

## City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

## **Meeting Minutes**

Friday, June 30, 2023

1:00 PM

**Executive Session - Bill 2023-1612** 

MEMORANDUM

TO: PRESIDENT AND ALL COUNCIL MEMBERS

FROM: KIMBERLY CLARK-BASKIN, CITY CLERK

**DATE: JUNE 28, 2023** 

**SUBJECT: EXECUTIVE SESSION-Virtual** 

Please be advised that an executive session has been scheduled regarding the following:

2023-1612 Resolution authorizing the Mayor and the Director of the Department Finance to enter

into a Cooperation Agreement or Agreements with the Urban Redevelopment Authority for the City to provide annual contributions of up to Two Million Five Hundred Thousand Dollars (\$2,500,000) to support a 2023 issuance for affordable housing, at a sum not to exceed Sixty-Two Million Five Hundred Thousand Dollars

(\$62,500,000) over twenty-five years.

(Briefing held 6/20/23)

(Executive Session held 6/30/23)

<u>Attachments:</u> 2023-1612 Cover Letter-URA Housing Co-op - Letter

Summary 2023-1612

**Executive Session Held to the Committee on Intergovernmental Affairs** 

The City of Pittsburgh Deputy Mayor/Director of OMB Jake Pawlak, Chief Economic Development Officer Kyle Chintalapalli, City Solicitor Krysia Kubiak, City Council Solicitor Daniel Friedson, Andrew C. Maher of Denton, PNC Managing Director Antonio T. Misti, and URA Representatives Senior Advisor David Geiger, Quianna Wasler, Evan Miller, and Susheela Nemani-Stanger will be in attendance.

Executive Session Held; No action taken