

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, March 1, 2022

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA to add 2022-0160 sponsored by Councilman O'Connor****PROCLAMATIONS**[2022-0156](#)

NOW, THEREFORE BE IT RESOLVED, the Council of the City of Pittsburgh recognizes Monica Tillman for her astounding service to our youngest, most vulnerable citizens, with her legacy continuing in the lives of the thousands of children and families she has supported throughout her career; and,

BE IT FURTHER RESOLVED, the Council of the City of Pittsburgh proclaims **Tuesday, March 1, 2022, as “Monica Tillman Day”** in the city of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER GROSS AND ALL MEMBERS

[2022-0158](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend the Pittsburgh Black Elected Officials Coalition for their commitment to the African American communities of the City of Pittsburgh; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declares the Month of February, 2022 to be to be ***“Pittsburgh Black Elected Officials Coalition Month”*** in the City of Pittsburgh.

[2022-0159](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend First Lady Michelle Gainey for helping to promote inclusiveness by celebrating local Pittsburgh artists; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declares the Month of February, 2022 to be ***“First Lady Michelle Gainey Month”*** in the City of Pittsburgh.

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2022-0151](#) Resolution amending resolution No. 708, effective October 25, 2021, entitled “Resolution authorizing the Mayor and Director of the Department of Public Works, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED) Keystone Communities Grant program, to provide funding for the purchase of play equipment in Phillips Park” to accept the grant and authorize necessary expenditures.

Attachments: [2022-0151 Cover Letter-PW Phillips Park](#)
[Summary 2022-0151](#)

[2022-0152](#) Resolution providing for a Reimbursement Agreement with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the 30th Street Bridge Preservation Project; providing for the payment of the costs thereof, not to exceed Two Million Five Hundred Thousand Dollars (\$2,500,000.00). This resolution serves to authorize only the Reimbursement Agreement, at a cost of Two Thousand and Five Hundred Dollars (\$2,500.00). Future Resolutions will authorize the project specific service agreements.

Attachments: [2022-0152 Cover Letter-Sign 30th Street Bridge RA Letter](#)
[2022-0152 -115822.30thStreetBridge.CON.Exhibit A \(1\) \(1\)](#)
[Summary 2022-0152](#)

[2022-0153](#) Resolution providing for a Reimbursement Agreement with the Norfolk Southern Railway Company for costs associated with the Preliminary Engineering phase of the South Negley Avenue Bridge Project; providing for the payment of the costs thereof, not to exceed Twenty Five Thousand Six Hundred and Twenty One Dollars (\$25,621.00).

Attachments: [2022-0153 Cover Letter-Sign S.Neglev Ave. Norfolk Southern RA Lette](#)
[Summary 2022-0153](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2022-0154](#) Resolution authorizing the Mayor and the Department of Law and/or the Director of the Department of Finance, on behalf of the City of Pittsburgh, in full and final settlement related to the litigation at *City of Pittsburgh v. Purdue Pharma, L.P. et al.*, Case No. 18-006153, as coordinated in *In Re Opioid Litigation, No. 2017-00895* (Delaware County, PA) stemming from *In Re: National Prescription Opiate Litigation* Case No. 1:17-md-2804 in the US District Court for the Northern District of Ohio, MDL 2804 initially as to the Defendants McKesson Corporation, Cardinal Health, Inc. and AmeriSource Bergen Corporation, Johnson and Johnson, Janssen Pharmaceuticals, Inc., Ortho-McNeil-Pharmaceuticals, Inc., and Janssen Pharmaceutica, Inc., and any future settling Defendants, to accept a yearly allocation of funds into a special revenue account to be subsequently created to accept the funds of this settlement as determined by Pennsylvania's Intrastate Opioid Trust & Allocation Order.

(Executive Session Requested)

Attachments: [2022-0154 Cover Letter-Purdue Pharma - Council letter](#)
[Summary 2022-0154](#)

COUNCILMAN COREY O'CONNOR PRESENTS:

[2022-0155](#) Resolution amending Resolution No. 822 of 2017, authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into an Amended Professional Services Agreement or Agreements with Quick Med Claims LLC for the provision of EMS billing services to the City of Pittsburgh.

Attachments: [2022-0155 Cover Letter-Quick Med claims amendment letter](#)
[2022-0155 -WCP22-002 Quick Med Claims](#)
[Summary 2022-0155](#)

[2022-0160](#) Resolution adopting the ALCOSAN Act 537 Special Study.

SPONSOR /S: COUNCIL MEMBER O'CONNOR

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2022-0157](#) Ordinance amending and supplementing the City Code at Title Two: Fiscal, Article I: Administration, Chapter 219: Operating Budget, by adding a new section 219.08 entitled "Legal Requirements in Preparation of Operating Budget"

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

UNFINISHED BUSINESS

[2022-0066](#) Resolution appointing Heidi Norman as Director of the Department of Innovation & Performance.

Legislative History

2/1/22	City Council	Held, Pending Interview to the Committee on Hearings
2/23/22	Committee on Hearings	Interview Held
2022-0067	Resolution appointing Karen Abrams as Director of City Planning.	

Legislative History

2/1/22	City Council	Held, Pending Interview to the Committee on Hearings
2/23/22	Committee on Hearings	Interview Held

REPORTS OF COMMITTEE - FINAL ACTION**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2022-0144](#) Report of the Committee on Finance and Law for February 23, 2022 with an Affirmative Recommendation.

[2022-0060](#) Resolution authorizing the issuance of a warrant in favor of Judith Pherson-Nolan, Stephen Nolan and their attorneys, Del Sole Cavanaugh Stroyd, LLC, Three PPG Place, Suite 600, Pittsburgh, PA 15222, in the amount of One Hundred Fifty Thousand Dollars and No Cents (\$150,000.00) in full and final settlement of litigation filed at GD 18-016521 in the Court of Common Pleas of Allegheny County.
(Executive Session held 2-22-22)

Attachments: [2022-0060 Cover Letter-2022-01-19 Pherson-Nolan Council letter \(1\)](#)
[Summary 2022-0060](#)

Legislative History

2/1/22	City Council	Read and referred to the Committee on Finance and Law
2/9/22	Standing Committee	Held for Executive Session
2/21/22	Executive Session	Executive Session Held to the Committee on Finance and Law
2/23/22	Standing Committee	Affirmatively Recommended

[2022-0061](#) Resolution authorizing the issuance of a warrant payable to Pietragallo Gordon Alfano Bosick & Raspanti, LLC for professional legal services in connection with civil rights litigation for an amount not to exceed Nine Thousand Two Hundred Twenty Five Dollars and No Cents (\$9,225.00).
(Executive Session held 2-2-22)

Attachments: [2022-0061 Cover Letter-Pietragallo Council letter](#)
[Summary 2022-0061](#)

Legislative History

2/1/22	City Council	Read and referred to the Committee on Finance and Law
2/9/22	Standing Committee	Held for Executive Session
2/21/22	Executive Session	Executive Session Held to the Committee on Finance and Law
2/23/22	Standing Committee	Affirmatively Recommended

[2022-0110](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing PARK RECONSTRUCTION - REGIONAL ASSET DISTRICT PARKS by \$136,996.

Attachments: [2022-0110 Cover Letter-2021 Park Reconstruction RAD Letter 020722](#) ; [Summary 2022-0110](#)

Legislative History

2/15/22	City Council	Read and referred to the Committee on Finance and Law
2/23/22	Standing Committee	Affirmatively Recommended

[2022-0111](#) Resolution amending Resolution No. 713 of 2021, authorizing the Mayor and the Director of the Department of Finance to enter on behalf of the City of Pittsburgh into an Amended Agreement of Sale with Smith & Bowen, and all documents necessary, to purchase 80 Wabash St. along with two vacant parcels adjacent thereto for a total amount not to exceed \$374,000, which includes the purchase price of \$344,000 plus up to \$30,000 in acquisition costs, for the purpose of continued operation of the City’s West End Healthy Active Living Center (Senior Center).

Attachments: [2022-0111 Cover Letter-2021 Recreation and Senior Centers Letter 0208](#) ; [Summary 2022-0111](#)

Legislative History

2/15/22	City Council	Read and referred to the Committee on Finance and Law
2/23/22	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2022-0145](#) Report of the Committee on Public Safety Services for February 23, 2022 with an Affirmative Recommendation.

[2022-0112](#) Resolution authorizing the Mayor, the Director of the Department of Public Safety and the Chief of Police, on behalf of the City of Pittsburgh, to enter into a strategic relationship agreement and amendments thereto with Policing Equity, Inc. (“PE”), to allow for the sharing of data, which shall be at no cost to the City.

Attachments: [2022-0112 Cover Letter-Policing Equity agreement letter](#)
[Summary 2022-0112](#)

Legislative History

2/15/22	City Council	Read and referred to the Committee on Public Safety Services
2/23/22	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2022-0146](#) Report of the Committee on Public Works for February 23, 2022 with an Affirmative Recommendation.

[2022-0077](#) Ordinance amending and supplementing the Pittsburgh Code, Title One: Administrative, Article III: Organization, Chapter 118: Department of Mobility and Infrastructure, by adding § 118.03: Infrastructure Asset Reporting

SPONSOR /S: COUNCIL MEMBER O'CONNOR, COUNCIL MEMBER STRASSBURGER AND COUNCIL MEMBER COGHILL

Legislative History

2/1/22	City Council	added to the Agenda
2/1/22	City Council	Read and referred to the Committee on Public Works
2/9/22	Standing Committee	AMENDED
2/9/22	Standing Committee	Held in Committee to the Committee on Public Works
2/16/22	Executive Session	Executive Session Held to the Committee on Public Works

Per the Rules of Council, Executive Session was held to consult with its attorney or other professional advisor regarding information or strategy in connection with litigation or with issues on which identifiable complaints are expected to be filed.

Executive Session held, no action taken

2/16/22	Standing Committee	Motion
2/16/22	Standing Committee	AMENDED
2/16/22	Standing Committee	Referred for Legal Opinion

2/23/22 Standing Committee Affirmatively Recommended

[2022-0078](#)

Ordinance amending and supplementing the Pittsburgh Code, Title One: Administrative, Article IX: Boards, Commissions and Authorities, by adding Chapter 179H: Commission on Infrastructure Asset Reporting and Investment.

SPONSOR /S: COUNCIL MEMBER O'CONNOR, COUNCIL MEMBER STRASSBURGER AND COUNCIL MEMBER COGHILL

Legislative History

2/1/22	City Council	added to the Agenda
2/1/22	City Council	Read and referred to the Committee on Public Works
2/9/22	Standing Committee	AMENDED
2/9/22	Standing Committee	Held in Committee to the Committee on Public Works
2/16/22	Standing Committee	AMENDED
2/16/22	Standing Committee	Held in Committee to the Committee on Public Works
2/23/22	Standing Committee	AMENDED
2/23/22	Standing Committee	Affirmatively Recommended as Amended

[2022-0121](#)

Resolution authorizing and directing the Mayor to establish a Joint Pittsburgh Infrastructure Task Force to oversee the equitable distribution of infrastructure funds.

SPONSOR /S: COUNCIL MEMBER BURGESS

Legislative History

2/15/22	City Council	Waived under Rule 8
2/15/22	City Council	Read and referred to the Committee on Public Works
2/16/22	Standing Committee	Held in Committee to the Committee on Public Works
2/23/22	Standing Committee	AMENDED
2/23/22	Standing Committee	Affirmatively Recommended as Amended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2022-0147](#)

Report of the Committee on Human Resources for February 23, 2022 with an Affirmative Recommendation.

[2022-0108](#) Resolution providing for an Agreement, or Agreements with the Fair Housing Partnership, to provide fair housing testing, outreach, and policy collaboration intended to assist government agencies and housing providers with their duties to affirmatively further fair housing, and understand general fair housing laws. This legislation authorizes the encumbrance for three (3) years, one year with the option to renew for two additional years, in an amount not to exceed Ninety-four Thousand Five Hundred Dollars (\$94,500.00).

Attachments: [2022-0108 Cover Letter-2022 FHP Outreach Testing and Policy Contract](#)
[2022-0108 -WCP21-070 Fair Housing Partnership Approved 20211216](#)
[Summary 2022-0108](#)

Legislative History

2/15/22	City Council	Read and referred to the Committee on Human Resources
2/23/22	Standing Committee	Affirmatively Recommended

[2022-0133](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an agreement with Goodwill of Southwestern PA for administrative services related to the 2022 Learn and Earn Summer Youth Employment Program at a cost not to exceed \$200,000.00.

Attachments: [2022-0133 Cover Letter-Signed Ltr Summer Staffing Learn and Earn 02-10-22](#)
[Summary 2022-0133](#)

Legislative History

2/22/22	City Council	Waived under Rule 8
2/22/22	City Council	Read and referred to the Committee on Human Resources
2/23/22	Standing Committee	Affirmatively Recommended

[2022-0134](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Intergovernmental Cooperation Agreement or Agreements with the County of Allegheny and Partner4Work for the shared operation and administration of the 2022 Learn and Earn Summer Youth Employment Program in an amount not to exceed One Million Five Hundred Thousand Dollars (\$1,500,000.00), and for the payment of the costs thereof.

Attachments: [2022-0134 Cover Letter-Signed Ltr Partner4Work Learn and Earn Legislation](#)
[Summary 2022-0134](#)

Legislative History

2/22/22	City Council	Waived under Rule 8
2/22/22	City Council	Read and referred to the Committee on Human Resources

2/23/22

Standing Committee

Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2022-0148](#)

Report of the Committee on Land Use and Economic Development for February 23, 2022 with an Affirmative Recommendation.

[2022-0113](#)

Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing WASHINGTON HEIGHTS ECUMENICAL FOOD BANK by \$5,000, increasing SOUTH SIDE SLOPES NEIGHBORHOOD ASSOCIATION by \$5,000, and authorizing a subsequent Agreement or Agreements.

Attachments:

[2022-0113 Cover Letter-2017 CDBG Admin Xfer Letter 020822 Signed Summary 2022-0113](#)

Legislative History

2/15/22

City Council

Read and referred to the Committee on Land Use and Economic Development

2/23/22

Standing Committee

Affirmatively Recommended

[2022-0114](#)

Resolution further amending Resolution No. 797, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing ALEPH INSTITUTE by \$3,000, reducing WASHINGTON HEIGHTS ECUMENICAL FOOD BANK by \$2,500, increasing 31ST WARD COMMUNITY ACTION GROUP by \$3,000, increasing EMMAUS COMMUNITY OF PITTSBURGH by \$2,500, and authorizing a subsequent Agreement or Agreements.

Attachments:

[2022-0114 Cover Letter-2018 CDBG Admin Xfer Letter 020822 Signed Summary 2022-0114](#)

Legislative History

2/15/22

City Council

Read and referred to the Committee on Land Use and Economic Development

2/23/22

Standing Committee

Affirmatively Recommended

[2022-0115](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by amending various Public Service Grant line items, and authorizing a subsequent Agreement or Agreements.

Attachments: [2022-0115 Cover Letter-2019 CDBG Admin Xfer Letter 020822 Signed Summary 2022-0115](#)

Legislative History

2/15/22	City Council	Read and referred to the Committee on Land Use and Economic Development
2/23/22	Standing Committee	Affirmatively Recommended

[2022-0116](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” so as to identify specific projects in City Council District 3, and authorizing a subsequent Agreement or Agreements.

Attachments: [2022-0116 Cover Letter-2020 CDBG Admin Xfer Letter 020822 Signed Summary 2022-0116](#)

Legislative History

2/15/22	City Council	Read and referred to the Committee on Land Use and Economic Development
2/23/22	Standing Committee	Affirmatively Recommended

[2022-0117](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” so as to identify specific projects in City Council District 3, and authorizing a subsequent Agreement or Agreements.

Attachments: [2022-0117 Cover Letter-2021 CDBG Admin Xfer Letter 020822 Signed Summary 2022-0117](#)

Legislative History

2/15/22	City Council	Read and referred to the Committee on Land Use and Economic Development
2/23/22	Standing Committee	Affirmatively Recommended

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON URBAN RECREATION

[2022-0149](#) Report of the Committee on Urban Recreation for February 23, 2022 with an Affirmative Recommendation.

[2022-0103](#) Resolution authorizing the Director of the Department of Parks and Recreation to enter on behalf of the City of Pittsburgh into agreements in individual amounts of Ten Thousand Dollars (\$10,000) or less with various regional youth sports organizations for a total amount not to exceed One Hundred and Sixty Thousand Dollars (\$160,000.00).

Attachments: [2022-0103 Cover Letter-2022 Youth Sports Agreement Summary 2022-0103](#)

Legislative History

2/15/22	City Council	Read and referred to the Committee on Urban Recreation
2/23/22	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2022-0150](#) Report of the Committee on Intergovernmental Affairs for February 23, 2022 with an Affirmative Recommendation.

[2022-0105](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Garfield Highlands: 5375-5377 Rosetta Street, 5368-5370 Rosetta Street, 213-215 N. Aiken Avenue, and 405-431 N. Aiken Avenue, 10th Ward, Pittsburgh, PA 15224.

Attachments: [2022-0105 Cover Letter-Sewer Module Cover Letter - Garfield Highlands](#)
[2022-0105 -Garfield Highlands Planning Module 01-27-22](#)
[2022-0105 -Sewer Module Questionnaire for Council - Garfield Highlands](#)
[Summary 2022-0105](#)

Legislative History

2/15/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
2/23/22	Standing Committee	Affirmatively Recommended

[2022-0106](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Maginn Building Lofts project which will involve the renovation of an 8-story retail and warehouse/manufacturing building into a residential condominium complex with 11-units and retail space on the ground floor. The site address is 915 Liberty Avenue, Pittsburgh, PA 15222, in the 2nd Ward.

Attachments: [2022-0106 Cover Letter-Sewer Module Cover Letter - Maginn Building I](#)
[2022-0106 -Maginn Building Lofts - Planning Module](#)
[2022-0106 -Sewer Module Questionnaire for Council - 915 Liberty Ave](#)
[Summary 2022-0106](#)

Legislative History

2/15/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
2/23/22	Standing Committee	Affirmatively Recommended

[2022-0107](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and New Granada Development, LLC, or a related entity for the sale of Block 10-N, Lots 255, 257, 258, and 258-A, in the 5th Ward of the City of Pittsburgh (Council District No. 6).

Attachments: [2022-0107 Cover Letter-New Granada Office Commercial Disposition Le](#)
[Summary 2022-0107](#)

Legislative History

2/15/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
2/23/22	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER