

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, June 18, 2024**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,  
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2024-0605](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize City of Bridges Foundation for their work in celebrating diversity and promoting peace; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Tuesday, June 18, 2024 to be “**City of Bridges Foundation Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-0606](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize Kathleen Butter for her service to the Department of Parks and Recreation and for over 30 years of service with the City of Pittsburgh; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Tuesday, June 18, 2024 to be “**Kathleen Butter Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-0607](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and honor Lt. Colonel Henry Harvey III, Retired and thank him for his selfless service to the United States; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Saturday, June 15, 2024 to be “**James Henry Harvey III Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN KHARI MOSLEY PRESENTS:**

[2024-0595](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 201 Amber Street, Pittsburgh, PA 15206, at no cost to the City.

**Attachments:** [2024-0595 Cover Letter-Enright Park Sewer](#)  
[2024-0595 -SFPM - PM Package-Enright Park](#)  
[2024-0595 -DEP Component 4A enright](#)  
[2024-0595 -Enright Park Sewer Questionnaire for Council](#)  
[Summary 2024-0595](#)

[2024-0596](#) Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed EIGHTY-FIVE THOUSAND DOLLARS (\$85,000.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase of vehicles for use by the Department of Public Safety, Bureau of Police to support police recruitment efforts. This expenditure is associated with grant funds that the City will receive from the Pennsylvania Commission on Crime and Delinquency.

**Attachments:** [2024-0596 Cover Letter-PA Commission on Crime and Delinquency Gra](#)  
[Summary 2024-0596](#)

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2024-0597](#) Resolution authorizing the issuance of a warrant in favor of Julian Simpson in an amount not to exceed TWO THOUSAND NINE HUNDRED TWENTY-FIVE DOLLARS AND ZERO CENTS (\$2,925.00) over one year, in full and final settlement of a claim (24C-0099) for damage to her parked vehicle from a City ES vehicle on February 22, 2024.

***(Executive Session Requested)***

**Attachments:** [2024-0597 Cover Letter-Julian Simpson Claim Settlement \(24C-0099\) - C](#)  
[Summary 2024-0597](#)

[2024-0598](#) Resolution authorizing the issuance of a warrant in favor of Duquesne Light Company in an amount not to exceed SIX THOUSAND SIX HUNDRED NINE DOLLARS AND SEVENTY-FOUR CENTS (\$6,609.74) over one year, in full and final settlement of a claim (24C-0096) for damage to light pole near 6934 Lemington Avenue from a City Police vehicle on December 30, 2023.

***(Executive Session Requested)***

**Attachments:** [2024-0598 Cover Letter-Duquesne Light Company Claim Settlement \(24C](#)  
[Summary 2024-0598](#)

[2024-0599](#) Resolution authorizing the issuance of a warrant in favor of Joanie Elder in an amount not to exceed TWO THOUSAND SIX HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$2,650.00) over one year, in full and final settlement of a claim (23C-0262) for damage to the retaining wall at her residence from a City ES vehicle on May 9, 2023.

*(Executive Session Requested)*

**Attachments:** [2024-0599 Cover Letter-Joanie Elder Claim Settlement \(23C-0262\) - Cou Summary 2024-0599](#)

[2024-0600](#) Resolution amending Resolution No. 587 of 2021, entitled “Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an Agreement or Agreements with Frost, Todd, Brown, LLC for legal assistance relating to real estate, public finance and municipal law. In addition, said firm will be available on an as-needed basis to provide consultation services” so as to allocate an additional Fifty Thousand Dollars (\$50,000.00) to Frost Brown Todd LLC for a new total not to exceed of Two Hundred Thousand Dollars (\$200,000.00).

**Attachments:** [2024-0600 Cover Letter-FBT Amendment Summary 2024-0600](#)

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2024-0601](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to grant a site access license agreement to Charles Street Area Corporation (“CSAC”) in order to complete a Phase 2 Environmental Assessment required to create an affordable housing unit development at no cost to the City.

**Attachments:** [2024-0601 Cover Letter-CSAC Site Access Agreement](#)  
[2024-0601 -CSAC Site Access Agreement - Exhibit A](#)  
[Summary 2024-0601](#)

[2024-0602](#) Resolution authorizing the Mayor and the Directors of the Office of Management and Budget (OMB) and Department of Public Works (DPW) to enter into an agreement or agreements with licensed plumbers or plumbing firms or other entities on such terms as are necessary to alleviate the critical shortage of plumbers and in the city’s workforce.

**SPONSOR /S:** COUNCIL MEMBER WILSON AND COUNCIL MEMBER STRASSBURGER

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2024-0603](#) Communication from Patrick Cornell and Darrin Kelly, Co-Chairs of the Commission on Infrastructure Asset Reporting and Investment, submitting a Report to City Council dated June 5, 2024.

**Attachments:** [2024-0603 Commission on Infrastructure - Report 2024-06-05](#)

[2024-0604](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office.

**Attachments:** [2024-0604 Communication to Council - 6 5 2024](#)  
[2024-0604 Grants Spreadsheet for Council 6 5 2024](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-0590](#) Report of the Committee on Finance and Law for June 12, 2024 with an Affirmative Recommendation.

[2024-0559](#) Resolution authorizing the issuance of a warrant in favor of Henry Greeley and Deenah Farrell in an amount not to exceed TWO THOUSAND EIGHT HUNDRED THIRTY-FIVE DOLLARS AND ZERO CENTS (\$2,835.00) over one year, in full and final settlement of a claim (24C-0054) for damage to their property from a felled city right-of-way tree on December 3, 2023.  
*(Executive Session held 6/4/24)*

**Attachments:** [2024-0559 Cover letter Greelev & Farrell Claim Settlement \(24C-0054\) - Summary 2024-0559](#)

#### Legislative History

6/4/24	Executive Session	Executive Session Held to the Committee on Finance and Law
6/4/24	City Council	Read and referred to the Committee on Finance and Law
6/12/24	Standing Committee	Affirmatively Recommended

[2024-0566](#) Resolution authorizing and directing the City Controller, pursuant to § 404(c) of the Pittsburgh Home Rule Charter, to conduct a performance audit of **the Department of Innovation and Performance's** purchasing and contracting opportunities made available to minority-owned businesses (“MBE”), women-owned businesses (“WBE”) and LGBT-owned businesses, as defined in Chapter 177A of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Legislative History**

6/4/24	City Council	Read and referred to the Committee on Finance and Law
6/12/24	Standing Committee	AMENDED
6/12/24	Standing Committee	Affirmatively Recommended as Amended

[2024-0575](#) Resolution providing for ratification and extension by the Council of the City of Pittsburgh of a Declaration of Disaster Emergency for one hundred and eighty (180) additional days thereby making the Declaration effective until December 8th, 2024 in response to the fire at the 2nd Avenue Commons Shelter.

**Attachments:** [2024-0575 Cover Letter-2AC Emergency Declaration Ratification Letter](#)  
[2024-0575 Exhibit A 2AC Emergency Declaration](#)

**Legislative History**

6/11/24	City Council	Waived under Rule 8
6/11/24	City Council	Read and referred to the Committee on Finance and Law
6/12/24	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2024-0591](#) Report of the Committee on Public Works and Infrastructure for June 12, 2024 with an Affirmative Recommendation.

[2024-0560](#) Resolution ~~providing~~ **amending Resolution 61 of 2024 which provided** for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for the Charles Anderson Bridge project; providing for the payment of the costs thereof, not to exceed Fifty-Nine Million Eight Hundred Ninety Thousand Dollars (\$59,890,000.00) for costs associated with the Construction phase of the project, due to this phase being 100% Federally funded. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at a cost not to exceed ~~Six Thousand Two Hundred Fifty Dollars (\$6,250.00)~~ **Seven Thousand One Hundred Dollars (\$7,100.00), an increase of Eight Hundred Fifty Dollars (\$850.00) from the previously executed agreement for costs associated with the Preliminary Engineering and Final Design phases of the project.** Future Resolutions will authorize the project specific service agreements.-

**Attachments:** [2024-0560 Cover letter Charles Anderson RA Amend Letter 5 - signed](#)  
[2024-0560 Agreement-R15110021-5](#)  
[Summary 2024-0560](#)

**Legislative History**

6/4/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
6/12/24	Standing Committee	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2024-0592](#) Report of the Committee on Land Use and Economic Development for June 12, 2024 with an Affirmative Recommendation.

[2024-0461](#) Resolution authorizing and directing the Director, Department of City Planning to take such actions as are necessary to realign the official boundaries of the Central Business District and Crawford-Roberts neighborhoods so as to cause them to be coextensive with the current boundaries of Census Tracts 201 and 305 in the City of Pittsburgh, Allegheny County.

***(Public Hearing held 6/5/24)***

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

***Attachments:*** [2024-0461 Attachment 1 - Census Tract Boundaries - 1960](#)  
[2024-0461 Attachment 2 - Census Tract Boundaries - 1990](#)  
[2024-0461 Attachment 3 - Census Tract Boundaries - 2000](#)  
[2024-0461 ATTACHMENT A - 2010 NEIGHBORHOOD AND BLOCK](#)  
[2024-0461 ATTACHMENT B - 2010 TRACTS AND BLOCK GROUPS](#)  
[2024-0461 ATTACHMENT C - WARD AND BLOCK GROUP BOUNDARIES](#)  
[2024-0461 ATTACHMENT D - 2020 TRACTS AND BLOCK GROUPS](#)  
[2024-0461 ATTACHMENT E - 2020 NEIGHBORHOOD AND BLOCK](#)  
[2024-0461 ATTACHMENT F - PROPOSED REALIGNMENT](#)

**Legislative History**

5/7/24	City Council	Read and referred to the Committee on Land Use and Economic Development
5/15/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
6/5/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
6/12/24	Standing Committee	Affirmatively Recommended

[2024-0561](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into a Professional Services Agreement(s) and/or Contracts with rePLACE Urban Studio to support planning efforts to stabilize and preserve abandoned structures in the Hill District, with cost not to exceed Forty-Nine Thousand Six Hundred Eighty (\$49,680) dollars.

***Attachments:*** [2024-0561 Cover letter CP-ltr for hill district prop](#)  
[Summary 2024-0561](#)

**Legislative History**

6/4/24	City Council	Read and referred to the Committee on Land Use and Economic Development
6/12/24	Standing Committee	Affirmatively Recommended



## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2024-0593](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for June 12, 2024 with an Affirmative Recommendation.

[2024-0549](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with Social Pinpoint for EngagePGH online engagement platform subscription with enhanced translation, at a cost not-to-exceed One Hundred Fourteen Thousand, Three Hundred Dollars (\$114,300) over five (5) years.

**Attachments:** [2024-0549 Cover letter Social Pinpoint revised legislation letter 5-28-24 - 2024-0549 -WCP24-009 Social Pinpoint \(HIVE\) Summary 2024-0549](#)

### Legislative History

6/4/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
6/12/24	Standing Committee	Affirmatively Recommended

## COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-0594](#) Report of the Committee on Intergovernmental and Educational Affairs for June 12, 2024 with an Affirmative Recommendation.

[2024-0550](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 316 S. Highland, at no cost to the City.

**Attachments:** [2024-0550 Cover letter 316 S. Highland Sewer Cover Letter 2024-0550 -316 S Highland Apartment Bldg Comp 3 - signed 2024-0550 -316 S. Highland 4B Approved - County Planning 2024-0550 -316 S. Highland Ave Component 4C & ACHD Letter 2024-0550 -316 S. Highland COMPONENT 4A signed 2024-0550 -316 S. Highland DEP Transmittal Letter 2024-0550 -316 S. Highland Sewer Questionnaire Summary 2024-0550](#)

### Legislative History

6/4/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
6/12/24	Standing Committee	Affirmatively Recommended

[2024-0551](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 50 26th Street, Pittsburgh, PA 15222, at no cost to the City.

**Attachments:** [2024-0551 Cover letter 50 26th - Sewer Module Resolution Cover Letter](#)  
[2024-0551 -50 26th SFPM](#)  
[2024-0551 -50 26th Sewer Questionnaire](#)  
[Summary 2024-0551](#)

**Legislative History**

6/4/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
6/12/24	Standing Committee	Affirmatively Recommended

[2024-0553](#) Resolution authorizing an amended Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh (URA) for the performance of certain work in connection with the Penn Circle Two Way Conversion; providing for the payment of the costs thereof, not to exceed One Million One Hundred Thousand Dollars (\$1,100,000.00), an increase of One Hundred Thousand Dollars (\$100,000.00), and by extending the term through the end of 2024.

**Attachments:** [2024-0553 Cover letter URA Penn Circle RA Letter - signed](#)  
[Summary 2024-0553](#)

**Legislative History**

6/4/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
6/12/24	Standing Committee	Affirmatively Recommended

[2024-0554](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Pittsburgh Housing Development Corporation for the sale of Block 27-B, Lot 166, in the 5th Ward of the City of Pittsburgh (748 Anaheim Street - Council District No. 6), at no cost to the City.

**Attachments:** [2024-0554 Cover letter PHDC Anaheim St Disposition Letter 5.28.2024](#)  
[Summary 2024-0554](#)

**Legislative History**

6/4/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
6/12/24	Standing Committee	Affirmatively Recommended

[2024-0555](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Studio Volcy LLC, or a related entity, for the sale of Block 10-P, Lots 127 and 128, and Block 10-R, Lots 159 and 162, in the 5th Ward of the City of Pittsburgh (2239 Centre Avenue and adjoining parcels to the east and west - Council District No. 6), at no cost to the City.

**Attachments:** [2024-0555 Cover letter Studio Volcy Disposition Letter 5.28.2024](#)  
[Summary 2024-0555](#)

**Legislative History**

6/4/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
6/12/24	Standing Committee	Affirmatively Recommended

[2024-0556](#) Resolution authorizing the Mayor and Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a permanent easement Agreement with the Urban Redevelopment Authority of Pittsburgh for the existing trail over a portion of Block 24-S, Lot 80, in the 2nd Ward of the City of Pittsburgh (along the Allegheny River between 21st Street and 23rd Street - Council District 1), to preserve this section of the Three Rivers Heritage Trail as an accessible public amenity in perpetuity, at no cost to the City.

**Attachments:** [2024-0556 Cover letter Trail Easement Letter 5.28.2024](#)  
[2024-0556 -Trail Easement EXHIBIT A Legal Description 5.28.2024](#)  
[Summary 2024-0556](#)

**Legislative History**

6/4/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
6/12/24	Standing Committee	Affirmatively Recommended

[2024-0557](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 24th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 24-C, Lots 133, 165, 167, and 192 (1266 High Street, 1221 High Street, 0 Spring Garden Avenue, and 1257 High Street - Council District No. 1), at no cost to the City.

**Attachments:** [2024-0557 Cover letter 24-C-133, 165, 167, & 192 Acquisition Letter 5.2.](#)  
[Summary 2024-0557](#)

**Legislative History**

6/4/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
--------	--------------	---

6/12/24      Standing Committee      Affirmatively Recommended

[2024-0558](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 30th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 33-F, Lot 149 (406 Suncrest Street - Council District No. 3), at no cost to the City.

**Attachments:**

[2024-0558 Cover letter 406 Suncrest St Acquisition Letter 5.28.24](#)  
[Summary 2024-0558](#)

**Legislative History**

6/4/24      City Council      Read and referred to the Committee on Intergovernmental and Educational Affairs

6/12/24      Standing Committee      Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**