



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, May 31, 2023

1:30 PM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

NEW PAPERS

[2023-1560](#) Resolution authorizing the issuance of a warrant in the amount of Eight Thousand Three Hundred Seventy-Five Dollars and No Cents (\$8,375.00) to Jane DeSimone, Esq., for arbitration services rendered in connection with FOP arbitration.

Attachments: [2023-1560 Cover Letter-Desimone Council letter \(2023\)](#)
[Summary 2023-1560](#)

[2023-1561](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Buchanan, Ingersoll, & Rooney PC in an amount not to exceed Forty Thousand Dollars and No Cents (\$40,000.00) for expert legal services in connection with human resource related legal litigation.

Attachments: [2023-1561 Cover Letter-Buchanan Council Letter](#)
[2023-1561 - Buchanan - Signed Waiver](#)
[2023-1561 - EORC Waiver letter- Buchanan, Ingersoll, & Rooney, PC](#)
[Summary 2023-1561](#)

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the May 31st, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ COUNCIL AS A BODY

Sheridan, Kelsey – reimbursement for food for two meetings (Dist. 7) 87.18

Murray, James -- reimbursement for food for meeting (Dist. 7) 31.95

Sons of God Ministry – donation for community health fair (Dist. 2) 900.00

Vitamin C Healing – support for event (Dist. 6) 500.00

Moody, Ricky— Canva membership 119.99

Moody, Ricky – May mental health pins 18.00

JMH Engraving – name plate for new employee 23.19

INNOVATION & PEFORMANCE

NW Chapter of the Assessors Assoc of PA – Course Registration 85.00

COMMISSION ON HUMAN RELATIONS

**Center for Hearing & Deaf Services Inc – ASL Interpreter for Housing Summit
1,553.00**

CITIZENS POLICE REVIEW BOARD

Associated Investors, Inc. – Cleaning Services 525.00

FIRE

Mine Safety Appliances Co – Specialty Helmet Shields 83.82

EMS

Bound Tree Medical – Medical Supplies: Masimo adult/neonatal sensor 1,533.58

Bound Tree Medical – Medical Supplies: CPR Stat-Padz electrodes 2,787.52

POLICE

Strack, Inc. – Headsets 4,216.52

Golden Bone Pet Resort, Inc. – K9 Boarding Services 140.00

Golden Engineering Inc – Repair/Upgrade of EOD Robotics 2,866.00

Tactical Electronics and Military Supply – Bomb Squad Tools 1,176.56

Don Farr Moving – Moving Furniture 1,499.50

Dummies Unlimited Inc – Training Dummies for Academy 3,995.29

Jack Lafferty’s Truck Parts – Tires for Arson Vehicle 283.00

PUBLIC WORKS

Joshua Franiewski – Reimbursement for City PLI License 94.09

**Joshua Franiewski – Reimbursement for HVAC Training/Further Education
614.64**

Zoresco Equipment Co – Long Term Storage Trailer Rental 240.00

FINANCE

New Pittsburgh Courier – Advertising for City Treasurers Sale (April) 3,296.30

New Pittsburgh Courier – Advertising for City Treasurers Sale (May) 1,836.68

American General Services Corp – Title Reports 2,700.00

County of Allegheny – Usage Fee for Real Estate Software 28.18

PARKS & RECREATION

Grow Pittsburgh – Twenty (20) Garden Resource Center Memberships 4,300.00

Fig New Tunes LLC – Performer for Squirrel Hill Farmers Market 250.00

Shari Richards – Performer for Jazz in the Park Chartiers 809.89

Richard Purcell - Performer for Jazz in the Park Chartiers 1,821.33

Roger A Barbour - Performer for Jazz in the Park Chartiers 500.00

Roger Humphries - Performer for Jazz in the Park Chartiers 650.00

25 Carrick Ave Project – DJ and Port-a-John for Farmers Market 700.00

**Greenfield Senior Center Advisory Council – Supplies for Open House Event
500.00**

**Beechview Senior Center Advisory Council – Supplies for Open House Event
174.74**

**School District of Pittsburgh – Use of Carrick HS for Lifeguard Training
4,760.00**

CTM Services, Inc. – Parts for Zamboni at Schenley Rink 655.97

Transdev Services Inc – Transportation for Seniors Feb/March 2023 817.65

DOMI

Path Master, Inc. – Supplies for Sign Mounting 3,900.00

N Glantz & Son – Sign Supplies 825.87

Tech Support – Framing and Sign Supplies 2,878.07

Traffic Control Products Inc – USB Converters 375.00

**Kaplan Early Learning Company – Materials for Safe Routes to School Program
358.02**

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

Item 69-2023 P-Cards

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS,
CHAIR**

SUPPLEMENTAL - NEW PAPERS

[2023-1585](#) Resolution authorizing the issuance of a warrant in favor of the Commonwealth of Pennsylvania for a moving violation received by an Environmental Services driver for being overweight on a controlled road, in an amount not to exceed Five Thousand Five Hundred Eighty-Seven Dollars and Fifty Cents (\$5,587.50).

Attachments: [2023-1585 Cover Letter Warrant Ltr ES Ticket](#)
[Summary 2023-1585](#)

NEW PAPERS

[2023-1551](#) Resolution providing for an agreement or agreements with The Efficiency Network, Inc. for costs associated with project management for the planning, design and services during construction to convert the City's network of High-Pressure Sodium lights (HPS) to energy efficient LED luminaries within three years; providing for the payment of the costs thereof, not to exceed Two Million Two Hundred Forty Thousand Two Hundred Sixty-Nine Dollars (\$2,240,269.00).

Attachments: [2023-1551 Cover Letter-LED Streetlight Conversion - The Efficiency Network](#)
[Summary 2023-1551](#)

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

RECOMMITTED PAPERS

[2023-1536](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled "Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program" by reducing HABITAT FOR HUMANITY, increasing EAST END COOPERATIVE MINISTRY, and authorizing a subsequent Agreement.

Attachments: [2023-1536 Cover Letter-2016 CDBG D9 Public Service Awards Letter 0](#)
[Summary 2023-1536](#)

NEW PAPERS

[2023-1562](#) Ordinance accepting a new street name, RUTHERGLEN PLACE in the Fifteenth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in April 2023. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2023-1562 Cover Letter-Rutherglen Place Naming letter - signed](#)
[2023-1562 - Proposed Street Name Rutherglen Pl 8 5x11LB](#)
[Summary 2023-1562](#)

[2023-1563](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program” by reducing ADA COMPLIANCE by \$6,554.34 and increasing CDBG ADMINISTRATION by \$6,554.34.

Attachments: [2023-1563 Cover Letter-2016 CDBG Administration Letter 05-16-23 JP](#)
[Summary 2023-1563](#)

[2023-1564](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing ADA COMPLIANCE by \$715.45 and increasing CDBG ADMINISTRATION by \$715.45.

Attachments: [2023-1564 Cover Letter-2017 CDBG Administration Letter 05-16-23 JP](#)
[Summary 2023-1564](#)

[2023-1565](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” so as to re-allocate Community Development Block Grant - Cares Act (CDBG-CV) funding, and authorize a subsequent Agreement or Agreements.

Attachments: [2023-1565 Cover Letter-Letter CDBG-CV Reprogram JP Signed](#)
[Summary 2023-1565](#)

**INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE,
MS. GROSS, CHAIR**

NEW PAPERS

[2023-1552](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the Critical Sidewalk Gaps project where PWSA would be responsible for paying 100% of the actual expenses involved in certain work described herein and itemized in Exhibit “B” at an amount not to exceed Six Thousand Three Hundred Thirty Nine Dollars and Sixty-Nine Cents (\$6,339.69) and further amending Resolution No. 723 of 2022, effective December 27, 2022, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by increasing RAMP AND PUBLIC SIDEWALK by Six Thousand Three Hundred Thirty Nine Dollars and Sixty-Nine Cents (\$6,339.69).

Attachments: [2023-1552 Cover Letter-Critical Sidewalk Gaps \(TA Set-Aside\) - PWSA](#)
[2023-1552 Exhibit B SW Gap Estimate and PWSA Mat'l-Labor](#)
[Summary 2023-1552](#)

[2023-1553](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 32 39th Street, Pittsburgh, PA 15201-3205.

Attachments: [2023-1553 Cover Letter-32 39th - Sewer Module Resolution Cover Letter](#)
[2023-1553 - 202100155 - 32 39th Sewage Facility Planning Module Reso](#)
[2023-1553 - 202100155 - Component 3 with PWSA Alcosan Responses](#)
[2023-1553 - 202100155 Sewer Module Questionnaire for Council Blank](#)
[2023-1553 - COMPONENT 4A - 32 39th St](#)
[Summary 2023-1553](#)

[2023-1554](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 166 Banner Way, 9th Ward, Pittsburgh, PA 15201.

Attachments: [2023-1554 Cover Letter-166 Banner - Sewer Module Resolution Cover L](#)
[2023-1554 - Banner Way Residences - SFPM Questionnaire for Council](#)
[2023-1554 - Banner Way Residences - Submission](#)
[2023-1554 - Comp 4A Submission banner way](#)
[Summary 2023-1554](#)

[2023-1555](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 1045 Forbes Avenue, Pittsburgh, PA 15219.

Attachments: [2023-1555 Cover Letter-1045 Forbes Sewer Resolution Cover Letter](#)
[2023-1555 - 1045 Forbes - Questionnaire for Council](#)
[2023-1555 - 1045 Forbes Avenue Compiled SFPM](#)
[Summary 2023-1555](#)

[2023-1556](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the Hill District Master Plan in an amount not to exceed One Hundred Fifty Thousand Dollars (\$150,000) for the Hill District Master Plan.

Attachments: [2023-1556 Cover Letter-Hill District Master Plan Coop Letter 05162023.doc](#)
[Summary 2023-1556](#)

[2023-1557](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh or an Urban Redevelopment Authority affiliate to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 26-P, Lot 164 (Council District No. 6).

Attachments: [2023-1557 Cover Letter-PHDC Schenlev Heights Acquisition Letter 05162023.doc](#)
[Summary 2023-1557](#)

[2023-1558](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Reed Roberts Housing Limited Partnership, or a related entity, for the sale of Block 11-A, Lots 35, 36, 37, 38, 40, 41, 42, 43, 44, 46, 47, and 48, and Block 11-E, Lots 300-A, 300-B, 301, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 318, and 319, in the 3rd Ward of the City of Pittsburgh (Council District No. 6).

Attachments: [2023-1558 Cover Letter-Reed Roberts Bedford Dwelling Disposition Letter 05162023.doc](#)
[Summary 2023-1558](#)

[2023-1559](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Salem's Market Centre Ave, LLC, or a related entity, for the sale of Block 11-A, Lot 123, in the 3rd Ward of the City of Pittsburgh (Council District No. 6).

Attachments: [2023-1559 Cover Letter-Salem's Disposition Letter 05162023.docx](#)
[Summary 2023-1559](#)