
[Summary 2025-2021](#)

[2025-2022](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2025-2022 Cover Letter 2024 Controller's Close Letter JP Signed](#)
[Summary 2025-2022](#)

[2025-2023](#) Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled “Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

Attachments: [2025-2023 Cover Letter 2025 Controllers Close Letter JP Signed](#)
[2025-2023 2025 Controller's Close Summary](#)
[Summary 2025-2023](#)

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the July 16th, 2025 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ CITY CLERK

CASGED – event donation for dunk tank (Dist. 1) 250.00

Marabello, Lori – reimbursement for community event supplies (Dist. 2) 312.98

Strassburger, Erika – reimbursement for One Water Summit (Dist. 8) 500.00

Smith, Leslie – reimbursement for community event supplies (Dist. 9) 143.59

Mosley, Khari – reimbursement for community event supplies (Dist. 9) 445.19

Hartley, Nicholas – AH HAA travel reimbursement 160.50

Walmsley, Kiersten – GFOA travel reimbursement 1,568.61

McDevitt, Peter – GFOA travel reimbursement 1,979.05

DEPT OF INNOVATION & PERFORMANCE

McGrath, Scott – mileage reimbursement 73.50

COMMISSION ON HUMAN RELATIONS

Port Authority – employment discrimination ad on buses 2,170.00

**Ruder Law LLC – travel reimbursement for attorney at NFHA conference
1,331.74**

Soul Pitt Media – full page ad 750.00

**YWCA Greater Pittsburgh – registration for awards ceremony and ad in
program 1,000.00**

DEPT OF LAW

Allegheny County Bar Association – annual membership renewals 940.00

Allegheny County Bar Association – annual membership renewals 350.00

Block & Associates LLC – outside legal counsel 1,162.50

Claimfox Inc – copies of documents for case 21.00

Bernstein-Burkley PC – outside legal counsel 2,916.00

D'Appolonia Engineering – professional engineering services 1,335.32

DEPT OF CITY PLANNING

New Pittsburgh Courier – ad for historic nomination hearing 119.48

BUREAU OF EMERGENCY MEDICAL SERVICES

Ambulance & Chair EMS Inc – EMS coverage (Pitt football, Steelers) 2,873.98

Ford City Hose Co #1 Ambulance – EMS coverage (ACDC) 3,376.82

Ford City Hose Co #1 Ambulance – EMS coverage (Pirates) 952.05

**Ford City Hose Co #1 Ambulance – EMS coverage (Monster Jam, Pirates)
1,232.05**

**Ford City Hose Co #1 Ambulance – EMS coverage (Post Malone, George Strait,
Pirates) 3,479.47**

**Rostraver/West Newton EMS – EMS coverage (Post Malone, George Strait)
3,881.86**

North Eastern Uniforms & Equipment – work/composite safety boots 279.90

BUREAU OF POLICE

LeadsOnline LLC – CellHawk subscription 2,622.50

Guth Laboratories Inc – Intoxilizer premix solution 402.06

Thick Bikes LLC – kickstand 30.50

Thick Bikes LLC – trunk bags, bulk tubes 1,989.00

Berla Corp – Dongle ID subscription 3,250.00

Icor Technology Inc – shipping on warranted item sent to manufacturer 60.00

Askin, Brendan – training reimbursement 746.00

Glendale Parade Store – Honor Guard flag supplies 1,364.70

B&R Starters Inc – AutoSquad vehicle repairs 2,176.00

Hough & Hough Farms – sawdust for Mounted Unit 2,500.00

Markl Supply – SWAT gear replacement parts 4,482.08

BUREAU OF FIRE

Delta Industrial/Delta Fire & Safety – freight charges for gear extractors 891.00

Mobile Health Services Inc – HazMat team physicals 516.00

Eastern Fire Equipment – chainsaw chains 3,528.46

DEPT OF PUBLIC WORKS

Oakes, Andrew – work boot reimbursement 170.42

N Glantz & Son – signage materials 787.70

DEPT OF PARKS & RECREATION

Constable, Jay – musical performance for 4th of July 350.00

Matthews, Roland Theodore Jr – DJ for 4th of July 500.00

Johnson, Michele – face painting for 4th of July 600.00

Zyhier, Sharif A – tai chi instructor 240.00

Face Paint Pittsburgh – 4th of July paint stations 2,025.00

**Allegheny County Treasurer – Highway Occupancy Permit Fee for 4th of July
80.00**

Lacaria, Aldene – tennis clinic instruction 150.00

Dieffenbach, George – tennis clinic instruction 170.65

Jermon, Drake – tennis clinic instruction 518.80

Haffner, Mark – tennis clinic instruction 136.52

Kilpatrick, Spencer – tennis clinic instruction 91.01

Parks, Richard – tennis clinic instruction 915.79

James B Marcus – tennis clinic instruction 887.35

Paull, Mark J – tennis clinic instruction 881.66

Stanislawczyk, Michael Patrick II – pickleball clinic instruction 364.00

**Sports & Exhibition Authority – license fee to rent North Shore Riverfront Park
2,700.00**

Ambassador Tent Rental – tent rental for 4th of July 3,370.00

Radio Tokyo – jukebox performance for 4th of July 1,500.00

Nash, Byron – musical performance for 4th of July 1,500.00

Schall, Sara Elizabeth – musical performance for 4th of July 700.00

Costello, Eric – airbrush body painting for 4th of July 975.00

Pascoe Media – aerial photography at 4th of July 500.00

Beanie Paints LLC – WAMO Day face painters 1,200.00

Perry, Quentin – WAMO Day live painting 1,125.00

Lathus, Vincent – work boot reimbursement 130.95

Silva, Marlon – aerobic chair exercise instructor 320.00

Butina, Madison – work boot reimbursement 109.00

DEPT OF MOBILITY & INFRASTRUCTURE

PA Public Utility Commission – payment of fine 1,250.00

Cyclomedia Technology Inc – Road Surface Analysis 2,500.00

Cyclomedia Technology Inc – Road Surface Analysis 2,000.00

Hotsy Equipment – equipment cleaning 190.00

Equipment Leasing Authority – reimbursement 500.00

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

[Item 0027-2025](#) P-Cards

Attachments: [Weekly Council Rpt 7-01-25-7-07-25](#)

PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS. WARWICK, CHAIR

DEFERRED PAPERS

[2025-1967](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Henningson Durham & Richardson of Pennsylvania Architects & Engineers P.C. (HDR) for costs associated with the Master Plan of a Public Safety training campus, and providing for the payment of costs thereof, not to exceed One Million Eight Hundred Thousand Dollars (\$1,800,000.00), over a period of two (2) years.

Attachments: [2025-1967 Cover Letter-DPW Letter to Council, Agreement for Public Safety Training Campus - Master Study](#)
[2025-1967 Public Safety Training Campus - Master Study Summary 2025-1967](#)

NEW PAPERS**2025-2025**

Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design Final Design, and Right of Way phases of the Maple Avenue Bridge Project; providing for the payment of the costs thereof, not to exceed One Million One Hundred Thousand Dollars (\$1,100,000.00), an increase of Six Hundred Fifty Thousand Dollars (\$650,000.00) from the previously executed agreement, reimbursable at 100%. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments:

[2025-2025 Cover Letter Maple Ave. Bridge RA Amend 2 - Letter - signed](#)
[Summary 2025-2025](#)

2025-2026

Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with Cosmos Technologies, Inc., for professional services related to the renovation of Kennard Park, at City cost not-to-exceed Five Hundred Eighty-Two Thousand Nine Hundred and Forty-Six Dollars and Eighty Cents (\$582,946.80) over a period of one (1) year.

Attachments:

[2025-2026 Cover Letter DPW Letter to Council, Kennard Park Improvem](#)
[2025-2026 RFP Award Recomendatioin jennifer olzinger \(1\)](#)
[Summary 2025-2026](#)

2025-2049

Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Second Avenue from Bates Street to Brady Street be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER CHARLAND AND COUNCIL MEMBER LAVELLE

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.
WILSON, CHAIR**

DEFERRED PAPERS

[2023-1698](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article IV, Chapter 909.01.P, "SP- 9 Bakery Square", amending the certain provisions of Chapter 909.01.P and by the addition of a new Sections 909.01.P.1(c)-(g).

(Sent to the Planning Commission for a Report & Recommendation on 7/6/23)

(Report and Recommendation received on 1/24/25)

(Public Hearing held 7/8/25)

SPONSOR /S: COUNCIL MEMBER BURGESS

Attachments: [2023-1698 Planning Commission Recommendation for Council 2023-172](#)
[2023-1698 Council Bills 2023-1723 and 2023-1698 Additional Extension](#)
[2023-1698 PC Minutes 07232024](#)
[2023-1698 PC Minutes 09032024 \(1\)](#)
[2023-1698 Certified Res. No. 139](#)

[2023-1723](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from HC, Highway Commercial District to SP-9/Bakery Square District, certain property roughly bounded by Penn Avenue, East Liberty Boulevard and the Pittsburgh Regional Transit East Busway, all in the Allegheny County Block and Lot System, 11th Ward; and by changing from UI, Urban Industrial District to SP-9/Bakery Square District, that certain property roughly bounded by Penn Avenue and the existing easternmost boundary of the SP-9/Bakery Square District; in the Allegheny County Block and Lot System, 12th Ward; and by changing from HC, Highway Commercial District to UI, Urban Industrial District, that certain property roughly bounded by the northwestern boundary of the SP-9/Bakery Square District and Norfolk Southern Rail line, in the Allegheny County Block and Lot System, 11th Ward.

(Sent to the Planning Commission for a report and recommendation on 7/12/23)

(Report and Recommendation received on 1/24/25)

(Public Hearing held 7/8/25)

SPONSOR /S: COUNCIL MEMBER BURGESS

Attachments: [2023-1723 SP-9 Rezone Parcels](#)
[2023-1723 Planning Commission Recommendation for Council 2023-172](#)
[2023-1723 Council Bills 2023-1723 and 2023-1698 Additional Extension](#)
[2023-1723 PC Minutes 07232024](#)
[2023-1723 PC Minutes 09032024 \(1\)](#)
[2023-1723 Certified Res. No. 139](#)

[2025-1752](#)

Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain Structure known as Donny's Place, located at 1226 Herron Avenue (26-Q-189), in the Polish Hill Neighborhood, in the 5th Ward, City of Pittsburgh. The owner of the property does not support the nomination and there is no cost to the City.

(Public Hearing held 7/10/25)

Attachments:

[2025-1752 Cover Letter-Donny's Place Resolution Cover Letter](#)

[2025-1752 Donny's Place Historic Nomination Staff Report](#)

[Summary 2025-1752](#)

NEW PAPERS

[2025-2004](#)

Resolution providing for an amended Agreement or Agreements with Action Housing, Inc. for costs associated with the Emergency Rental Assistance Program (ERAP 1); providing for payment of the costs thereof, not to exceed Fifteen Million Nine Hundred Forty Thousand One Hundred Four Dollars and Thirty-Five Cents (\$15,940,104.35), an increase of Twelve Thousand Six Hundred Eighty-Six Dollars and Thirty-Five Cents (\$12,686.35) from the previously executed Agreement.

Attachments:

[2025-2004 Cover Letter Action legislation letter JP Signed](#)

[Summary 2025-2004](#)

RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS. KAIL-SMITH, CHAIR

NEW PAPERS

[2025-2051](#)

Resolution amending Resolution No. 568 of 2024, which authorized the City of Pittsburgh to enter into an Agreement or Agreements with New Sun Rising for the management and disbursement of grassroots and small-scale investments for the City of Pittsburgh's Food Justice Fund, by naming grant recipients and award amounts, as selected by the Food Justice Fund Governance Committee. The not to exceed amount remains One Million Six Hundred Fifty Thousand Dollars (\$1,650,000.00).

Attachments:

[2025-2051 Cover Letter Letter](#)

[2025-2051 Attachment - FJF Awards](#)

[Summary 2025-2051](#)

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2025-2059](#)

Resolution amending Resolution 475 of 2024, which authorized an amended Agreement or Agreements with AE7 Pittsburgh LLC for costs associated with the 412 Boulevard of the Allies Project, by amending JDE account information and by increasing the total spend by Twenty-Seven Thousand Six Hundred Fifty Dollars and Forty-Four Cents (\$27,650.44) for a new not to exceed amount of Six Hundred Two Thousand Three Hundred Ninety Dollars and Seventy-Five Cents (\$602,390.75).

Attachments:[2025-2059 Cover Letter Letter AE7-412 Blvd Amendment 2025-07-09](#)[Summary 2025-2059](#)[2025-2080](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 27-B, Lot 365, Block 10-D, Lot 381, and Block 25-S, Lot 204 (749 Shawnee Street, 2926 Webster Avenue, and 2905 Bedford Avenue - Council District No. 6), at no cost to the City.

SPONSOR /S: COUNCIL MEMBER MOSLEY

Attachments:[2025-2080 Cover Letter 27-B-365, 10-D-381 & 25-S-204 Acquisition Let](#)[2025-2080 PLB Concurrence Memo, Shawnee, Webster, Bedford](#)[Summary 2025-2080](#)

NEW PAPERS

[2025-2003](#)

Resolution authorizing a Cooperation Agreement or Agreements with Allegheny County Economic Development to collaboratively manage non-congregate shelter services related to the HOME-ARP program, at no cost to the City.

Attachments:[2025-2003 Cover Letter County coop Letter JP Signed](#)[Summary 2025-2003](#)[2025-2006](#)

Resolution authorizing the issuance of three warrants payable in favor of CONNECT Congress of Neighboring Communities, for one-year membership dues for all three branches of government, in an amount not to exceed TWENTY-SEVEN THOUSAND FIVE HUNDRED SIXTY-THREE DOLLARS and ZERO CENTS (\$27,563.00).

Attachments:[2025-2006 Cover Letter CONNNECT Letter 2025 JP Signed](#)[2025-2006 City Clerk CONNECT Invoice](#)[2025-2006 City Controller CONNECT invoice](#)[2025-2006 OMB CONNECT invoice](#)[Summary 2025-2006](#)

[2025-2027](#)

Resolution repealing Resolution 617 of 2018, effective September 20, 2018, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-A, Lot 277 (0 Auburn Street - Council District No. 9) at no cost to the City.

Attachments:

[2025-2027 Cover Letter 0 Auburn Street \(125-A-277\) Repeal Letter 6.30.](#)

[Summary 2025-2027](#)

[2025-2028](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 10-N, Lot 344, in the 5th Ward of the City of Pittsburgh (403 Grove Street - Council District No. 6), at no cost to the City.

Attachments:

[2025-2028 Cover Letter 403 Grove Street PLB \(10-N-344\) Disposition Letter](#)

[Summary 2025-2028](#)

[2025-2029](#)

Resolution amending Resolution 623 of 2020, effective December 9, 2020, entitled "Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 10th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 50-E, Lot 21, Block 50-F, Lots 101 and 130, and Block 50-K, Lots 89 and 94, located at 424 N. Mathilda Street, 4938 and 5120 Rosetta Street, and 4921 and 5001 Broad Street, respectively (Council District No. 9)," by removing Block 50-K, Lot 94 (5001 Broad Street - Council District No. 9) at no cost to the City.

Attachments:

[2025-2029 Cover Letter 5001 Broad Street \(50-K-94\) Amendment Letter](#)

[Summary 2025-2029](#)

[2025-2030](#)

Resolution Approving Execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh, for the sale of Block 128-R, Lot 200, in the 14th Ward of the City of Pittsburgh (Commercial Avenue Frick Park Expansion - Council District No. 5) at no cost to the City.

Attachments:

[2025-2030 Cover Letter Frick Park Extension \(128-R-200\) Conveyance Letter](#)

[Summary 2025-2030](#)

[2025-2031](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 9-S, Lots 181 and 187, in the 3rd Ward of the City of Pittsburgh (220 and 221 Hillside Drive - Council District No. 6), at no cost to the City.

Attachments: [2025-2031 Cover Letter Hillside Drive PLB \(9-S-181, 187\) Disposition L](#)
[Summary 2025-2031](#)

[2025-2032](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 26-N, Lots 51, 52, 53, and 54, in the 5th Ward of the City of Pittsburgh (Milwaukee Street - Council District No. 6), at no cost to the City.

Attachments: [2025-2032 Cover Letter Milwaukee Street PLB \(26-N-51, 52, 53, 54\) Dis](#)
[Summary 2025-2032](#)

[2025-2033](#) Resolution approving Execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh, for the sale of Block 88-M, Lot 200, in the 14th Ward of the City of Pittsburgh (1614-1680 Parkview Boulevard - Council District No. 5) at no cost to the City.

Attachments: [2025-2033 Cover Letter Shelburne Park \(88-M-200\) Conveyance Letter 6](#)
[Summary 2025-2033](#)

[2025-2034](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-A, Lot 277 (0 Auburn Street - Council District No. 9), at no cost to the City.

Attachments: [2025-2034 Cover Letter 0 Auburn Street \(125-A-277\) Acquisition Letter 6](#)
[Summary 2025-2034](#)

[2025-2035](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 30th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 14-R, Lot 78, Block 14-L, Lot 94, and Block 33-A, Lot 349 (63 Amanda Avenue, 103 Jucunda Street, and 408 Moore Avenue - Council District No. 3), at no cost to the City.

Attachments: [2025-2035 Cover Letter 14-R-78, 14-L-94 & 33-A-349 Acquisition Letter 6](#)
[Summary 2025-2035](#)

[2025-2036](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 30th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 33-F, Lot 13 (236 Moore Avenue - Council District No. 3), at no cost to the City.

Attachments: [2025-2036 Cover Letter 236 Moore Avenue Acquisition Letter 6.30.2025](#)
[Summary 2025-2036](#)

[2025-2037](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 10th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 50-K, Lot 94 (5001 Broad Street - Council District No. 9), at no cost to the City.

Attachments: [2025-2037 Cover Letter 5001 Broad Street \(50-K-94\) Acquisition Letter 6.30.2025](#)
[Summary 2025-2037](#)