

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, March 24, 2026

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0274](#) Resolution amending Resolution No. 352 of 2025, which authorized a Professional Service Agreement(s) and or Contract(s) with Buchanan Ingersoll & Rooney PC for consulting services for federal government affairs and legislative services, by extending the term through the second quarter of 2026, and increasing the approved amount by Fifteen Thousand Five Hundred Dollars (\$15,500) for a new total cost not to exceed of Five Hundred Eighty-Nine Thousand Dollars (\$589,000) over ten (10) years.

Attachments: [2026-0274 Cover Letter-Buchanan Extension \(003\)](#)
[Summary 2026-0274](#)

[2026-0275](#) Resolution amending Resolution No. 353 of 2025, which authorized a Professional Service Agreement(s) and or Contract(s) with Malady & Wooten, Inc. for consulting services for state government affairs and legislative services, by extending the term through the second quarter of 2026, and increasing the approved amount by Sixteen Thousand Five Hundred Dollars (\$16,500) for a new total cost not to exceed Six Hundred Twenty Seven Thousand Dollars (\$627,000) over ten (10) years and three (3) months.

Attachments: [2026-0275 Cover Letter-Malady Extension](#)
[Summary 2026-0275](#)

COUNCILWOMAN KIM SALINETRO PRESENTS:

[2026-0276](#) Resolution amending Resolution No. 240 of 2025, effective April 17, 2025, entitled “authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Pashek + MTR, for the professional geotechnical remediation plan and engineering services, at a cost not to exceed Four Hundred Fifteen Thousand, One Hundred and Seventy Dollars (\$415,170.00),” by increasing the total allocation by the amount of Twenty-Six Thousand Two Hundred Fifty-Seven Dollars and Fifty Cents (\$26,257.50) for a new not to exceed amount of Four Hundred Forty-One Thousand Four Hundred Twenty-Seven Dollars and Fifty Cents (\$441,427.50).

Attachments: [2026-0276 Cover Letter-RES LETTER amending RES 240 3-11-2026 Re Summary 2026-0276](#)

[2026-0277](#) Resolution authorizing the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into certain permanent and temporary construction easements in order to advance the Stormwater Management and Noise Control Improvements to Pittsburgh Bureau of Police Firing Range project, at no cost to the City.

Attachments: [2026-0277 Cover Letter-RES LETTER Police Firing Range Easement 3-1 2026-0277 -252ENG1903-EASEMENTS-C502 BTS \(1\) Summary 2026-0277](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2026-0278](#) Resolution amending Resolution 933 of 2024, which reappropriated federal American Rescue Plan funding, by updating the approved projects as outlined in Exhibit A, version 10.

Attachments: [2026-0278 Cover Letter-ARPA - Letter 2026-0278 -ARPA Allocation - Version 10 Summary 2026-0278](#)

[2026-0279](#) Resolution amending Resolution 838 of 2025, which fixed the number of officers and employees of the City of Pittsburgh for the 2026 fiscal year, and the rate of compensation thereof, and set maximum levels for designated positions, by eliminating one District Chief and adding one Assistant Chief in the Department of Public Safety Bureau of Emergency Medical Services.

Attachments: [2026-0279 Cover Letter-Operating Budget Positions - Letter Summary 2026-0279](#)

[2026-0280](#) Resolution amending Resolution 841 of 2025 which authorized appropriations, salaries, and capital expenditures of the Parks Trust Fund for the 2026 Fiscal Year, beginning January 1, 2026 by increasing the spend amount by Five Hundred Thousand Dollars (\$500,000).

Attachments: [2026-0280 Cover Letter-Parks Trust Fund 2026 Allocation - Letter Summary 2026-0280](#)

[2026-0281](#) Resolution amending Resolution 60 of 2026 authorizing the issuance of a warrant in favor of Justin Hickox and their legal counsel, Steenland Law, PLLC, for a single payment in 2026 in an amount not to exceed Ten Thousand Dollars (\$10,000.00), in full and final of an employment matter.
(Executive Session scheduled for 3/24/26)

Attachments: [2026-0281 Cover Letter-Resolution issuing warrant in favor of JH for \\$10 Summary 2026-0281](#)

[2026-0285](#) Resolution amending Resolution 835 of 2025, which made appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year beginning January 1, 2026.

Attachments: [2026-0285 Cover Letter-2026 Appropriations - Letter Summary 2026-0285](#)
[2026-0285 -2026 Budget Amendments](#)
[2026-0285 -Revised Five Year Plan](#)
[Summary 2026-0285](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0282](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended March 20, 2026.

Attachments: [2026-0282 Grants Notice for Council 2026-03-20](#)

[2026-0283](#) Communication from Sally Stadelman, Acting Executive Director, Pittsburgh Land Bank, submitting the Pittsburgh Land Bank's fourth quarter financial report for the year 2025.

Attachments: [2026-0283 PLB Financial Report - Fourth Quarter 2025](#)

[2026-0284](#) Communication from City Controller, Rachael Heisler, submitting the attached fiscal report of Tax Abatement Programs (TAPs), dated March 2026.

Attachments: [2026-0284 Dept of Finance-Tax Abatement Programs \(TAPs\) \(1\)](#)

UNFINISHED BUSINESS

[2026-0135](#) Resolution appointing Lew Irwin as a Member of the Board of Directors of Pittsburgh Water for a term to expire January 1, 2031.

Legislative History

2/17/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
3/18/26	Committee on Hearings and Policy	Interview Held

[2026-0151](#) Resolution appointing Jesse Ainsman as a Member of the Board of Directors of the Pittsburgh Land Bank for a term to expire January 1, 2027, serving the remainder of the term for a seat previously held by Tamara Dudukovich.

Legislative History

2/17/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
3/18/26	Committee on Hearings and Policy	Interview Held

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0269](#) Report of the Committee on Finance and Law for March 18, 2026 with an Affirmative Recommendation.

[2026-0227](#) Resolution authorizing the issuance of a warrant in favor of Sargent's Court Reporting Services for legal transcript services for an amount not to exceed Five Thousand Five Hundred Fifty-Six Dollars and Forty Cents (\$5,556.40) over one year.

Attachments: [2026-0227 Cover Letter-Council Letter Resolution issuing warrant in favor of Sargent's Court Reporting Services](#)
[Summary 2026-0227](#)

Legislative History

3/10/26	City Council	Read and referred to the Committee on Finance and Law
3/18/26	Standing Committees	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2026-0270](#) Report of the Committee on Public Safety and Wellness for March 18, 2026 with an Affirmative Recommendation.

[2026-0222](#) Resolution authorizing the issuance of a warrant in favor of Precision Auto Express Repair in an amount not to exceed SIX THOUSAND, THREE HUNDRED FORTY-SEVEN DOLLARS AND EIGHTY-FIVE CENTS (\$6,347.85), for repairs to a Pittsburgh Bureau of Police vehicle.

Attachments: [2026-0222 Cover Letter-PRECISION AUTO EXPRESS REPAIRS Letter](#)
[2026-0222 -PRECISION AUTO - REPAIR - 2026 - Durango Invoice](#)
[Summary 2026-0222](#)

Legislative History

3/10/26	City Council	Read and referred to the Committee on Public Safety and Wellness
3/18/26	Standing Committees	Affirmatively Recommended

[2026-0223](#) Resolution authorizing the issuance of a warrant in favor of the Major Cities Chiefs Association in an amount not to exceed SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$7,500.00), for payment of annual member dues.

Attachments: [2026-0223 Cover Letter-MAJOR CITIES CHIEFS ASSOC - MEMBERS](#)
[2026-0223 -MAJOR CITIES CHIEFS ASSOC - MEMBERSHIP - 2026 -](#)
[Summary 2026-0223](#)

Legislative History

3/10/26	City Council	Read and referred to the Committee on Public Safety and Wellness
3/18/26	Standing Committees	Affirmatively Recommended

COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2026-0271](#) Report of the Committee on Public Works and Infrastructure for March 18, 2026 with an Affirmative Recommendation.

[2026-0113](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title I, Administrative, Article VII, Procedures, by adding a new Chapter, “Chapter 174: Right-of-Way Accessibility Needs Inventory.”

SPONSOR /S: COUNCIL MEMBER WARWICK

Legislative History

2/10/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/18/26	Standing Committees	Held in Committee to the Committee on Public Works and Infrastructure

3/4/26 Standing Committees Held in Committee to the Committee on Public Works and Infrastructure

3/18/26 Standing Committees Affirmatively Recommended

[2026-0225](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh (“City”), to enter into an Agreement or Agreements with Peoples Natural Gas Company, LLC (“Peoples Gas”) to allow the integration of natural gas service for a City facilities architecture project in Riverview Park, at no cost to the City.

Attachments: [2026-0225 Cover Letter-DPW Letter to Council. Access at Riverview Park Summary 2026-0225](#)

Legislative History

3/10/26 City Council Read and referred to the Committee on Public Works and Infrastructure

3/18/26 Standing Committees Affirmatively Recommended

[2026-0226](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works and/or the Director of the Department of Finance, on behalf of the City of Pittsburgh (“City”), to execute an Instrument for the Declaration of Restrictions and Covenants (“IDRC”) and appurtenant documents, over the vicinity of the City’s Spring Hill Park/Playground (“Property”), as a condition of a National Pollution Discharge Elimination System (“NPDES”) Permit granted in conjunction with property improvements in the area, at no cost the city.

Attachments: [2026-0226 Cover Letter-DPW Letter to Council. IDRC for Spring Hill Park Summary 2026-0226](#)

Legislative History

3/10/26 City Council Read and referred to the Committee on Public Works and Infrastructure

3/18/26 Standing Committees Affirmatively Recommended

[2026-0243](#)

Resolution authorizing the Borough of Crafton to take, by eminent domain, certain permanent and temporary real estate interests in a portion of that certain parcel of real estate, identified by the Allegheny County Assessment Office as Block and Lot No. 39-F-280, located within the boundaries of the City of Pittsburgh

SPONSOR /S: COUNCIL MEMBER SALINETRO

Attachments: [2026-0243 Plesset Condemnation Plan and Legal Description\(16717424.1](#)

Legislative History

3/10/26 City Council Read and referred to the Committee on Public Works and Infrastructure

3/18/26 Standing Committees Affirmatively Recommended

COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2026-0272](#) Report of the Committee on Human Resources for March 18, 2026 with an Affirmative Recommendation.

[2026-0221](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into a Professional Services Agreement or Agreements with Industrial/Organization Solutions, Inc. (“I/O Solutions”) for professional consulting services in connection with Police Officer Recruit candidate examinations and selection services, at a cost not to exceed of One Hundred Fifty-One Thousand Nine Hundred Eighty Dollars (\$151,980.00) over three years.

Attachments: [2026-0221 Cover Letter-Industrial Organizational Solutions Letter](#)
[2026-0221 -Waiver letter- Entry Level Police Testing](#)
[Summary 2026-0221](#)

Legislative History

3/10/26	City Council	Read and referred to the Committee on Human Resources
3/18/26	Standing Committees	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2026-0273](#) Report of the Committee on Land Use and Economic Development for March 18, 2026 with an Affirmative Recommendation.

[2026-0228](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of City Planning to enter into an Agreement or Agreements with the Trust for Public Land for the purpose of receiving grant funds in the amount not to exceed TWENTY-FIVE THOUSAND (\$25,000.00) dollars to install signage in the City’s greenways.

Attachments: [2026-0228 Cover Letter-Greenways TPL Letter Signed](#)
[Summary 2026-0228](#)

Legislative History

3/10/26	City Council	Read and referred to the Committee on Land Use and Economic Development
3/18/26	Standing Committees	Affirmatively Recommended

[2026-0229](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" so as to re-allocate Fifty-five Thousand, Six Hundred Ninety-Two Dollars and Sixty Cents (\$55,692.60) of Community Development Block Grant - Cares Act (CDBG-CV) funding to ~~The Greater Pittsburgh Community Food Bank~~ two food banks, and authorize a subsequent Agreement or Agreements.

Attachments: [2026-0229 VERSION 2 Cover Letter Food Bank CD-CV letter](#)
[Summary VERSION 2 2026-0229](#)
[2026-0229 Cover Letter-Food Bank CD-CV letter\(1\)](#)
[Summary 2026-0229](#)

Legislative History

3/10/26	City Council	Read and referred to the Committee on Land Use and Economic Development
3/18/26	Standing Committees	AMENDED
3/18/26	Standing Committees	Affirmatively Recommended as Amended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT